



THE SHERWIN-WILLIAMS COMPANY
COATINGS DIVISION ENGINEERING
FAX Cover Sheet

Date Sent 4 / 02 / 96Page 1 of 2

TO:
Susan Hugo, Alameda County Health Agency (510) 337-9335
Sum Arigala, CaRWQCB (510) 286-1380
Ravi Arulanantham (510) 286-1380

cc:
Larry Mencin (216) 566-2730
Mark Knox-Levine ♦ Fricke (510) 652-4906
Frank McHugh (510) 654-7997

FROM: The Sherwin-Williams Company
Coatings Division-Engineering Department

OFFICE OF Dave Gustafson
PHONE NO. (216) 566-3144
FAX NO. (216) 566-1792

COMMENTS:

I would like to arrange our next review meeting for 9:00 AM on Tuesday,
May 7 at the Water Board Offices in Oakland. Attached is the proposed
agenda. At Chiron's request, we will invite them to participate in
discussions of the Rifkin property at 10:30 AM.
Please advise if this meeting date/time is O.K.

Dave Gustafson

Proposed Agenda

Meeting with Ca. Regional Water Quality Board May 7, 1996

1. Monitoring Wells (on and off-site)
 - ◆ Status/sampling results
 - ◆ L+F proposal: quarterly and semi-annual plan
(per Item A-3 of my 2/26 memo)

2. Groundwater Treatment System
 - ◆ Annual sampling results (of 1/9)
 - ◆ Current operations/problems
 - ◆ F.McHugh response to the "training" issue (Item B-1)

3. S-W Site Risk Mgmt Plan (RPM)
Discussion of the proposed RPM, which should be delivered by L+F to Sum, Ravi and Susan the week of April 8th.

4. Rifkin Property/Negotiations with Chiron

Chiron must be present.

9:00 AM -- 10:30 AM

Discuss Items 1 through 3 above without Chiron.

10:30 AM

Discuss Item 4 with Chiron

Then, complete any discussions on Items 1 through 3 (if necessary) after Chiron has departed.

David B. Gustafson
April 2, 1996