

ASSESSOR'S MAP 41

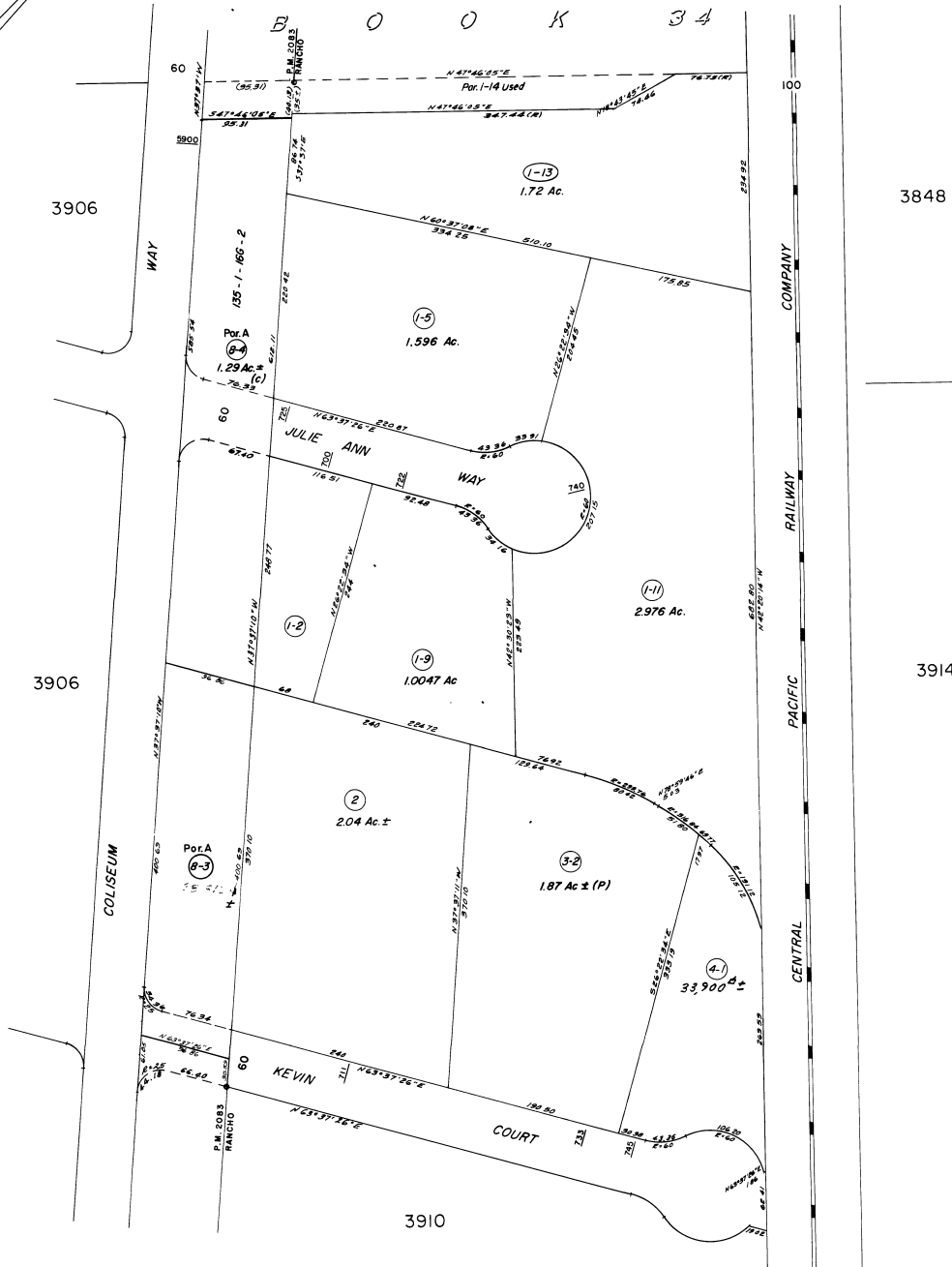
Code Area Nos. 17-032

3912 Scale: 1" = 100'

RANCHO SAN ANTONIO (A.M. Peralta et al) (Bk. "A" Pat. Pg. 669)
P.M. 2083 (Bk. 97 Pg. 18)

Drawn: 6-67-EL Revised: 6-25-79-AM 78-Z
4-4-86-BV
6-20-88-BC
4-22-96-JT

Formerly: Por. Blk. 3900



A.C.M.

Reference:

HPN-

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