

## **Nowell, Keith, Env. Health**

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**From:** Nowell, Keith, Env. Health  
**Sent:** Monday, April 09, 2018 3:38 PM  
**To:** Everett Cleveland Jr. (ecleveland@ebaldc.org)  
**Cc:** Joshua Graber (jgraber@langan.com); Clinton Loftman (cloftman@oakha.org); Roe, Dilan, Env. Health (Dilan.Roe@acgov.org); Khatri, Paresh, Env. Health  
**Subject:** RO0003232 case status meeting and closure review

Everett,

Here is a list of several dates & times for a meeting with Alameda County Department of Environmental Health staff to discuss the case status and path to closure. Please select the dates & times that are most convenient for you and respond with your selection. I will send out an electronic invite for the meeting.

Monday April 29, 1:00 PM;

Wednesday May 02, 10 AM;

Friday May 04, 1:00 PM.

Thank you,  
Keith Nowell