

20-2525



ENVIRONMENTAL MANAGEMENT, INC.

Alameda County  
DEC 20 2002  
Environmental Health

December 3, 2002  
KHM Project C81- 318 South Livermore

Mr. Scott Seery  
Alameda County Environmental Health Services  
113 Harbor Bay Parkway  
Alameda, CA 94502-6577

**Re: SHELL GRASP MONITORING REPORT**  
**Shell Service Station**  
**318 South Livermore Avenue**  
**Livermore, California**

Dear Mr. Seery:

KHM Environmental Management, Inc. (KHM) on behalf of Equilon Enterprises LLC dba Shell Oil Products US (SHELL) has prepared the *Shell GRASP Monitoring Report* for the above referenced site.

GRASP (GROundwater ASsessment Program) is a voluntary initiative by SHELL to install groundwater monitoring wells at numerous retail service stations nationwide that do not have any active release cases but have been identified to be in close proximity to one or more public water supply wells. The purpose of this program is to proactively monitor the groundwater beneath these sites and, in the event of a subsurface release, to respond quickly to protect public wells from this impact.

A telephone notification of an unauthorized release was made to your office on October 10, 2002. An Unauthorized Release Report has been submitted. If you have any questions regarding this site, please contact Lee Dooley (KHM) at (408) 224-4724, or Mr. Lynn Walker (SHELL GRASP Northern California Coordinator) at (925) 706-1559.

Sincerely,

**KHM Environmental Management, Inc.**

*R. Lee Dooley*  
R. Lee Dooley, CHG  
Senior Hydrogeologist



December 3, 2002

## SHELL GRASP MONITORING REPORT

Station Address.: 318 South Livermore Avenue  
Livermore, CA 94550

SHELL GRASP Incident No. 97306783

KHM Project No. C81-318 South Livermore

SHELL Environmental Engin./Phone No.: Karen Petryna (925) 706-1559

KHM Project Manager/Phone No.: Lee Dooley / (408) 224-4724

Current Phase of Project: GRASP Groundwater monitoring

Frequency of Sampling: Quarterly

Frequency of Monitoring: Quarterly

Is Separate Phase Hydrocarbon Present On-site (Well #'s):  Yes  No

Cumulative SPH Recovered to Date : None

SPH Recovered This Quarter : None

Water Wells or Surface Waters within 2000 ft. Radius and Their Respective Directions: Nearest production well, California Water Service Co. Well 12-01 (03S/02E-09P01 M), is approximately 1,192 feet northeast of the site.

Approximate Depth to Groundwater: 36.80' to 37.92'

Groundwater Gradient: West @ approximately 0.012 ft/ft

Summary of Unusual Activity: TPH-g detected for the first time in Well MW-8 at 140 ppb. MTBE detected for the first time in Well MW-6 at 2.5 ug/l.

---

Lee Dooley  
Project Manager (KHM)

Attachments: Shell GRASP Monitoring Report

CC: Isabel Mejia, Shell Oil Products US, P.O. Box 7869, Burbank, CA 91510  
Joe Lentini, Shell Oil Products US (PDF by email)  
Karen Petryna, Shell Oil Products US (PDF by email)  
Chuck Headlee, Regional Water Quality Control Board, San Francisco Bay Region, 1515  
Clay Street, Suite 1400, Oakland, CA 94612

**ATTACHED:**

- Table 1 – Summary of Groundwater Data
- Figure 1 – Site Location Map
- Figure 2 – Groundwater Elevation Contour Map
- Figure 3 – TPH-G, Benzene, MTBE Concentrations Map
- Appendix A – Blaine Tech Services, Groundwater Monitoring and Sampling Report, November 21, 2002

**Table 1**  
**Summary of Groundwater Data**  
 Shell Service Station  
 318 South Livermore Avenue  
 Livermore, California

| Well Designation | Date Sampled | TPH-g (ug/l) | Benzene (ug/l) | Toluene (ug/l) | Ethlybenzene (ug/l) | Xylene (ug/l) | MTBE (ug/l) | TOC (MSL) | Depth to Water (ft.) | GW Elev. (MSL) |
|------------------|--------------|--------------|----------------|----------------|---------------------|---------------|-------------|-----------|----------------------|----------------|
| <b>MW-5</b>      | 9/18/01      | NA           | <0.50          | <0.50          | <0.50               | <0.50         | <0.50       | NM        | NM                   | NM             |
|                  | 7/9/02       | <50          | <0.50          | <0.50          | <0.50               | <0.50         | <0.50       | 495.47    | 34.85                | 460.62         |
|                  | 10/25/02     | <50          | <0.50          | <0.50          | <0.50               | <0.50         | <0.50       | 495.47    | 37.26                | 458.21         |
| <b>MW-6</b>      | 9/18/01      | NA           | <0.50          | <0.50          | <0.50               | <0.50         | <0.50       | NM        | NM                   | NM             |
|                  | 7/9/02       | <50          | <0.50          | <0.50          | <0.50               | <0.50         | <0.50       | 497.57    | 35.41                | 462.16         |
|                  | 10/25/02     | <50          | <0.50          | <0.50          | <0.50               | <0.50         | 2.5         | 497.57    | 37.92                | 459.65         |
| <b>MW-7</b>      | 9/18/01      | NA           | <0.50          | <0.50          | <0.50               | <0.50         | 1.2         | NM        | NM                   | NM             |
|                  | 7/9/02       | <50          | <0.50          | <0.50          | <0.50               | <0.50         | 2.0         | 495.58    | 34.29                | 461.29         |
|                  | 10/25/02     | <50          | <0.50          | <0.50          | <0.50               | <0.50         | 1.9         | 495.58    | 36.80                | 458.78         |
| <b>MW-8</b>      | 9/18/01      | NA           | <0.50          | <0.50          | <0.50               | <0.50         | <0.50       | NM        | NM                   | NM             |
|                  | 7/9/02       | <50          | <0.50          | <0.50          | <0.50               | <0.50         | 6.9         | 494.90    | 34.46                | 460.44         |
|                  | 10/25/02     | 140          | <0.50          | <0.50          | <0.50               | <0.50         | 2.2         | 494.90    | 36.98                | 457.92         |

**Notes:**

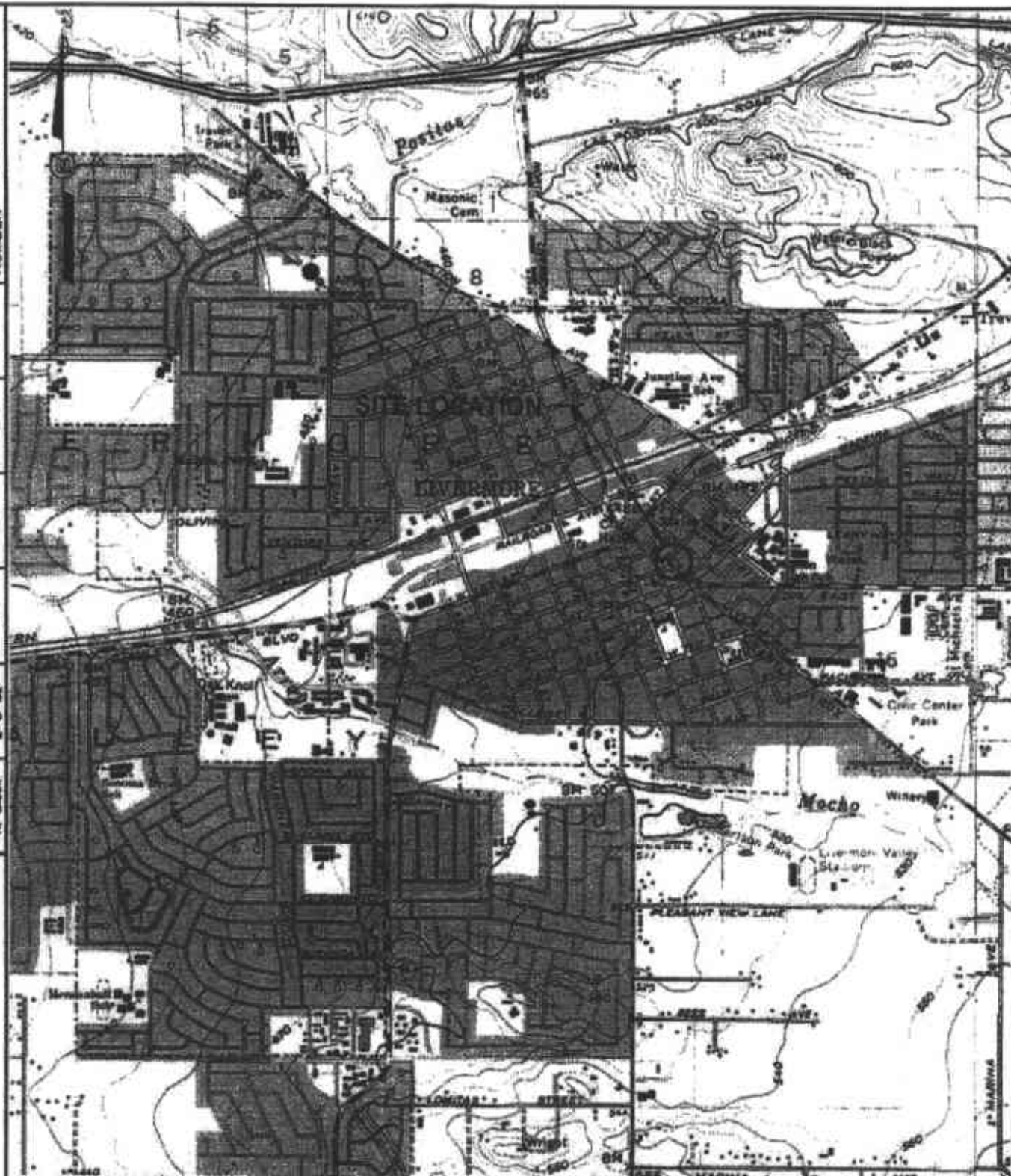
All analysis performed by EPA Method 8260B  
 ug/l = micrograms per liter  
 TPH-g = Total petroleum hydrocarbons as gasoline  
 MTBE = Methyl tert-butyl ether  
 TOC = Top of Well Casing  
 NM = Not measured  
 NA = Not analyzed

PROJECT NUMBER 830053

APPROVED BY

CHECKED BY

DRAWN BY K. Block 2-5-02



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SHELL OIL PRODUCTS US

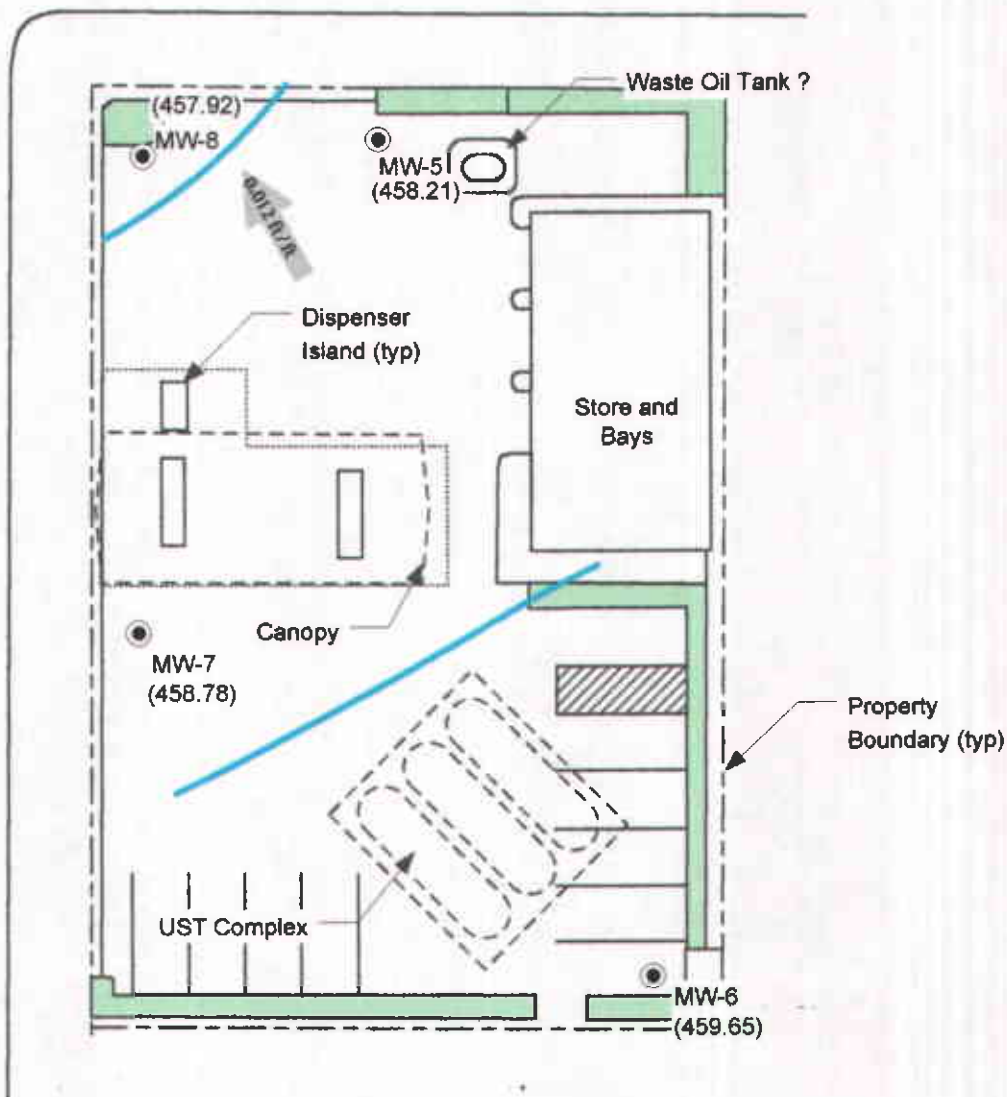
FIGURE 1  
SITE LOCATION MAP

318 SOUTH LIVERMORE AVENUE  
LIVERMORE, CALIFORNIA

Third Street



South Livermore Avenue



**LEGEND**

MW-6 ● GROUNDWATER MONITORING WELL

■ PLANTER

(462.16) GROUNDWATER ELEVATION (MSL), 10/25/02

461.00 — GROUNDWATER ELEVATION CONTOUR

← 0.012 R/R APPROXIMATE GROUNDWATER FLOW DIRECTION AND GRADIENT



**KHM**  
ENVIRONMENTAL  
MANAGEMENT,  
INC.

**GROUNDWATER ELEVATION  
CONTOUR MAP, OCTOBER 25, 2002**

**Shell Service Station**  
318 South Livermore Avenue  
Livermore, California

DATE 12/03/02

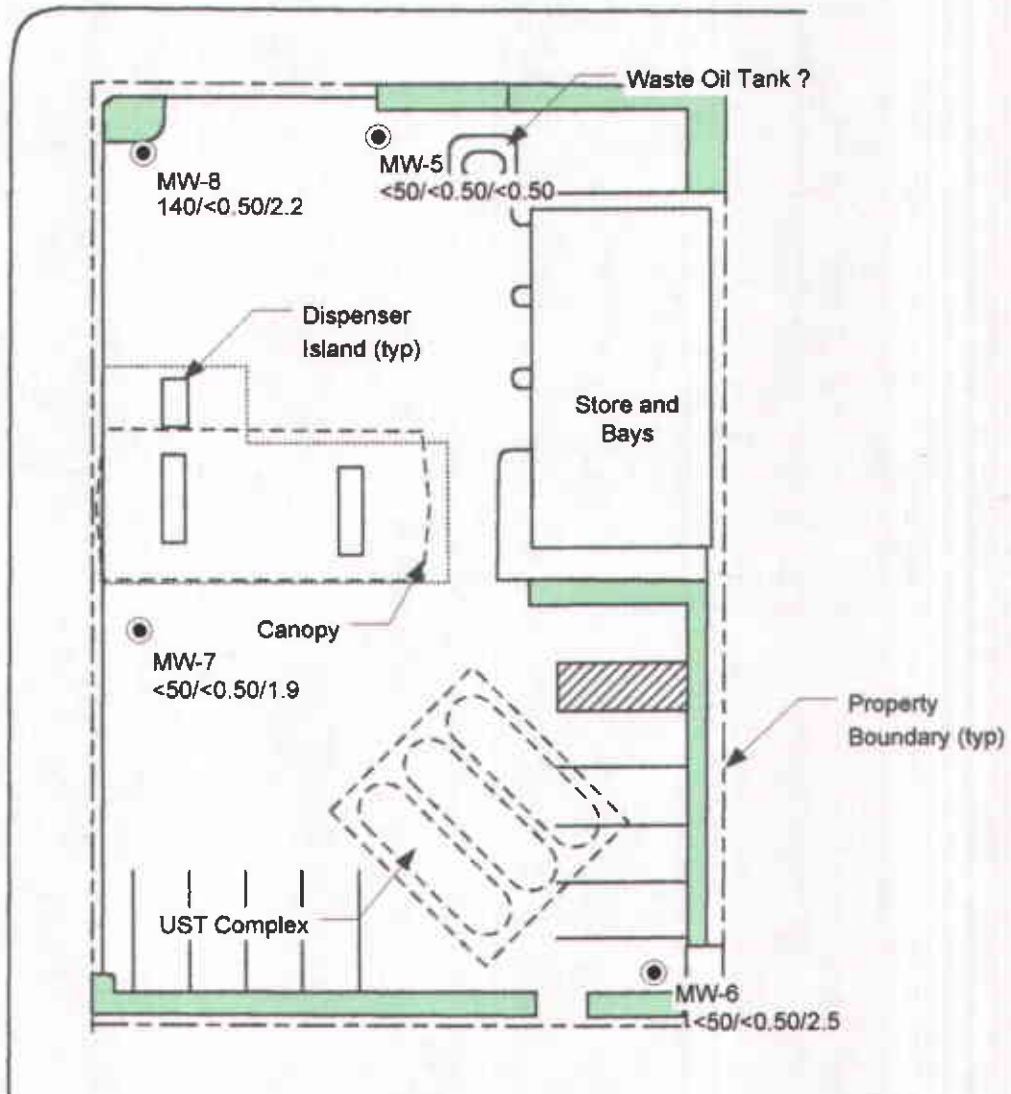
PROJECT C81-318 Livermore

FIGURE 2

Third Street



South Livermore Avenue



**LEGEND**

- MW-6 ● **GROUNDWATER MONITORING WELL**
- **PLANTER**
- <50/<0.50/<0.50 **TPH-G/BENZENE/MTBE CONCENTRATIONS IN GROUNDWATER (UG/L), 10/25/02**

**KHM**  
ENVIRONMENTAL  
MANAGEMENT,  
INC.

**TPH-G, BENZENE, MTBE CONCENTRATION  
MAP, OCTOBER 25, 2002**

**Shell Service Station**  
318 South Livermore Avenue  
Livermore, California

DATE 12/03/02

PROJECT C81-318 Livermore

FIGURE 3



**APPENDIX A**  
**GROUNDWATER MONITORING AND SAMPLING REPORT**

**BLAINE**  
TECH SERVICES INC.



1680 ROGERS AVENUE  
SAN JOSE, CA 95112-1105  
(408) 573-7771 FAX  
(408) 573-0555 PHONE  
CONTRACTOR'S LICENSE #746684  
www.blainetech.com

November 21, 2002

Lynn Walker  
Shell Oil Products US  
P.O. Box 7869  
Burbank, CA 91510-7869

Fourth Quarter 2002 Groundwater Monitoring at  
Shell-branded Service Station  
318 South Livermore Avenue  
Livermore, CA

Monitoring performed on October 25, 2002

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Groundwater Monitoring Report **021025-DW-1**

This report covers the routine monitoring of groundwater wells at this Shell-branded facility. In accordance with standard procedures that conform to Regional Water Quality Control Board requirements, routine field data collection includes depth to water, total well depth, thickness of any separate immiscible layer, water column volume, calculated purge volume (if applicable), elapsed evacuation time (if applicable), total volume of water removed (if applicable), and standard water parameter instrument readings. Sample material is collected, contained, stored, and transported to the laboratory in conformance with EPA standards. Purge water (if applicable) is, likewise, collected and transported to the Martinez Refining Company.

Basic field information is presented alongside analytical values excerpted from the laboratory report in the cumulative table of **WELL CONCENTRATIONS**. The full analytical report for the most recent samples and the field data sheets are attached to this report.

At a minimum, Blaine Tech Services, Inc. field personnel are certified on completion of a forty-hour Hazardous Materials and Emergency Response training course per 29 CFR 1910.120. Field personnel are also enrolled in annual eight-hour refresher courses.

Blaine Tech Services, Inc. conducts sampling and documentation assignments of this type as an independent third party. Our activities at this site consisted of objective data and sample collection only. No interpretation of analytical results, defining of hydrological conditions or formulation of recommendations was performed.

Please call if you have any questions.

Yours truly,

Leon Gearhart  
Project Coordinator

LG/jt

attachments: Cumulative Table of WELL CONCENTRATIONS  
Certified Analytical Report  
Field Data Sheets

cc: Debbie Arnold  
KHM Environmental  
6234 San Ignacio Avenue, Suite E  
San Jose, CA 95119

**WELL CONCENTRATIONS**  
**Shell-branded Service Station**  
**318 South Livermore Avenue**  
**Livermore, CA**

| Well ID | Date       | TPPH<br>(ug/L) | B<br>(ug/L) | T<br>(ug/L) | E<br>(ug/L) | X<br>(ug/L) | MTBE<br>8260<br>(ug/L) | TOC<br>(MSL) | Depth to<br>Water<br>(ft.) | GW<br>Elevation<br>(MSL) |
|---------|------------|----------------|-------------|-------------|-------------|-------------|------------------------|--------------|----------------------------|--------------------------|
| MW-5    | 07/09/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | <0.50                  | 495.47       | 34.85                      | 460.62                   |
| MW-5    | 10/25/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | <0.50                  | 495.47       | 37.26                      | 458.21                   |
| MW-6    | 07/09/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | <0.50                  | 497.57       | 35.41                      | 462.16                   |
| MW-6    | 10/25/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | 2.5                    | 497.57       | 37.92                      | 459.65                   |
| MW-7    | 07/09/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | 2.0                    | 495.58       | 34.29                      | 461.29                   |
| MW-7    | 10/25/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | 1.9                    | 495.58       | 36.80                      | 458.78                   |
| MW-8    | 07/09/2002 | <50            | <0.50       | <0.50       | <0.50       | <0.50       | 6.9                    | 494.90       | 34.46                      | 460.44                   |
| MW-8    | 10/25/2002 | 140            | <0.50       | <0.50       | <0.50       | <0.50       | 2.2                    | 494.90       | 36.98                      | 457.92                   |

Abbreviations:

TPPH = Total petroleum hydrocarbons as gasoline by EPA Method 8260B.

BTEX = Benzene, toluene, ethylbenzene, xylenes by EPA Method 8260B.

MTBE = Methyl-tertiary-butyl ether

TOC = Top of Casing Elevation

GW = Groundwater

ug/L = Parts per billion

MSL = Mean sea level

ft = Feet

<n = Below detection limit

NA = Not applicable

Notes:

Survey data provided by KHM Environmental Management, Inc.



Report Number : 29405

Date : 11/01/2002

Leon Gearhart  
Blaine Tech Services  
1680 Rogers Avenue  
San Jose, CA 95112-1105

Subject : 4 Water Samples  
Project Name : 318 S. Livermore Ave., Livermore  
Project Number : 021025-DW-1  
P.O. Number : 97306783

Dear Mr. Gearhart,

Chemical analysis of the samples referenced above has been completed. Summaries of the data are contained on the following pages. Sample(s) were received under documented chain-of-custody. US EPA protocols for sample storage and preservation were followed.

Kiff Analytical is certified by the State of California (# 2236). If you have any questions regarding procedures or results, please call me at 530-297-4800.

Sincerely,

A handwritten signature in black ink that reads "Joel Kiff". The signature is written in a cursive style with a large, looped initial "J".

Joel Kiff



Report Number : 29405

Date : 11/01/2002

Project Name : 318 S. Livermore Ave., Livermore

Project Number : 021025-DW-1

Sample : MW-5

Matrix : Water

Lab Number : 29405-01

Sample Date :10/25/2002

| Parameter                     | Measured Value | Method Reporting Limit | Units      | Analysis Method | Date Analyzed |
|-------------------------------|----------------|------------------------|------------|-----------------|---------------|
| Benzene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethylbenzene                  | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Total Xylenes                 | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Methyl-t-butyl ether (MTBE)   | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Diisopropyl ether (DIPE)      | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethyl-t-butyl ether (ETBE)    | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-amyl methyl ether (TAME) | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-Butanol                  | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| TPH as Gasoline               | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene - d8 (Surr)           | 98.4           |                        | % Recovery | EPA 8260B       | 10/30/2002    |
| 4-Bromofluorobenzene (Surr)   | 98.3           |                        | % Recovery | EPA 8260B       | 10/30/2002    |

Approved By:  Joel Kiff



Report Number : 29405

Date : 11/01/2002

Project Name : 318 S. Livermore Ave., Livermore

Project Number : 021025-DW-1

Sample : MW-6

Matrix : Water

Lab Number : 29405-02

Sample Date :10/25/2002

| Parameter                     | Measured Value | Method Reporting Limit | Units      | Analysis Method | Date Analyzed |
|-------------------------------|----------------|------------------------|------------|-----------------|---------------|
| Benzene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethylbenzene                  | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Total Xylenes                 | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Methyl-t-butyl ether (MTBE)   | 2.5            | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Diisopropyl ether (DIPE)      | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethyl-t-butyl ether (ETBE)    | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-amyl methyl ether (TAME) | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-Butanol                  | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| TPH as Gasoline               | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene - d8 (Surr)           | 98.8           |                        | % Recovery | EPA 8260B       | 10/30/2002    |
| 4-Bromofluorobenzene (Surr)   | 96.7           |                        | % Recovery | EPA 8260B       | 10/30/2002    |

Approved By:  Joel Kiff



Report Number : 29405

Date : 11/01/2002

Project Name : 318 S. Livermore Ave., Livermore

Project Number : 021025-DW-1

Sample : MW-7

Matrix : Water

Lab Number : 29405-03

Sample Date : 10/25/2002

| Parameter                     | Measured Value | Method Reporting Limit | Units      | Analysis Method | Date Analyzed |
|-------------------------------|----------------|------------------------|------------|-----------------|---------------|
| Benzene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethylbenzene                  | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Total Xylenes                 | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Methyl-t-butyl ether (MTBE)   | 1.9            | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Diisopropyl ether (DIPE)      | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethyl-t-butyl ether (ETBE)    | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-amyl methyl ether (TAME) | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-Butanol                  | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| TPH as Gasoline               | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene - d8 (Surr)           | 99.0           |                        | % Recovery | EPA 8260B       | 10/30/2002    |
| 4-Bromofluorobenzene (Surr)   | 98.7           |                        | % Recovery | EPA 8260B       | 10/30/2002    |

Approved By:  Joel Kiff





Report Number : 29405

Date : 11/01/2002

Project Name : 318 S. Livermore Ave., Livermore

Project Number : 021025-DW-1

Sample : MW-8

Matrix : Water

Lab Number : 29405-04

Sample Date : 10/25/2002

| Parameter                     | Measured Value | Method Reporting Limit | Units      | Analysis Method | Date Analyzed |
|-------------------------------|----------------|------------------------|------------|-----------------|---------------|
| Benzene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene                       | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethylbenzene                  | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Total Xylenes                 | < 0.50         | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Methyl-t-butyl ether (MTBE)   | 2.2            | 0.50                   | ug/L       | EPA 8260B       | 10/30/2002    |
| Diisopropyl ether (DIPE)      | 3.3            | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Ethyl-t-butyl ether (ETBE)    | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-amyl methyl ether (TAME) | < 2.0          | 2.0                    | ug/L       | EPA 8260B       | 10/30/2002    |
| Tert-Butanol                  | < 50           | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| TPH as Gasoline               | 140            | 50                     | ug/L       | EPA 8260B       | 10/30/2002    |
| Toluene - d8 (Surr)           | 99.1           |                        | % Recovery | EPA 8260B       | 10/30/2002    |
| 4-Bromofluorobenzene (Surr)   | 98.7           |                        | % Recovery | EPA 8260B       | 10/30/2002    |

Approved By:  Joel Kiff

Report Number : 29405

Date : 11/01/2002

**QC Report : Method Blank Data**

**Project Name : 318 S. Livermore Ave., Livermore**

**Project Number : 021025-DW-1**

| <u>Parameter</u>              | <u>Measured Value</u> | <u>Method Reporting Limit</u> | <u>Units</u> | <u>Analysis Method</u> | <u>Date Analyzed</u> |
|-------------------------------|-----------------------|-------------------------------|--------------|------------------------|----------------------|
| Benzene                       | < 0.50                | 0.50                          | ug/L         | EPA 8260B              | 10/29/2002           |
| Toluene                       | < 0.50                | 0.50                          | ug/L         | EPA 8260B              | 10/29/2002           |
| Ethylbenzene                  | < 0.50                | 0.50                          | ug/L         | EPA 8260B              | 10/29/2002           |
| Total Xylenes                 | < 0.50                | 0.50                          | ug/L         | EPA 8260B              | 10/29/2002           |
| Methyl-t-butyl ether (MTBE)   | < 0.50                | 0.50                          | ug/L         | EPA 8260B              | 10/29/2002           |
| Dilsopropyl ether (DIPE)      | < 2.0                 | 2.0                           | ug/L         | EPA 8260B              | 10/29/2002           |
| Ethyl-t-butyl ether (ETBE)    | < 2.0                 | 2.0                           | ug/L         | EPA 8260B              | 10/29/2002           |
| Tert-amyl methyl ether (TAME) | < 2.0                 | 2.0                           | ug/L         | EPA 8260B              | 10/29/2002           |
| Tert-Butanol                  | < 50                  | 50                            | ug/L         | EPA 8260B              | 10/29/2002           |
| TPH as Gasoline               | < 50                  | 50                            | ug/L         | EPA 8260B              | 10/29/2002           |
| Toluene - d8 (Surr)           | 102                   |                               | %            | EPA 8260B              | 10/29/2002           |
| 4-Bromofluorobenzene (Surr)   | 98.1                  |                               | %            | EPA 8260B              | 10/29/2002           |

| <u>Parameter</u> | <u>Measured Value</u> | <u>Method Reporting Limit</u> | <u>Units</u> | <u>Analysis Method</u> | <u>Date Analyzed</u> |
|------------------|-----------------------|-------------------------------|--------------|------------------------|----------------------|
|------------------|-----------------------|-------------------------------|--------------|------------------------|----------------------|

Approved By: Joel Kiff  
Joel Kiff

Report Number : 29405

Date : 11/01/2002

QC Report : Matrix Spike/ Matrix Spike Duplicate

Project Name : 318 S. Livermore Ave.,

Project Number : 021025-DW-1

| Parameter            | Spiked Sample | Sample Value | Spike Level | Spike Dup. Level | Spiked Sample Value | Duplicate Spiked Sample Value | Units | Analysis Method | Date Analyzed | Spiked Sample Percent Recov. | Duplicate Spiked Sample Percent Recov. | Relative Percent Diff. | Spiked Sample Percent Recov. Limit | Relative Percent Diff. Limit |
|----------------------|---------------|--------------|-------------|------------------|---------------------|-------------------------------|-------|-----------------|---------------|------------------------------|--|------------------------|------------------------------------|------------------------------|
| Benzene              | 29381-02      | <0.50        | 40.0        | 40.0             | 41.4                | 41.2                          | ug/L  | EPA 8260B       | 10/29/02      | 103                          | 103                                    | 0.339                  | 70-130                             | 25                           |
| Toluene              | 29381-02      | <0.50        | 40.0        | 40.0             | 42.5                | 41.9                          | ug/L  | EPA 8260B       | 10/29/02      | 106                          | 105                                    | 1.30                   | 70-130                             | 25                           |
| Tert-Butanol         | 29381-02      | <5.0         | 200         | 200              | 207                 | 204                           | ug/L  | EPA 8260B       | 10/29/02      | 103                          | 102                                    | 1.50                   | 70-130                             | 25                           |
| Methyl-t-Butyl Ether | 29381-02      | 0.52         | 40.0        | 40.0             | 39.6                | 39.8                          | ug/L  | EPA 8260B       | 10/29/02      | 97.8                         | 98.3                                   | 0.536                  | 70-130                             | 25                           |

KIFF ANALYTICAL, LLC

2795 2nd St, Suite 300 Davis, CA 95616 530-297-4800

Approved By:

  
Joel Kiff

Report Number : 29405

Date : 11/01/2002

**QC Report : Laboratory Control Sample (LCS)**

Project Name : **318 S. Livermore Ave.,**

Project Number : **021025-DW-1**

| Parameter            | Spike Level | Units | Analysis Method | Date Analyzed | LCS Percent Recov. | LCS Percent Recov. Limit |
|----------------------|-------------|-------|-----------------|---------------|--------------------|--------------------------|
| Benzene              | 40.0        | ug/L  | EPA 8260B       | 10/29/02      | 101                | 70-130                   |
| Toluene              | 40.0        | ug/L  | EPA 8260B       | 10/29/02      | 106                | 70-130                   |
| Tert-Butanol         | 200         | ug/L  | EPA 8260B       | 10/29/02      | 102                | 70-130                   |
| Methyl-t-Butyl Ether | 40.0        | ug/L  | EPA 8260B       | 10/29/02      | 97.9               | 70-130                   |

KIFF ANALYTICAL, LLC

2795 2nd St, Suite 300 Davis, CA 95616 530-297-4800

Approved By: Joel Kiff



LAB: K:FP

# SHELL Chain Of Custody Record

Lab Identification (if necessary):

Address:

City, State, Zip:

**Shell Project Manager to be invoiced:**  
**Karen Petryna**  
29405

**INCIDENT NUMBER (S&E ONLY)**  
 9 7 3 0 6 7 8 3  
**SAP or CRMT NUMBER (TS/CRMT)**

DATE: 10-25-02  
 PAGE: 1 of 1

|  |                             |   |  |   |                                    |
|--|-----------------------------|---|--|---|------------------------------------|
| <b>SAMPLING COMPANY</b><br>Blaine Tech Services                      |                             | <b>LOG CODE</b><br>BTSS   | <b>SITE ADDRESS (Street and City):</b><br>318 S. Livermore Ave., Livermore |   | <b>GLOBAL ID NO.:</b><br>pending   |
| <b>ADDRESS</b><br>1680 Rogers Avenue, San Jose, CA 95112             |                             | <b>EDF DELIVERABLE TO (Responsible Party or Designee):</b><br>Debbie Arnold |  | <b>PHONE NO.:</b><br>(408) 224-4724           | <b>E-MAIL:</b><br>darnold@khmt.com |
| <b>PROJECT CONTACT (Hardcopy or PDF Report to):</b><br>Leon Gearhart |                             | <b>SAMPLER NAME(S) (Print):</b><br>Dave Walter                              |  | <b>CONSULTANT PROJECT NO.:</b><br>021025-0w-1 |                                    |
| <b>TELEPHONE:</b><br>408-573-0555                                    | <b>FAX:</b><br>408-573-7771 | <b>E-MAIL:</b><br>lgearhart@blainetech.com                                  |  | <b>BTS #</b>                                  |                                    |

**TURNAROUND TIME (BUSINESS DAYS):**  
 10 DAYS  5 DAYS  72 HOURS  48 HOURS  24 HOURS  LESS THAN 24 HOURS

LA - RWQCB REPORT FORMAT  LIST AGENCY: \_\_\_\_\_

**GC/MS MTBE CONFIRMATION:** HIGHEST \_\_\_\_\_ HIGHEST per BORING \_\_\_\_\_ ALL \_\_\_\_\_

**SPECIAL INSTRUCTIONS OR NOTES:** CHECK BOX IF EDD IS NOT NEEDED

| REQUESTED ANALYSIS   |     |                        |                          |                           |  |  |  |  |  | FIELD NOTES:<br>Container/Preservative<br>or PID Readings<br>or Laboratory Notes |
|----------------------|-----|------------------------|--------------------------|---------------------------|--|--|--|--|--|--|
| TPH - Gas, Purgeable | BTX | MTBE (9021B - 6ppb RL) | MTBE (8280B - 0.5ppb RL) | Oxygenates (5) by (8280B) |  |  |  |  |  |  |
|                      |     |                        |                          |                           |  |  |  |  |  | TEMPERATURE ON RECEIPT C°  |
|                      |     |                        |                          |                           |  |  |  |  |  | -01  |
|                      |     |                        |                          |                           |  |  |  |  |  | -02  |
|                      |     |                        |                          |                           |  |  |  |  |  | -03  |
|                      |     |                        |                          |                           |  |  |  |  |  | -04  |

| LAB USE ONLY | Field Sample Identification |       |       |   | SAMPLING |   | MATRIX | NO. OF CONT. | TPH - Gas, Purgeable | BTX | MTBE (9021B - 6ppb RL) | MTBE (8280B - 0.5ppb RL) | Oxygenates (5) by (8280B) |  |  |  |  |  |  |  |     |
|--------------|-----------------------------|-------|-------|---|----------|---|--------|--------------|----------------------|-----|------------------------|--------------------------|---------------------------|--|--|--|--|--|--|--|-----|
|              | DATE                        | TIME  |       |   |          |   |        |              |                      |     |                        |                          |                           |  |  |  |  |  |  |  |     |
|              | MW-5                        | 10-25 | 10:28 | W | 3        | X | X      |              |                      | X   |                        |                          |                           |  |  |  |  |  |  |  |     |
|              | MW-6                        | ↓     | 9:37  | ↓ | ↓        | X | X      |              |                      | X   |                        |                          |                           |  |  |  |  |  |  |  | -01 |
|              | MW-7                        | ↓     | 11:20 | ↓ | ↓        | X | X      |              |                      | X   |                        |                          |                           |  |  |  |  |  |  |  | -02 |
|              | MW-8                        | ↓     | 9:53  | ↓ | ↓        | X | X      |              |                      | X   |                        |                          |                           |  |  |  |  |  |  |  | -03 |

|   |   |                 |                |
|---|---|-----------------|----------------|
| Relinquished by: (Signature)<br><u>David C. Gallo</u> | Received by: (Signature)<br>_____                 | Date:<br>_____  | Time:<br>_____ |
| Relinquished by: (Signature)<br>_____                 | Received by: (Signature)<br>_____                 | Date:<br>_____  | Time:<br>_____ |
| Relinquished by: (Signature)<br>_____                 | Received by: (Signature)<br><u>John C. Walker</u> | Date:<br>102802 | Time:<br>1146  |

DISTRIBUTION: Write with final report, Green to File, Yellow and Pink to Client.

10/16/00 Revision

CISO Graphic (714) 898-9702

~~October 15, 2002~~ December 3, 2002

KHM Project C81- 318 South Livermore

Mr. Scott Seery  
Alameda County Environmental Health Services  
113 Harbor Bay Parkway  
Alameda, CA 94502-6577

**Re: SHELL GRASP MONITORING REPORT  
Shell Service Station  
318 South Livermore Avenue  
Livermore, California**

Dear Mr. Seery:

KHM Environmental Management, Inc. (KHM) on behalf of Equilon Enterprises LLC dba Shell Oil Products US (SHELL) has prepared the *Shell GRASP Monitoring Report* for the above referenced site.

GRASP (GRoundwater ASsessment Program) is a voluntary initiative by SHELL to install groundwater monitoring wells at numerous retail service stations nationwide that do not have any active release cases but have been identified to be in close proximity to one or more public water supply wells. The purpose of this program is to proactively monitor the groundwater beneath these sites and, in the event of a subsurface release, to respond quickly to protect public wells from this impact.

A telephone notification of an unauthorized release was made to your office on October 10, 2002. An Unauthorized Release Report is being prepared. If you have any questions regarding this site, please contact Lee Dooley (KHM) at (408) 224-4724, or Mr. Lynn Walker (SHELL GRASP Northern California Coordinator) at (925) 706-1559.

Sincerely,  
**KHM Environmental Management, Inc.**

Debbie Arnold  
Senior Staff Geologist

R. Lee Dooley, CHG  
Senior Hydrogeologist

Attachments: Shell GRASP Monitoring Report

CC: Isabel Mejia, Shell Oil Products US, P.O. Box 7869, Burbank, CA 91510  
Joe Lentini, Shell Oil Products US (PDF by email)  
Karen Petryna, Shell Oil Products US (PDF by email)  
Chuck Headlee, Regional Water Quality Control Board, San Francisco Bay Region, 1515  
Clay Street, Suite 1400, Oakland, CA 94612

~~October 15, 2002~~ December 3, 2002

## SHELL GRASP MONITORING REPORT

Station Address.: 318 South Livermore Avenue  
Livermore, CA 94550

SHELL GRASP Incident No. 97306783

KHM Project No. C81-318 South Livermore

SHELL Environmental Engin./Phone No.: Karen Petryna (925) 706-1559

KHM Project Manager/Phone No.: Lee Dooley / (408) 224-4724

Current Phase of Project: GRASP Groundwater monitoring

Frequency of Sampling: Quarterly

Frequency of Monitoring: Quarterly

Is Separate Phase Hydrocarbon Present On-site (Well #'s):  Yes  No

Cumulative SPH Recovered to Date : None

SPH Recovered This Quarter : None

Water Wells or Surface Waters within 2000 ft. Radius and Their Respective Directions: Nearest production well, California Water Service Co. Well 12-01 (03S/02E-09P01 M), is approximately 1,192 feet northeast of the site.

Approximate Depth to Groundwater: 34.20' to 35.41'

Groundwater Gradient: West @ approximately 0.012 ft/ft

Summary of Unusual Activity: None

Lee Dooley  
Project Manager (KHM)



**ATTACHED:**

- Table 1 – Summary of Groundwater Data
- Figure 1 – Site Location Map
- Figure 2 – Groundwater Elevation Contour Map
- Figure 3 – TPH-G, Benzene, MTBE Concentrations Map
- Appendix A – Blaine Tech Services, Groundwater Monitoring and Sampling Report, August 1, 2002

**APPENDIX A**  
**GROUNDWATER MONITORING AND SAMPLING REPORT**

# WELLHEAD INSPECTION CHECKLIST

Page 1 of 1

Client Shell Date 10-25-02

Site Address 318 S. Livermore Ave Livermore

Job Number 021025-DW-1 Technician Dave Walter

| Well ID | Well Inspected - No Corrective Action Required | Water Balled From Wellbox | Wellbox Components Cleaned | Cap Replaced | Lock Replaced | Other Action Taken (explain below) | Well Not Inspected (explain below) | Repair Order Submitted |
|---------|--|---------------------------|----------------------------|--------------|---------------|------------------------------------|------------------------------------|------------------------|
| MW-5    | ✓  |                           |                            |              |               |                                    |                                    |                        |
| MW-6    | ✓  |                           |                            |              |               |                                    |                                    |                        |
| MW-7    | ✓  |                           |                            |              |               |                                    |                                    |                        |
| MW-8    | ✓  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |
|         |  |                           |                            |              |               |                                    |                                    |                        |

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# WELL GAUGING DATA

Project # 021025-DW-1 Date 10-25-02 Client Shell

Site 318 S. Livermore Ave. Livermore

| Well ID | Well Size (in.) | Sheen / Odor | Depth to Immiscible Liquid (ft.) | Thickness of Immiscible Liquid (ft.) | Volume of Immiscibles Removed (ml) | Depth to water (ft.) | Depth to well bottom (ft.) | Survey Point: TOB or <u>TOB</u> |
|---------|-----------------|--------------|----------------------------------|--------------------------------------|------------------------------------|----------------------|----------------------------|---------------------------------|
| MW-5    | 2               |              |                                  |                                      |                                    | 37.26                | 55.28                      | ↓                               |
| MW-6    | 2               |              |                                  |                                      |                                    | 37.92                | 53.60                      |                                 |
| MW-7    | 2               |              |                                  |                                      |                                    | 36.80                | 51.26                      |                                 |
| MW-8    | 2               |              |                                  |                                      |                                    | 36.98                | 51.20                      |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |
|         |                 |              |                                  |                                      |                                    |                      |                            |                                 |

## SHELL WELL MONITORING DATA SHEET

|  |  |
|--|--|
| BTS #: 021025-DW-1   | Site: <del>10-25-02</del> 318 S. Livermore Ave |
| Sampler: Dave Walter   | Date: 10-25-02                                 |
| Well I.D.: MW-5  | Well Diameter: (2) 3 4 6 8                     |
| Total Well Depth (TD): 55.28   | Depth to Water (DTW): 37.26                    |
| Depth to Free Product:   | Thickness of Free Product (feet):              |
| Referenced to: PVC Grade   | D.O. Meter (if req'd): YSI HACH                |
| DTW with 80% Recharge [(Height of Water Column x 0.20) + DTW]: 40.86 |  |

|   |   |   |
|---|---|---|
| Purge Method: Bailer<br>Disposable Bailer<br><input checked="" type="checkbox"/> Middleburg<br>Electric Submersible | Water: Peristaltic<br>Extraction Pump<br>Other: _____ | Sampling Method: <input checked="" type="checkbox"/> Bailer<br>Disposable Bailer<br>Extraction Port<br>Dedicated Tubing<br>Other: _____ |
|---|---|---|

| $\frac{2.9 \text{ (Gals.)} \times 3}{\text{Specified Volume}} = \frac{8.7 \text{ Gals.}}{\text{Calculated Volume}}$ | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Well Diameter</th> <th>Multiplier</th> <th>Well Diameter</th> <th>Multiplier</th> </tr> </thead> <tbody> <tr> <td>1"</td> <td>0.04</td> <td>4"</td> <td>0.65</td> </tr> <tr> <td>2"</td> <td>0.16</td> <td>6"</td> <td>1.47</td> </tr> <tr> <td>3"</td> <td>0.37</td> <td>Other</td> <td>radius<sup>2</sup> * 0.163</td> </tr> </tbody> </table> | Well Diameter | Multiplier                  | Well Diameter | Multiplier | 1" | 0.04 | 4" | 0.65 | 2" | 0.16 | 6" | 1.47 | 3" | 0.37 | Other | radius <sup>2</sup> * 0.163 |
|---|--|---------------|-----------------------------|---------------|------------|----|------|----|------|----|------|----|------|----|------|-------|-----------------------------|
| Well Diameter   | Multiplier   | Well Diameter | Multiplier                  |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 1"  | 0.04   | 4"            | 0.65                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 2"  | 0.16   | 6"            | 1.47                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 3"  | 0.37   | Other         | radius <sup>2</sup> * 0.163 |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |

| Time  | Temp (°F) | pH  | Cond. (mS or (µS)) | Turbidity (NTUs) | Gals. Removed | Observations |
|-------|-----------|-----|--------------------|------------------|---------------|--------------|
| 10:03 | 63.0      | 7.5 | 1096               | >200             | 3             | Brown        |
| 10:06 | 64.4      | 7.4 | 1083               | >200             | 6             |              |
| 10:09 | 64.2      | 7.4 | 1088               | >200             | 9             |              |
|       |           |     |                    |                  |               |              |
|       |           |     |                    |                  |               |              |

Did well dewater? Yes  No  Gallons actually evacuated: 9

Sampling Date: 10-25-02 Sampling Time: 10:28 Depth to Water: 40.85

Sample I.D.: MW-5 Laboratory: Kiff SPL Other: \_\_\_\_\_

Analyzed for: TPH-G BTEX MTBE TPH-D Other: Oxygenates (5) by 8260

EB I.D. (if applicable): @ Time Duplicate I.D. (if applicable):

Analyzed for: TPH-G BTEX MTBE TPH-D Other:

|                    |            |      |             |      |
|--------------------|------------|------|-------------|------|
| D.O. (if req'd):   | Pre-purge: | mg/L | Post-purge: | mg/L |
| O.R.P. (if req'd): | Pre-purge: | mV   | Post-purge: | mV   |

## SHELL WELL MONITORING DATA SHEET

|   |   |
|---|---|
| BTS #: <u>021025-0W-1</u>   | Site: <del>10-25-02</del> <u>318 S. Livermore Ave</u> |
| Sampler: <u>Dave Walter</u>   | Date: <u>10-25-02</u>                                 |
| Well I.D.: <u>MW-6</u>  | Well Diameter: <u>(2)</u> 3 4 6 8 _____               |
| Total Well Depth (TD): <u>53.60</u>   | Depth to Water (DTW): <u>37.92</u>                    |
| Depth to Free Product:  | Thickness of Free Product (feet):                     |
| Referenced to: <u>PVC</u> Grade   | D.O. Meter (if req'd): YSI HACH                       |
| DTW with 80% Recharge [(Height of Water Column x 0.20) + DTW]: <u>41.05</u> |   |

|  |  |  |
|--|--|--|
| Purge Method: <input type="checkbox"/> Bailer<br><input type="checkbox"/> Disposable Bailer<br><input checked="" type="checkbox"/> Middleburg<br><input type="checkbox"/> Electric Submersible | Waterra<br><input type="checkbox"/> Peristaltic<br><input type="checkbox"/> Extraction Pump<br>Other _____ | Sampling Method: <input checked="" type="checkbox"/> Bailer<br><input type="checkbox"/> Disposable Bailer<br><input type="checkbox"/> Extraction Port<br><input type="checkbox"/> Dedicated Tubing<br>Other: _____ |
|--|--|--|

| $\underline{2.5} \text{ (Gals.)} \times \underline{3} = \underline{7.5} \text{ Gals.}$ 1 Case Volume      Specified Volumes      Calculated Volume | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Well Diameter</th> <th>Multiplier</th> <th>Well Diameter</th> <th>Multiplier</th> </tr> </thead> <tbody> <tr> <td>1"</td> <td>0.04</td> <td>4"</td> <td>0.65</td> </tr> <tr> <td>2"</td> <td>0.16</td> <td>6"</td> <td>1.47</td> </tr> <tr> <td>3"</td> <td>0.37</td> <td>Other</td> <td>radius<sup>2</sup> * 0.163</td> </tr> </tbody> </table> | Well Diameter | Multiplier                  | Well Diameter | Multiplier | 1" | 0.04 | 4" | 0.65 | 2" | 0.16 | 6" | 1.47 | 3" | 0.37 | Other | radius <sup>2</sup> * 0.163 |
|--|--|---------------|-----------------------------|---------------|------------|----|------|----|------|----|------|----|------|----|------|-------|-----------------------------|
| Well Diameter  | Multiplier   | Well Diameter | Multiplier                  |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 1"   | 0.04   | 4"            | 0.65                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 2"   | 0.16   | 6"            | 1.47                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 3"   | 0.37   | Other         | radius <sup>2</sup> * 0.163 |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |

| Time | Temp (°F)            | pH  | Cond. (mS or μS) | Turbidity (NTUs) | Gals. Removed | Observations |
|------|----------------------|-----|------------------|------------------|---------------|--------------|
| 9:16 | <del>62.9</del> 64.0 | 7.2 | 842              | >200             | 2.5           | Brown        |
| 9:19 | 64.0                 | 7.2 | 868              | >200             | 5.0           |              |
| 9:22 | 64.2                 | 7.2 | 898              | >200             | 7.5           | less brown   |
|      |                      |     |                  |                  |               |              |
|      |                      |     |                  |                  |               |              |

Did well dewater? Yes  No  Gallons actually evacuated: 7.5

Sampling Date: 10-25-02 Sampling Time: 9:27 Depth to Water: 40.89

Sample I.D.: MW-6 Laboratory: (Kiff) SPL Other \_\_\_\_\_

Analyzed for: TPH-G BTEX MTBE TPH-D Other: Oxygenates(5) by 8260

EB I.D. (if applicable): \_\_\_\_\_ @ \_\_\_\_\_ Time Duplicate I.D. (if applicable): \_\_\_\_\_

Analyzed for: TPH-G BTEX MTBE TPH-D Other: \_\_\_\_\_

|                    |            |      |             |      |
|--------------------|------------|------|-------------|------|
| D.O. (if req'd):   | Pre-purge: | mg/L | Post-purge: | mg/L |
| O.R.P. (if req'd): | Pre-purge: | mV   | Post-purge: | mV   |

## SHELL WELL MONITORING DATA SHEET

|  |  |
|--|--|
| BTS #: 021025-DW-1   | Site: <del>#0-25-00</del> 318 S. Livermore Ave |
| Sampler: Dave Walter   | Date: 10-25-02                                 |
| Well I.D.: MW-7  | Well Diameter: (2) 3 4 6 8 _____               |
| Total Well Depth (TD): 51.26   | Depth to Water (DTW): 36.80                    |
| Depth to Free Product:   | Thickness of Free Product (feet):              |
| Referenced to: PVC Grade   | D.O. Meter (if req'd): YSI HACH                |
| DTW with 80% Recharge [(Height of Water Column x 0.20) + DTW]: 39.69 |  |

Purge Method:  Bailor  Disposable Bailor  Middleburg  Electric Submersible  
 Waterra  Peristaltic  Extraction Pump  Other \_\_\_\_\_  
 Sampling Method:  Bailor  Disposable Bailor  Extraction Port  Dedicated Tubing  Other: \_\_\_\_\_

| $2.3 \text{ (Gals.)} \times 3 = 6.9 \text{ Gals.}$ Case Volume              Specified Volumes              Calculated Volume | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Well Diameter</th> <th>Multiplier</th> <th>Well Diameter</th> <th>Multiplier</th> </tr> </thead> <tbody> <tr> <td>1"</td> <td>0.04</td> <td>4"</td> <td>0.65</td> </tr> <tr> <td>2"</td> <td>0.16</td> <td>6"</td> <td>1.47</td> </tr> <tr> <td>3"</td> <td>0.37</td> <td>Other</td> <td>radius<sup>2</sup> * 0.163</td> </tr> </tbody> </table> | Well Diameter | Multiplier                  | Well Diameter | Multiplier | 1" | 0.04 | 4" | 0.65 | 2" | 0.16 | 6" | 1.47 | 3" | 0.37 | Other | radius <sup>2</sup> * 0.163 |
|--|--|---------------|-----------------------------|---------------|------------|----|------|----|------|----|------|----|------|----|------|-------|-----------------------------|
| Well Diameter  | Multiplier   | Well Diameter | Multiplier                  |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 1"   | 0.04   | 4"            | 0.65                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 2"   | 0.16   | 6"            | 1.47                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 3"   | 0.37   | Other         | radius <sup>2</sup> * 0.163 |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |

| Time  | Temp (°F) | pH  | Cond. (mS or μS) | Turbidity (NTUs) | Gals. Removed | Observations |
|-------|-----------|-----|------------------|------------------|---------------|--------------|
| 10:41 | 65.3      | 7.0 | 1429             | >200             | 2.5           | Brown        |
| 10:44 | 66.4      | 7.0 | 1453             | >200             | 5.0           |              |
| 10:47 | 66.6      | 7.1 | 1452             | >200             | 7.5           |              |
|       |           |     |                  |                  |               |              |

Did well dewater? Yes  No  Gallons actually evacuated: 7.5

Sampling Date: 10-25-02    Sampling Time: 11:20    Depth to Water: 39.65

Sample I.D.: MW-7    Laboratory: Kiff SPL Other \_\_\_\_\_

Analyzed for: TPH-G BTEX MTBE TPH-D Other: Oxygenates (5) by 8260

EB I.D. (if applicable): @ \_\_\_\_\_ Duplicate I.D. (if applicable): \_\_\_\_\_

Analyzed for: TPH-G BTEX MTBE TPH-D Other: \_\_\_\_\_

|                    |            |      |             |      |
|--------------------|------------|------|-------------|------|
| D.O. (if req'd):   | Pre-purge: | mg/L | Post-purge: | mg/L |
| O.R.P. (if req'd): | Pre-purge: | mV   | Post-purge: | mV   |

## SHELL WELL MONITORING DATA SHEET

|  |  |
|--|--|
| BTS #: 021025-DW-1   | Site: <del>10-25-02</del> 318 S. Livermore Ave |
| Sampler: Dave Walter   | Date: 10-25-02                                 |
| Well I.D.: MW-8  | Well Diameter: (2) 3 4 6 8                     |
| Total Well Depth (TD): 51.70   | Depth to Water (DTW): 36.98                    |
| Depth to Free Product:   | Thickness of Free Product (feet):              |
| Referenced to: PVC Grnde   | D.O. Meter (if req'd): YSI HACH                |
| DTW with 80% Recharge [(Height of Water Column x 0.20) + DTW]: 39.82 |  |

Purge Method:  Bailer  Disposable Bailer  Middleburg  Electric Submersible

Water:  Peristaltic  Extraction Pump  Other \_\_\_\_\_

Sampling Method:  Bailer  Disposable Bailer  Extraction Port  Dedicated Tubing

Other: \_\_\_\_\_

| $2.3 \text{ (Gals.)} \times 3 = 6.9 \text{ Gals.}$ <p>1 Case Volume      Specified Volumes      Calculated Volume</p> | <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>Well Diameter</th> <th>Multiplier</th> <th>Well Diameter</th> <th>Multiplier</th> </tr> </thead> <tbody> <tr> <td>1"</td> <td>0.04</td> <td>4"</td> <td>0.65</td> </tr> <tr> <td>2"</td> <td>0.16</td> <td>6"</td> <td>1.47</td> </tr> <tr> <td>3"</td> <td>0.37</td> <td>Other</td> <td>radius<sup>2</sup> * 0.163</td> </tr> </tbody> </table> | Well Diameter | Multiplier                  | Well Diameter | Multiplier | 1" | 0.04 | 4" | 0.65 | 2" | 0.16 | 6" | 1.47 | 3" | 0.37 | Other | radius <sup>2</sup> * 0.163 |
|---|--|---------------|-----------------------------|---------------|------------|----|------|----|------|----|------|----|------|----|------|-------|-----------------------------|
| Well Diameter   | Multiplier   | Well Diameter | Multiplier                  |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 1"  | 0.04   | 4"            | 0.65                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 2"  | 0.16   | 6"            | 1.47                        |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |
| 3"  | 0.37   | Other         | radius <sup>2</sup> * 0.163 |               |            |    |      |    |      |    |      |    |      |    |      |       |                             |

| Time | Temp (°F) | pH  | Cond. (mS or μS) | Turbidity (NTUs)    | Gals. Removed | Observations |
|------|-----------|-----|------------------|---------------------|---------------|--------------|
| 9:42 | 64.0      | 7.2 | 1166             | <del>700</del> >200 | 2.5           | Brown        |
| 9:45 | 65.5      | 7.2 | 1212             | >200                | 5.0           |              |
| 9:48 | 65.0      | 7.2 | 1190             | >200                | 7.5           |              |
|      |           |     |                  |                     |               |              |
|      |           |     |                  |                     |               |              |

Did well dewater? Yes  No  Gallons actually evacuated: 7.5

Sampling Date: 10-25-02 Sampling Time: 9:53 Depth to Water: 39.75

Sample I.D.: MW-8 Laboratory: Kiff SPL Other \_\_\_\_\_

Analyzed for: TPH-G BTEX MTBE TPH-D Other: Oxygenates (5) by 8260

EB I.D. (if applicable): @ Time Duplicate I.D. (if applicable):

Analyzed for: TPH-G BTEX MTBE TPH-D Other:

|                             |      |             |      |
|-----------------------------|------|-------------|------|
| D.O. (if req'd): Pre-purge: | mg/L | Post-purge: | mg/L |
|-----------------------------|------|-------------|------|

|                               |    |             |    |
|-------------------------------|----|-------------|----|
| O.R.P. (if req'd): Pre-purge: | mV | Post-purge: | mV |
|-------------------------------|----|-------------|----|