



COUNTY OF ALAMEDA
Assessor's Office

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Parcel Number: **438-10-3-14** Inactive: N Lien Date: 01/01/2013 Owner: TRANSPORTATION TERMINALS COMPANY
Property Address: **GRANT AVE, SAN LORENZO, CA 94580**

Mailing Name		Historical Mailing Address	Document Date	Document Number	Value From Trans Tax	Parcel Count	Use
TRANSPORTATION TERMINALS COMPANY	List Owners	PO BOX 882682 , SAN FRANCISCO, CA 94188-2682	03/05/1986	1986-54525	\$549,900	1	4800
CARLETON BARBARA B	List Owners	GRANT AVE , SAN LORENZO, CA 94580	07/21/1967	AZ-70980		1	4800

All information on this site is to be assumed accurate for property assessment purposes only, and is based upon the Assessor's knowledge of each property. Caution is advised for use other than its intended purpose.

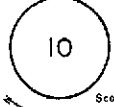
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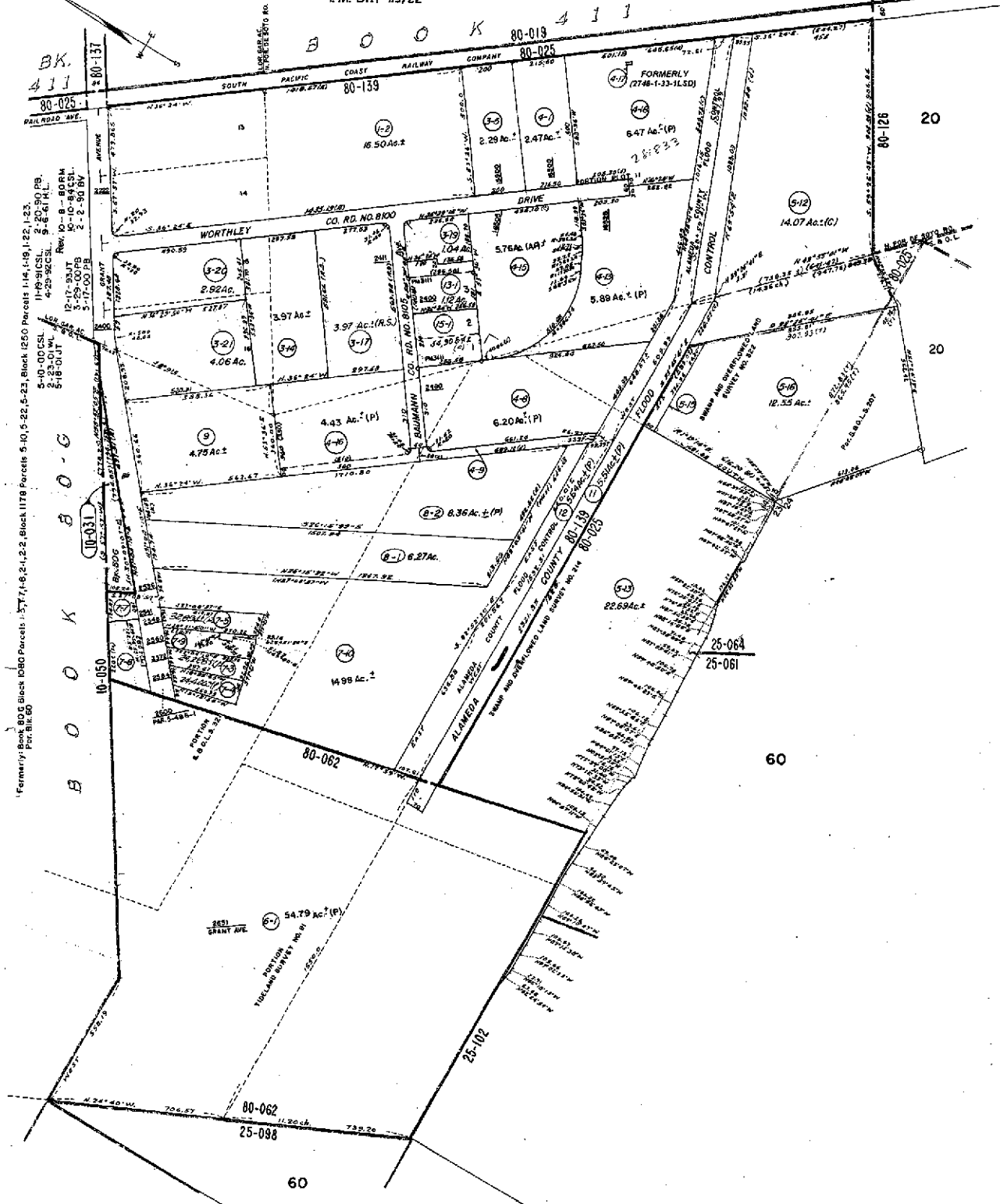
ASSESSOR'S MAP 438

Code Area Nos. 80-025 80-062 80-139

W



TIDELANDS (T.3S.,R.3W.)
LORENZO GARDEN ACRES (Book 28 Pg. 48)
SWAMP AND OVERFLOWED LANDS (T.3S.,R.3W.)
PLAT OF THE NORTHERN PORTION OF THE DE SOTO RANCHO (Book "W" Deeds Pg. 768) PM. 3111 119/22



Formerly Book 80-0 Black 1080 Parcels 1-37, 1-6, 2-1, 2-2, Block 1178 Parcels 5-10, 5-22, 5-23, Block 1250 Parcels 1-14, 1-19, 1-22, 1-23, 1-19-91CSL, 2-20-90 PB, 4-23-92CSL, 5-6-61HL, 5-10-00CSL, 5-10-80RM, 5-23-01W, 5-23-01W, 5-10-84CSL, 5-23-007B, 5-2-90 BV, 5-17-00 RB

B O O K 8 0 - 0



COUNTY OF ALAMEDA
Assessor's Office

Property Value System

History

Value

Transfer

New Query

Parcel Number: **438-10-3-14** Inactive: **N** Lien Date: **01/01/2007** Owner: **TRANSPORTATION TERMINALS COMPANY**

Property Address: **GRANT AVE , SAN LORENZO, CA 94580**

15651 Worthley Drive

Mailing Name	Historical Mailing Address	Document Date	Document Number	Value From Trans	Parcel Count	Use Tax
TRANSPORTATION TERMINALS COMPANY	PO BOX 882682 , SAN FRANCISCO, CA 94188-2682	03/05/1986	1986-54525	\$549,900	1	<u>4800</u>
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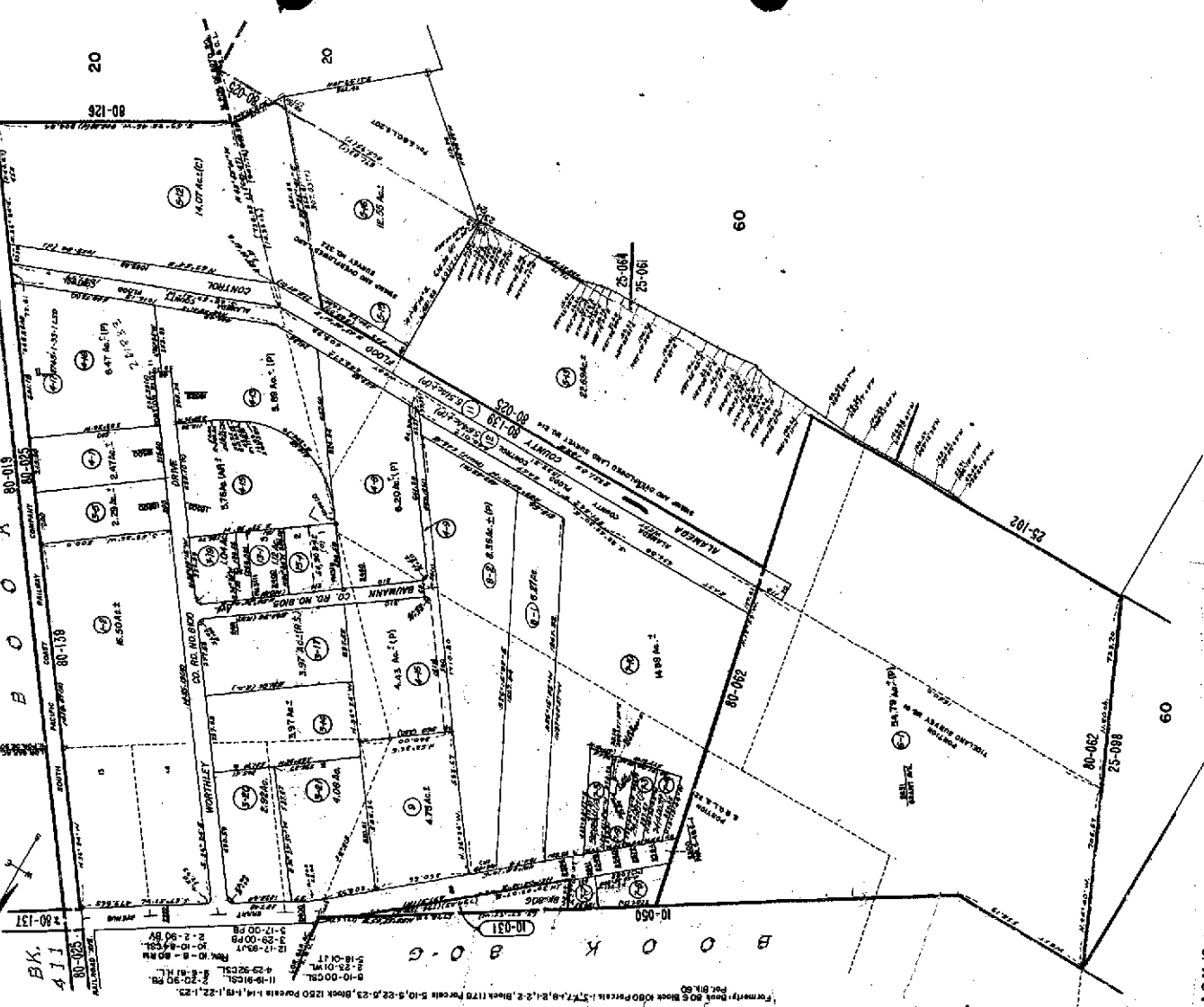
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ASSESSOR'S MAP 438

Code Area Nos. 80-025 80-062 80-139

**TIDELANDS (T.3S.,R.3W.)
 LORENZO GARDEN ACRES (Book 80 Pg 48)
 SWAMP AND OVERFLOWED LANDS (T.3S.,R.3W.)
 PLAT OF THE NORTHERN PORTION OF THE DE SOTO RANCHO (Book 80-104
 P.M. 3111 11/9/22**

Scale: 1" = 300'



- | | | | |
|-------------|-------------|-------------|-------------|
| 8-10-00CSL | 11-18-91CSL | 1-18-91CSL | 8-10-00CSL |
| 11-19-91CSL | 1-18-91CSL | 11-19-91CSL | 11-19-91CSL |
| 1-19-91CSL | 1-19-91CSL | 1-19-91CSL | 1-19-91CSL |
| 1-19-91CSL | 1-19-91CSL | 1-19-91CSL | 1-19-91CSL |

438-0010-063-5
 -02-
 -14-
 -11-

A.C.M. 16

Ref. REC. of SUR. 403 (PLSBN 7 PG 92) R.S. 854.11 PG. CASE 772-3