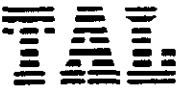


Trace Analysis Laboratory, Inc.

3423 Investment Boulevard, #8 • Hayward, California 94545

Telephone (510) 783-6960

Facsimile (510) 783-1512



February 22, 1995

STD 4042

Mr. Jeff Farhoomand
Tank Protect Engineering
2821 Whipple Road
Union City, California 94587

Dear Mr. Farhoomand:

Trace Analysis Laboratory received two water samples on February 10, 1995 for your Project No. 294-021095, Pel, 1550 Park Avenue (our custody log number 5217).

These samples were analyzed for Total Petroleum Hydrocarbons as Gasoline, Benzene, Toluene, Ethylbenzene, and Xylenes. Our analytical report and the completed chain of custody form are enclosed for your review.

Trace Analysis Laboratory is certified under the California Environmental Laboratory Accreditation Program. Our certification number is 1199.

If you should have any questions or require additional information, please call me.

Sincerely yours,

A handwritten signature in cursive script that reads "Scott T. Ferriman".

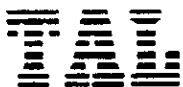
Scott T. Ferriman
Project Specialist

Enclosures

Trace Analysis Laboratory, Inc.

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LOG NUMBER: 5217
DATE SAMPLED: 02/10/95
DATE RECEIVED: 02/10/95
DATE ANALYZED: 02/18/95
DATE REPORTED: 02/22/95

CUSTOMER: Tank Protect Engineering
REQUESTER: Jeff Farhoomand
PROJECT: No. 294-021095, Pe1, 1550 Park Avenue

*Blank per JFW
mudharach
3/22/95*

Sample Type: Water

Method and Constituent:	Units	MW-1		MW-2 <i>Yup</i>		Method Blank	
		Concentration	Reporting Limit	Concentration	Reporting Limit	Concentration	Reporting Limit
DHS Method:							
Total Petroleum Hydrocarbons as Gasoline	ug/l	ND	50	ND	50	ND	50
Modified EPA Method 8020 for:							
Benzene	ug/l	ND	0.50	ND	0.50	ND	0.50
Toluene	ug/l	ND	0.50	ND	0.50	ND	0.50
Ethylbenzene	ug/l	ND	0.50	ND	0.50	ND	0.50
Xylenes	ug/l	ND	1.5	ND	1.5	ND	1.5

QC Summary:

% Recovery: 118
% RPD: 4.1

Concentrations reported as ND were not detected at or above the reporting limit.

Louis W. DuPuis
Quality Assurance/Quality Control Manager

5217



TANK PROTECT ENGINEERING

2821 WHIPPLE ROAD
UNION CITY, CA 94587
(415) 429-8088
(800) 523-8088
FAX (415) 429-8089

LAB: TAL

TURNAROUND: 15 day

P.O. #: 1005

PAGE 1 OF 1

CHAIN OF CUSTODY

PROJECT NO.		SITE NAME & ADDRESS				(1) TYPE OF CONTAINER	ANALYTES REQUESTED							REMARKS
294 021095		Pel 1550 Park Ave					TOTAL LIGHT HC	AROMATIC HC	TOTAL HEAVY HC	OIL & GREASE	FOC SCAN (624's)	OTHER		
SAMPLER NAME, ADDRESS AND TELEPHONE NUMBER														
Lee Huckins														
2821 WHIPPLE ROAD, UNION CITY, CA 94587 (415) 429-8088														
ID NO.	DATE	TIME	SOIL	WATER	SAMPLING LOCATION									
MW-1	2/10	1037		✓		Z-40me	x	x						
MW-2	2/10	1044		✓		Z-40me	x	x						
Relinquished by : (Signature)		Date / Time		Received by : (Signature)		Relinquished by : (Signature)		Date / Time		Received by : (Signature)				
Lee Huckins		2/10/95 12:00		Lee Miller		Lee Miller		2/10/95 1:58						
Relinquished by : (Signature)		Date / Time		Received by : (Signature)		Relinquished by : (Signature)		Date / Time		Received by : (Signature)				
Relinquished by : (Signature)		Date / Time		Received for Laboratory by: (Signature)		Date / Time		Remarks						
				D. S. Fourn		2/10/95 1:58								

P/U, water, 2 vials H₂O, each, on ice, white, Tray 2 - Reg

DATE: 2/10/95

RECORD OF WATER SAMPLING

PROJECT NO.: 294 DATE: 2-10-95

WELL NO.: MW-1

PROJECT NAME: Pelco

WELL DIAMETER: 2"

PROJECT LOCATION: 1550 Park Ave

TOC ELEV: _____

SAMPLER: LNH

LOCK NO.: 605

ANALYSES: TPHG & BTEL

WELL DEPTH (from construction detail): _____

WELL DEPTH (measured): 12.34 SOFT BOTTOM?: NO

DEPTH TO WATER: 3.70 TIME: 10:09

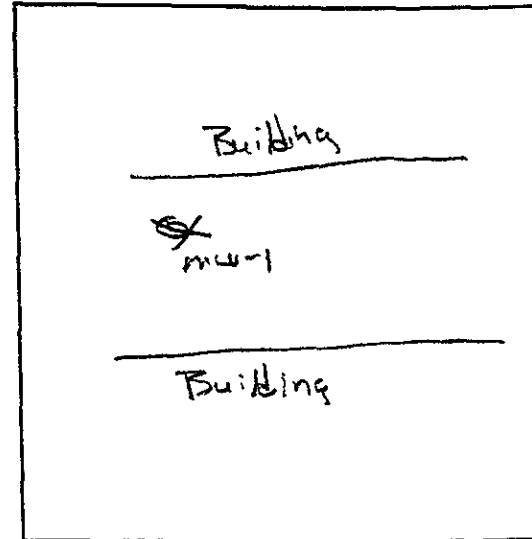
PRESSURE (circle one)?: YES OR NO

IF YES, WAS PRESSURE (circle one): POSITIVE OR NEGATIVE?

WATER VOLUME IN WELL: 1.38

[2-INCH CASING = 0.16 GAL/FT] [4-INCH CASING = 0.65 GAL/FT]

[6-INCH CASING = 1.47 GAL/FT] [1-GAL = 3.78 L]



LOCATION MAP

CALCULATED PURGE VOL. (GAL): 4.14 (L): 15.67 ACTUAL PURGE VOL. (GAL): _____ (L): 16

PURGE METHOD: Poly SAMPLE METHOD: Poly

FIELD MEASUREMENTS

Time	Depth to Water (FT)	Vol (L)	Temp (Deg. F)	pH	EC	Clarity	Turbidity (NTU)	Remarks
10:17		3	60.2	7.25	2910		clear	NO odor
10:20		6	58.7	7.26	870		"	"
10:23		9	58.4	7.62	485		"	"
10:26		12	57.8	7.44	468		"	"
10:28		15	57.5	7.41	440		"	"
10:30		16	57.4	7.44	440		"	"
10:37	Well Sampled						36.2	clear

SIGNATURE: _____

WATER VOL. IN DRUM: 30

NEED NEW DRUM?: NO

ENVIRONMENTAL
PROTECTION

95 MAR -6 PM 3:52