

ALAMEDA COUNTY
HEALTH CARE SERVICES

AGENCY

DAVID J. KEARS, Agency Director



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ENVIRONMENTAL HEALTH SERVICES
ENVIRONMENTAL PROTECTION
1131 Harbor Bay Parkway, Suite 250
Alameda, CA 94502-6577
(510) 567-6700
FAX (510) 337-9335

July 19, 2007

Mr. Gary Wangan
Phillips Properties
305 Doming Court
San Ramon, CA 94583-2019

Mr. Emillo & Barbara Triana ETA
554 Boradmoor Blvd.
San Leandro, CA 94577-1950

Subject: Spills, Leaks, Investigations and Cleanup (SLIC) case file #RO0002759 (Global ID # T06019776580), AAA Truck Parts Company, 3884 Depot Road, Hayward, CA

Dear Mr. Wangan and Mr. Triana:

The above-referenced site is a Spills, Leaks, Investigations, and Cleanup (SLIC) case due to the presence of soil and groundwater contamination detected at your property. Alameda County Environmental Health is the agency providing regulatory oversight for this case. In order for Alameda County Environmental Health (ACEH) to review SLIC cases, we require an oversight account to cover our costs. Please send a check in the amount of \$6,000.00 payable to Alameda County Environmental Health. Please send your check to the attention of our Finance Department.

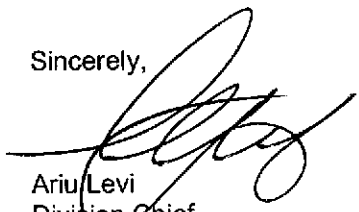
This additional deposit may or may not be sufficient to provide all necessary regulatory oversight. ACEH will deduct actual costs incurred based upon the hourly rate specified below. If these funds are insufficient, additional deposit will be requested. Otherwise, any unused monies will be refunded to you or your designee.

The deposit is authorized in Section 6.92.040L of the Alameda County Ordinance Code. Work on this project is being debited at the Ordinance specified rate, currently \$166.00 per hour.

Please write "SLIC" (the type of project), the site address, and the number AR0313784 on your check.

If you have any questions, please contact Steven Plunkett at (510) 383-1767.

Sincerely,



Ariu Levi
Division Chief

cc: D. Drogos, S. Plunkett, File



**American Environmental
Solutions, Inc.**

700 Curtner Avenue
Campbell, CA 95008

408/377-1477 • 800/660-1477

91 SEP -3 AM 11:59

ENVIRONMENTAL

August 29, 1991

Alameda County Health Agency
80 Swan Way, Room 200
Oakland, Ca 94621



**AMERICAN ENVIRONMENTAL
SOLUTIONS, INC.**

JOHN F. SCHUETZE
President

Contractors License #600140
700 Curtner Avenue • Campbell, CA 95008
408/377-1477 • 800/660-1477 • Fax: 408/377-0706

Att; Bill Faulhaber

SUBJECT:

Completion of Soil Remediation at 295 Park St., San Leandro, Ca.

American Environmental Solutions, Inc., (A.E.S.I.) completed the Bio-remediation of the contaminated soil at 295 Park Street, San Leandro on July 18, 1991.

The soil was processed as per the work plan submitted to and approved by Alameda County.

The final soil samples were taken on June 19, 1991. They were sent to Chromalab Laboratory, where they were analysed and came back Non Detectable.

The soil was divided into three grids. One sample was taken from each grid.

The samples were taken in clean 2" X 6" Brass Tubes. The ends of the tubes were covered with foil then plastic end caps then sealed with Duct Tape. The samples were placed in Ice and kept refrigerated until arrival at the Lab.

After the sample results were received, the clean soil was transported by truck to "Winton Land Fill", located at the foot of Winton Ave, Hayward, Ca.

All soil analysis and land fill receipts are enclosed in report.

If you have any questions, please feel free to call me.

Sincerely,

John F. Schuetze - President
American Environmental Solutions, Inc

Copies to: Alameda County Health Agency
Gary Wangan, Phillips Properties, Owner

39 High Tree Ct.
 Danville, CA 94526
 (415) 828-8180
 T-146-195

IME TRUCKING

INVOICE NO. 19450

TRUCK NUMBER 21	# OF AXLES 5	TRAILER NUMBER 91	TRAILER NUMBER	DATE 7-18-91	A	TIME DRIVER TOLD TO REPORT FOR WORK
LOCATION AT WHICH DRIVER REPORTED TO WORK 295 Park St. S.L.				NO CU YDS	B	ENDING TIME OF LAST TRIP
JOB NUMBER 13811942	KAISER NUMBER	ALLOWED WEIGHT (LBS.)	UNLADEN WEIGHT	C	STARTING TIME OF LAST TRIP	
UNDERLYING CARRIER E.B.I.	DISTANCE RATE NOTICE NO & DATE	LEGAL PAYLOAD CAPACITY		D	ELAPSED TIME OF THE RUNNING TIME OF LAST TRIP	
COMPANY LOADING MATERIAL Margarita Curvina Sail		COMPANY RECEIVING MATERIAL Winton Landfill		E	ENDING TIME OF UNLOADING TIME OF LAST TRIP	
ADDRESS 295 Park St		ADDRESS Foot of Winton Ave.		F	STARTING TIME OF UNLOADING TIME OF LAST TRIP	
CITY SAN LEANDRO		CITY Hayward Ca.		G	ELAPSED TIME OF THE UNLOADING TIME OF LAST TRIP	
NAME AND ADDRESS OF DEBTOR (IF OTHER THAN CONSIGNOR)				H	OVERALL TIME (FROM TIME REPORTING FOR WORK TO START OF LAST TRIP PLUS DOUBLE RUNNING TIME OF LAST TRIP PLUS UNLOADING TIME OF LAST TRIP) (C-A+2XD+G-I)	
FOR USE WITH DISTANCE OR ZONE RATES				I		DEDUCTIBLE TIME FOR MEALS OR FAILURE OF CARRIER EQUIPMENT
LOADING SITE 295 Park St. SL				(DISTANCE RATES ONLY)		
DELIVERY SITE Winton Ave Hayward				DISTANCE IN MILES		
				NET CHARGEABLE TIME (H-I)		

	TAG NO	WEIGHT	LOADING		UNLOADING		STAND-BY REASON
			ARRIVE	DEPART	ARRIVE	DEPART	
1	#1096		7:30	8:05	8:30	8:40	
2	2		9:00	9:15	9:35	9:45	
3	3		10:05	10:20	10:40	10:50	
4	4		11:15	11:35	11:45	11:55	
5	5		12:30	12:35	1:05	1:15	
6	6		1:35	1:50	2:10	2:25	
7	7		3:45	3:50	3:45	4:00	
8							
9							
10							
11							
12							
13							

SHIPPER/LOADER SIGNATURE	TYPE OF LOADING AT ORIGIN <input checked="" type="checkbox"/> POWER <input type="checkbox"/> BUNKER <input type="checkbox"/> OTHER	CHARGES	
DRIVERS SIGNATURE Amie Wozniak	COMMODITY TRANSPORTED Sail Diet	APPLICABLE HOURLY RATE	
CONSIGNEE/RECEIVER SIGNATURE	TOTAL POUNDS	RATE IN CENTS PER TON	
	TONS	ACCESSORIAL HELPERS OTHER CHARGES	
		TOTAL	

TERMS NET/DUE AND PAYABLE 10 DAYS AFTER DATE OF INVOICE

white -env.health
 yellow -facility
 pink -files

ALAMEDA COUNTY, DEPARTMENT OF ENVIRONMENTAL HEALTH

80 Swan Way, #200
 Oakland, CA 94621
 (415) 271-4320

Hazardous Materials Inspection Form

II, III

Site ID # _____ Site Name Phillips Property Today's Date 11/13/91

Site Address 295 Park St
 City San Leandro Zip 94557 Phone _____

II.A BUSINESS PLANS (Title 19)

- ___ 1. Immediate Reporting 2703
- ___ 2. Bus. Plan Sids. 25503(b)
- ___ 3. RR Cars > 30 days 25503.7
- ___ 4. Inventory Information 25504(a)
- ___ 5. Inventory Complete 2730
- ___ 6. Emergency Response 25504(b)
- ___ 7. Training 25504(c)
- ___ 8. Deficiency 25505(a)
- ___ 9. Modification 25505(b)

___ MAX AMT stored > 500 lbs, 55 gal., 200 cft.?

Inspection Categories:

- ___ I. Haz. Mat/Waste GENERATOR/TRANSPORTER
- ___ II. Business Plans, Acute Hazardous Materials
- ___ III. Underground Tanks

II.B ACUTELY HAZ. MATLS

- ___ 10. Registration Form Filed 25533(a)
- ___ 11. Form Complete 25533(b)
- ___ 12. RMPP Contents 25534(c)
- ___ 13. Implement Sch. Req'd? (Y/N)
- ___ 14. OffSite Conseq. Assess. 25624(c)
- ___ 15. Probable Risk Assessment 25534(d)
- ___ 16. Persons Responsible 25534(g)
- ___ 17. Certification 25534(f)
- ___ 18. Exemption Request? (Y/N) 25534(b)
- ___ 19. Trade Secret Requested? 25538

___ Calif. Administration Code (CAC) or the Health & Safety Code (HS&C)

Comments:

1. Owners Gary Wangan.
 2. Gasoline tank pulled last year. Looks to soil detected at that time. 1500 gal gasoline. Highest 1800 ppm TPA-B-
 ground water not encountered.
 3. John Schuetz contractor. (408) 377-4477
 Schuetz
 ↑ North 700 Curtner Ave
 Campbell 95008
 Park St
 "4 West"
 "2 North"
 "2 East"
 "3 South"
 "Bottom"
 4. Samples taken at 10 depth, in excavation
 5.

III. UNDERGROUND TANKS (Title 23)

- General
- ___ 1. Permit Application 25284 (H&S)
 - ___ 2. Pipeline Leak Detection 25292 (H&S)
 - ___ 3. Records Maintenance 2712
 - ___ 4. Release Report 2651
 - ___ 5. Closure Plans 2670

Monitoring for Existing Tanks

- ___ 6. Method
 - 1) Monthly Test
 - 2) Daily Vadose
 - Semi-annual groundwater
 - One time soils
 - 3) Daily Vadose
 - One time soils
 - Annual tank test
 - 4) Monthly Gndwater
 - One time soils
 - 5) Daily Inventory
 - Annual tank testing
 - Cont pipe leak det
 - Vadose/gndwater mon.
 - 6) Daily Inventory
 - Annual tank testing
 - Cont pipe leak det
 - 7) Weekly Tank Gauge
 - Annual tank testing
 - 8) Annual Tank Testing
 - Daily Inventory
 - 9) Other _____

- ___ 7. Precs Tank Test Date: _____ 2643
- ___ 8. Inventory Rec. 2644
- ___ 9. Soil Testing . 2646
- ___ 10. Ground Water. 2647

New Tanks

- ___ 11. Monitor Plan 2632
- ___ 12. Access. Secure 2634
- ___ 13. Plans Submit Date: _____ 2711
- ___ 14. As Built Date: _____ 2635

Rev 6/88

Contact: _____
 Title: _____
 Signature: John J. Kelly

Inspector: William F. Faulhaber
 Signature: William F. Faulhaber

II, III



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John Panaro
Sales Representative
(415) 827-3048

Environmental Monitoring Instrumentation

HNU Systems, Inc., 160 Charlemont Street, Newton, MA 02161-9987, USA
Tel:(617) 964-8690, ext.708; (800) 527-4566 • Fax:(617) 965-5812 • Telex:6817153