## **COVER LETTER**

August 7, 2017

To:

Alameda County Departme Environmental Protection 1131 Harbor Bay Parkway, Alameda, CA 94502-6577 Phone: (510) 567-6700 Fax: (510) 337-9335	ent of Environmental Health Suite 250
FOR PRELIMINARY SI	E <u>I</u> (17-ENV4874) AND <u>PHASE II</u> (17-ENV4908) E ASSESSMENT REPORTS FE REVIEW FOR AL ACTION AGREEMENT (VRAA)
4200 INTERNATIONAL	BOULEVARD, OAKLAND, CA 94601
nmental, Inc. Projects: 17-El	NV4874 and 17-ENV4908
ANUP PROGRAM CASE# (	(RO#) HAS NOT YET BEEN ASSIGNED)
ATEMENT:	,
declare, under penalty of pe the attached document(s) of	echnical documents submitted to ACEH must be responsible party that states, at a minimum, the erjury, that the information and/or recommendations or report(s) is true and correct to the best of my an officer or legally authorized representative of your
wner(s) Printed Name(s):	Signature(s) and Date(s):
International, LLC	RANCES Shelia
	Bussell 8-15-1
֡֡֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜֜	Environmental Protection 1131 Harbor Bay Parkway, Alameda, CA 94502-6577 Phone: (510) 567-6700 Fax: (510) 337-9335  SUBMISSION OF PHASI ENVIRONMENTAL SIT FOR PRELIMINARY SIT VOLUNTARY REMEDIA 4200 INTERNATIONAL  mmental, Inc. Projects: 17-En ANUP PROGRAM CASE# ( ATEMENT:  ms, technical reports, or to by a cover letter from the declare, under penalty of pet the attached document(s) of his letter must be signed by a wner(s) Printed Name(s):

## **FUTURE COMMUNICATIONS:**

For all future communications regarding this subject site/case, please copy the following individuals, representing the subject site property owners:

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## Mr. Mike Adams

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