

**Dublin Honda** 7099 Amador Plaza Rd. Dublin, CA 94568 510 / 828-8030

Alameda County Department of Environmental Health 1131 Harbor Bay Parkway, Rm. 250 Alameda, CA 94502 Attn. Mr. Rob Weston

Dear Sir:

Pursuant to the terms of Chapter 6.95 of the California Health and Safety Code, I hereby submit the following changes to the Hazardous Materials Business Plan for Dublin Honda.

Should you have any questions on our submittal, please contact me at (510) 828-8030.

Sincerely

Dan Hill

Parts & Service Director

ENVIRONMENTAL PROTECTION 96 APR 12 PM 2: 39

#### HAZARDOUS MATERIALS RELEASE RESPONSE BUSINESS PLAN

#### **Dublin Honda**

#### INTRODUCTION

This facility handles a number of hazardous materials. They include such products as lubricating oils and a number of different solvents. Waste materials, such as used oil, are also classified as hazardous. Most of the hazardous materials handled in quantity are located in our service (shop) areas.

Various state and federal agencies have assembled lengthy lists of hazardous materials. In general, a material is added to one of these lists if it is determined that it has characteristics that pose a significant potential hazard to human health and safety or to the environment if it were to be released into the workplace or the environment. An example is gasoline. It is highly flammable so, if it were spilled, it would present an immediate fire hazard.

If a material is not on any list but appears to have hazardous characteristics, it should also be considered a hazardous material.

Dublin Honda wants to ensure that employees are aware of what hazardous materials are present in a significant quantity at the facility and how these materials should be handled; particularly in an emergency situation. We have, therefore, prepared this business plan. The objectives of the plan are:

- To provide the facility and Alameda County with an inventory of hazardous materials that are handled at the facility in excess of statutory threshold limits.
- To promulgate emergency response plans and procedures to be used in the event of a reportable release or threatened release of a hazardous material.
- To outline training on hazardous materials handling procedures that will be provided for facility employees. This training will include both initial and refresher training in emergency response plans and procedures.

This plan will be updated annually or within 30 days of whenever there is a substantial change in facility operations with regard to hazardous materials. A copy of each updated version will be held by the Environmental Compliance Coordinator. Another copy will be submitted to .

Questions or comments on this plan should be addressed to the facility Environmental Compliance Coordinator; Dan Hill at telephone (510) 828-8030.

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# ALAMEDA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH HAZARDOUS MATERIALS DIVISION 1131 HARBOR BAY PKWY, ROOM 250 ALAMEDA CA 94502-6577 (510) 567-6700

#### HAZARDOUS MATERIALS BUSINESS PLAN - PART I, ENROLLMENT

| 1. Business Na  | ume <u>Dublin</u> F           | Honda             |   | <u>.</u>           |  |  |  |  |
|---|-------------------------------|-------------------|---|--------------------|--|--|--|--|
| Site Addres   | 7099 Amad                     | lor Plaza Roa     | đ   |                    |  |  |  |  |
|   | City Dublin, CA 94568         |                   |   |                    |  |  |  |  |
|   | Mailing Address Same As Above |                   |   |                    |  |  |  |  |
|   | City                          |                   |   |                    |  |  |  |  |
| <ol> <li>Hazardous Material/Waste Storage and Handling Area:         less than 5,500 sq. ft. or 30,000 sq. ft.</li> <li>HAZARDOUS MATERIALS/WASTES EQUAL TO OR GREATER THAN 55 GALLONS, 500 LBS. OR 200 CUBIC FEET</li> </ol> |                               |                   |   |                    |  |  |  |  |
|   | Gallons<br>(liquid)           | Pounds<br>(solid) | Cubic Feet<br>(gaseous)                             | Number of<br>Items |  |  |  |  |
| Hazardous<br>Materials  | 4080                          |                   |   | 5                  |  |  |  |  |
| Hazardous<br>Waste  | 800                           |                   |   | 2                  |  |  |  |  |
| GRAND<br>TOTAL  | 4880                          |                   |   | 7                  |  |  |  |  |
| Business  | Plan - Part<br>days of the    | II" form,         | of a "Hazardou<br>which is to b<br>eceipt of this f | e completed        |  |  |  |  |
| TITLE   | Parts & Ser                   | vice Directo      | r   |                    |  |  |  |  |

| liquids: > 55 gals. | solids: > 5 <u>00</u> lbs. | gases: ≥ 200 cu. ft. |
|---------------------|----------------------------|----------------------|
|                     |                            |                      |
|                     |                            |                      |
|                     |                            | <del></del>          |
|                     |                            |                      |
|                     |                            |                      |
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|                     | <u></u>                    |                      |
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|                     |                            |                      |
|                     |                            |                      |
|                     |                            |                      |
|                     |                            |                      |
|                     |                            |                      |
|                     |                            |                      |
|                     |                            |                      |
| T                   | Total:                     | Total                |

# Alameda County Department of Environmental Health Hazardous Materials Division 1131 Harbor Bay Parkway, Rm. 250, Alameda, CA 94502-6577 (510)567-6700 Fax(510)337-9335

## Hazardous Materials Business Plan

## Part II

#### **GENERAL INFORMATION**

| 1) Facility Name <u>Dublin Honda</u> 3) Facility Address 7099 Amador Plaza Road         | City/Zip Dublin, CA 94568                                  |
|---|--|
| Principle Business Activity Auto Sales & Ser  | 6) SIC Code 5511   |
| 7) EDA ID# CAD981658990   |  |
| ) Mailing Address Same As Above   | City/Zip   |
| 0) Billing Address Same As Above  | City/Zip   |
| (2) # of Empl <u>45</u> # of Empl   | # of Empl  |
| Shift 1 Start 8:00 Shift 2 Start  |  |
| Shift 1 End 5:00 Shift 2 End  | Shift 3 End  |
| 13) Hazardous Materials Storage Area 30,000 sq  | ft   |
| .5) Hazardous Wateriais Storage Area  | •  |
|   |  |
| Facility Emergency Contacts   |  |
| — · ·-  | Work Phone # (510) 828-8030                                |
| 14) Primary Contact   | Home Phone #   |
| 15) Secondary Contact Ken Harvey  | Work Phone # (510) 828-8030                                |
| Title Owner   |  |
| 16) Business Owner Mailing Address  |  |
| City  | 7in  |
| 17) HMBP Contact Dan Hill   | Work Phone # (510) 828-8030<br>Home Phone # (510) 828-2244 |
| 17) HMBP Contact Dan Hill Title Parts & Service Director  [8] Property Owner Ken Harvey | Work Phone # (510) 828-8030                                |
| Mailing Address   | Home Phone # (313) 333 333                                 |
| 19) City Alamo  | Zip  |
|   |  |
| Emanage Planning  |  |
| Emergency Planning  | 0.000 0.000 0.000 0.000 0.000                              |
| 21a) There are school(s)/hospital(s)/extended care<br>of my facility).                  | e facilities within 1,000 ft. (straight line distance)     |
| Yes No X  |  |
| HMBP/Rev 7/94 eco   | Page 5   |

## Hazardous Materials Business Plan

#### INVENTORY\_INFORMATION

| Facility Name Dublin Honda   |
|--|
| Facility Address 7099 Amador Plaza Road, Dublin, CA 94568  |
| lease fill out copy of this page for each Hazardous Material greater than or equal to 55 Gals., 200 C<br>ct. or 500 Lbs. Hazardous Materials Data Sheets <i>MUST</i> be obtained for all Hazardous Materials used. |
|  |
| Product Information Add Delete Revise  |
| 25) Composition: Pure X Mixture Waste  |
| 26) State Waste N/A 26a) Federal Waste N/A 27) Product Name Gasoline   |
| 20) Manufactures: Chevron, (510) 233-3737  |
| 30) Constituent 1 CAS # 108-88-3 31) Percent (%) by wt 39%   |
| 31a) Constituent Name Toluene  |
| 3.4%   |
| Constituent 2 CAS # 1330-34-7 Percent (%) by wt 34-6  Constituent Name Xylenes   |
| Constituent 3 CAS # 1634-04-4 Percent (%) by wt 10%  |
| Constituent Name Methyl tert butyl ether   |
| Constituent 4 CAS # — Percent (%) by wt —  |
| Constituent Name   |
|  |
| Constituent 5 CAS # Percent (%) by wt  |
| Constituent Name   |
| 32) Generic Name/Use Petroleum Distillate Motor Vehicle Fuel   |
| 33) MSDS Ref#/ID Code (optional)   |
| 34) Trade Secret? Yes X No 35) Extremely (Acutely) Hazardous? Yes X No   |
| 36) Physical State Solid Gas X Liquid  |
| 41) Health Hazard 43) Reactivity0  |
| 44) Flammability 3 45) Special Hazards Microcuries (if appl) N/A   |
| Storage Detail   Max Avg   Max in   Waste   #  |
| Cont. Daily Daily One Gener- Days/yr   |
| Map Location Type Press Temp Amt Amt Vessel ated (yr) on site  |
| (46) (47) (48) (49) (50) (51) (52) (53) (54) (55)  |
| B Amplent Ambrent Gal. Gal. Gal.   |
|  |
|  |
| Product Totals 3000 3000 365   |
| HNSE Fer 7/94 eco Page 6   |

## Hazardous Materials Business Plan

#### INVENTORY INFORMATION

| cility Na            | me Du  | blin Ho                  | nda                      |                  |               |                         |            |  |                                |
|----------------------|--|--------------------------|--------------------------|------------------|---------------|-------------------------|------------|--|--------------------------------|
| -                    | dress 70   |                          |                          |                  |               |                         | 94568      | wal to 55 (                                      | Cola 200 Cal                   |
| ase fill (<br>or 500 | out copy of<br>Lbs. Hazar                        | t this page<br>dous Mate | i for each<br>rials Data | Sheets M         | <i>UST</i> be | n greater<br>obtained f | or all Haz | ardous Mat                                       | Gals., 200 Cub<br>erials used. |
|                      | Inform<br>mposition                              |                          |                          | lixture [        |               | <del>_</del>            | ·          | Revi   |                                |
| 26) Sta              | te Waste   | N/A                      |                          |                  |               | 26a) Fe                 | deral Was  | ste N/A  |                                |
|                      | duct Nar   | ##                       | da, (21                  | 3) 320           | -3342         | <del></del>             |            | <del></del>                                      |                                |
|                      | anufactur  | er:                      | . Yes or an come         |                  |               |                         |            | 3.0%   |                                |
| 30)                  | Constituer                                       | nt 1                     | CAS # _ <u>10</u>        | 7-21-1<br>ne Glv | 31)Pe         | rcent (%)               | by wt      | 70%  |                                |
|                      | ) Constitue                                      | 2                        | CAS # _Mi                | xture            |               | rcent (%)               | by wt _    | 2%   |                                |
| Co                   | Constituent Constitue                            | 3                        | cas # —                  | <del></del>      |               |                         | by wt -    |  |                                |
| Co                   | nstituent  |                          |                          |                  |               |                         | by wt -    |  |                                |
|                      | Constitue  | nt Name                  |                          | ·····            |               |                         |            |  |                                |
| Co                   | nstituent  | 5                        | CAS #                    |                  | Pe            | rcent (%)               | by wt _    |  |                                |
| 2                    | Constitue  | nt Name                  |                          |                  |               |                         |            |  |                                |
| 22) (                | ionoric N  | Iama/IIsa                |                          |                  |               |                         |            | e Coolar   |                                |
| •                    | ASDS Ref   |                          |                          |                  |               |                         |            |  |                                |
|                      |  |                          | -                        |                  |               |                         |            |  | Yes X No                       |
|                      | Physical   |                          | _                        |                  |               |                         | <b>3</b> / |  |                                |
|                      | Health Ha  |                          |                          |                  |               |                         | ctivity _  | 0  | <del></del>                    |
|                      |  |                          |                          |                  |               |                         |            |  | appl) _N/A_                    |
|                      |  |                          |                          |                  |               |                         | 1          | 1  |                                |
| Storage              | <u>Detai</u> l                                   | Cont.                    |                          |                  | Max<br>Daily  | Avg<br>Daily            | Max in One | Waste<br>Gener-                                  | #<br>  Da <sub>:</sub> ys/yr   |
| Мар                  | Location   | Type                     | Press                    | Temp             | Amt           | Amt                     | Vessel     | ated (yr)  | on site                        |
| (46)                 | (47)<br>Parts                                    | (48)                     | (49)                     | (50)             | (51)<br>120   | (52)                    | (53)       | (54)   | (55)                           |
| 2                    | Dept.  | N                        | Mantene                  | - FILLY FORM     | Gal.          | Gal.                    | Gal.       | Gal.   |                                |
|                      |  | <del> </del>             | <b> </b>                 |                  | <del> </del>  |                         |            | <del> </del>                                     |                                |
|                      | <del>                                     </del> |                          |                          |                  |               |                         |            | <del>                                     </del> |                                |
| Produc               | t Totals   |                          |                          |                  | 120           |                         | 1          |  | 365                            |
| BP Fev 7/            |  |                          |                          |                  |               |                         |            | F  | Page 7                         |

## Alameda County Department of Environmental Health Hazardous Materials Division

1131 Harbor Bay Pkwy., Rm. 250, Alameda, CA 94502-6577

### Hazandova Matowiala Proivess Plan

| INVENTO       | ADV INE                                   |              | •             | is ivia      | ieriais      | s Busil    | ness P         | ıan         |                    |       |
|---------------|---|--------------|---------------|--------------|--------------|------------|----------------|-------------|--------------------|-------|
| Facility Nan  |   |              |               |              |              |            |                |             |                    |       |
| Facility Add  | iress 70                                  | 99 Amado     | or Plaza      | a Road,      | Dubli        | ı, CA      | 94568          | <del></del> |                    |       |
| Please fill o | ut copy of                                | this page    | for each      | Hazardou     | ıs Materi    | al greater | than or eq     | ual to 55 ( | Gals., 200 C       | Cubic |
| Ft. or 500 I  | Lbs. Hazar                                | dous Mate    | rials Data    | Sheets M     | UST be       | obtained f | or all Haz     | ardous Mate | erials used.       | _     |
| Product       |   |              |               |              | Ad           |            | Delete         | Revi        | s e                | )     |
| }             |   | : 🔲 Pui      | e X M         | lixture [    | Wast         | e          |                |             |                    | ļ     |
| 26) Stat      | e Waste                                   |              | AA-wa i       | Folwant      |              | 26a) Fe    | deral Was      | ste ———     |                    | 1     |
|               |   | ne Sto       | ety-Klee      | en. (8)      | 00) 75       | 2-7869     |                |             |                    |       |
|               | nufactur                                  | er: ——       |               |              |              |            |                |             |                    |       |
|               | Constitue                                 |              |               |              |              | rcent (%)  | by wt _        | 85%         | •                  |       |
| 31a)          | Constitue                                 | ent Name     |               |              |              |            | <del></del>    | 4.00        | <del></del>        |       |
|               | estituent                                 |              |               |              | Pe           | rcent (%)  | by wt _        | 1.4%        |                    |       |
|               | Constitue                                 | nt Name      |               |              |              |            | _ <del></del>  | 1 %         | <del></del>        |       |
|               | stituent                                  |              |               |              | Pe           | rcent (%)  | by wt -        | <u> </u>    |                    |       |
|               | Constitue                                 | nt Name      |               |              |              |            |                |             |                    |       |
| Con           | Constituent 4 CAS # — Percent (%) by wt — |              |               |              |              |            |                |             |                    |       |
|               | Constitue                                 | nt Name      |               |              |              |            |                |             | <del></del>        |       |
| Con           | stituent                                  | 5 (          | CAS #         |              | Pe           | rcent (%)  | by wt _        |             |                    |       |
|               | Constitue                                 | nt Name      |               |              |              |            |                |             |                    |       |
| 22) C         | anaria N                                  | loma/Haa     |               |              |              | Ve         |                |             | greasing           |       |
| 1             |   |              |               |              |              |            |                |             |                    |       |
|               |   |              |               |              |              | v (Acutal  |                | dous?       | vas XIN            |       |
| 1             |   |              | _             |              |              |            | y) IIazai      | dous:       | 168 [==] 141       | U     |
| 1             | •   | State        |               | Gas          | TALL DI      |            | ctivity _      | 0           |                    |       |
| 11) [         | teann ri                                  | zard         |               | ) Special    | —<br>Hazarda | 45) Roa    | Microcu        | ıries (if a | ppl) N/A           | ·     |
| 44) F         | 'lammaol                                  | 11ty         | 77            | ) Special    | mazards      |            |                |             | FF-/ =             |       |
| Storage       | Detail                                    |              |               |              | Max          | Avg        | Max in         | Waste       | #                  |       |
|               |   | Cont.        | , n           | Tamm         | Daily        | Daily      | One            | Gener-      | Days/yr<br>on site |       |
| Map (46)      | Location<br>(47)                          | Type<br>(48) | Press<br>(49) | Temp<br>(50) | Amt<br>(51)  | Amt (52)   | Vessel<br>(53) | ated (yr)   | (55)               |       |
| = 1           | Service<br>Areas                          | D, E         | Ambient       | Ambient      | 69           | 69<br>Gal. | 16<br>Gal.     | 635<br>Gal. | 365                | •     |
|               | ateas                                     | \            |               |              | Gal.         | Gar.       |                |             |                    |       |
|               | L   |              |               |              |              |            |                |             |                    | •     |

69

16

HMEP Per/ 7/94 eco

**Product Totals** 

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365

### Hazardous Materials Business Plan

#### **INVENTORY INFORMATION**

**Product Totals** 

HMBP = €: 7/94 eco

| Facility Na   | me Du  |               |            |                    |               |              |                  |                 |  |
|---|--|---------------|------------|--------------------|---------------|--------------|------------------|-----------------|--|
| Facility Ad   | dress 70   | 99 Amade      | or Plaza   | Road,              | Dublix        | ı, CA        | 94568            | ··········      |  |
| •   |  |               |            |                    |               |              | than or eq       | ual to 55 C     | Gals., 200 Cubi                        |
| Ft. or 500  | Lbs. Hazar   | dous Mate     | rials Data | Sheets M           | UST be        | obtained f   | or all Haza      | rdous Mate      | erials used.                           |
| 1   | Inform   |               | হ ১        | [:                 | Ad            |              | Delete           | Revi            | s e                                    |
| 25) Composition: Pure Mixture Waste                                   |  |               |            |                    |               |              |                  |                 |  |
| 26) State Waste N/A 26a) Federal Waste N/A 27) Product Name Motor Oil |  |               |            |                    |               |              |                  |                 |  |
|   |  |               | nzoil,     | (713)              | 236-607       | 0            |                  |                 |  |
|   | anufactur  | er. ——        |            |                    |               |              |                  | 0.50            |  |
| 30)<br>31a  | Constituer ) Constitue                                     | nt 1 ent Name | CAS # _64  | 742-55-8<br>d Base | 31)Pe<br>oils | rcent (%)    | by wt ≥          | 85%             |  |
|   |  | 2             | CAS # _68  | 649-42-3           |               | rcent (%)    | by wt            | <15%            |  |
| Co  | Constituent 3 CAS # — Percent (%) by wt — Constituent Name |               |            |                    |               |              |                  |                 |  |
| Co  | Constituent 4 CAS # Percent (%) by wt —                    |               |            |                    |               |              |                  |                 |  |
|   | Constitue  | nt Name       |            |                    |               |              |                  |                 |  |
|   | nstituent  |               |            |                    |               |              |                  |                 |  |
| Co  |  |               |            |                    |               |              | by wt _          |                 |  |
|   | Constitue  | nt Name       |            |                    |               |              |                  |                 |  |
| 32) C   | Generic N  | ame/Use       | Petrole    | aum Di             | stillat       | e Mo         | tor Lub          | rication        |  |
| 1   | ASDS Refi  |               |            |                    |               |              |                  |                 |  |
|   |  |               |            |                    |               |              |                  |                 | Yes X No                               |
| i   |  |               |            |                    |               |              | j) Hubuic        | .0              | 103 (110                               |
|   | Physical S   |               |            |                    |               |              |                  | 0               |  |
| 41)   | Health Ha  | zard          | <u>_</u>   |                    |               | 43) Rea      | ctivity _        | 0               | ······································ |
| 44) I   | Flammabi   | lity          | 45         | ) Special          | Hazards       | ·            | _ Microcu        | ries (11 a      | ppl) N/A                               |
| Chara m   | Detail   |               |            |                    |               |              |                  | L 197           | #                                      |
| Storage   | <u>e Detai</u> l   | Cont.         |            |                    | Max<br>Daily  | Avg<br>Daily | Max in One       | Waste<br>Gener- | "<br>Days/yr                           |
| Map   | Location   | Type          | Press      | Temp               | Amt           | Amt          | Vessel           | ated (yr)       | on site                                |
| (46)  | (47)   | (48)          | (49)       | (50)               | (51)          | (52)         | (53)             | (54)            | (55)                                   |
| 1   | Service<br>Areas   | A,C           | Ambient    | Ambient            | 220<br>Gal.   | 110<br>Gal   | 110<br>Gal.      | 0<br>Gal.       | 365                                    |
| 1   | Parts  | N             |            |                    | 40 gal.       |              | 25 gal.          | 0               | 365                                    |
| 1   | Svc. 1B  | <del></del>   |            |                    | 220 gal       |              | 110 gal.         | T               | 365                                    |
| 2   |  | A,C           |            |                    | 220 gal       | 110 gal.     | 220 gal.         | 0               | 365                                    |
| Produc  | t Totals   |               |            |                    | 700 gal       | }            | 4 <u>65 gal.</u> | }               | 365                                    |

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## Hazardous Materials Business Plan

| INVENTO<br>Facility Nan<br>Facility Add                                | ne Du   | blin Ho  | nda   | a Road,   | Dublir   | ı, CA                        | 94568                     |  |                                  |
|--|---|--|---|---|--|------------------------------|---------------------------|--|----------------------------------|
| -  | ut copy of  | f this page  | for each  | Hazardou  | ıs Materia                                       | al greater                   | than or eq<br>or all Haza | ual to 55 (<br>ardous Mate                       | Gals., 200 Cubic<br>erials used. |
| 25) Cor<br>26) Stat<br>27) Pro-<br>28) Ma<br>30)<br>31a)<br>Cor<br>Cor | duct Narunufactur Constituent Constituent Constituent Constituent Constituent Constituent Constituent Constituent | N/A  ne Autometrer:  Pennint 1  ent Name  Name  Name  Name  Name  Name  Name  Name  Name | omatic nzoil, CAS # 64' Refined CAS # 68' Additiv CAS # —— CAS # —— | Transm:<br>(713)<br>742-55-8<br>d Base<br>649-42-3<br>ves | 1ssion<br>236-607<br>31)Pe<br>0ils<br>Per<br>Per | e 26a) Fe                    | by wt _                   | <15%   |                                  |
| 1  |   | lame/Use<br>#/ID Code  |   |   |  |                              |                           | on Lubr  | cication                         |
| 34) T<br>36) P<br>41) H  | rade Sec<br>Physical S<br>Health Ha   | ret?   | Yes X<br>Solid 1  | No 35) I<br>Gas   | Extremely  Lie                                   | y (Acutel<br>quid<br>43) Rea | y) Hazaro<br>ctivity _    |  | Yes X No                         |
| Storage  | Detail  |  |   |   | Max  | Avg                          | Max in                    | Waste  | #<br>Days/yr                     |
| Map<br>(46)  | Location<br>(47)<br>Service<br>Areas  | Cont.<br>Type<br>(48)<br>A,C,D   | Press<br>(49)   | Temp<br>(50)  | Daily<br>Amt<br>(51)                             | Daily Amt (52) 80 Gal.       | One<br>Vessel<br>(53)     | Gener-<br>ated (yr)<br>(54)<br>0<br>Gal.         | on  site<br>(55)                 |
| 2  | Svc. 2  | D  |   |   | 55 gal.  | 30 gal.                      | 55 gal.                   |  |                                  |
|  | :<br>   | <u></u> i  | <u></u>   | <u> </u>  | 191 021  |                              | 175 701                   | <del>                                     </del> | 3 6 5                            |

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HMBP/F∉: 7/94 eco

**Product Totals** 

## Hazardous Materials Business Plan

#### **INVENTORY INFORMATION**

Product Totals HMBP == 7/94 eco

| acility Na  | meDu                   | ıblin Ho   | nda                 |   |             |   |                |                            |   |          |
|-------------|------------------------|--|---------------------|---|-------------|---|----------------|----------------------------|---|----------|
|             |                        | 99 Amad  |                     | a Road,                                 | Dubli       | a, CA                                   | 94568          |                            |   |          |
|             |                        |  |                     |   |             |   |                | ual to 55 (<br>erdous Mate |   |          |
| Product     | Inform                 | ation  |                     |   | Ad          | d $\Box$                                | Delete         | Revi                       | s e                                     |          |
| 25) Co      | mposition              | ı: 🔲 Pus   | re X M              | lixture [                               | √ Wast      | e                                       |                | <del></del>                |   |          |
|             | te Waste               |  |                     |   |             | 26a) Fe                                 | deral Was      | te                         |   |          |
| 27) Pro     | duct Na                | me Was   | te Oil              |   | <del></del> |   | <u> </u>       | <u> </u>                   |   |          |
| 28) M       | anufactur              | rer:   |                     |   |             |   |                |                            |   |          |
| 30)         | Constitue              | nt 1 (   | CAS # _64           | 742-55-8                                | 31)Pe       | rcent (%)                               | by wt _7       | 5%                         | ı                                       |          |
| 31a         | ) Constitu             | ent Name   |                     |   |             |   |                |                            | <del></del>                             |          |
| Со          | nstituent<br>Constitue | 2 ont Name   | CAS # _68<br>Additi | 649-42-3<br>ves                         | Pe          | rcent (%)                               | by wt          | 10%                        |   |          |
| Co          | nstituent              | 3  | CAS # -Mi           | xture                                   | Pe          | rcent (%)                               | by wt          | 10%                        |   |          |
|             | Constitue              | nt Name  | Dirt/F              | uels/Wa                                 | ater        |   |                |                            |   |          |
| Co          | nstituent              |  |                     |   |             | rcent (%)                               | by wt -        | <del></del>                |   |          |
|             | Constitue              | nt Name  |                     |   |             |   |                |                            | <del></del>                             |          |
| Со          | nstituent              | 5  | CAS #               |   | Pe          | rcent (%)                               | by wt _        |                            |   |          |
| 4           | Constitue              | nt Name  |                     |   |             | •                                       |                |                            |   |          |
|             |                        |  |                     | *************************************** |             | *************************************** |                | n vehicl                   | *************************************** |          |
|             |                        |  |                     |   |             |   |                |                            |   |          |
|             |                        |  | ·                   |   |             |   | v.) Ylasara    |                            | ্_ হি                                   |          |
|             |                        | _  | _                   |   |             |   | y) Hazait      | lous?                      | res 🔼 r                                 | 40       |
|             | -                      | State 🔲  |                     |   |             |   | ctivity _      | 0                          |   |          |
|             |                        |  |                     |   |             |   |                | ries (if a                 | nnl) N/2                                | A        |
| 44)         | Flammaoi               | П(у  | 43                  | ) Special                               | Trazards    |   |                |                            | PP vy ———                               |          |
| Storage     | <u> Detail</u>         |  |                     |   | Max         | Avg                                     | Max in         | Waste                      | #                                       |          |
|             | 1                      | Cont.  | l                   | Taman                                   | Daily       | Daily                                   | One            | Gener-                     | Days/yr<br>on site                      |          |
| Мар<br>(46) | Location<br>(47)       | Туре<br>(48)                                       | Press<br>(49)       | Temp<br>(50)                            | Amt<br>(51) | Amt<br>(52)                             | Vessel<br>(53) | ated (yr)<br>(54)          | (55)                                    |          |
| 1           | Service<br>Areas       | A,C  | Ambient             | Ambient                                 | 360<br>Gal. | 180<br>Gal.                             | 360<br>Gal.    | 6000<br>Gal.               | 365                                     |          |
| 2           | Svc 2                  | † <del>* * * * * * * * * * * * * * * * * * *</del> |                     |   |             | .110 gal.                               |                | 2000 gal                   | 365                                     | _        |
|             |                        |  |                     |   |             |   |                |                            |   | <b>-</b> |
|             |                        |  |                     |   | 580 001     |   | 580 001        | <u> </u>                   | 365                                     | _        |

## Hazardous Materials Business Plan

#### **INVENTORY INFORMATION**

HMBP Fer 7 94 eco

| ility Na  | me Du            | blin Ho       | nda        |           |               |              |                          |                            |                                |
|-----------|------------------|---------------|------------|-----------|---------------|--------------|--------------------------|----------------------------|--------------------------------|
| cility Ad | dress 70         | 99 Amado      | or Plaza   | a Road,   | Dublin        | 1, CA        | 94568                    |                            |                                |
| ase fill  | out copy of      | f this page   | for each   | Hazardou  | ıs Materia    | al greater   | than or eq<br>or all Haz | ual to 55 (<br>ardous Mate | Gals., 200 Cul<br>erials used. |
| roduct    | Inform           | ation         |            |           | ☐ A d         | d            | Delete                   | Revi                       | s e                            |
| 25) Co    | mposition        | ı: 🔲 Pur      | re 🕱 M     | lixture [ | <b>V</b> Wast | e            |                          |                            | <del></del>                    |
| 26) Sta   | te Waste         | 0135          |            |           |               | 26a) Fe      | deral Was                | ste                        | <del></del>                    |
| 27) Pro   | duct Nar         | ne <u>Was</u> | te Coo     | lant      |               |              |                          |                            |                                |
|           |                  |               |            |           |               |              |                          |                            |                                |
| 30)       | Constitue        | nt I          | CAS # _10  | 7-21-1    | 31)Pe         |              |                          |                            |                                |
| 31a       | ) Constitue      | ent Name      | Ethyle     | ne Gly    | col           |              |                          | <del> </del>               | <del></del>                    |
| NE .      | nstituent        |               |            |           |               | rcent (%)    | by wt _                  | 45%                        |                                |
|           | Constitue        |               |            |           | <del></del>   |              |                          | <del></del>                |                                |
| Co        | nstituent .      |               |            | xture     | Pe            | rcent (%)    | by wt -                  | 5 %                        |                                |
|           | Constitue        | nt Name       | Additi     | ves       |               |              |                          |                            |                                |
| $C_0$     | nstituent        |               |            |           | Pe            | rcent (%)    | by wt -                  |                            |                                |
|           | Constitue        |               |            |           |               |              |                          |                            |                                |
|           |                  |               |            |           |               |              |                          |                            |                                |
| Со        | nstituent        |               |            |           |               | rcent (%)    | by Wi _                  |                            |                                |
|           | Constitue        |               |            |           |               |              |                          |                            |                                |
| 32) (     | Seneric N        | lame/Use      | Ethyle     | ne Gly    | col/Wat       | er Wa        | ste fro                  | m vehicl                   | .e                             |
| 33) N     | ASDS Ref         | #/ID Code     | e (optiona | .1)       |               |              |                          | ··                         |                                |
|           |                  |               |            |           |               |              |                          |                            | Yes X No                       |
| •         | Physical 3       |               |            |           |               |              |                          |                            |                                |
|           |                  |               |            |           |               |              | ctivity _                | 0                          |                                |
|           | <br>Flammabi     | _             |            |           |               |              |                          |                            | ppl) N/A                       |
|           |                  |               |            |           |               |              |                          |                            |                                |
| Storag    | <u>e Detai</u> l | _             |            |           | Max           | Avg          | Max in                   | Waste                      | #<br>Days/yr                   |
| Map       | Location         | Cont.<br>Type | Press      | Temp      | Daily<br>Amt  | Daily<br>Amt | One<br>Vessel            | Gener-<br>ated (yr)        | on site                        |
| (46)      | (47)             | (48)          | (49)       | (50)      | (51)          | (52)         | (53)                     | (54)                       | (55)                           |
| 1         | Storage<br>Shed  | A,C           | Ambient    | Ambient   | 220<br>Gal.   | 110<br>Gal.  | 220<br>Gal.              | 1000<br>Gal.               | 365                            |
|           |                  |               |            |           |               |              |                          |                            |                                |
|           |                  |               |            |           |               |              |                          |                            |                                |
|           |                  |               |            |           |               |              |                          | <del> </del>               | 365                            |
| n         | t Totalo         |               |            |           | 220           | 1            | 220                      | 1                          | 333                            |

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### EMERGENCY RESPONSE EQUIPMENT

| 56) | Equipment  | Location   | Throughout facility |
|-----|------------|--|---------------------|
| 57) | Equipment  | Inspector  | Dan Hill            |
| 58) | Inspection | Frequency  | Weekly              |
| 59) | Personal   | Protective   | e Equipment         |
|     | X   X      | Boots Chemical res Face shield Gloves Helmet Respiratory Other |                     |
| 60) | Spill Co   | Absorbent Brooms Neutralizer Pumps/Vac Spill cart Vapor Scru   | uums<br>ibber       |
|     | \.         | Buck   | et                  |
| 61) | Communi    | ication D  | evices              |
|     | X          | Portable Ra Telephones Pagers Other                            |                     |
|     |            |  |                     |
|     |            |  |                     |

#### EMERGENCY RESPONSE TRAINING

#### All Personnel

All employees are trained in the following procedures:

- x Internal emergency alarm notification.
- x Immediate notification to Alameda County Dept. of Environmental Health, State Office of Emergency Services and other emergency response agencies.
- Review of the emergency response plan.

  Evacuation procedures.
- Procedures for the mitigation of a release or threatened release.

#### Hazardous Material/Waste Handlers

Hazardous Material/Waste handlers are additionally trained in the following:

- Safe method for handling and storage of hazardous materials.
- × Proper use of personal protection equipment.
- 69) \_\_\_\_ Locations and proper use of fire and spill control equipment.
- 70) x Specific hazardous of each chemical to which they may be exposed, inleuding the pathways of exposure (i.e. skin absorption, inhalation, ingestion).

#### **Emergency Response Team**

Emergency response team members are additionally trained in the following procedures and will act as liaison to the Fire Department:

- 71) Personnel rescue procedures.

  72) Shutdown of operations.

  73) Use, maintenance, and replacement of emergency response equipment.

  74) Emergency response drills.

  75) Refresher training is provided at least annually.

#### **Emergency Response Documents**

The following training records are maintained for each employee:

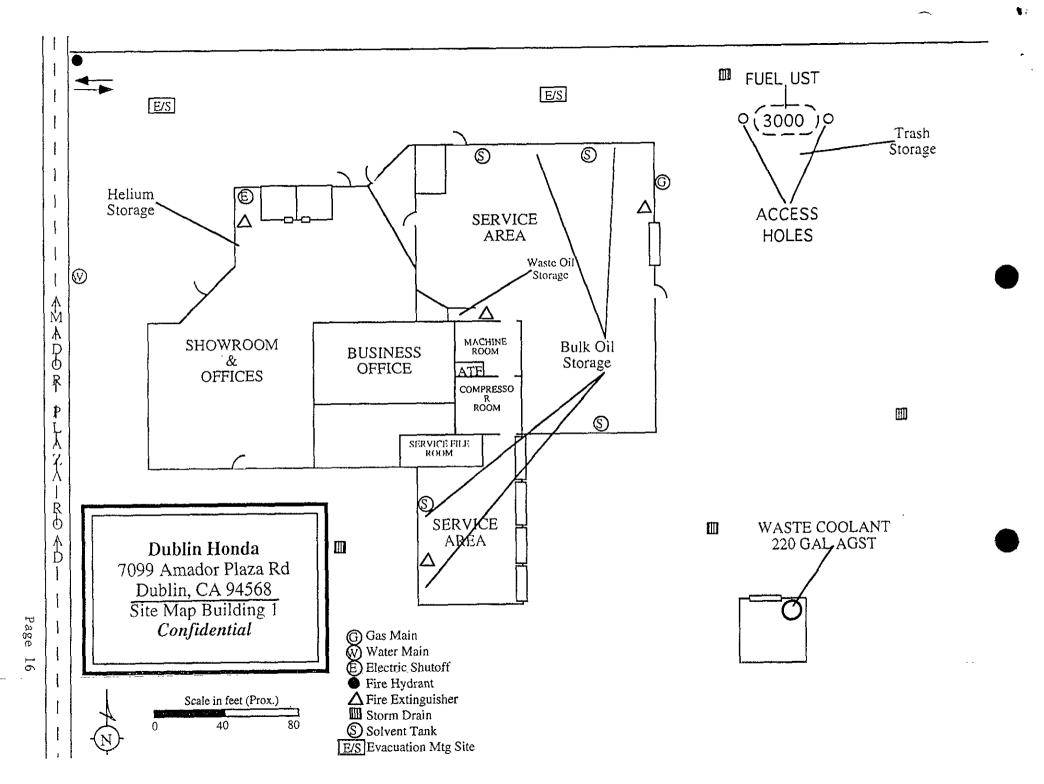
- 76) \_\_\_\_ Verification of date that training was completed.
- Description of introductory and continuing training.
- 78) \_\_\_ Employee's training records are retained at least three years. 79) \_\_\_\_\_ Description and documentation of facility emergency response drills.
- 79a)——— Procedure to be used in event of spill from an underground tank.

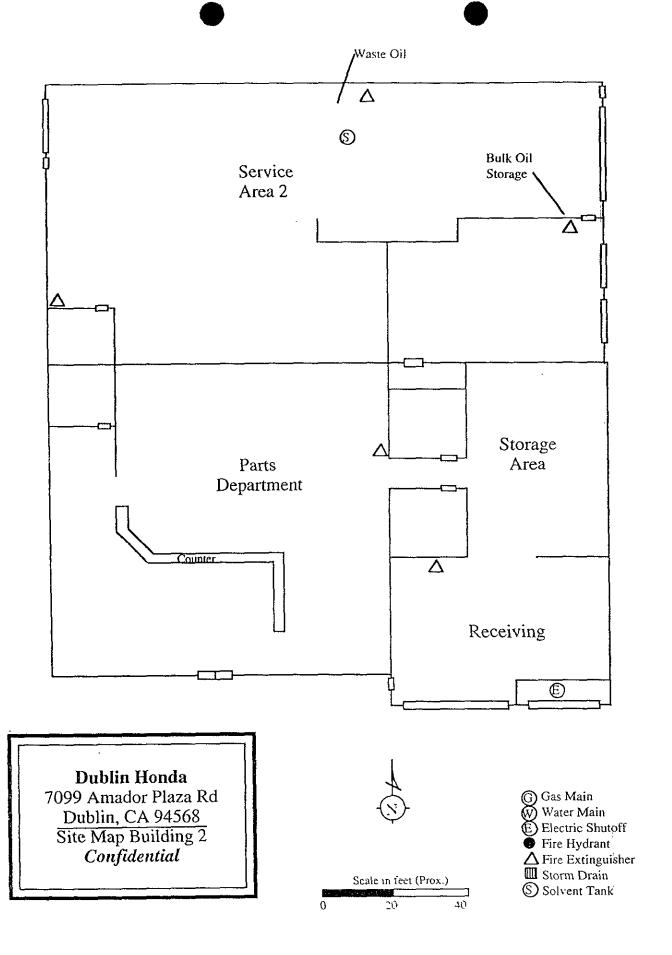
Your Emergency Response Training Plan and Records MUST be on site and available for review by Alameda County Department of Environmental Health.

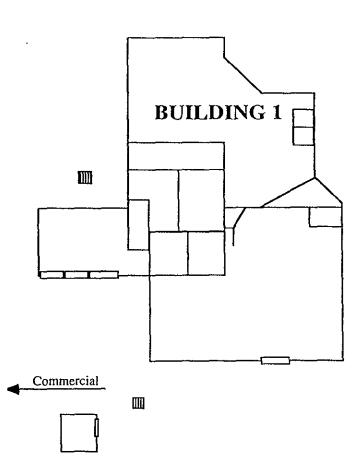
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### **EVACUATION INFORMATION**

| 80)        | Evacuation Notification   |
|------------|---|
|            | X Verbal (i.e. shouting)  |
|            | Horns Alarms  |
| 81)        | Evacuation Procedures   |
|            | X Defined evacuation routes and procedures.   |
|            | X Defined evacuation routes and proceduresX Preplanned assembly areasX Evacuation route maps prominently displayed throughout facilityX Re-entry procedures.  |
| <u>EMI</u> | ERGENCY NOTIFICATIONS: for spills or leaks of Hazardous Materials or Hazardous Waste  |
| 82a)       | Fire/Police/Ambulance 911 or Alameda County Dept. of Environmental Health: 510/567-6700 - weekdays 510/667-7721 - nights, weekends  |
| 83)        | CA State Office of Emergency Services 800/852-7550 or 916/262-1621  |
| 84)        | Other Agencies  |
| 85)        | Medical Facility Family Medical Center  |
|            | Address   |
|            | City  |
|            | Certification   |
| F c a      | hereby certify, under penalty of perjury, that the information contained in this Hazardous Materials Business Plan is, to the best of my knowledge, true and orrect. I understand that I may be required to show proof of compliance during my facility inspection conducted by local, County, State or Federal authorities.  DAN HILL  Print Name:  Authorized Signature:  Date: |

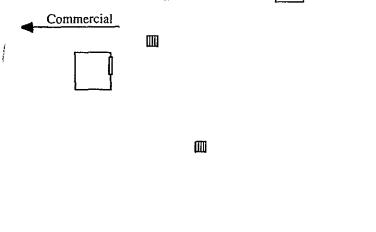




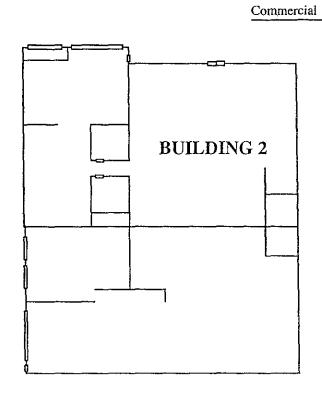


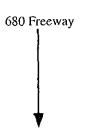
Dublin Honda
7099 Amador Plaza Rd
Dublin, CA 94568
Site Map
Confidential











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#### REPORTING A RELEASE OR THREATENED RELEASE OF A HAZARDOUS MATERIAL

#### **BACKGROUND**

The dealership is required to provide an immediate verbal report of any release or threatened release of a hazardous material that is harmful or potentially harmful to the environment or human health. No immediate report is required if there is a reasonable belief that the release or threatened release poses no significant present or potential hazard to human health and safety, property, or the environment. An example of a non-reportable release is a small spill on the shop floor, say a quart of drain oil or cleaning solvent, that is promptly contained and cleaned.

#### REPORTING REQUIREMENTS

This report is to be made to the Alameda County at (510) 271-4320 and to the state Office of Emergency Services at (800) 852-7550 or (916) 427-4341. It is to be made as soon as:

- The dealership has knowledge of the release or threatened release
- Notification can be provided without impeding immediate control of the release or threatened release
- Notification can be provided without impeding immediate emergency medical measures

The report must include the following information about the release or threatened release:

- The exact location
- The name of the person making the report
- The type and quantity of hazardous material(s) involved
- The potential hazards presented (if known)

Appropriate emergency and rescue agencies shall also be immediately notified. A listing of many of these agencies is included on the "Emergency Notification and Recall Numbers" portion of this business plan.

In addition, key dealership managers are also to be notified. The names and emergency telephone numbers of these individuals are also listed on the "Emergency Notification and Recall Numbers" form.

#### REPORTING AUTHORITY

Reporting authority is vested in the following employees:

| <u>Name</u> | <u>Title/Position</u>    | <u>Home Telephone No.</u> |
|-------------|--------------------------|---------------------------|
| Dan Hill    | Parts & Service Director | (510) 828-2244            |
| Ken Harvey  | Owner                    | (510) 945-8583            |
| Taz Harvey  | General Manager          | (510) 837-8250            |

#### **PROCEDURE**

Any employee who detects a reportable release or threatened release of a hazardous material is to immediately notify his or her supervisor who shall then be responsible for immediately notifying one of the individuals listed above. If none of these individuals can be notified, then the supervisor has the authority to make the necessary reports. Further, if the employee who detects the release or threatened release is unable to notify his or her supervisor or other dealership management, including those listed above, that employee is to make the required reports.

#### RECORDS

A written record of all verbal notifications is to be prepared by the individual who made the notification. This record should be written at the time of notification or at the earliest reasonable time thereafter. A copy of each written record is to be provided to the dealership Environmental Compliance Coordinator. It is expected that this report will be handwritten.

Report format is as follows:

| Date and time of call:_ | <br>            | <br> |  |
|-------------------------|-----------------|------|--|
| Person making call:     | <br>            | <br> |  |
| Agency notified:        | <br><del></del> | <br> |  |
| Person contacted:       | <br><del></del> | <br> |  |
|                         |                 |      |  |

Summary of conversation: (use additional sheets if necessary)

#### EMERGENCY NOTIFICATION AND RECALL NUMBERS

#### **DEALERSHIP PERSONNEL**

| <u>Name</u> | <u>Title/Position</u>    | Home Telephone No. |  |
|-------------|--------------------------|--------------------|--|
| Dan Hill    | Parts & Service Director | (510) 828-2244     |  |
| Ken Harvey  | Owner                    | (510) 945-8583     |  |
| Taz Harvey  | General Manager          | (510) 837-8250     |  |

#### SUPPORT AGENCIES AND EMERGENCY SERVICES

| Alameda County                     | (510) 271-4320        |
|------------------------------------|-----------------------|
| State Office of Emergency Services | (800) 852-7550        |
| Dublin Fire Department             | 911 or (510) 829-2333 |
| Dublin Police Department           | 911 or (510) 829-0566 |
| Regional Ambulance                 | 911 or (510) 538-0213 |
| Family Medical Center              | (510) 829-5030        |

Note: If additional agency/service support is required and cannot be contacted, request assistance from the , the State Office of Emergency Services or the emergency operator (telephone number 911).

#### **EMERGENCY RESPONSE PROCEDURES**

The quantity and type of hazardous materials handled at the dealership and the nature of our operations present a relatively low risk of a dangerous incident involving hazardous materials. Further, we rely upon community provided emergency services to provide primary emergency response should such an incident occur.

Nevertheless, there are certain emergency response activities that dealership personnel can undertake to do. This is especially true in the event of a spill or other unplanned release of a hazardous material. Of note, many of these hazardous materials are contained in very small containers and any spill would be incidental. The largest containers are those used for motor oil and used oil storage. Should they fail; a significant release could occur and a prompt response would be required to prevent an environmentally damaging incident.

The dealership can also respond in a very limited way to a fire. It is emphasized, however, that the Alameda County and Office of Emergency Services should be immediately called for anything except the most minor incident.

Emergency Response Plans are included in this Tab as follows:

Section D.1: Emergency Equipment at the Dealership

Section D.2: Spill/Release Response Plan Fire/Explosion Response Plan

Section D.4: Other Emergencies (earthquake, flood)

Section D.5: Evacuation Procedures

#### EMERGENCY EQUIPMENT AT THE DEALERSHIP

Due to the relatively low risk of a dangerous incident involving hazardous materials at the dealership, we rely primarily upon community provided services for emergency response to any such incident. Consequently the variety and availability of on-site emergency equipment is limited. It is briefly reviewed below:

- Fire Fighting Equipment: Limited to small fire extinguishers located throughout the dealership. This equipment is intended to serve only as an immediate response to a small and/or easily controllable fire. Employees should not consider this equipment to be the main line of defense against fire. That is the role of the Fire Department which should be summoned without delay in the event of an actual or threatened fire.
- Spill Absorption Material: The dealership maintains a supply of absorbent material (floor-sweep) on site. This material can serve as an effective tool in containing and cleaning up a spill. The material can be used to dam off the flows of a hazardous material. After any release is contained, the absorbant material can be spread over the liquid until it has been placed in sufficient volume to absorb the released liquid. The contaminated absorbant material should then be collected and placed in a drum or other containment for disposal as a hazardous waste.
- Hazardous Waste Hauler: Under certain conditions, hazardous waste haulers can be of great service during a release or threatened release of a hazardous material. For example, they can empty a tank that appears to be failing. If a spill is contained, they may be able to pump up a substantial portion of the liquid, thereby reducing the time and cost of cleanup. The following haulers should be contacted in the event of an emergency:

**a.** Lube Oil/Used Oil: U.S. Waste Oil (415) 867-2888 **b.** Solvents: Safety-Kleen (800) 445-5336

c. Other:

Note: In the event the above haulers cannot be contacted, additional haulers can normally

be located in the yellow pages of the telephone book under "Oils-Waste" and "Waste Disposal-Industrial".

• Standard Equipment: Standard hazardous materials handling equipment is available for use when routinely handling hazardous materials common to this dealership. It can also be used in a similar capacity under emergency conditions. This equipment is limited to the following items:

#### **Equipment:**

Location:

Absorbent Brooms Mops Buckets Gloves Respirators

#### SPILL/RELEASE RESPONSE PLAN

A. Reporting: See Tab B

#### B. Spill Clean Up

- 1. Shut off and eliminate all sources of ignition.
- 2. Contain the spill by diking around it using sand, earth or other absorbent material. Ensure special attention to preventing spilled material from reaching a sewer or storm drain inlet.
- 3. Absorb spilled material using sand, earth or other absorbent. Floor cleaning/sweeping materials are appropriate and are normally available.
- 4. Avoid breathing vapors and avoid skin contact. Wear protective clothing and equipment including chemical resistant gloves, eye protection and (possibly) positive air respirator unit.
- 5. Ventilate the area with local exhaust systems or by opening available doors and windows.

  Avoid use of compressed air to speed evaporation of spilled liquid. This practice increases airborne concentrations and increases the possibility of injuries such as eye damage.
- 6. Dispose of contaminated absorbant in accordance with applicable regulations. This will normally involve disposal of the material as a hazardous waste. If the material is a corrosive, place contaminated absorbant material in polyethylene or polyethylene-lined container for disposal.

Note: If the material released is a corrosive (i.e., battery acid), it may be possible to neutralize it after it has been contained. For information on how to neutralize it, the dealership should call the emergency numbers provided on the product Material Safety Data Sheet.

- C. First Aid Procedures: Each Material Safety Data Sheet includes first aid information specific to the chemical and should be immediately reviewed to determine proper first aid activities. A physician should also be immediately consulted. General first aid responses include:
  - 1. Eye Contact: Flush with large amounts of water for at least 15 minutes. Occasionally lift upper and lower lids. Consult a physician.
  - 2. Skin Contact: Remove contaminated clothing and immediately flush contaminated areas with large amounts of water.
  - 3. Inhalation: If overcome or affected by vapors, remove from exposure and call a physician immediately.
  - 4. Ingestion: Call emergency medical aid immediately. Consult MSDS to determine if vomiting should be induced or if individual should be provided other first aid measures.
- D. Protective Equipment: Use chemical-resistant gloves, aprons or clothing if repeated or prolonged skin contact is likely to occur. Use splash goggles and/or face shield when eye or face contact may occur. Use approved respiratory equipment as provided by the dealership.

#### FIRE OR EXPLOSION RESPONSE PLAN

- A. Reporting: See Tab B. Any fire or explosion should be reported immediately to the Dublin Fire Department. Telephone number 911.
- B. Firefighting Activities: The dealership will rely primarily upon the Dublin Fire Department for response to a fire at the facility. The dealership is not equipped, nor are personnel trained to respond to anything except the smallest fire. A fire in a trash can or in a pile of rags could be examples.

Firefighting equipment is limited to small, hand-held extinguishers located throughout the dealership. These extinguishers will carry notations that indicate which type of fire they can be used to fight. These notations consist of a series of numbers and letters (ex: 2A, 20BC). It is very important to know the source of fire and the type of extinguisher to use.

The letters mean the following:

- "A": Effective against wood, paper and rubbish. Many fire extinguishers have a triangle surrounding the A. The triangle is the international symbol for an A type fire.
- "B": Effective against flammable and combustible liquids. The square that often surrounds the B is the international symbol for a liquid fire.
- "C": Effective against electrical fires. The circle that may be around the letter is the international symbol for an electrical fire.

The numbers that normally precede these letters mean the following:

- The numbers in front of the A. in our example the number 2, means that Underwriters
   Laboratory (UL) has rated the extinguisher capable of putting out an A type fire two
   square feet in area.
- The number in front of the B, in our case the number 20, is a relative term and means only that the extinguisher is 20 times more effective against a B fire than one rated 1B.
- There is no number rating system for the C designation on a fire extinguisher.

The 2A, 20BC extinguisher may therefore be used on any fire that might be anticipated at the dealership.

Ensure that the proper type of extinguisher is used.

#### C. First Aid Procedures:

- 1. Smoke Inhalation: Remove the individual to fresh air immediately. Call a physician immediately. Report the situation to representatives of the Fire Department or other emergency response organizations on the scene.
- 2. Eye Irritation: Flush with large amounts of water for 15 minutes or until irritation subsides. Consult a physician.

- 3. Skin contact (dermal): Remove contaminated clothing and wash skin thoroughly with soap and water. If material is a caustic, flush thoroughly with large amounts of fresh water.
- 4. Ingestion: Call emergency medical aid immediately. Consult the appropriate Material Safety Data Sheet (MSDS) to determine if vomiting should be induced or if individual should be provided other first aid measures.
- 5. Burns: Remove the individual from the heat source and call a physician immediately. Report the situation to representatives of the Fire Department or other emergency response organizations on the scene.
- **D. Evacuation:** Supervisors have the authority to direct evacuation. Refer to Section (D.5) for details.

#### **OTHER EMERGENCIES**

#### 1. Earthquake:

- a. Evacuate the facility. Section (D.5) provides additional details on evacuation procedures.
- b. Spill clean up: When the building is determined as safe to enter, commence clean up activities as outlined in Section (D.2).

#### 2. Flood:

With regard to hazardous materials, the primary concern in a flood is the loss or displacement of these materials by flood water. For example, water can run into an unsecured underground oil storage tank and, since the water is heavier than the oil, it will displace the oil. If flood waters rise high enough, above ground tanks and drums could be similarly affected.

When flooding is threatened, it is therefore important to ensure that all hazardous material containers are tightly closed or otherwise fastened shut. Further, steps should be taken to tie down or otherwise secure drums, etc. that might float free during a flood.

In addition, utilities to the dealership should be shut off.

Any flooding that would result from broken pipes would be incidental and would be controlled by shutting off water service to the building. Should assistance be required, authorities should be notified by calling telephone no. 911.

#### **EVACUATION PROCEDURES**

Under certain circumstances, most likely a fire, it may become necessary to evacuate the dealership.

The decision to evacuate shall normally be made by Dan Hill, the dealership's Parts & Service Director. Should he not be present, authority to direct an evacuation shall pass to the following positions in the order listed:

1. Ken Harvey

Owner

2. Taz Harvey

General Manager

The person assuming this authority shall be the designated the Evacuation Supervisor.

In the event a supervisor concludes that evacuation is required to protect the health ands safety of subordinates and one of the above staff cannot be located, that supervisor shall have the authority to evacuate those serving under his direction. The supervisor shall ensure, however, that other appropriate personnel at the dealership are notified of the decision to evacuate.

Due to the small size of the dealership and the several means of exiting it, an evacuation map is not considered necessary. Instead, the key to a successful evacuation is accountability. Supervisors must be able to quickly account for assigned personnel and to report any who may be missing.

Evacuation procedures shall be as follows:

- Order to evacuate is given by the Evacuation Supervisor
- If time allows, the following should be done.
  - a. Shut off all power to the dealership
  - b. Close all doors, windows, vents, etc.
  - c. Call for emergency response support (fire dept., etc.) at telephone no. 911
- All employees shall assemble at the primary evacuation assembly point. Should assembly at that point prove impossible, employees should gather at the alternate assembly point. These assembly points are as follows:

Primary Assembly Point: The Customer Parking Lot Directly North of Service.

Secondary Assembly Point: The Service Drive Entrance, Facing Amador Plaza Road.

- The Evacuation Supervisor shall ensure adjacent businesses are notified of the incident that necessitated the evacuation.
- Supervisors shall account for their personnel and report to the Evacuation Supervisor. In the
  event someone is found to be missing, that report shall be made as soon as possible. Should
  the Evacuation Supervisor be unavailable or be occupied with other duties, the supervisor
  shall report any personnel unaccounted for to the emergency response organization (fire
  dept., etc.)

Notes

- (1) No one should reenter the dealership in an effort to locate a missing individual. That is the task of the Fire Department or other emergency response organization. They are properly trained and equipped to undertake such a task.
- (2) Personnel shall not leave the assembly point without the specific approval of their supervisor.
- (3) The Evacuation Supervisor shall report to the emergency response organization and shall render all assistance requested. In particular, he shall ensure that emergency response personnel are informed of any employee or other person that is unaccounted for and the general location and nature of hazardous materials locating within the dealership. In carrying out this responsibility, the Evacuation Supervisor should seek the assistance of the Environmental Compliance Coordinator.

#### **EMPLOYEE TRAINING PLAN**

#### **OBJECTIVE**

To ensure that all dealership employees are aware of the dangers associated with hazardous materials and are properly trained in emergency procedures to be followed in the event of a reportable release or threatened release of a hazardous material.

#### TRAINING GUIDANCE

Training in emergency response and safe handling procedures will be provided for each category of hazardous materials handled at the dealership. These procedures are included as Section (D.1) through Section (D.5) of Tab D of this Business Plan.

#### TRAINING SCHEDULE

- a. Annual Training: All employees will receive annual training in safety and emergency procedures to be followed in the event of an actual or threatened release of hazardous materials. Employees involved in vehicle maintenance and repair will receive training in each category (Sections (D.1) (D.5)). Sales and administration/finance staff will receive training in Sections (D.3) (D.5) only.
- b. New Employee Training: Each new employee will receive required training prior to his or her initial work assignment.

#### RESPONSIBILITY

The Environmental Compliance Coordinator is responsible for ensuring training is provided in accordance with the requirements noted above and for ensuring that each employee certifies receipt of training. A record of this training is to be placed in the file of each employee receiving it and is to include the following:

- Employee name and social security number
- Date of training
- Content of training
- Name of instructor

#### EMPLOYEE TRAINING SIGN-UP SHEET

## HAZARD COMMUNICATION / "RIGHT TO KNOW" TRAINING

| Training Session: |                        |             |       |
|-------------------|------------------------|-------------|-------|
| Conducted By:     |                        |             | Date: |
|                   | ATTEND!<br>(Printed Na | EES<br>ame) |       |
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