

CARROLL, BURDICK & McDONOUGH

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January 15, 1993

Ravi Arulanantham, Ph.D  
Alameda County Health Agency  
Division of Hazardous Materials  
80 Swan Way, Room 200  
Oakland, California 94621

Re: 6341 Scarlet Court, Dublin, California  
Our File No. 1247

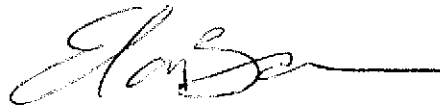
Dear Mr. Arulanantham:

Enclosed please find a recent report prepared by Clayton Environmental Consultants entitled "Additional Subsurface Investigation". We will forward to the County a copy of a work plan for the next phase of investigation as soon as it is complete.

If you have any questions, please feel free to give me a call.

Very truly yours,

CARROLL, BURDICK & McDONOUGH



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# Clayton

ENVIRONMENTAL CONSULTANTS

A Marsh & McLennan Company

## REQUEST FOR LABORATORY ANALYTICAL SERVICES

For Clayton Use Only Page 1 of 1

Project No. \_\_\_\_\_

Batch No. 9208041

Ind. Code \_\_\_\_\_ W.P. \_\_\_\_\_

Date Logged In 8/6/92 By [Signature]

REPORT RESULTS TO	Name <u>Rich Silva</u>		Title _____		Purchase Order No. _____			Client Job No. <u>40739.01</u>						
	Company <u>Clayton</u>		Dept. _____		SEND INVOICE TO			Name _____						
	Mailing Address _____		City, State, Zip _____					Company <u>Busick Air</u>			Dept. _____			
	Telephone No. _____		Telefax No. _____					Address _____			City, State, Zip _____			
Date Results Req.: <u>2 WK TAT</u>		Rush Charges Authorized? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Phone / Fax Results <input type="checkbox"/> <input type="checkbox"/>		ANALYSIS REQUESTED (Enter an 'X' in the box below to indicate request; Enter a 'P' if Preservative added. *)								
Special Instructions: (method, limit of detection, etc.)				Samples are: (check if applicable) <input type="checkbox"/> Drinking Water <input type="checkbox"/> Collected in the State of New York										
Explanation of Preservative: <u>P-Hcl</u>						FOR LAB USE ONLY								
CLIENT SAMPLE IDENTIFICATION		DATE SAMPLED	MATRIX/MEDIA	AIR VOLUME (specify units)	Number of Containers									
<u>MW-7</u>		<u>8-6-92</u>	<u>Water</u>	<u>40 ML</u>	<u>2</u>						<u>601/602</u> <u>Hold</u>			
<u>MW-8</u>		<u>8-6-92</u>	<u>Water</u>	<u>40 ML</u>	<u>2</u>									
<u>MW-9</u>		<u>8-6-92</u>	<u>Water</u>	<u>40 ML</u>	<u>2</u>									
<u>TRIP BLANK</u>		<u>8-6-92</u>	<u>Water</u>	<u>40 ML</u>	<u>2</u>									
CHAIN OF CUSTODY		Collected by: <u>M. Springman</u> (print)			Collector's Signature: <u>M. Springman</u>			Date/Time _____						
		Relinquished by: <u>M. Springman</u>			Received by: _____			Date/Time _____						
		Relinquished by: _____			Received at Lab by: <u>Russell Ten Phants</u>			Date/Time <u>8/6/92 3:25</u>						
		Method of Shipment: _____			Sample Condition Upon Receipt: <input checked="" type="checkbox"/> Acceptable <input type="checkbox"/> Other (explain)									
Authorized by: _____		Date _____												
(Client Signature <u>Must</u> Accompany Request)														