

From: [Detterman, Karel, Env. Health](#)
To: "Whitmarsh, Avery"
Cc: [Roe, Dilan, Env. Health](#)
Subject: RE: FW: Crown Fact Sheet
Date: Thursday, December 19, 2013 9:36:51 AM
Attachments: [New RO3130 South Parcel Fact Sheet 122013_rev KD.docx](#)

Hi Avery: I reviewed & agree with your comments & thank you for adding the addresses to Fig 2. I think we're golden, so please send it out. Great job!

Thank you,

Karel Detterman, PG
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<http://www.acgov.org/aceh/lop/ust.htm>

From: Whitmarsh, Avery [<mailto:avery.whitmarsh@amec.com>]
Sent: Thursday, December 19, 2013 9:21 AM
To: Roe, Dilan, Env. Health
Cc: Detterman, Karel, Env. Health
Subject: RE: FW: Crown Fact Sheet

Hi Dilan and Karel –

I accepted changes and then had a few additional tweaks that I think would make this clearer. The most significant of those is on the second page. Mind taking a quick look at the attached to make sure you agree before we finalize it?

Thanks!
Avery

Avery Whitmarsh

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C: 415-378-3912

From: Roe, Dilan, Env. Health [<mailto:Dilan.Roe@acgov.org>]
Sent: Wednesday, December 18, 2013 11:32 AM
To: Whitmarsh, Avery; Whitmarsh, Avery
Cc: Detterman, Karel, Env. Health
Subject: FW:

Hi Avery:

We have revised the fact sheet. Please the RO No's and addresses to the North and South parcels on Figure 2 and then it is ready to go.

Thanks,

Dilan Roe, P.E.

Program Manager - Land Use & Local Oversight Program

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From: Roe, Dilan, Env. Health

Sent: Wednesday, December 18, 2013 11:30 AM

To: Detterman, Karel, Env. Health

Subject:

Dilan Roe, P.E.

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