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Consulting Engineers and Scientists

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FACSIMILE TRANSMISSION COVER SHEET

TO: Susan L. Hugo FROM: Derby Davidson, P.E. FIRM: Alameda County PROJECT: Simeon DATE: 03 October 2000 PROJECT NO: 990016.00 TELECOPIER NUMBER OF ADDRESSEE: 510-337-9335 NUMBER OF PAGES TRANSMITTED, INCLUDING COVER SHEET: 2 [] Report [] As Requested [] Letter [] For Approval [] Memorandum [] For Review and Comment [X] Other, as described below [X] For Information and Coordinal DESCRIPTION: Figure® showing landscape areas in Area A					
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Please call to discuss.

cc: John Danish or of the control of the

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