

ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY

REBECCA GEBHART, Interim Director

DEPARTMENT OF ENVIRONMENTAL HEALTH LOCAL OVERSIGHT PROGRAM (LOP) For Hazardous Materials Releases 1131 HARBOR BAY PARKWAY, SUITE 250 ALAMEDA, CA 94502 (510) 567-6700 FAX (510) 337-9335

May 10, 2017

Oakland Housing Investors, LC 3 E. Stow Road, Suite 100 Attn: Mr. Michael Boettger Marlton, NJ 08053

(Sent via E-mail to: mboettger@themichaelsorg.com)

Oakland Housing Investors, LC c/o National Affordable Communities, Inc. Attn: Mr. Darren Berberian 4299 MacArthur Blvd, Suite 215, Newport Beach, CA 92660

1396 5th Street LLC

Attn: Mr. Curtis Eisenberger

1357 5th Street, Oakland, CA 94607

Subject: Case Closure for Sité Cleanup Program Case No. RO0002896 and GeoTracker Global ID T06019794669, Red Star Yeast/1396 Fifth Street LLC, 1396 5th Street, Oakland, CA 94607

Dear Mr. Boettger, Mr. Berberian, and Mr. Eisenberger:

This letter confirms the completion of site investigation and remedial actions for the soil and groundwater investigation at the above referenced site. We are also transmitting the enclosed case closure summary. These documents confirm the completion of the investigation and cleanup of the reported releases at the subject site with the provision that the information provided to this agency was accurate and representative of existing conditions. The subject Site Cleanup Program (SCP) case is closed. This case closure letter and the case closure summary can also be viewed on the State Water Resources Control Board's Geotracker website (http://geotracker.swrcb.ca.gov) and the Alameda County Department of Environmental Health website (http://www.acgov.org/aceh/index.htm).

SITE INVESTIGATION AND CLEANUP SUMMARY

Please be advised that areas of residual contamination are present at this site above environmental screening levels. Case closure for this site is granted for the current commercial land use as a vacant lot only.

If you have any questions, please call Dilan Roe at (510) 567-6767.

Sincerely,

Dilan Roe, P.E.

Chief, Land Water Division