

Detterman, Mark, Env. Health

From: Markowski, Krzysztof M NFG (US) [krzysztof.m.markowski.nfg@mail.mil]
Sent: Thursday, January 16, 2014 2:52 PM
To: Detterman, Mark, Env. Health; Dixon, Paul
Cc: Delucchi, Fred A CIV NG CAARNG (US); SGARNER@EQUOLOGICGROUP.COM; Pierskalla, Brian A NFG NG CAARNG (US)
Subject: RE: San Lorenzo asbestos testing (UNCLASSIFIED)

Classification: UNCLASSIFIED
Caveats: NONE

Paul,
If you could ask your consultant to amend the figure in the workplan and resubmit that would be great. We will then do the sampling, analysis and reporting. Thank you.

Krzysztof (Chris) Markowski, P.G.
IR/MMR Program Manager
Military Department
10620 Mather Road
Mather, CA 95655-4176
office (916) 369-4327

-----Original Message-----

From: Detterman, Mark, Env. Health [<mailto:Mark.Detterman@acgov.org>]
Sent: Thursday, January 16, 2014 1:35 PM
To: Markowski, Krzysztof M NFG (US); Dixon, Paul
Cc: Delucchi, Fred A CIV NG CAARNG (US); SGARNER@EQUOLOGICGROUP.COM; Pierskalla, Brian A NFG NG CAARNG (US)
Subject: RE: San Lorenzo asbestos testing (UNCLASSIFIED)

Chris and Paul,
Once you settle on a sampling strategy for the asbestos issue at the site, ACEH requests that the work plan be updated and submitted as a Work Plan Addendum. This can be either as a complete report, or a cover letter describing the proposed changes, referencing sampling protocols (and any changes), with a revised figure. I've set a delivery date mainly to allow easier tracking, but which can be extended with an extension request email and a reason for the extension. It can also be submitted sooner if ready.

TECHNICAL REPORT REQUEST

Please upload technical reports to the ACEH ftp site (Attention: Mark Detterman), and to the State Water Resources Control Board's Geotracker website, in accordance with the specified file naming convention below, according to the following schedule:

* February 21, 2014 - Work Plan Addendum
File to be named: RO3099_WP_ADEND_L_yyyy-mm-dd

Regards,

Mark Detterman
Senior Hazardous Materials Specialist, PG, CEG Alameda County Environmental Health
1131 Harbor Bay Parkway
Alameda, CA 94502
Direct: 510.567.6876
Fax: 510.337.9335

Email: mark.detterman@acgov.org

PDF copies of case files can be downloaded at:

<http://www.acgov.org/aceh/lop/ust.htm>

-----Original Message-----

From: Markowski, Krzysztof M NFG (US) [<mailto:krzysztof.m.markowski.nfg@mail.mil>]

Sent: Thursday, January 16, 2014 12:53 PM

To: Dixon, Paul

Cc: Delucchi, Fred A CIV NG CAARNG (US); Detterman, Mark, Env. Health; SGARNER@EQUOLOGICGROUP.COM;

Pierskalla, Brian A NFG NG CAARNG (US)

Subject: RE: San Lorenzo asbestos testing (UNCLASSIFIED)

Classification: UNCLASSIFIED

Caveats: NONE

Paul,

If possible could you send us some recent photos of the area that will be sampled. Thanks.

Krzysztof (Chris) Markowski, P.G.

IR/MMR Program Manager

Military Department

10620 Mather Road

Mather, CA 95655-4176

office (916) 369-4327

-----Original Message-----

From: Dixon, Paul [<mailto:pdixon@slzusd.org>]

Sent: Wednesday, January 15, 2014 3:25 PM

To: Markowski, Krzysztof M NFG (US)

Cc: Delucchi, Fred A CIV NG CAARNG (US); Detterman, Mark, Env. Health; SGARNER@EQUOLOGICGROUP.COM;

Pierskalla, Brian A NFG NG CAARNG (US)

Subject: RE: San Lorenzo asbestos testing (UNCLASSIFIED)

Good Afternoon Mark,

It's difficult to tell if that exact area is open since I can't scale the drawing, but if not that area one very close to the North. I will get you a pdf of the current site plan to send to you. We don't need to have our consultant observe as long as the end goal is met which is closure by Alameda County. I don't think they care where the analysis comes from as long as it contains the necessary information and analysis.

From: Markowski, Krzysztof M NFG (US) [<mailto:krzysztof.m.markowski.nfg@mail.mil>]

Sent: Wednesday, January 15, 2014 2:17 PM

To: Dixon, Paul

Cc: Delucchi, Fred A CIV NG CAARNG (US); Detterman, Mark, Env. Health; SGARNER@EQUOLOGICGROUP.COM;

Pierskalla, Brian A NFG NG CAARNG (US)

Subject: RE: San Lorenzo asbestos testing (UNCLASSIFIED)

Classification: UNCLASSIFIED

Caveats: NONE

Paul,

Attached is a figure taken from the ECOP showing the area (around B1) where we would like to collect 5 soil samples. Is this area currently accessible? Would you like your consultant observe the sampling process? Thanks.

Krzysztof (Chris) Markowski, P.G.

IR/MMR Program Manager

Military Department

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Mather, CA 95655-4176

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Classification: UNCLASSIFIED

Caveats: NONE