Ms. Juliet Shin Alameda County Health Agency Department of Environmental Health 80 Swan Way, Room 200 Oakland, CA 94621 April 14, 1994 Project No. 653.08

SUBJECT:

PRELIMINARY SITE ASSESSMENT WORKPLAN
CHILD CARE CENTER SITE - MEMORIAL PARK

1325 Portland Avenue, Albany, California

Dear Ms. Shin:

On behalf of the City of Albany, Harlan Tait Associates (HTA) is pleased to submit for your review and approval the enclosed Preliminary Site Assessment Workplan for evaluation of possible groundwater contamination in the area of the removed underground heating oil tank at the Child Care Center site in Albany, California. This document is being submitted in response to the December 9, 1993, letter from the Alameda County Department of Environmental Health to the City of Albany requesting further assessment of the site. Upon receipt of your written approval, HTA and the City of Albany will implement the Workplan. A drilling contractor and drilling date will be selected upon plan approval.

If you have any questions or require additional information, please call the undersigned or Jason Baker at the City of Albany (510) 528-5760. Your prompt review of the Workplan would be appreciated.

Very truly yours,

HARLAN TAIT ASSOCIATES

David H. Connell Civil Engineer 24634

Expires 12/31/93

Enc: Preliminary Site Assessment Workplan

cc: City of Albany, ATT: Jason Baker (1 copy)

Harlan Tait Associates ■ 1269 Howard Street ■ San Francisco, CA 94103 ■ 415/626-0765 ■ FAX 415/255-2431

#### PRELIMINARY SITE ASSESSMENT WORKPLAN

# CHILD CARE CENTER MEMORIAL PARK, PORTLAND AND CARMEL AVENUES ALBANY, CALIFORNIA

prepared for

# CITY OF ALBANY DEPARTMENT OF PUBLIC WORKS 1000 SAN PABLO AVENUE ALBANY, CALIFORNIA 94706

by

#### HARLAN TAIT ASSOCIATES

Project No. 653.08

April 14, 1994

The Preliminary Site Assessment Workplan presented herein has been prepared in response to the Notice of Violation letter by the Alameda County, Health Care Services Agency, Department of Environmental Health (ACDEH) dated December 9, 1993. The scope of the Workplan presented was developed as a result of conversations with Mr. Jason Baker of the City of Albany, Department of Public Works, to respond to the ACDEH letter. The Workplan conforms to the methodology required by the State of California Water Resources Control Board's Leaking Underground Fuel Tank (LUFT) Manual (revised August 1990) including Staff Recommendations dated August 8, 1991, for assessing and reporting soil and groundwater quality contamination associated with closure of underground storage tanks.

The Preliminary Site Assessment Workplan presented herein was prepared by a State of California Registered Civil Engineer who has five or more years of professional experience in groundwater hydrology.

David H. Connell Civil Engineer 24634

David Howell



P\600\653-08.D3 DHC:GB\RHY

Harlan Tait Associates ■ 1269 Howard Street ■ San Francisco, CA 94103 ■ 415/626-0765 ■ FAX 415/255-2431

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#### I. INTRODUCTION

This document presents the Preliminary Site Assessment Workplan for evaluation of groundwater contamination at the location of the former 1500-gallon underground heating oil storage tank at Memorial Park in Albany, California. The Child Care Center and the Park are located northwest of the intersection of Portland and Carmel Avenues. The former tank and new Child Care Center locations are shown on Figure 1, Site Plan, and the site location is shown on Figure 2. The owner of the site is the City of Albany. The contact person for the City is Jason Baker, 1000 San Pablo Avenue, Albany, California, (510) 528-5760. The lead Investigating Agency is the Alameda County, Health Care Services Agency, Department of Environmental Health (ACDEH).

The tank was excavated and removed from the site, and disposed of as hazardous waste on June 23, 1993. The SEMCO tank removal report is included as Appendix A.

This Workplan is presented in response to a letter from the ACDEH to the City of Albany dated December 9, 1993, included as Appendix B. The purpose of this study is to evaluate the vertical and lateral extent of any groundwater contamination by obtaining and testing groundwater samples for petroleum hydrocarbon compounds in the proximity of the location of the former tank. This Workplan describes the methods and procedures to be utilized for collecting and analyzing samples of soil and groundwater.

#### II. PRELIMINARY REPORT

#### A. <u>Site Description</u>

The Child Care Center site is presently occupied by improvements consisting of a one-story wood-frame building with a concrete slab-on-grade floor surrounded by landscape and lawn areas, asphaltic concrete driveways and walkways and other buildings. A 1500-gallon underground heating oil tank was located approximately 60 feet east of the Veterans Building. It appears that the tank fueled a boiler in the basement of the northeastern corner of the Veterans Building. The approximate location of the vent and piping are shown on Figure 1. The new Child Care Center building now covers the old tank site.

Construction for the Child Care Center began in June 1993. After clearing, the building area was excavated to a depth of about 4 feet below slab grade to remove expansive soils as shown on Figure 1. During this excavation, the filler pipe for the tank was found. Construction on the Child Care Center stopped and excavation to locate and remove the tank began. Tank and piping removal and disposal is discussed in detail in Sections C and D below and in the SEMCO report (Appendix A). After tank removal, the tank and building excavation was backfilled with imported clayey gravelly sand material compacted in accordance with the geotechnical engineer's recommendations. Building construction resumed and, as of this date, the building is almost completed. The building should be completed and ready for use in May 1994.

The Veterans Building was constructed in about the 1920s. The date the boilers were removed and tank use stopped is unknown; it is estimated to be at least 40 to 50 years ago. The existence of the tank was not known to City of Albany personnel prior to building construction.

#### B. Physical Setting

The site is located on an alluvial plain east of the San Francisco Bay and west of the Berkeley Hills. The site is underlain by older alluvial fan deposits derived from the hills to the east. Based on the Rogers/Pacific investigation (March 1992) and observations of the tank excavation wall, the site was underlain by about 4 feet of silty clay fill over alluvial deposits consisting of sandy and silty clay and silty gravels. Weathered and fractured

serpentine bedrock was encountered at a depth of about 20 feet in Boring No. 1. Serpentine bedrock was encountered at depths ranging from about 16 to 20 feet in the tank excavation. Some of the serpentine could not be excavated with a backhoe. The site is approximately 1 mile southwest of the Hayward fault. There are no known active faults traversing the site.

The site and surrounding area slope gently to the southwest. The ground surface adjacent to the building is at about Elevation 86 feet (MSL). The ground surface in the Memorial Park area of Albany generally slopes down gradually in a westerly direction toward the San Francisco Bay (see Figure 2).

Groundwater was encountered in the three Rogers/Pacific borings at depths between 8 and 15 feet below the ground surface. After tank removal and excavation of contaminated soils, some water was ponded in the bottom of the excavation at a depth of about 20 feet. Rogers/Pacific stated that groundwater appears to be perched in the gravel layers in the alluvium. During tank removal excavation, very little water seeped into the excavation from the side walls. We judge that any shallow groundwater is probably perched on the bedrock surface above a depth of about 15 to 20 feet.

We reviewed files of the State of California Department of Water Resources and Zone 7 of the Alameda County Flood Control District to identify wells located within the site area. Figure 2 illustrates the locations of these wells. Table 1 lists completion details for each well. As shown on Figure 2, the available groundwater data shows that the gradient generally follows the ground surface and slopes down to the west. About 2000 feet west of the site, Albany Hill acts as a groundwater barrier causing the groundwater to flow north toward Cerrito Creek or south toward Codornices Creek.

## C. <u>Tank Excavation, Removal and Disposal</u>

The tank was removed on June 23, 1993, by SEMCO, Environmental and General Engineering Contractors. The tank was full of a mixture of water and heating oil (proportions unknown) and the fluid extended up into the fill pipe. After the fluid was removed and the tank inerted, it was removed from the ground. Discolored green and black soil was visible in the excavated material and on the sides of the excavation. After sampling and testing of the excavation walls as described below, SEMCO submitted a workplan to the ACDEH for removal of contaminated soils. Between June 24 and July 1,

1993, discolored soils from the excavation walls and stockpile materials were removed from the site and transported to REMCO for disposal. The tank was transported to Erickson, Inc. for disposal; the fluid removed from the tank was transported by Allied Petroleum for disposal. Approximately 10 holes were observed in the tank after removal. The excavation was then filled with compacted imported material. Details of tank, soil and fluid removal, and the condition of the removed tank, are given in the SEMCO tank removal report (Appendix A).

#### D. <u>Soil Sampling and Analyses</u>

Following tank removal, samples of soil from the sides of the tank excavation and from below the product lines to the Veterans Building were taken and tested for total petroleum hydrocarbons as diesel (TPH-D) and benzene, toluene, ethylbenzene, and xylene (BTEX). Concentrations of TPH ranged from less than 10 to 590 parts per million (ppm) and toluene, ethylbenzene and xylenes were detected in several samples in the 5 to 56 parts per billion (ppb) range. After removal of additional soil from the excavation, four soil and one water samples were taken and tested. Soil samples had non-detectable levels of TPH and BTEX; the water sample had 320 ppb TPH, and BTEX was not detected. Sample testing was performed by Superior Precision Analytical, Inc. laboratories, San Francisco, California. The tank removal report including analytical results and chain-of-custody record, is presented in Appendix A.

#### III. SITE ASSESSMENT WORKPLAN

#### A. <u>Introduction</u>

The following is the proposed Workplan for evaluating groundwater contamination in the area of the removed heating oil tank. Phase 1 will involve collecting and analyzing groundwater samples from the tank area to evaluate if uppermost groundwater at the site is contaminated with petroleum hydrocarbons. Phase 2 will involve writing and submitting to the LIA a Preliminary Investigation and Evaluation Report (PIER) which will summarize the field and laboratory operations conducted, methods and procedures used, the data obtained, and conclusions and recommendations based on the findings of the assessment.

The contamination Workplan will be conducted under the supervision of a State of California Registered Civil Engineer, who has five or more years of professional experience in groundwater hydrology.

#### B. Phase 1

Necessary drilling permits will be obtained, and the ACDEH and Zone 7 personnel will be notified to observe all groundwater and soil sampling operations for Phase 1. All personnel working on this project will be health and safety trained in accordance with State of California and Federal OSHA regulations.

Only testing of groundwater samples is planned. We propose to obtain "grab" groundwater from boreholes drilled at the three locations shown on Figure 1. The hole locations were selected based on access by drilling equipment, proximity to the removed tank but outside the new Child Care Center building, and in a general downgradient direction. We propose to obtain "grab" samples and not install wells to evaluate whether the groundwater has been affected. The tank was found to be full of fluid at the time of removal, with the fluid level in the fill pipe above the groundwater level; this indicates that tank leakage was probably minor. In addition, heating oil is not very mobile and the TPH-D concentration in the pool water sample was low, further indicating that groundwater may not have been affected. If detectable concentrations of hydrocarbons are found in the "grab" samples, then the installation of and sampling from wells will have to be considered.

Observations and analytical testing during tank removal indicates that any contaminated soil was removed during tank removal and therefore no testing is planned on soil samples. We propose to drill using a hollow-stem auger and obtain water samples using a bailer from the holes. Because of the gravelly soils and bedrock encountered in the Rogers/Pacific borings and observed in the tank excavation, use of a portable minuteman rig, a cone penetrometer, or hydropunch or BATT water sampling equipment is not practical. The boreholes will be filled with a cement grout tremied from the bottom.

#### 1. Soil and Groundwater Sampling

Retain a drilling contractor with a C-57 water well license to drill three borings with a hollow-stem auger at the locations shown on Figure 1. The subsurface stratigraphy will be logged and the depth of first encountering groundwater and the depth of groundwater after completion of drilling will be measured. Obtain soil samples at about 5 foot intervals in each hole. Soil samples will be collected in a minimum 1-inch diameter by 3-inch long brass liner filled sufficiently so that no headspace is present in the liner. Both ends of the liner will be covered with aluminum foil and plastic end caps, labeled, logged on a chain-of-custody form, and placed in an ice chest to be kept at 4°C during transport to the analytical laboratory.

"Grab" water samples will be obtained using a downhole bailer when the borehole is completed to a depth of about 20 to 22 feet. Water samples will be transferred from the bailer to one-liter glass bottles and 40 ml glass vial sample containers supplied by the laboratory. Each container will be filled completely with no headspace. Following transference, each sample container will be labeled, logged on a chain-of-custody form, and placed in an ice chest to be kept at 4°C during transport to the analytical laboratory.

Prior to initial and between subsequent use, all drilling equipment will be steam-cleaned and sampling equipment will be field decontaminated by washing in a mixture of Alconox and clear water, rinsing in clear water, rinsing in distilled water, and allowing to air dry.

Soil cuttings from the drilling, generated rinsate and wash waters will be placed in DOT approved 55-gallon capacity steel drums, marked, and securely stored at the Site. Final disposition will be based in part on confirmation sample analyses.

#### 2. Analyses

All analyses will be conducted by Superior Precision Analytical, Inc., San Francisco, California (State of California Certification Nos. 1332 and 1542). The proposed analytical protocol for groundwater samples is presented on Table 2. The proposed analytical protocol is the minimum verification analyses for water with respect to heating oil contamination assessment as listed on Table 2 in the LUFT Manual (revised August, 1990).

Analyze three groundwater samples (one from each hole) and a blank water sample (for QA/QC) for TPH-D and BTEX.

#### C. Phase 2

A Preliminary Investigation and Evaluation Report will be prepared summarizing field and laboratory methods used, data obtained, and conclusions and recommendations. The document will contain:

- A complete description of the conduct of Phases 1 and 2;
- Plan maps;
- Tables summarizing soil and groundwater analytical data;
- Conclusions based on generated data;
- Recommendations for further assessment work, if necessary; and
- Recommendations for further soil and groundwater remediation work, if necessary.

**TABLES** 

TABLE 1

WELL COMPLETION DETAILS

AREAL IRRIGATION AND OTHER WELLS

|    |                               | <del></del> |                   |                 |                       |
|----|-------------------------------|-------------|-------------------|-----------------|-----------------------|
| \  | Well/Owner                    | Use         | Date<br>Completed | Depth<br>(Feet) | Perforations (Inches) |
| 1  | El Cerrito<br>High School     | Irrigation  | 1951              | 65              | Unknown               |
| 2  | PG&E                          | Cathodic    | 1973              | 76              | NA                    |
| 3  | PG&E                          | Cathodic    | 1976              | 120             | NA                    |
| 4  | PG&E                          | Cathodic    | 1973              | 75              | NA                    |
| 5  | PG&E                          | Cathodic    | 1976              | 120             | NA                    |
| 6  | Shell Oil Co.<br>7 wells      | Monitoring  | 1990              | 12 to 16        | 0.02                  |
| 7  | Firestone<br>4 wells          | Monitoring  | 1990              | 12 to 15        | 0.01                  |
| 8  | Troxell Auto<br>Body, 3 wells | Monitoring  | 1990              | 20              | 0.02                  |
| 9  | Plaza Car<br>Wash, 3 wells    | Monitoring  | 1989              | 15 (approx)     | Unknown               |
| 10 | Mobil Gas<br>Station, 3 wells | Monitoring  | 1985              | 20 (approx)     | Unknown               |

#### TABLE 2

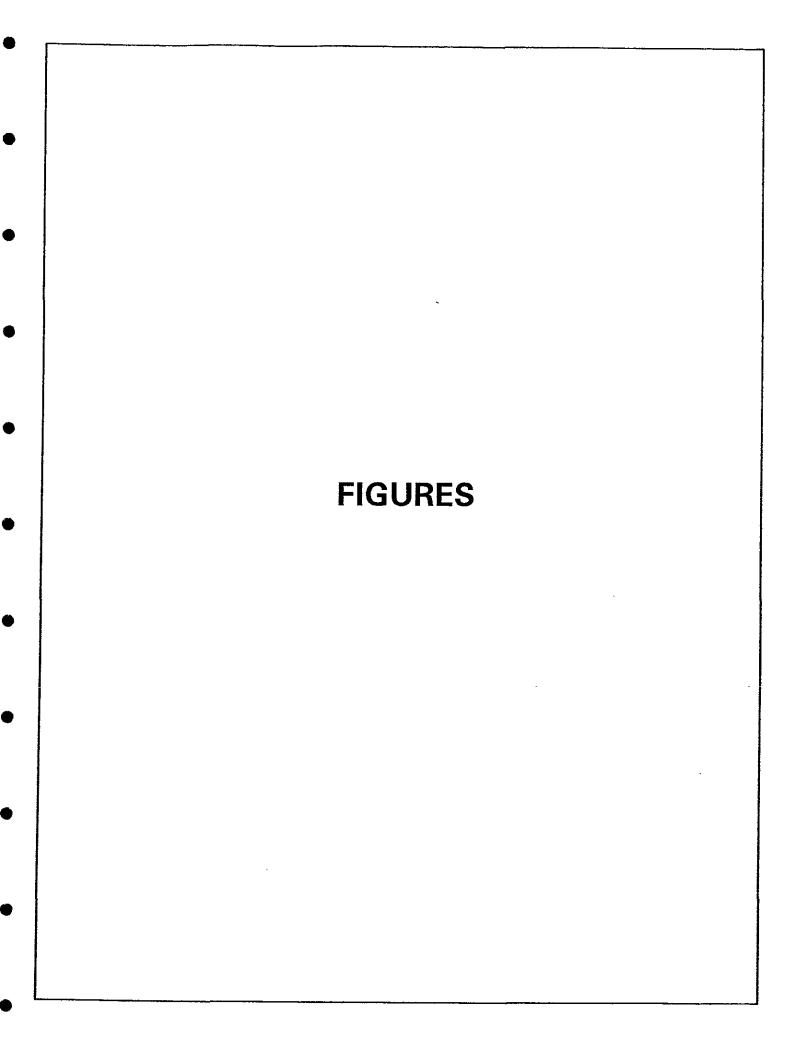
# ANALYTICAL PROTOCOL GROUNDWATER SAMPLES

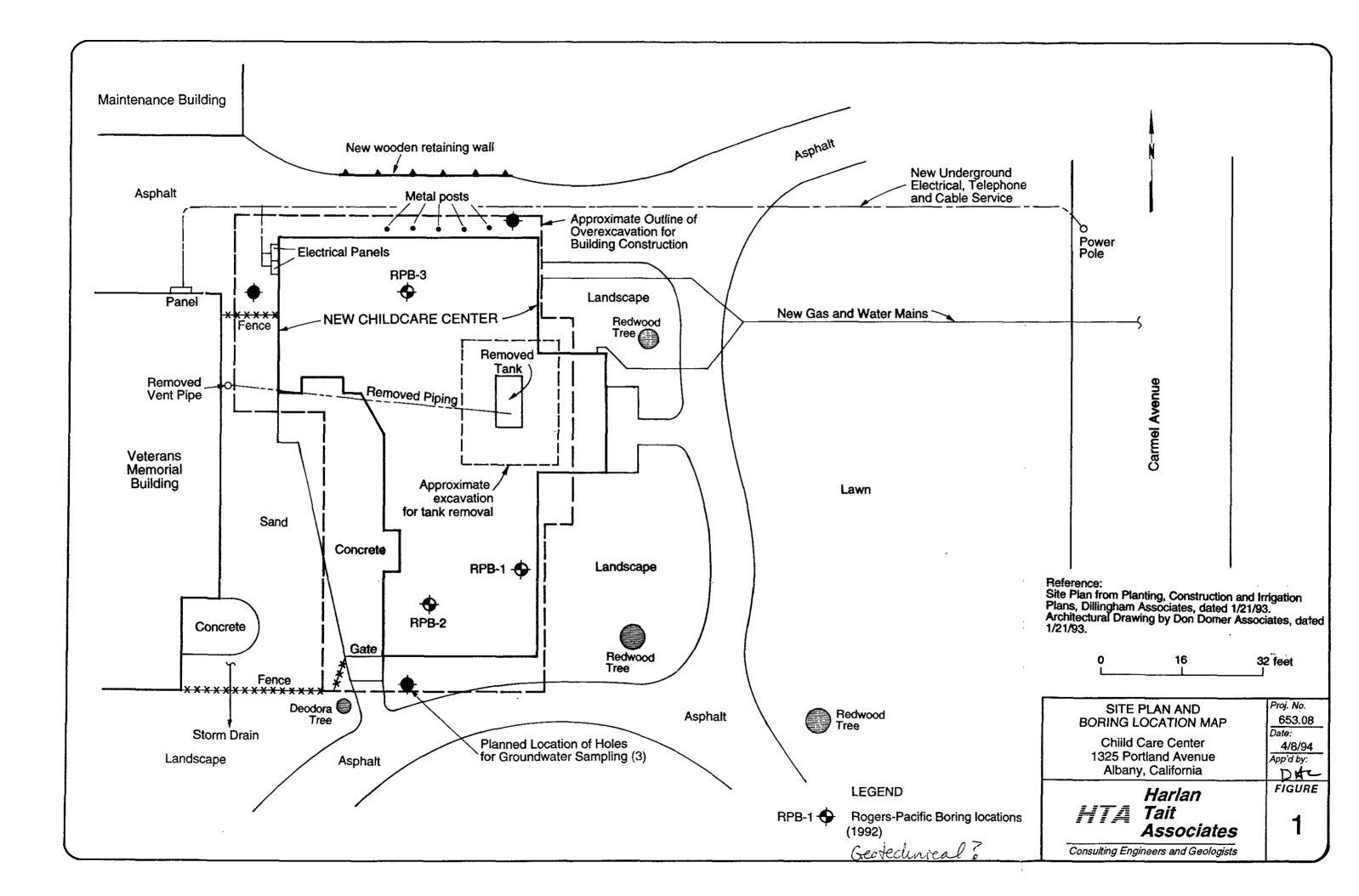
| Analyses | Container                   | Analytical<br>Method | Minimum  Detection Limit |
|----------|-----------------------------|----------------------|--------------------------|
| TPH-D    | 1 Liter<br>Glass Bottle     | EPA 8015             | 50 ug/l                  |
| BTXE     | 40 Milliliter<br>Glass Vial | EPA 602              | 0.0003 mg/l              |

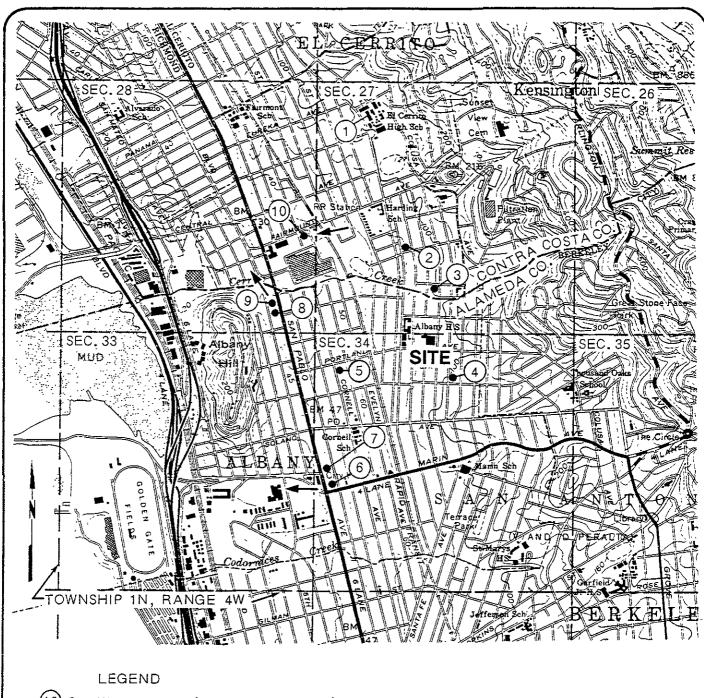
#### Notes:

TPH-D Total Petroleum Hydrocarbons - Diesel Fraction

EPA Standards are as presented in USEPA "Test Methods for Evaluating Solid Wastes," SW-846, Third Edition, November 1986, revised December 1987.



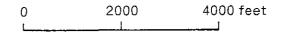




(10) • Well location (see text for details)

Shallow groundwater downgradient direction (when available)

Reference: USGS 7.5' Richmond Quadrangle, 1980



Harlan HTA Tait Associates

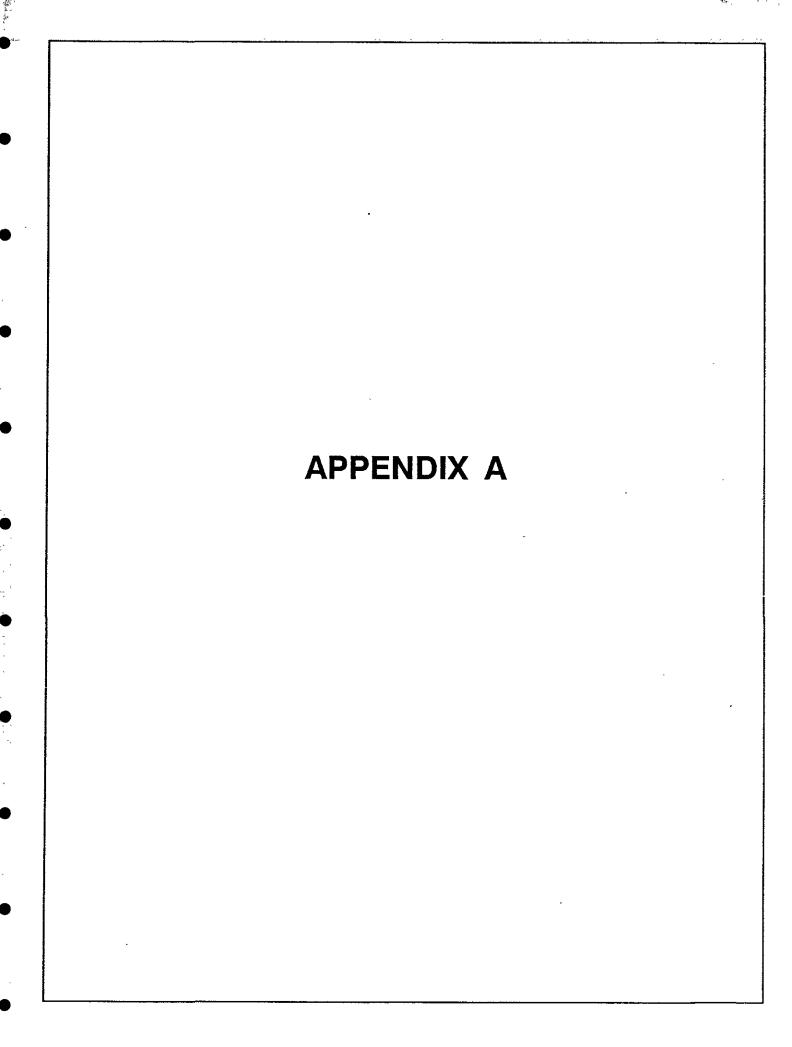
Consulting Engineers and Geologists

VICINITY AND WELL LOCATION MAP

**FIGURE** 

Child Care Center 1325 Portland Avenue Albany, California

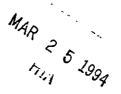
Proj. No. 653.08 Date: 4/8/94 App'd by: DHC



#### SEMCO

#### ENVIRONMENTAL CONTRACTORS & GENERAL ENGINEERING 1741 LESLIE STREET SAN MATEO, CALIFORNIA 94402

March 24, 1994



Eva Chu Alameda County Environmental Health Department 80 Swan Way Oakland, California 94621

Re: Tank Removal Report, 1325 Portland Avenue, Albany

Dear Eva:

Please find enclosed, a copy of the tank removal report for the above mentioned address.

If you have any questions, please give me a call.

Respectfully

Rhonda Reames-Kiper SEMCO-SAN MATEO

cc: Jason Baker, City Of Albany Dave Connell, Harlan Tait

Files

# S E M C O ENVIRONMENTAL CONTRACTORS & GENERAL ENGINEERING 1741 LESLIE STREET SAN MATEO, CALIFORNIA 94402

## TANK REMOVAL REPORT

### PREPARED FOR:

ALAMEDA COUNTY
ENVIRONMENTAL HEALTH DEPARTMENT
80 SWAN WAY
OAKLAND, CALIFORNIA 94621

#### SITE ADDRESS:

1325 PORTLAND AVENUE ALBANY, CALIFORNIA

#### 1.0 INTRODUCTION

In this report, we are presenting a detailed account of the tank removal field activities at Memorial Park Albany, located at 1325 Portland Avenue, Albany, California. All work was performed by SEMCO San Mateo and was done in compliance with the County of Alameda and the Albany Fire Department. the tank removal occurred on June 23, 1993.

Re- Excavation activities and confirmation sampling occurred on June 29 and June 30, 1993. Soil disposal occured between the dates of June 24, 1993 and July 1, 1993

#### 2.0 EXCAVATION

On June 23, 1993, SEMCO excavated the site to a depth of 13 feet, a width of 8 feet and a length of 11 feet. At the time the tank was exposed, the soil adjacent to the tank was removed and stockpiled and noted as being a discolored green to black. Approximately 2'-2.5' of soil was removed from underneath the tank. The soil above the tank was a clay type soil, while fractured bedrock was found beneath the tank position.

#### 3.0 TANK REMOVAL

On June 23, 1993, SEMCO removed one (1) 1500 gallon tank. The tank contained heating oil (diesel) and water, of which 1570 gallon was removed and transported along with 50 gallons of rinsate on Manifest # 93266822, by Allied Petroleum.

The tank was inerted after the product was removed by a hot water detergent wash and followed with 100 pounds of dry ice until a level of 5% oxygen and 0% LEL was reached.

Once the tank was removed, the condition was noted as having approximately ten (10) 2" - 3" holes, one (1) large hole a foot from the bottom and some rotted rivets. The tank was transported by Rich Hamilton Trucking to Erickson, Inc. on manifest # 92831166.

Because of the obvious presence of contamination in the excavation and stockpiled soil, REMCO (a State Certified Recycle Center) was contacted to come to the site and characterized the soil for disposal.

There appeared to be a tar like substance coming from the East wall and a sample would need to be taken from this area along with the other sampling.

SEMCO/CITY OF ALBANY\93-3092\MARCH 1994

#### 4.0 SAMPLING

Soil samples were retrieved from the excavation by use of the backhoe bucket. Clean brass samples tubes were used by pushing them into the soil until a full sample was attained. The ends of the tube were covered with teflon tape and sealed with plastic end caps. All samples were labeled, placed in a cooler with blue ice and entered onto a chain of custody form.

All samples were taken to Superior Precision Analytical, a State Certified laboratory.

One sample was collected from the Bottom of the pit at the South side at 20'. One was collected from the sidewalls at the NE end at 16.5', the South at 12' and the SE at 12'. Samples were also collected from the product line in three areas: one at the product return at 13.5' and two at the product suction at 13' and 12' ( see attached map). These samples were analyzed on a "Same Day" basis, and run for TPH as diesel and BTXE.

Upon receipt of the analytical, it was determined that further excavation would be necessary.

Based on the fact that the City of Albany had time constraints and contract deadlines to meet, the process of re-excavation was expedited and the soil was qualified into REMCO based on their immediate acceptance of this material and the process in which it was handled. (see attached information regarding REMCO)

#### 5.0 RE-EXCAVATION ACTIVITIES

June 24, 1993

SEMCO transported 123.21 tons of the contaminated stockpiled soil to REMCO Recycle Center in Richmond for disposal.

June 25, 1993

A work plan was submitted to Kevin Tinsley of Alameda County Environmental Health Department for additional excavation work that would be needed.

June 28, 1994

Because the product line running from the tank (excavation) to the County Veterans building contained product, it was necessary to void the line and pump the product into barrels. The product was pumped and disposed of by Evergreen Environmental on manifest #93292388.

SEMCO/CITY OF ALBANY\93-3902\MARCH 1994

#### Page 3

At this time, the piping which extended from the County Veterans building to the excavation was removed. The piping that extended into the building would be cleaned and capped off. At the same time, the additional excavation was being accomplished on the tank pit. Samples would be done the following day.

#### June 29, 1993

The excavation continued.

The piping into the building was flushed and rinsed. Upon visual inspection by Alameda County Environmental Health Department, the line was then capped. The trench soil appeared to be clean. There was a large pit where the piping had connected to the tank and exhibited contaminated and stained soil. This area would be excavated after the trench was backfilled and confirmation samples would be collected after obvious contamination was removed.

248.03 tons of soil was excavated and transported to REMCO for disposal.

Due to the presence of water in the excavation, a water sample was collected at the 20' level. Two sidewall samples were collected. One from the NE sidewall at 15' and the SE sidewall at 15'. These samples were run on a Rush Basis for TPH as diesel and BTXE.

The analytical resulted in non detectable levels in the excavation. The water had 320 ppb diesel

#### June 30, 1993

The final portion of the excavation was completed. The upper portion of the trench was sampled. These samples were run on a Rush Basis for TPH as diesel and BTXE. The results of these samples were all non detected.

90.76 tons of soil was transported to REMCO for disposal.

#### July 1, 1993

The last load of soil was transported to REMCO - 19.77 tons. The total amount of soil that was disposed of was 481.77 tons ( see attached tags ).

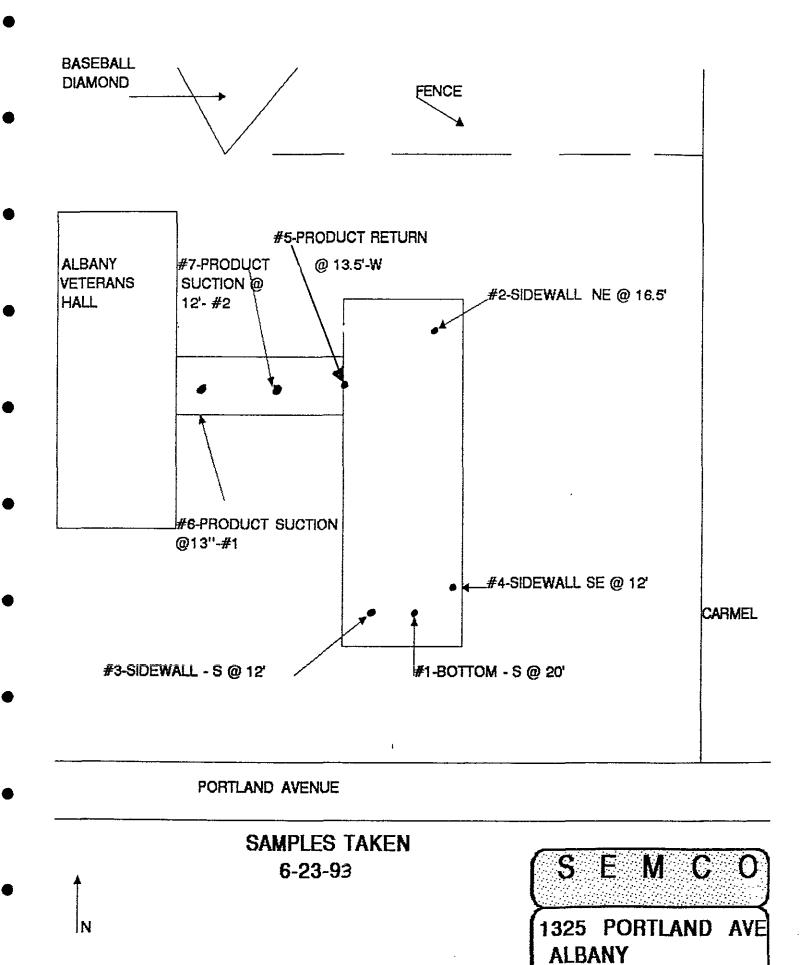
This report is for your files. If you have any questions, please give me a call.

Sincerely,

Khondo Klama fig Rhonda Reames-Kiper

SEMCO-SÁN MATEO

SEMCO/CITY OF ALBANY\93-3092\MARCH 1994



NOT TO SCALE

# S E M C O

## SOIL/GROUND WATER SAMPLING DATA FORM

| Underground Storage Tank Site Address: | 1325 | PORTLAND | AVENUE, | ALBANY | <br> |
|--|------|----------|---------|--------|------|
| Business Site Name: N/A                |      |          |         | ,      |      |

| Description<br>Sample 1D                                   | Sample Depth<br>(Indicate depth of | Media        | Date                           | Soil Type<br>(specify if   |      | Lat  | boratory F | lesults*, | express | In mg/kg | unless oth  | erwise spe | cified |             |
|--|------------------------------------|--------------|--------------------------------|----------------------------|------|------|------------|-----------|---------|----------|-------------|------------|--------|-------------|
| (Specify location; i.e., tank, pipe, stockpile) and number | sample from<br>grade)              | (soil/water) | (Date sample<br>was collected) | sand, clay,<br>fill, etc.) | TPHg | TPHd | В          | т         | E       | ×        | Lead        | τος        | сі нс  | Other       |
| (Example) Tank #1, east end,<br>#T1-E12.5                  | 12.5 feet                          | soil         | 2/29/93                        | sand                       | 14   |      | 0.003      | 0.01      | ND      | ND       | 2.2         |            |        |             |
| #1-ВопоМ-S<br>@ 20'  | 20 Feet                            | Soil         | 4/23/R3                        | CLAYEY                     |      | 14   | ND         | ND        | ND      | ND       |             |            |        |             |
| #a-510eWAL-NE<br>@ 161511                                  | 16.5 FOOT                          |              | ) n                            |                            |      | 220  | ND         | 1005      | 1008    | 1056     |             |            |        |             |
| #3-510eWAU_5   | 12 Feet                            |              |                                |                            |      | 62   | ND         | NO        | ND      | NO       | <del></del> |            |        | <u> </u>    |
| #4-SIDEWALL-<br>BE @12'<br>#5-ABDD. PETURN                 | 12 FeeT                            |              |                                |                            |      | 590  | ND         | ND        | ND      | ,05)     |             |            |        |             |
| @ 13'5"-W  | 13,5 Feet                          |              |                                |                            |      | ND   | ND         | ND        | ND      | ND       |             |            |        |             |
| #6-PROD. Suction 13' #1                                    | 13 Feeт                            |              |                                |                            |      | ND   | ND         | ND        | ND      | ND       |             |            |        |             |
| #7. PROD. SUCTION<br>@12' #2                               | 12 Feet                            | $\bigvee$    |                                | <u> </u>                   |      | DN   | ND         | ND        | ND      | ND       |             |            |        | <del></del> |
|  |                                    |              |                                |                            |      |      |            |           |         |          |             |            |        |             |
|  |                                    |              |                                |                            |      |      |            |           |         |          |             |            |        | <del></del> |
|  |                                    |              |                                |                            |      |      |            |           |         |          |             |            |        |             |
|  |                                    |              |                                |                            |      |      |            |           |         |          |             | <u></u>    |        |             |
|  |                                    |              |                                |                            |      |      |            |           |         |          |             |            |        |             |

TPHg = Total Petroleum Hydrocarbon as Gasoline BTEX = Benzene, Toluene, Ethylbenzene, Xylene

Cl HC = Chlorinated hydrocarbon compounds

TPHd = Total Petroleum Hydrocarbon as Diesel

TOG = Total Oil and Grease

Other = Semivolatile organic compounds, heavy metals, etc.

List additional analytical results and/or additional samples on a separate sheet

SEMCO

1555 Burke, Unit 1 • San Francisco, California 94124 • (415) 647-2081 / fax (415) 83UN 285 1993

Received

SEMCO

Concentration:

Project 1325 PORTLAND AVE.ALBANY Reported 06/23/93

Attn: CHUCK KIPER

#### TOTAL PETROLEUM HYDROCARBONS

| Lab #    | Sample Identification | Sampled  | Analyzed Matrix |
|----------|-----------------------|----------|-----------------|
| 56668- 1 | BOTTOM S-20'          | 06/23/93 | 06/23/93 Soil   |
| 56668- 2 | SIDEWALL-NE-16.5'     | 06/23/93 | 06/23/93 Soil   |
| 56668- 3 | SIDEWALL-5-12'        | 06/23/93 | 06/23/93 Soil   |
| 56668- 4 | SIDEWALL-SE-12'       | 06/23/93 | 06/23/93 Soil   |
| 56668- 5 | PROD RETURN-13.5-W    | 06/23/93 | 06/23/93 Soil   |
| 56668- 6 | PROD.SUCTION-13'-#1   | 06/23/93 | 06/23/93 Soil   |
| 56668- 7 | PROD.SUCTION-12'-#2   | 06/23/93 | 06/23/93 Soil   |

#### RESULTS OF ANALYSIS

|                    | •        | CHDONIC OI | 111111111111 |          |          |
|--------------------|----------|------------|--------------|----------|----------|
| Laboratory Number: | 56668- 1 | 56668- 2   | 56668- 3     | 56668- 4 | 56668- 5 |
| Benzene:           | ND<.003  | ND<.003    | ND<.003      | ND<.015  | ND<.003  |
| Toluene:           | ND<.003  | .005       | ND<.003      | ND<.015  |          |
| Ethyl Benzene:     | ND<.003  | .008       | ND<.003      | ND<.015  | ND<.003  |
| Xylenes:           | ND<.009  | .056       | ND<.009      | .051     | ND<.009  |
| Diesel:            | 14       | 220        | 62           | 590      | ND<10    |
| Concentration:     | mg/kg    | mg/kg      | mg/kg        | mg/kg    | mg/kg    |
| Laboratory Number: | 56668- 6 | 56668- 7   |              |          |          |
| Benzene:           | ND<.003  | ND<.003    |              |          |          |
| Toluene:           | ND<.003  | ND<.003    |              | -        |          |
| Ethyl Benzene:     | ND<.003  | ND<.003    |              |          |          |
| Xylenes:           | ND<.009  | ND<.009    |              |          |          |
| Diesel:            | ND<10    | ND<10      |              |          |          |

mg/kg

mg/kg

1555 Burke, Unit I • San Francisco, California 94124 • (415) 647-2081 / fax (415) 821-7123

#### CERTIFICATE OF ANALYSIS

#### ANALYSIS FOR TOTAL PETROLEUM HYDROCARBONS

Page 2 of 2 QA/QC INFORMATION SET: 56668

NA = ANALYSIS NOT REQUESTED

ND = ANALYSIS NOT DETECTED ABOVE QUANTITATION LIMIT

mg/kg = parts per million (ppm)

OIL AND GREASE ANALYSIS By Standard Methods Method 5520F: Minimum Detection Limit in Soil: 50mg/kg

Modified EPA SW-846 Method 8015 for Extractable Hydrocarbons: Minimum Quantitation Limit for Diesel in Soil: 10mg/kg

EPA SW-846 Method 8015/5030 Total Purgable Petroleum Hydrocarbons: Minimum Quantitation Limit for Gasoline in Soil: 1mg/kg

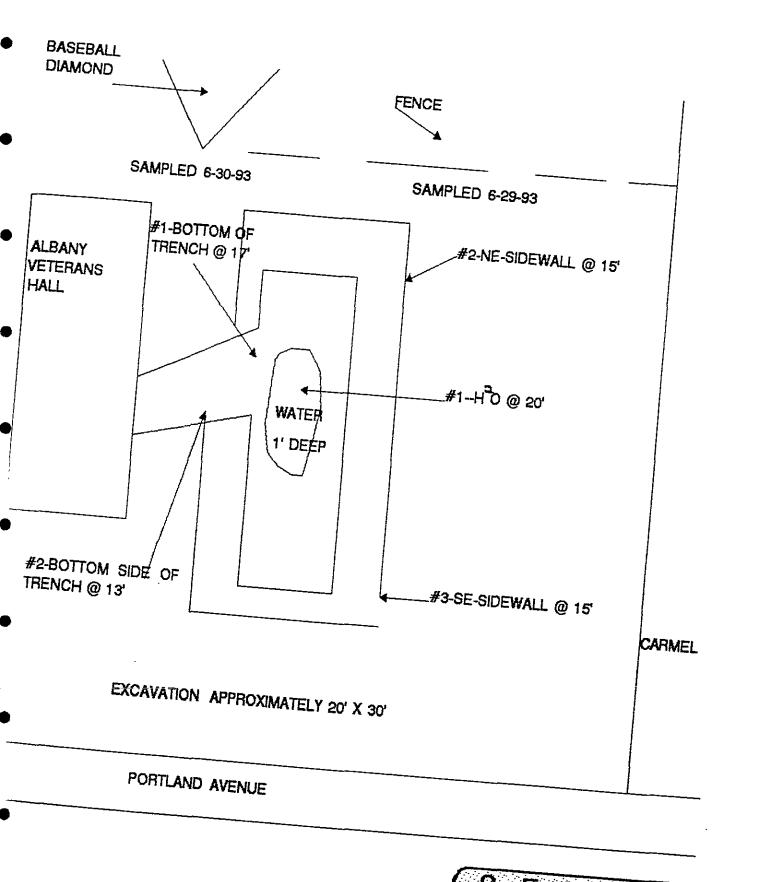
EPA SW-846 Method 8020/BTXE
Minimum Quantitation Limit in Soil: 0.003mg/kg

| ANALYTE        | MS/MSD RECOVERY | RPD | CONTROL LIMIT |
|----------------|-----------------|-----|---------------|
|                |                 |     |               |
| Benzene:       | 87/88           | 1%  | 75-114        |
| Toluene:       | 93,794          | 1%  | 78-114        |
| Ethyl Benzene: | 94/96           | 2%  | 76-120        |
| Xylenes:       | 98/100          | 2%  | 71-117        |
| Diesel:        | 89 <b>/</b> 91  | 2%  | 46-121        |

Richard Srna, Ph.D.

Laboratory Director

| Section I                         | CH              | IAI     | N         | OF    | : (          | CU           | JS'        | ГО          | D١             | Y A             | \N                                | D             | Al   | A      | LY     | SIS  | R        | EQUE          | ST L    | AB NO               |              |
|-----------------------------------|-----------------|---------|-----------|-------|--------------|--------------|------------|-------------|----------------|-----------------|-----------------------------------|---------------|------|--------|--------|--|----------|---------------|---------|---------------------|--------------|
| Consultant Name                   | þ-S             | EM(     |           |       |              |              |            |             |                |                 | 7                                 | TURN          |      |        | ND     | TIM  | e.       | SUIDE         | PIOP    | ANALYTIC            | AL INC       |
| Office Location                   |                 |         | • Rd      | . Sal | Ma           | teo,         | CA         | 944         | 02             |                 | ١,                                | Same          |      | rcle ( | -      | •  |          | Į.            |         |                     | -            |
| Project Manager —                 |                 |         | se t      | k     | <10          | X-X-         |            |             |                | <del></del>     | F                                 | 24            |      |        |        | H  |          |               |         | San Fi<br>12 415/64 |              |
|                                   | 672 80          |         |           |       |              |              |            |             |                |                 |                                   | _             | Hr   | -      | 5      | Da   | <b>y</b> | 773,          | 225-10  | 12 410/04           | 7-2001       |
| Send Coolers to                   | : <b>M</b> o    | des     | to [      |       | Sar          | n A          | <b>Jat</b> | eo          | х              |                 |                                   |               | Sam  | pler   | -      |  |          | Semco         |         |                     |              |
| Project No. / P.O.                | No. <u>1</u>    | 325     | Por       | rt1   | nd           | Αv           | e.,        | <u> A 1</u> | <u>lba</u>     | ny 9.           | 7-30                              | 192           | Reg  | ulate  | ory /  | Agei   | icy      | llbany        | Fire    | <del> </del>        | *            |
| Section II                        |                 |         |           |       |              | ` <b>~</b> , | An         | alys        | is I           | Reque           | st                                |               |      |        |        | 1 5  | Section  | n <b>I</b> II | Sa      | mple Informa        | tion //      |
| ;                                 |                 |         | ۵         |       |              |              | ٠.         |             |                | to              |                                   |               |      |        | 1      |  |          |               | S       | ampling Remu        | arks         |
|                                   | A-Air<br>ater   | Q ₹     | Low Level |       |              |              |            |             | \$- <u>j</u>   | Subject         |                                   |               |      |        |        |  | Con      | tainers       | E       | Bioremediation      |              |
| , Sample<br>Identification        | Matrix Water    | TPH - G | TPH - Lo  | ı     | BTXE         | 080          | 8010       | 8240        | Metals         | Others * Subjec |                                   |               |      | *      | Date   | Time   | Quantity | Pres.         | 11      | Contamination       |              |
| 1 Bottom S 20'                    |                 |         | ×         |       | X            | 1            |            |             |                |                 | 1                                 |               |      |        | 9/23/1 | 订泛   | 1        | 1             |         |                     |              |
| 2 - 17 17 75                      | 5               |         | ×         |       | -×           |              |            |             | 17 Pri Star 14 |                 | -                                 |               |      | -      | 90.49  |  |          |               | ts.     |                     |              |
| 3 Sidewall- NE16,5                | 5               |         | X         |       | X            |              |            |             |                |                 |                                   | j             | VY   |        | 423    | Ţ <u> </u>   | . 1      | -             |         |                     | <del> </del> |
| 45 Idena 11-5-12'                 | L5              |         | X         |       | X            |              |            |             |                |                 |                                   |               | 1    |        | 43     |  | 1        |               |         |                     |              |
| 5 Sidewall-SE-12'                 | S               |         | X         |       | X            |              |            |             |                |                 |                                   |               | , )  |        | 6/23   |  |          |               |         |                     |              |
| 6 Prod. Return - 13.51            |                 |         | Ж         |       | ×            |              |            |             |                |                 |                                   |               | 1    | b      |        | 205  |          |               |         |                     |              |
| Prod ction - 13*                  | S               |         | X         |       | $\mathbf{x}$ |              |            |             |                |                 |                                   |               |      |        | 4/23   | 35F  | }        |               | 41140   | Ker, R'Cm           | lich w       |
| 8 Food Section 12-4               | 25              |         | X         |       | ×            |              |            | ٠,          |                |                 |                                   |               |      |        | 423    | 4(Y)   |          |               | 1 11    | 800 28 E            |              |
| 9                                 |                 |         | L.        |       | <u></u>      |              |            |             |                |                 |                                   |               |      |        |        |  |          |               |         |                     |              |
| 10                                |                 |         |           |       |              |              |            |             |                |                 |                                   |               |      |        |        |  |          |               |         |                     |              |
| 11                                |                 |         |           |       |              |              |            |             |                |                 |                                   |               |      |        |        |  |          |               |         |                     |              |
| 12                                |                 |         |           |       |              |              |            |             |                |                 |                                   |               |      |        |        |  |          | Ì             |         |                     |              |
| Relinquished by<br>Organization 5 | EN1C            |         | 111       |       | Date         |              | ime<br>Se  |             | 23/            | - 1             |                                   | eived<br>aniz | -    |        |        |  |          |               | Semples | Stored in los       |              |
| Relinquished by<br>Organization   | Relinquished by |         |           |       | Date         | <b>6/T</b>   | ime        |             | •              |                 | Received by                       |               |      |        |        | Appropriate Containers  Samples Preserved  VOA's without Headspace |          |               |         |                     |              |
| Relinquished by                   |                 |         |           |       | Date         | o/T          | ime        | ,           | _,             | F               | Received by 114 11 0 4 1 1 CC/c-( |               |      |        | •      | de   |          |               |         |                     |              |
| Organization ".                   |                 |         |           |       |              |              |            |             |                |                 | Org                               | Janz          | RTIO | n      | v t    | 15   | 1000     | )             | I       |                     |              |



NOT TO SCALE

1325 PORTLAND AVE ALBANY

## SEMCO

## SOIL/GROUND WATER SAMPLING DATA FORM

Underground Storage Tank Site Address: 1325 PORTLAND AVENUE, ALBANY

Business Site Name: NA

| Description<br>Sample ID                                   | Sample Depth<br>(Indicate depth of | Media                                  | Date                           | Soil Type<br>(specify if   |              | La   | boratory l | Results*,    | express | in mg/kg | unless oth    | erwise spe | cified        |             |
|--|------------------------------------|--|--------------------------------|----------------------------|--------------|------|------------|--------------|---------|----------|---------------|------------|---------------|-------------|
| (Specify location; i.e., tank, pipe, stockpile) and number | sample from<br>grade)              | (soll/water)                           | (Date sample<br>was collected) | sand, clay,<br>fill, etc.) | TPHg         | TPHd | В          | Т            | Е       | х        | Lead          | TOG        | сі нс         | Other       |
| (Example) Tank #1, east end,<br>#T1-E12.5                  | 12.5 feet                          | soil                                   | 2/29/93                        | sand                       | 14           |      | 0.003      | 0.01         | ND      | ND       | 2.2           |            |               |             |
| #1-PIT 1+20<br>@ &0'                                       | 20 FCET                            | WATER                                  | 4/29/94                        |                            |              | 320  | ND         | ND           | ND      | ND       |               |            |               |             |
| #2NE-SIDEWALL<br>@15'<br>#3-5.ESIDEWAII                    | 15 FCET                            | Soil                                   |                                | Clayey                     |              | ND   | ND         |              | NI)     |          |               |            |               |             |
| #3-5.E SIDEWAII  | 15 FeeT                            | <b>V</b>                               |                                | V                          |              | ND   | ND         |              | ND      |          |               |            |               |             |
|  |                                    |  |                                |                            |              |      |            |              |         |          |               |            |               |             |
|  |                                    |  |                                |                            |              |      |            |              |         |          |               |            |               |             |
|  |                                    | ************************************** |                                |                            | <u> </u>     |      |            |              |         |          |               |            |               |             |
|  | -                                  |  |                                |                            |              |      |            |              | ·       |          |               |            |               |             |
|  |                                    |  | j                              |                            | <del> </del> |      |            | <del> </del> |         |          | - <del></del> |            |               |             |
|  |                                    |  |                                |                            | <u> </u>     |      |            |              |         |          |               |            | <del>  </del> |             |
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|  | i                                  |  |                                |                            |              |      |            | <u> </u>     |         |          |               |            |               | <del></del> |
|  |                                    |  |                                |                            |              |      |            |              |         |          |               |            |               |             |
|  |                                    |  |                                |                            |              |      |            |              |         |          |               |            | <u> </u>      |             |

TPHg = Total Petroleum Hydrocarbon as Gasoline BTEX = Benzene, Toluene, Ethylbenzene, Xylene

Cl HC = Chlorinated hydrocarbon compounds

TPHd = Total Petroleum Hydrocarbon as Diesel

TOG = Total Oil and Grease

Other = Semivolatile organic compounds, heavy metals, etc.

List additional analytical results and/or additional samples on a separate sheet

Submit this form as part of the closure final report. Attach soil/ground water sampling location map.



# Superior Precision Analytical, Inc.

'JUL7 - 1993

1555 Burke, Unit I • San Francisco, California 94124 • (415) 647-2081 / fax (415) 821-7123 Received

SEMCO

Attn: CHUCK KIPER

Project CITY OF ALBANY-93-3092

Reported 07/02/93

#### TOTAL PETROLEUM HYDROCARBONS

| Lab #    | Sample Identification                       | Sampled  | Analyzed Matrix |
|----------|---|----------|-----------------|
| 56694- 1 | PIT H20-20' NE-SIDEWALL-15' SE-SIDEWALL-15' | 06/29/93 | 07/01/93 Water  |
| 56694- 2 |   | 06/29/93 | 07/01/93 Soil   |
| 56694- 3 |   | 06/29/93 | 07/01/93 Soil   |

RESULTS OF ANALYSIS

| Laboratory Number: 56694-1 56694-2 56694-3 | Laboratory N | Number: | 56694- | 1 | 56694- | 2 | 56694- | 3 |
|--|--------------|---------|--------|---|--------|---|--------|---|
|--|--------------|---------|--------|---|--------|---|--------|---|

| Benzene: Toluene: Ethyl Benzene: Xylenes: Diesel: | ND<0.3<br>ND<0.3<br>ND<0.3<br>ND<0.9<br>320 | ND<.003<br>ND<.003<br>ND<.003<br>ND<.009<br>ND<10 | ND<.003<br>ND<.003<br>ND<.003<br>ND<.009<br>ND<10 |  |
|---|---|---|---|--|
| Concentration:                                    | mg/L  | mg/kg   | mg/kg   |  |

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#### CERTIFICATE OF ANALYSIS

#### ANALYSIS FOR TOTAL PETROLEUM HYDROCARBONS

Page 2 of 2 QA/QC INFORMATION SET: 56694

NA = ANALYSIS NOT REQUESTED

ND = ANALYSIS NOT DETECTED ABOVE QUANTITATION LIMIT

mg/kg = parts per million (ppm)

OIL AND GREASE ANALYSIS By Standard Methods Method 5520F: Minimum Detection Limit in Soil: 50mg/kg

Modified EPA SW-846 Method 8015 for Extractable Hydrocarbons: Minimum Quantitation Limit for Diesel in Soil: 10mg/kg

EPA SW-846 Method 8015/5030 Total Purgable Petroleum Hydrocarbons: Minimum Quantitation Limit for Gasoline in Soil: 1mg/kg

EPA SW-846 Method 8020/BTXE
Minimum Quantitation Limit in Soil: 0.003mg/kg

| ANALYTE        | MS/MSD RECOVERY | RPD | CONTROL LIMIT |
|----------------|-----------------|-----|---------------|
|                |                 |     |               |
| Benzene:       | 89/87           | 3   | 75-114        |
| Toluene:       | 90/87           | 3   | 78-114        |
| Ethyl Benzene: | 91/90           | 2   | 76-120        |
| Xylenes:       | 85/84           | 2   | 71-117        |
| Diesel:        | 101/99          | 2   | 75-125        |

Richard Srna, Ph.D.

aboratory Director

|                          |                |             |           |                          |                |       |            |  |              | <del></del>                     |                        | <del></del> |      |                    |      |                         |             | <del></del> | <u> </u>   |  |
|--------------------------|----------------|-------------|-----------|--------------------------|----------------|-------|------------|--|--------------|---------------------------------|------------------------|-------------|------|--------------------|------|-------------------------|-------------|-------------|--|--|
| Section I                | CH             | IAI         | N         | OF                       |                | Cl    | JS'        | ΓΟ                                     | D            | Y,                              | AN                     | D           | AN   | A                  | LY   | SIS                     | R           | EQUE        | ST LAB NO.   |  |
| Project Manager _        | 1741<br>572-97 | Leel<br>34  | • Ro      |                          |                |       | , CA       | 944                                    | 02           |                                 | ì                      | Samo<br>24  | (Ch  | rcia :<br>A.y<br>B | 4    | Time                    | 8           | ۸ ا         | RIOR ANALYTICAL, INC.  Martinez San Francisco  229-1512 415/647-2081 |  |
| Send Coolers to          | : Mo           | des         | sto       |                          | Sa             | n I   | Mat        | eo                                     | ×            | <del></del>                     | <u></u>                |             | Sam  | pier               |      | 7                       | in          | <u> </u>    | entsen   |  |
| Project No. / P.O.       | No. C          | ユナ          | ΥC        | )+, E                    | 717            | 20    | N          |  | 23-          | <u> 30'</u>                     | 92                     | ŧ           | lags | date               | ory  | Ager                    | icy 🚣       | James       | da County Public Health  |  |
| Section II               |                |             |           |                          |                |       | An         | alya                                   | is I         | Requ                            | lest                   |             |      |                    |      | 3                       | ioctio      | n 🖼         | Sample Information   |  |
|                          |                |             | 0         | ı                        |                |       |            |  | Ţ            | \$                              |                        |             |      |                    |      |                         |             |             | Sampling Remarks   |  |
|                          | il A=Air       | 0 4         | Low Level | ľ                        |                |       |            |  |              | Subject                         | Bubcontracting         |             |      |                    |      |                         | Con         | tainers     | Bioremediation   |  |
| Sample<br>Identification | Watrix Water   | TPH - Q     | TPH - Lo  | 1                        | BTXE           | 040   | 8010       | 8240                                   | Metels       | Othere *                        | Bubaon                 |             |      |                    | Date | Time                    | Quantity    | Pres,       | Contamination  |  |
| 1 Pit H20-20'            | W              |             | X         |                          |                |       |            |  |              |                                 |                        | 1           |      |                    | 129  | 10:0                    | 1           |             | Hold until further   |  |
| 2 Pit Hz0-20'            | W              |             |           | 4                        | <b>/</b>       |       |            |  |              |                                 |                        |             |      |                    |      | 10:0                    |             | Hel         | notice. HOLD   |  |
| 3 NE -Sidewall-15'       | S              |             | X         |                          | Х              |       |            | n                                      |              |                                 |                        |             |      |                    | 929  |                         |             |             |  |  |
| SE-Sidewall-15'          | S              |             | XI        | case                     | 7)6            | al: . |            |  |              |                                 | 7                      |             |      |                    | 929  | ,                       | 1           |             |  |  |
| 5                        |                |             | ] 5e      | mple                     | <b>∮</b> s \$1 | bre   | l in       | te _                                   |              |                                 |                        |             |      |                    |      |                         |             |             |  |  |
| <u> </u>                 |                |             |           | pro                      |                |       |            |  | L            |                                 |                        |             |      |                    |      |                         |             |             | 466  |  |
|                          |                |             | ,         | 1937                     | و س            | 100   | he:        | GSN:                                   | tro .        | 1                               |                        |             | wle  | r                  | 1    |                         |             |             | -115r  |  |
| 8                        |                |             | <u> </u>  | enser                    | hnt            |       | Por        | <u></u>                                | 0            | cg 6                            | 477                    |             | 7    |                    |      |                         |             |             |  |  |
| 9 .                      |                |             | <u> </u>  |                          | <u> </u>       | 上     | عان        | 0                                      |              | 7                               |                        |             |      |                    |      |                         |             |             | SLORE RUN  |  |
| 1                        |                | <del></del> |           | ==                       |                | _     |            |  |              |                                 |                        | -           |      |                    |      |                         | <del></del> |             | PIERS- H20   |  |
| 12                       |                |             | -         |                          |                |       |            | -                                      |              | <del> </del>                    |                        |             |      |                    | -    |                         |             |             | #2-Pit H<br>G-30-93 13,35  |  |
| Relinquished by          | - 'A           |             |           | ///                      |                |       | <u> </u>   |  | 07           | On le                           | <u> </u>               |             |      |                    |      |                         |             |             | 6-30-53 13,35  |  |
|                          | EMC            |             |           | ~  \                     | / <b>A</b> TC  | 11 W  | <b>(∏6</b> | 0/2                                    | .7/<br>2. ru | יוכי                            | Recei                  |             |      |                    |      |                         |             |             | Please Initial   |  |
| Relinquished by          |                |             |           | Organization Received by |                |       |            |  |              |                                 | Appropriate Containers |             |      |                    |      |                         |             |             |  |  |
| Organization             |                |             |           | - `                      | v.             | 1     |            |  | <u>t</u>     |                                 |                        |             |      |                    |      | <del></del>             |             |             | Samples Preserved  |  |
| Relinquished by          |                |             |           |                          | ate            | /Ti   | MG.        | ······································ |              | Organization Received by Putton |                        |             |      | tool               |      | VOA's without Headspace |             |             |  |  |

1555 Burke. Unit 1 • San Francisco, California 94124 • (415) 647 2081 / fax (415) 821-7123

# TEAM QUALITY CONTROL PROJECT VERIFICATION

Please help us to provide an error free project to you, by reviewing our log-in information. This will insure that we have properly interpreted your analytical requests. If changes are required, please contact me immediately, so that you will receive the service that you expect. Thank you for your assistance!

Your account advocate

#### CLIENT INFORMATION

COMPANY:

SEMCO

ADDRESS:

1741 LESLIE ST.

TEL.:

BILL TO:

415 5728033

SAN MATEO, CA 94402

**SEMCO** 

1741 LESLIE ST.

SAN MATEO, CA 94402

CONTACT:

PO NO.:

Quote NO.:

PROJECT NO.:

CHUCK KIPER

CITY OF ALBANY-93-3092

NONE

LABORATORY INFORMATION - San Francisco

DATE RECEIVED: JOB NUMBER:

June 29, 1993

56694

DATE DUE:

07/02/93

(Friday)

#### SAMPLE INFORMATION

# Samples will be analyzed utilizing methods

| LAB# | CLIENT IDENTIFICATION | MATRIX | ANALYSIS       |  |
|------|-----------------------|--------|----------------|--|
| 1    | PIT H2O-20'           | WG     | HOLD           |  |
| 2    | NE-SIDEWALL-15'       | SO     | BTXE<br>DIESEL |  |
| 3    | SE-SIDEWALL-15'       | SO     | BTXE<br>DIESEL |  |

Special instructions: HOLD WATER SAMPLES UNTIL FURTHER NOTICE.

See the next page for more



# Superior Precision Analytical, Inc.

1555 Burke, Unit 1 - San Francisco, California 94124 - [415] 647 2081 / fax (415) 821-7123

SUPERIOR ANALYLI

Sample condition:

OK

| COC Signed ?             | Yes |
|--------------------------|-----|
| All samples received?    | Yes |
| Proper temperature?      | Yes |
| ID's match COC?          | Yes |
| Received W/IN hold time? | Yes |
| Headspace OK?            | Yes |
| Proper containers?       | Yes |
| Proper preservatives ?   | Yes |

## SEMCO

### SOIL/GROUND WATER SAMPLING DATA FORM

| Underground Storage Tank Site Address: | 1325 PORTLAND AVENUE, ALBANY |  |
|--|------------------------------|--|
| Business Site Name: N/A                |                              |  |

| Description<br>Sample ID                                   | Sample Depth<br>(Indicate depth of | Media '      | Date  |        | I.a.l | ooratory F | Results*,   | express | in mg/kg | unless oth | erwise spe  | cified   |          |             |
|--|------------------------------------|--------------|---|--------|-------|------------|-------------|---------|----------|------------|-------------|----------|----------|-------------|
| (Specify location; i.e., tank, pipe, stockpile) and number | sample from<br>grade)              | (soil/water) | (Date sample was collected) (specify if sand, clay, fill, etc.) | TPHg   | TPHd  | В          | Т           | E       | х        | Lead       | тос         | сі нс    | Other    |             |
| (Example) Tank #1, east end,<br>#T1-E12.5                  | 12.5 feet                          | soil         | 2/29/93   | sand   | 14    |            | 0.003       | 0.01    | ND       | ND         | 2.2         |          |          | ı           |
| #1-BOTTOMOF<br>TRENCH @ 17                                 | 17 Feet                            | 5014         | 4/30/94   | Clayey |       | ND         | ND          | ND      | ND       | ND         |             |          |          |             |
| #2-BOTTOM-SIDE<br>OF TRENCH @13'                           | 17 Feet                            | V            | V   | V      |       | ND         | ND          | ND      | ND       | ND         |             |          |          |             |
|  |                                    |              |   |        |       |            |             |         |          |            | <del></del> |          |          |             |
|  |                                    |              |   |        |       |            |             |         |          |            |             |          | <u> </u> |             |
|  |                                    |              |   |        |       |            |             |         |          | _          |             |          |          |             |
|  |                                    |              |   |        |       |            |             |         |          |            |             | ļ<br>    |          |             |
|  | 14                                 |              |   |        |       |            |             |         |          |            | -           |          |          |             |
|  |                                    |              | 1   |        |       |            |             |         |          |            |             | <u> </u> |          | <del></del> |
|  |                                    |              |   |        |       |            | <del></del> |         |          |            |             |          |          |             |
|  |                                    |              |   |        |       |            |             |         |          | _          |             |          |          | <del></del> |
|  |                                    | -            |   |        |       |            | <u></u>     |         |          |            |             |          |          |             |
|  |                                    |              |   |        |       |            |             |         |          |            |             |          |          |             |

TPHg = Total Petroleum Hydrocarbon as Gasoline BTEX = Benzene, Toluene, Ethylbenzene, Xylene

TPHd = Total Petroleum Hydrocarbon as Diesel

BTEX = Benzene, Toluene, Ethylbenzene, Xylene TOG = Total Oil and Grease Cl HC = Chlorinated hydrocarbon compounds Other = Semivolatile organic

Other = Semivolatile organic compounds, heavy metals, etc.

List additional analytical results and/or additional samples on a separate sheet

Submit this form as part of the closure final report. Attach soil/ground water sampling location map.



# Superior Precision Analytical, Inc.

1555 Burke, Unit 1 • San Francisco, California 94124 • (415) 647-2081 / fax (415) 821-7123

**SEMCO** 

Attn: CHUCK KIPER

Project CITY OF ALBANY 93-3092 Reported 07/06/93

#### TOTAL PETROLEUM HYDROCARBONS

| Lab #    | Sample Identification                           | Sampled  | Analyzed Matrix |
|----------|---|----------|-----------------|
| 56709- 1 | #1 BOTTOM OF TRENCH-17 #2 BOTTOM-SIDE OF TRENCH | 06/30/93 | 07/01/93 Soil   |
| 56709- 2 |   | 06/30/93 | 07/01/93 Soil   |

RESULTS OF ANALYSIS

Laboratory Number: 56709- 1 56709- 2

 Benzene:
 ND<.003</td>
 ND<.003</td>

 Toluene:
 ND<.003</td>
 ND<.003</td>

 Ethyl Benzene:
 ND<.003</td>
 ND<.003</td>

 Xylenes:
 ND<.009</td>
 ND<.009</td>

 Diesel:
 ND<10</td>
 ND<10</td>

Concentration: mg/kg mg/kg

#### CERTIFICATE OF ANALYSIS

#### ANALYSIS FOR TOTAL PETROLEUM HYDROCARBONS

Page 2 of 2 QA/QC INFORMATION SET: 56709

NA = ANALYSIS NOT REQUESTED

ND = ANALYSIS NOT DETECTED ABOVE QUANTITATION LIMIT

mg/kg = parts per million (ppm)

OIL AND GREASE ANALYSIS By Standard Methods Method 5520F: Minimum Detection Limit in Soil: 50mg/kg

Modified EPA SW-846 Method 8015 for Extractable Hydrocarbons: Minimum Quantitation Limit for Diesel in Soil: 10mg/kg

EPA SW-846 Method 8015/5030 Total Purgable Petroleum Hydrocarbons: Minimum Quantitation Limit for Gasoline in Soil: 1mg/kg

EPA SW-846 Method 8020/BTXE
Minimum Quantitation Limit in Soil: 0.003mg/kg

| ANALYTE        | MS/MSD RECOVERY    | RPD | CONTROL LIMIT |
|----------------|--------------------|-----|---------------|
|                |                    |     |               |
| Benzene:       | 106/105            | 1%  | 72-110        |
| Toluene:       | 100/99             | 1%  | 75-111        |
| Ethyl Benzene: | 96/95              | 18  | 78-110        |
| Xylenes:       | 9 <del>6</del> /95 | 18  | 69-117        |
| Diesel:        | 97/97              | 0%  | 69-127        |

Richard Srna, Ph.D.

Laboratory Director

| Section I                         | СН                              | All  | N           | OF       | (         | CU           | ST   | 0            | DY                  | 7 /              | \N           | D        | ß                | ۱N                | A              | LY:                  | SIS          | R        | EQUE     | ST LAB NO.   |
|-----------------------------------|---------------------------------|--|-------------|----------|-----------|--------------|------|--------------|---------------------|------------------|--------------|----------|------------------|-------------------|----------------|----------------------|--------------|----------|----------|--|
| Project Manager —— Phone (415)    | 1741<br>572-97<br>Chu<br>672 80 | 34<br>10 K<br>33                                 | Rd.         | ipe      | ~         |              |      |              |                     |                  |              | Sar<br>2 | me<br>4 i<br>8 i | Circ<br>De<br>Irs | He C           | 72<br>5              | Hr<br>Day    | 8)       | 415/     | RIOR ANALYTICAL, INC.  San Francisco 229-1512 415/647-2081 |
| Send Coolers to : Modesto San Mat |                                 |  | Mate<br>124 | 90)<br>9 |           | <u>20</u> 92 | 2    |              | S:                  | a Carry<br>Sauck | oler<br>Iato | ry /     | Agen             | <u>~ S</u>        | oen k<br>lomec | la Cty. Enut. Health |              |          |          |  |
| Section II                        |                                 | <u>-</u>   |             |          |           |              |      |              |                     | Зеди             |              |          |                  |                   |                |                      |              | Section  |          | Sample Information   |
|                                   | •                               | •  | ۵           |          |           |              |      |              |                     | \$               |              |          |                  |                   |                |                      |              |          |          | Sampling Remarks   |
|                                   | I A-Air<br>ator                 | Q #  | w Level     |          |           |              |      |              |                     | * Subject        |              |          |                  |                   |                |                      |              | Cont     | ainers   | Bioremediation   |
| Sample<br>Identification          | W=Water                         | TPH - G  | TPH - Low   | TPH - G  | BTXE      | 080          | 8010 | 8240         | Metals              | Others *         |              |          |                  |                   |                | Date                 | Time         | Quantity | Pres.    | Contamination  |
| H.Bottom of Trends-17             | 5                               |  | X           |          | X         |              |      |              |                     |                  |              |          |                  |                   |                |                      | 125          |          |          |  |
| 2#2Bottom-side of Trentr          | S                               |  | ×           |          | ×         |              |      |              |                     | ļ                |              |          | _                | _                 |                | 930                  | 1230         |          |          |  |
| 13'                               |                                 |  |             |          |           | _            |      | ļ            |                     |                  | <del></del>  | _        | _                |                   |                |                      | _            |          |          |  |
| 5                                 |                                 |  |             |          |           | _            |      |              |                     |                  | +            |          |                  |                   |                |                      |              |          |          |  |
| 6                                 |                                 | - W  |             |          |           |              |      |              |                     | -                | +            | +        | -                |                   |                |                      | <del> </del> |          | <u> </u> |  |
| 7                                 |                                 |  |             |          |           |              | -    | <del> </del> |                     |                  |              | +        |                  |                   |                | -                    |              | ļ.·      |          |  |
| 8                                 |                                 |  | <b>-</b>    | <u> </u> |           |              |      | <del> </del> |                     |                  | +-           | +        | $\neg$           |                   |                |                      |              |          |          |  |
| 9                                 |                                 | <del>                                     </del> | 1           |          |           |              |      |              |                     |                  |              |          |                  | 400               |                | 198                  |              |          |          |  |
| 10                                |                                 |  |             |          |           |              |      |              |                     |                  |              | ≈<br>2   |                  | 4                 |                |                      |              |          |          |  |
| 11                                |                                 |  |             |          |           |              |      |              |                     |                  | 10           | - 13     | V: 3             |                   | <b>**</b>      |                      |              |          |          |  |
| 12                                |                                 |  | ·           |          |           |              |      |              |                     |                  |              |          |                  |                   |                |                      |              |          |          |  |
| Relinquished by SE                | MCC                             | KK<br>D  | hs          |          |           |              | 2.   |              |                     | 93 F<br>M.       |              |          |                  |                   |                |                      |              |          |          | Please Initial   |
| Relinquished by<br>Organization   |                                 |  |             |          | Date      | e/T          | ime  |              |                     |                  | org<br>Org   |          |                  |                   |                |                      |              |          |          | Samples Preserved  VOA's without Headepage                 |
| Relinquished by                   |                                 |  |             | t        | Date/Time |              |      | F            | Organization SANANO |                  |              |          |                  | 11/0              | Comments       |                      |              |          |          |  |

**25**510 229 0916



# Superior Precision Analytical, Inc.

1555 Burke, Unit I = San Francisco, California 94124 = (415) 647-2081 / fax (415) 821-7123

# TEAM QUALITY CONTROL PROJECT VERIFICATION

Please help us to provide an error free project to you, by reviewing our log-in information. This will insure that we have properly interpreted your analytical requests. If changes are required, please contact me immediately, so that you will receive the service that you expect. Thank you for your assistance!

Your account advocate

#### **CLIENT INFORMATION**

COMPANY: **SEMCO** 

ADDRESS:

1741 Leslie Street

San Mateo, CA 94402

TEL .:

BILL TO:

415 5728033

SEMCO

1741 Leslie Street

San Mateo, CA 94402

CONTACT:

PROJECT NO.:

CHUCK KIPER

CITY OF ALBANY 93-3092

PO NO.:

Quote NO.:

#### LABORATORY INFORMATION - San Francisco

DATE RECEIVED:

JOB NUMBER:

June 30, 1993

56709

DATE DUE:

(Monday)

#### SAMPLE INFORMATION

# Samples will be analyzed utilizing methods

| ●LAB# | CLIENT IDENTIFICATION        | MATRIX | ANALYSIS       |  |
|-------|------------------------------|--------|----------------|--|
| 1     | #1 BOTTOM OF TRENCH-17'      | SO     | BTXE<br>DIESEL |  |
| 2     | #2 BOTTOM-SIDE OF TRENCH-13' | SO     | BTXE<br>DIESEL |  |

Special instructions:

See the next page for more



# Superior Precision Analytical, Inc.

1555 Burke, Unit 1 • San Francisco, California 94124 • (415) 647-2081 / fax (415) 821-7123

SUPERIOR ANALYLI

Sample condition:

OK.

COC Signed? Yes All samples received? Yes Proper temperature? Yes ID's match COC? Yes Received W/IN hold time? Yes Headspace OK? N/A Proper containers? Yes Proper preservatives? N/A

-env.health white yellow -facility -files pink

Signature:

## ALAMEDA COUNTY, DEPARTMENT OF ENVIRONMENTAL HEALTH

## Hazardous Materials Inspection Form

80 Swan Way, #253 Oakland, CA 94621 (415) 271-4320

| <u> </u>  | <u></u>  | Site Ste Name Memorial Park Albany Date 6/23/72  |
|---|--|--|
| II.A BUSINESS PLANS (  1. Immediate Rej 2. Bus. Plan Sids.                      |  | Site Address   |
| 3. RR Cars > 30 c 4 Inventory Intol 5. Inventory Con 6. Emergency R             | kays 25503.7<br>mation 25504(a)<br>mplete 2730 | City Albany Zip 94706 Phone 528. 5760  |
| 7. Training  8. Deficiency 9. Modification                                      | 25504(c)<br>25505(a)<br>25505(b)               | MAX AMT stored > 500 lbs, 55 gal., 200 cft,?   |
| II.B ACUTELY HAZ MAT  | าเร  | inspection Categories:  1. Haz. Mat/Waste GENERATOR/TRANSPORTER  11. Business Plans, Acute Hazardous Materials |
| 10. Registration Form Completed 12. RMPP Content                                | te 25533(b)<br>ts 25534(c)                     | · X III. Underground Tanks   |
| 13. implement Sci<br>14. OffSite Conse<br>15. Probable Risk<br>16. Persons Resp | rq. Assess. 25524(c)<br>: Assessment 25534(d)  | Calif. Administration Code (CAC) or the Health & Safety Code (HS&C)  |
| 17. Certification 18. Exemption Re 19. Trade Secret                             | 25534(1)<br>quest? (Y/N) 25536(b)              | Comments: Jason Baker City of Albany Rubli Works David Connell - City of Albany Consultant Tina Scenken-Separa |
| III. UNDERGROUND TA   | ANKS (Title 23)                                | Witnessed tank removal at Memorial   |
| 1. Permit Applica 2. Pipeline Leak ( 3. Records Maint 4. Release Repo           | Petection 25292 (H&S)                          | Park of Albany lorated at 1325 Portland Ave. Albany. The City of Albany initiated the removal. Semco is the    |
| 6. Method 1) Monthly Test 2) Daily Vados  |  | contractor performing the work.  |
| Semi-annual<br>One time soli<br>3) Daily Vadosi                                 | andwater 2                                     | Observed the tank was burried approx.  |
| Che firme soit Annucl torich  4) Monthly Gnd Che firme soit                     | mater Alies                                    | Structure in a north to south position.  |
| Che firme sold  | xy<br>≠40 (≭4)                                 | Albany Fire marshall Dennis Rivers on site.  |
| 호 Vodose/grd<br>s 6) Daily Invento<br>된 Annual tank h                           | materman.  Samples #4.5                        | Tank removal occurred about 1:30 pm. Holes not   |
| Contrible led 5 7) Weekly Tonk Annual tanks 8) Annual Tank                      | Goude above                                    | Also 2 to 2 1/2 ft of soil was removed from underneating tank. All the soil adjacent tank                      |
| Daily inventor<br>9) Other _  | y bedrock                                      | was discolored green to black. Clay type soil  |
| 7. Precis Tank Te Date:5. Inventory Rec9. Soil Testing .                        | 2644   | was above the tank and fractured bedrock   |
| 10. Ground Wate   | 2646<br>2647<br>2632                           | below tank position. Noticed a tar-like substance coming from the east wall. Sample was taken                  |
| 12.Access. Security 13.Plans Submit Date: 14. As Built                          | 2634<br>2711                                   | from this area as well. A total of 5 samples   |
| Date:   | 2635   | from the pit Lie So-Wall bottom at ends of tank  |
| 80-   | ek pile 85 yd 3 Remoo                          | is contracted to come and sample the Stock piled  ,  |
| Cont  |  | at 3:00 pm. Churk Kiper considered this soil contemnated and   |
| Title:  | ENGWEER  | NG ASSETPT Inspector: Kean Tinsley   |

Signature:

# ALAMEDA COUNTY, DEPARTMENT OF ENVIRONMENTAL HEALTH

80 Swan Way, #200 Oakland, CA 94621 (415) 271-4320

#### Hazardous Materials Division Inspection Form

|                   | Site ID#  | _ Site Nan  | ne                                    |  | <del></del>                          |                                       | Today's                                 | Date/_     | _/_                |
|-------------------|---|---|---------------------------------------|--|--------------------------------------|---------------------------------------|---|------------|--------------------|
|                   | Site Address  |   | · · · · · · · · · · · · · · · · · · · | · · ·  | `,<br>                               |                                       | EPA                                     | ID#        |                    |
|                   | City  | <u> </u>  |                                       |  | Zip _                                | 94                                    | Phone                                   |            |                    |
| <u>-</u>          | MAX Amt. Stored > 5 Hazardous Waste ger   | nerated per mor   | th?                                   |  | az. Mat/Wousiness Plan<br>nderground | aste GENEI<br>ns. Acute H<br>d Tanks  | RATOR/TRANSPO<br>azardous Mate          | rials      |                    |
| =                 |   |   | =                                     |  |                                      |                                       |   |            |                    |
| LA                | GENERATOR (Title 22  1. Waste ID  2. EPA ID  3. > 90 days  4. Label dates  5. Bienniai  | 2)<br>* 66471<br>66472<br>66508<br>66508<br>66493                             | Comme                                 | · · · · · · · · · · · · · · · · · · ·          | `                                    |                                       |   | , - ,      |                    |
| Manifest          | 6. Records 7. Correct 8. Copy sent 9. Exception 10. Copies Rec'd  | 66492<br>66484<br>66492<br>66484<br>66492                                     | 11                                    |  |                                      |                                       |   |            |                    |
| MIsc.             | 11. Treatment<br>12. On-site Disp. (H.S.<br>13. Ex Haz. Waste \   | 66371<br>(&C.) 26189.5<br>66570   | 1 52                                  | , i < .  |                                      | ,,,,                                  | 1                                       | 21 12      | `,                 |
| Prevention        | 14. Communications 15. Aske Space 16. Local Authority 17. Maintenance 18. Training  | 67121<br>67124<br>67126<br>67120<br>67105                                     |                                       | <u>-, , , , , , , , , , , , , , , , , , , </u> |                                      |                                       | 1 7 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | 10 FX 1    |                    |
| gency .           | 19. Prepared 20. Name List 21. Copies 22. Emg. Coord. Ting.   | 67140<br>67141<br>67141<br>. 67144  |                                       |  | · · · · · · ·                        | · · · · · · · · · · · · · · · · · · · | 人ってて                                    |            | ·                  |
| Containers, Tanks | 23. Condition 24. Compatibility 25. Maintenance 26. Inspection 27. Butter Zone 28. Tank Inspection 29. Containment 30. Safe Storage 31. Freeboard | 67241<br>67242<br>67243<br>67244<br>67246<br>67246<br>67259<br>67245<br>67261 | - Eug<br>@ 7                          |  | wan<br>grua(                         | ted<br>DA.                            | 2 prod                                  | · line sar | -<br>-<br>~<br>~be |
| LB T              | IRANSPORTER (Title :32, Applic./Insurance33, Comp. Cert./CHP34, Containers  | 66428   |                                       |  |                                      |                                       |   |            | <br>               |
| Manifest          | 35. Vehicles<br>36. EPA ID #s<br>37. Correct<br>38. HW Delivery<br>39. Records  | 66465<br>66531<br>66541<br>66543<br>66544                                     |                                       |  |                                      |                                       |   |            | _                  |
| Confre            | 40. Name/ Covers<br>41. Recyclables   | 66545<br>66800  |                                       |  |                                      |                                       |   |            | <del></del>        |
| lev 6/8           | %<br>Contact:   | -,  | (100.6                                |  |                                      |                                       |   |            | ı                  |
|                   | Title: _  | rtor  | <u></u>                               | <del></del>                                    | Inspec                               | ctor: _                               | Eiz. in                                 | <u>;</u>   | - <del>-</del>     |
|                   | Signature:  | - 1110  | PISER                                 | MILI   | Signatu                              | ıre:                                  | 1510                                    | <u>\</u>   |                    |

white -env.health yellow -facility pink -files

Title:

Signature:

# ALAMEDA COUNTY, DEPARTMENT OF ENVIRONMENTAL HEALTH

Hazardous Materials Inspection Form

80 Swan Way, #200 Oakland, CA 94521 (415) 271-4320

11.111

| <b>}</b>                       |   | ······································                      | Site Site Cty of Albany Date  | 6,29,93                        |
|--------------------------------|---|---|---|--------------------------------|
| II.A                           | BUSINESS PLANS (Title 19)   |   |   | رے۔۔ است اس                    |
|                                | 1 Immediate Reporting 2. 8us. Plan Stas. 3. RR Can > 30 days 4. Inventory information 5. Inventory Complete 6. Emergency Response | 2703<br>25503(b)<br>25503.7<br>25504(a)<br>2730<br>25504(b) | Site Address 1325 Partland  City Albany Zip 94 Phone  |                                |
|                                | 7. Training 8. Deficiency 9. Modification   | 25504(c)<br>25505(a)<br>25505(b)                            | MAX AMT stored > 500 lbs, 55 gal., 200 cft.?  Inspection_Categories:  |                                |
| II.B                           | ACUTELY HAZ MATLS   |   | Haz. Mat/Waste GENERATOR/TRANSPORTER  |                                |
|                                | 10. Registration Form Filed<br>11. Form Complete<br>12. RMPP Contents<br>13. Implement Sch. Regid? (Y/fi                          | 25533(o)<br>25533(b)<br>25534(c)                            | II. Business Plans. Acute Hazardous Materials III. Underground Tanks Samplum, after overefee  | watian                         |
|                                | 14. OffSite Conseq. Assess. 15. Probable Risk Assessment 16. Persons Responsible  | 25524(c)<br>25534(d)<br>25534(g)                            | Cailf. Administration Code (CAC) or the Health & Safety Code (H.)   | 3&C)                           |
|                                | 17. Certification 18. Exemption Request? (Y/N) 19. Trade Secret Requested?  | 25534(f)<br>25536(b)<br>25538                               | Comments: 528-5767 Presents Davrell Minray - Albany Bldg. D   | ent                            |
| III.                           | UNDERGROUND TANKS (Title  | e 23)   |   |                                |
| General                        | 1 Permit Application 2. Pipeline Leak Detection 3. Records Mointenance 4. Release Report 5. Closure Plans                         | 25284 (H&S)<br>25292 (H&S)<br>2712<br>2651<br>2670          | Piping from bldg is this had and line is<br>Treach soil appears clean, who potolow  | pluzged,                       |
| Monitoring for Estisting Tanks |   | 2643<br>2644<br>2646<br>2647                                | Large pot where piping connected to UST contaminated, stamped soil. This will excavated after trend is filled. Contaminated will be taken in new trench obvious contaminated soil is commed | sexhibite  De  Jemeteru  Floor |
| Janke                          | 11.Monitor Plan<br>12.Access. Secure<br>13.Plans Submit   | 2632<br>2634<br>2711  |   |                                |
| Nex                            | Date:<br>14. As Butt<br>Date:   | 2635  |   |                                |
| Rey f                          | 3/88  |   |   |                                |
|                                | Contact: _  |   |   | II, III                        |

Inspector:

Signature:

#### SEMCO ENVIRONMENTAL CONTRACTORS

SAN MATEO - (800)831-2344 (415)572-8033 MODESTO - (800)585-9293 (209)524-9653

|           |  |                         | 1                   | (OD)  | ESTO       | ) - (    | 800)        | 585-9293 (209)524-9653  |
|-----------|--|-------------------------|---------------------|---|------------|----------|-------------|---|
|           |  | $\bigcirc$              |                     |   | USI        | CLC      | SURE        | : INSPECTION WORKSHEET  |
| 1:        | 325  | Path                    | a su                | 00  | مايد       | Col      | lany        | nt. 0 00/10 - 93-3092   |
| / <u></u> |  | SITE ADI                | RES                 | <u>u                                     </u> | 7          | , 90,    | sung        | BUSINESS NAME // JOB #  |
|           |  | n/a                     |                     |   |            |          | ,           | Gere Rivers 6/23/93   |
|           | ENT  | ハノへ<br>・HEALTH          |                     | <u> </u>                                      |            |          | <del></del> | FIRE INSP. DATE   |
|           | ERV  | . Heunin                | 1114                | ) <u>.</u> .                                  |            |          |             | TIME INST.  |
|           |  | <del></del>             |                     |   |            |          |             | NOTES   |
|           | _  |                         |                     | 7-10  | t-1        | l        |             | ] _   |
|           |  | 11555                   |                     | TankV   |            | 60/-     | * Closed    | Heavy odor. Dark brown  |
|           | 2  | 11233                   |                     | 130   |            | 17/2     | <u> </u>    | topsoil. to ~ 5ft.  |
|           | 3  |                         | -                   | <del></del>                                   |            |          |             |   |
|           | 1  |                         | $\neg \vdash$       |   |            |          |             | 5%-02 0%-LEL  |
|           | 6  |                         |                     |   |            | ·        | :           | Black soil discobration.  |
|           | 1  |                         |                     |   |            | <u> </u> |             |   |
|           |  |                         | T 7                 |   |            |          |             | No V encounter  |
|           | _  | TANK #                  | 1;                  | ┼   | -          |          |             | Product present in pit +  |
|           | соивтюя                                    | PRODUCT<br>FREE         | 10/0                | ╫   |            |          |             | on tank   |
|           | 8  | HOLESPITS               | No                  | ╫   |            | -        |             |   |
| *         | 150  | TANK<br>CUTICLEANED     | Τ̈́Υ                | -   |            |          |             | ~ 10. large 2.3 Inch holes  |
|           |  | RUSTISCALES             | ΙŻ                  | $\vdash$                                      |            |          |             | ~ 10. large 2-3 inch holes<br>1 irg. hole 1ft. from botto   |
|           | SOS NO | VAPOR                   | Ý                   | oxdot   |            |          |             | Some  |
|           | 1 "1                                       | DISCOLOR-<br>ATION      | Y                   |   |            |          |             | Rivets rotted.  |
| ,         | GROUND<br>WATER                            | SHEEN                   | ΙÝ                  | <u> </u>                                      |            | _        | <u> </u>    | 1575 galt removed 170- prod   |
| ,         | 83   | FLOATING<br>PRODUCT     | <u>y</u>            | <del> </del>                                  |            |          |             |   |
|           |  | TPH DIESEL              | X                   | ┼—  |            |          |             | Bedrock@ 191  Product return live  Took Hent Live sample  because of water/product  backup in live. #2 water/ |
|           | 9  | TOTAL OIL<br>AND GREASE | +^                  | ┼   | ╂╾┨        | _        |             | Took Herri Line sample  |
|           | OC.  | BTXLE (8020)            | X                   | +   | ╂          |          |             | because of water/product  |
|           | YANALYTICALS RECUESTE                      | TOTAL LEAD              | 广                   | $\vdash$                                      |            |          | +           | Caccop III III . The  |
|           | Ę  | CI HC (8010)            | 1                   | •   |            |          | +-          |   |
|           | Y NAL                                      | 8010 & 8020<br>or 8240  |                     |   |            |          |             | ,.  |
|           | ,  | 8270                    |                     |   |            |          |             |   |
|           |  | Cd, Cr. Pb,<br>Zn. Hi   | <u> </u>            | <u></u>                                       |            |          |             | 92831166  |
| _         | PRO  | JECT MANA               | GEI                 | 3   |            |          |             | TANK MANIFEST #   |
|           |  | Chuck                   | V                   | l 🚤   | > <b>/</b> |          |             | 93761877  |
|           | DEP  | TH OF EXC               |                     |   |            |          |             | 93766827<br>Liquid manifest #   |
|           |  |                         |                     | 31  | •          |          |             | <b>~</b>  |
| _         | MTG  | ENSION OF               | <u> 15</u><br>15대 1 | <u></u>                                       | דייגע      | ON       |             | DEPTH TO GROUNDWATER  |
|           |  |                         |                     | X   |            | . • 11   |             | DEE III TO GROOMDHUIM   |
| _         |  |                         | 2.7                 | 71  | <u> </u>   |          |             |   |

20. Pocility Owner or Operator Certification of receipt of hazardous materials overed by this manifest except as noted in Item 19.

See Instructions on back of page 6.

TOOK SELECTIONS CORNING FOR CHARLES

z

19. Discrepancy Indication Space

State of California-Environmental Protection Agency

Form Approved OMS No. 2050-0039 (Expires 9:30-94)

Please print or type. Form designed for use on elite (12-pitch) typewriter.

DAY OR NIGHT TELEPHONE (510) 235-1393

#### CERTIFICATE

### **CERTIFIED SERVICES COMPANY**

255 Parr Boulevard • Richmond, California 94801

**NO.** 12118

| CUSTOMER<br>SEMCO |       |
|-------------------|-------|
| JOB NO.           | 81918 |

| FOR:   |  | 06/29/93 07:12:42<br>TIME:   |               |
|--|--|--|---------------|
| Petroleum Institute and have found th  | e condition to be in<br>ins existing at the  | his tank is in accordance with the American accordance with its assigned designation, time the inspection herein set forth was ications and instructions.  |               |
| 1500 Gallon Tank   | CON  | SAFE FOR FIRE  | _             |
| OXYGEN 20.9%  REMARKS:  LOWER EXPLOSIVE LIMIT  "ERICKSON INC. HEREBY CERTIFIE  CUT OPEN, PROCESSED, AND THEE  WASTE FACILITY."   | ES THAT THE ABOV   |  |               |
| In the event of any physical or atmospheric chaimmediately stop all hot work and contact the changes occur.  STANDARD SAFETY DESIGN  SAFE FOR MEN: Means that in the compartment 19.5 percent by volume; and that (b) Toxic mat judgment of the Inspector, the residues are not while maintained as directed on the Inspector's constant of the SAFE FOR FIRE: Means that in the compart atmosphere is below 10 percent of the lower enot capable of producing a higher concentration and while maintained as directed on the Inspector. | ATION  AT | iree conditions of the above tanks, or if in any doubt, it is valid for 24 hours if no physical or atmospheric are within permissable concentrations; and (c) In the toxic materials under existing atmospheric conditions.  The concentration of flammable materials in the (b) In the judgment of the Inspector, the residues are existing atmospheric conditions in the presence of firether, (c) All adjacent spaces have either been cleaned the case of fuel tanks, have been treated as deemed. | t e e e e e e |
| The undersigned representative acknowledges rewhich it was issued.  REPRESENTATIVE   | eceipt of this certificate an  | and understands the conditions and limitations under   |               |

| ise print or type Form designed for use on elite (12-p               | rich) typewriter.  |  |                        | Sacramento, Califernia  |
|--|--|--|------------------------|---|
| UNIFORM HAZARDOUS WASTE MANIFEST                                     | 1. Generator's US EPA ID No.   | Manifest Document No.                  | 2. Page 1              | Information in the shaded areas is not required by Federal law. |
| 3. Generator's Name and Mailing Address                              | _1 <del>()1                                  </del>  | 2.500                                  | Monifest Document      |   |
| CITY OF ALBANY   |  |  | PARAS                  | add 2000 XZ   |
| 1000 SAN PABLO AVE.  | . ALBANY ,   | CA 94706                               | Centrolor (ID)         |   |
| 4. Generator's Phone (510) 528-57                                    | 757 4 US 504 ID No   |  |                        |   |
| 5. Transporter 1 Company Name  | 6. US EPA 1D Numb  | ser (Casalana                          |                        | <b>经验证</b>  |
| ALLIED PETROLEUM   | C IA IL IS IS IS   | 1   1   2   3   1   4                  |                        | 6 85 /6-25 October 2  |
| 7. Transporter 2 Company Name  | 8. US EPA ID Numb  |  |                        |   |
|  | 11111  |  |                        | 2.2   |
| 9. Designated Facility Name and Site Addres                          | ss 10. US EPA ID Numb  | per                                    | ASS AD                 |   |
| REFINERIES SERVICE   |  |  | AND THE REAL PROPERTY. |   |
| 13331 N HWY 33<br>PATTERSON, CA 95363                                | ICIMPIOISIS  | 3 1 6 6 7 2 8                          | 76:01                  | 1.76.2.11.  |
|  |  | 12. Containers                         | 13. Total              | 14. Unit  |
| 11. US DOT Description (including Proper Shi                         | pping Name, nazora Class, and 10 Number  | No. Type                               | Quantity               | Wt/Vol Carron Company   |
| NON RCRA HAZARDOUS   | WASTE LIQUID NOS NA 91   | 189                                    | 01620                  | 223   |
|  | -  | OOL TIT                                | 04070                  | G SEPANOL CONTRACTOR  |
| ь.   |  |  | <u> </u>               | SP 200 25 3   |
|  |  |  | )                      |   |
|  |  |  |                        |   |
| с.   |  |  |                        | San                         |
|  |  |  | 1 1 1 1                | EPA/Others St. Se.  |
| d.   |  |  |                        |   |
|  |  |  | ļ                      |   |
|  |  |  | 1111                   |   |
| 1. Additional Descriptions for Material History                      | Alson Carlos Car | a escapa de circología                 | ng-Codes for Wash      | Inico About 114 No. 2   |
| 95% WATER AND POISAL   |  |  | 177 /                  |   |
| कृति ज्ञान   |  |  |                        |   |
|  |  |  |                        |   |
| 15. Special Handling Instructions and Addition USE APPROPRIATE PROTE | nal Information CTTVE GEAR   | PICK                                   | -UP AT: 13             | 325 PORTLAND AVE.   |
| DESTGNATED FACTLITY F  | MERGENCY CONTACT # (80   | 00) 874-4444                           | AL                     | BANY, CA  |
| GENERATION EMERGENCY C   | OUTACT #(510) 528-   | . 57/7                                 | -                      |   |
| 16. GENERATOR'S CERTIFICATION: I hereb                               |  |  | ahove by proper st     | sinning name and are classified                                 |
|  | all respects in proper condition for transport   |  |                        |   |
| If I am a large quantity generator. I cen                            | tify that I have a program in place to red   | uce the volume and toxicity of wast    | e generated to the     | degree I have determined to be                                  |
| economically practicable and that I have                             | selected the practicable method of treatments OR, if I am a small quantity generator   | nt, storage, or disposal currently ave | illable to me which    | minimizes the present and future                                |
| waste management method that is availab                              | ie to me and that I can afford.  | 7, I have made a good tallit extort    | O HIMBINIZE INV WOS    |   |
| Printed/Typed Name  JASON T. BAXER                                   | Signature  | THE                                    | _                      | Month Day Year  |
| 17. Transporter 1 Acknowledgement of Receip                          | of Materials   |  |                        | 106 2017  |
| Printed/Typed Name   | Signoture  | C 1. 1/ 1/1                            | 7                      | Month Day Year  |
| Colin Kelley   |  | Col Pell                               | <del></del>            | 06239   |
| 18. Transporter 2 Acknowledgement of Receip Printed/Typed Name       | t at Materials Signature   |  | <i>}</i>               | Month Day Year  |
|  |  |  |                        |   |
| 19. Discrepancy Indication Space                                     |  |  |                        |   |
|  |  |  |                        |   |
| 1  |  | $\mathcal{A}_{\mathcal{A}}$            | ,                      |   |
| 20. Facility Owner or Operator Certification of                      |  | this manifest except as noted in Item  | 19.                    |   |
| Printed/Typed Name   | Signature  |  |                        | Month Day Year  |
| Debru Fi   | Kaztuija .   |  |                        | 17377   |
|  | BA MAT WATE N  | MANY TINE INIE                         |                        |   |



# Evergreen Environmental Services

BILL OF LADING/ INVOICE 316297

A DIVISION OF CALIFORNIA OIL RECYCLERS, INC.

6880 SMITH AVE, NEWARK, CA 94560

| •      | (800) 972-5284                                   | EbY ID# CVD aggeasy | 01                         |  | PAIL  | 1-78-         | $Q \rightarrow$ |
|--------|--|---------------------|----------------------------|--|---|---------------|-----------------|
|        | JOB LOCA   | ATION               |                            | BILLING INFORM   | NOITAN  | 6 20          | 73              |
| C N/   | AME  |                     | NAME                       |  |   | CASH D        | CHECK #         |
| CU     | Ct of All  | De Par              | e Semo                     | 60   | بن ۲۰۰۰<br>حصیت                                       | Do# 93        | 309Z            |
| SA     | DDREAS   | any (an             | ADDRESS                    |  |   | CUSTOMER      | NO.             |
| 0,     | 225 Partla                                       | 1 1 10              | 1217                       | South  | 74L   | 4             |                 |
| MA     | 323 101 1 12440<br>TY STA                        | TE ZIP              | D CITY                     | STATE  | ZIP CC  | PHONE NO.     | 524-9653        |
| R      | Mban Ca  | 94706               | Mode                       | sto. Ca  | . 953   | 5/ (506)      |                 |
|        | ASE PAY FROM                                     | THIS INVOICE        | CE                         |  |   | TERMS: N      | ET 7 DAYS       |
|        | DUCT   |                     |                            | MANIFEST #   | GALLONS   | PRICE         | AMOUNT          |
| L      | OIL, NON-RCRÁ HAZARDOÙ                           | S WASTE,            | LUBRICATING `              |  |   |               |                 |
| ,      | BUSTIBLE LIQUID, NA1270                          |                     | INDUSTRIAL                 | ` .  | ,   |               |                 |
| NON-   | RCRA HAZARDOUS                                   | UN1142 (AUTOMOTI    | VE ÁNTIFREEZE)             |  |   |               |                 |
| WAST   | ELIQUID 2 33                                     | . UN9189 (OIL & WAT | ER)                        | 93292388   | 425   |               |                 |
| WAST   | E PETROLEUM OIL NOS COM                          | MBUSTIBLE LIQUID NA | 1270                       | ř  | -   |               |                 |
| (GRE   | ATER THAN 1000 ppm HALOG                         | ENS)                | <u> </u>                   |  |   | 15 . Pa (*) 1 |                 |
| TEST   | PASS FAL   | PPM                 |                            |  |   |               | 11/6            |
| OTHE   | R: Flame Fr                                      | nission             | CRUSHED                    | UNCRUSHED  | EMPTY   | 2 - 5         | 2/0             |
| DRAII  | NED USED OIL FILTERS                             | • • -               | CHUSHEU                    | 0.0011007120   |   |               |                 |
|        | EVERGREEN OIL, INC. (510)                        | 795-4400            | I certify that the informe | tion and amounts shown at<br>wided to Evergreen Environm | ove are true and correct                              | TOTAL         |                 |
| (      | 5880 Smith Avenue EP<br>Newark, California 94560 | A ID# CAD 980887418 | definition of used oil po  | revent to California Hearth                              | a Salety Code, Section<br>is as notification that the | CHARGES       | - *             |
| •      | Memark, California 34000                         |                     | Shove waste is banned.     | from land disposal pursuant.                             | ID SECTION 66200. (110) OI                            |               |                 |
|        | •  |                     | conditions set forth on t  | ne reverse side of this form.                            | _   |               | ,               |
| II     | Dixon 5  |                     |                            |  | malo  | well          | <b>7</b>        |
| DRIVER | ROUTE#   | DRIVER SIGNAT       | URÉ                        | •  | GENERATOR   | R'S SIGNATURE | ksra            |

DO NOT WRITE BELOW THIS LINE.

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.

Month

Day

Printed/Typed Name

Z

#### DAILY SAFETY BRIEFING REPORT

| Project # Date 623-43 Time /->OAm  |
|--|
| Project Name CITY OF ALBANY  |
| Project Location 1325 Portland Ave - Albany  |
| Client/Address Same/1000 San Pablo Ave, Albany (Contact: Darryl Murray 510-528-5767)   |
| Project Activity Removal of one (1) 1,000-1,500 gallon heating oil tank  |
| SAFETY TOPICS CHEMICAL HAZARDS-Benzene, Toluene, Xylene, Ethyl Benzene, Freon, Diesel, Waste Oil, Petroleum Hydrocarbons   |
| PHYSICAL HAZARDS-Open excavation, debris piles, exposed piping, cave-ins, moving equipment, electrical shock   |
| RESPIRATORY PROTECTIVE EQUIPMENT-Half-face respirator with organic vapor cartridges if necessary   |
| SAFETY/PERSONAL PROTECTIVE EQUIPMENT/CLOTHING (List specifically for each activity) - <u>Hard hats</u> , steel toe shoes, safety glasses, uniform shirt, protective gloves |
| SPECIFIC INSTRUCTIONS-No smoking, eating, drinking, or chewing within 25' of the excavation, wash hands before doing any of the above                                      |
| HOSPITAL/CLINIC Alta Bates Hospital PHONE (510 ) 540-0337  |
| HOSPITAL ADDRESS 3001 Colby Street - Berkeley  |
| PARAMEDIC ( ) 911 FIRE DEPT. ( ) 911 POLICE ( ) 911  |
| EMERGENCY PROCEDURES-Treat minor injuries on site, transport victim to hospital if necessary   |
| -ATTENDEES- NAME (Please Print) NAME (Signature)   |
| JAMES ATCHISON James Medicin   |
| STEVEN WARE Stiven Jeede   |
| SKON BAKER JOSEPH JOSEPH DI  |
| Tua Socieser Tina Sociesa  |
| Meeting Conducted By Chuck Kipen   |

#### DAILY SAFETY BRIEFING REPORT

| PROJECT # 93-3   | 3092          | DATE      | 6/28/93        | _ TIME_         | 11:27a.m.   |
|--|---------------|-----------|----------------|-----------------|-------------|
| PROJECT NAME City  | 2 achan       | 7         | <u> </u>       |                 |             |
| PROJECT LOCATION   | 325 Pontla    | d au      | e, alban       | y               | -           |
| CLIENT/ADDRESS /00 C                                       | Jan Paal      | & ane     | , albany,      | en c            | 74706       |
| PROJECT ACTIVITY   | emné 1000     | - 1500    | 14/0 ·         |                 | ···         |
|  | SAFEI         | TY TOPIC  | 5 ·            |                 |             |
| CHEMICAL HAZARDS- Be Petroleum                             |               | Xylene,   | Ethyl Benzene  | e, <b>Maria</b> | ▶, Diesel,  |
| PHYSICAL HAZARDS- On moving equipment, ex                  |               | lebris p  | iles, exposed  | piping          | , cave-ins, |
| RESPIRATORY PROTECT: cartridges if necess                  | <del></del>   | lf-face   | respirator wi  | ith orga        | anic vapor  |
| SAFETY/PERSONAL PROPactivity)- Hard hate protective gloves |               |           |                |                 |             |
| SPECIFIC INSTRUCTION of the excavation,                    |               |           |                |                 | within 25'  |
| HOSPITAL/CLINIC  | eta Bates     | Nosp      | tal PHONE      | 510)5           | 40-0337     |
| HOSPITAL ADDRESS_36  | 201 Cally     | ot.       | Berkel         | ey a            | a.          |
| PARAMEDIC  | 911 FIRE DEPT | r         | 911 FOL:       | ICE             | 911         |
| EMERGENCY PROCEDURE:                                       |               | ijuries ( | on site, trans | sport v         | ictim to    |
|  | -ATI          | 'ENDEES-  |                |                 |             |
| NAME (Please Print)  |               |           | NAME (Signatu  |                 | 1 111       |
| #Tina Soc  | enksen        |           | Trud J         | ock             | IXUN        |
| Ed Haro  |               |           | Cd fan         |                 |             |
| Doug Hyming  |               |           | MYTH           |                 |             |
| JAMES ARK  | son           | 6         | Smull          | engo            |             |
| MEETING CONDUCTED B  | x Tina So     | oents     | én             | ·····           | -           |
| SUPERVISOR Do  | ua Flamin     |           |                |                 |             |

#### JOB SITE SURVEY - EVALUATION

| 1)  | UTILITIES   |
|-----|---|
| •   | a) Underground .  |
|     | 1: Is area marked for USA: YES: NO: NO:                                     |
|     | 2: Are utilities marked: YES: NO:   |
|     |   |
|     | b) Utilities overhead   |
|     | 1: Are any present: YES: NO: V 2: Will ay affect work: YES: NO: V           |
|     | 2: Will ay allect work: iES: NO: /  |
|     | 3: If any- define:  |
|     |   |
| 2)  | TRAFFIC PATTERN   |
|     | a) Excavated soils impact: YES: NO:   |
|     | 1: If yes, is alternate area available, if so, describe:                    |
|     |   |
|     |   |
|     | b) Imported Backfill impact: YES: NO: /                                     |
|     | 1: If yes describe alternate area available:                                |
|     |   |
| • • | moved 200000  |
| 3)  | TRUCK ACCESS  |
|     | b) 18 wheel dump:   |
|     | c) Transfer Dump: 0.k.  |
| 4)  | a) 10 wheel dump: b) 18 wheel dump: c) Transfer Dump: C) Transfer CONDITION |
| +/  | a) Are downspouts, gutters, etc, in area of excavation YES: NO:             |
|     | YES: NO:  |
|     | If yes, describe method of diversion:                                       |
|     |   |
|     |   |
|     | b) Gutter, curbline intrusion: YES: NO:   NO:                               |
|     | If yes, describe method of diversion:                                       |
|     |   |
|     | c) Surface munoff or shortflow: VES:  |
|     | c) Surface runoff or sheetflow: YES: NO: V                                  |
|     | if yes, describe method of diversion.                                       |
|     |   |
| 5)  | IF CONTAMINATION IS PRESENT, DETERMINE GROUNDWATER DEPTH:                   |
| - • | a) Any nearby creeks, canals or sloughs: YES: NO:                           |
|     | If yes, describe where in relation to work and approximate                  |
|     | depth to H20:   |
|     |   |
|     |   |
|     | b) Ground water monitoring wells on neighboring properties:                 |
|     | YES: NO:  |
|     | If yes, what is the street address and facility name:                       |
|     |   |
|     | c) Is there a private well on subject property: YES NO                      |
|     | If yes, give exact location of well:  |
|     |   |
| 6)  | SOIL CONSISTENCY  |
|     | a) Clayey: YES / NO   |
|     | b) Sand: YES NO   |
|     | a) Ciltur anna. VPC NA  |
|     | c) Silty sand: YES NO   |
|     | d) Bay mud: YES NO  |
|     | d) Bay mud: YES NO NO NO  |
|     | d) Bay mud: YES NO  |

# S E M C O Environmental and General Engineering Contractors 1741 Leslie Street San Mateo, California 94402

June 25, 1993

Kevin Tinsley
Alameda County Health Care Agency
80 Swan Way #200
Oakland, CA 94621

Re: City of Albany

1325 Portland Ave., Albany

Dear Kevin:

We are submitting this workplan for your consideration.

SEMCO was hired by the City of Albany to remove one underground storage tank from the site at the corner of Portland and Carmel in Albany. After obtaining a number of samples from the excavation, analytical results dictated that further excavation was needed.

We propose to continue to excavate down 3 to 4 more feet or until bedrock is encountered and additionally to excavate laterally until all signs of contamination are absent. At that time we will obtain samples, with the supervision of an onsite Alameda County inspector, of the excavation and the spoils pile. All work will be done according to lead agency requirements and restrictions.

We look forward to working with you in the future, please inform us of the status of this workplan.

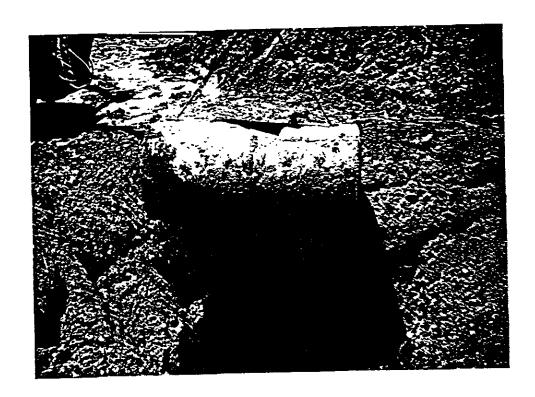
Sincerely,

Tina Soenksen

Project Coordinator

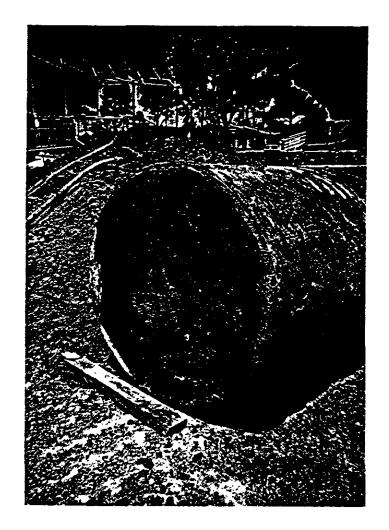
Ima Socuksell

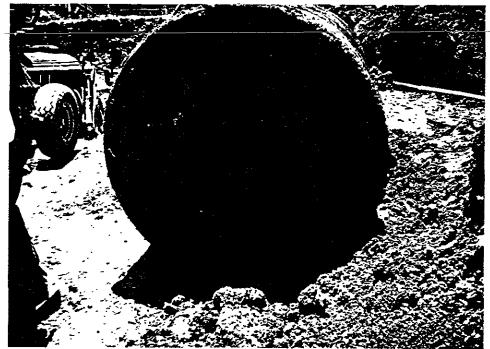
CITY OF ALBANY 93-3092 1395 PORTLAND AVENUE ALBANY, CALIFORNIA





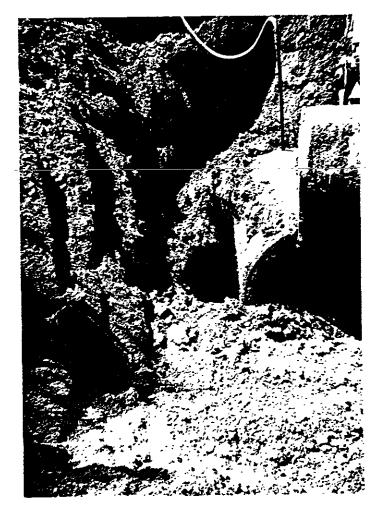
CITY OF ALBANY 93-3092 1395 PORTLAND AVENUE ALBANY, CALIFORNIA





CITY OF ALBANY 93-3092 1395 PORTLAND AVENUE ALBANY, CALIFORNIA







DATE 1/21/93 TIME IN TRUCK # | GROSS WT | TARE WT | JOB NUMBER TIME OUT NOTES D-1 62,020 31,450 ALBANY 30,300 15.19 13.34 1 57,450 30,730 24,720 950 UU,170 32,180 33,390 16.20 29, 480, 14.84 990 62,960 33,280 32,680 16.34 CAD 1 63,360 30,680 14.58 D-1 45,190 32,040 33,150 950 57,050 32,860 24, 190 12.10 2-1 68,200 32,010 36,196 18,10 11 123.21 TTh

No. 07508 15,90 WEIGHMASTER CERTIFICATE THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture. id: \$ UNITS COMMODITY MARKS CARRIER HMOND TERMINAL CORP. WEIGHMASTER PHONE: Weighed at: 402 Wright Ave. (415) 234-4422 Richmond, Calif. SEMI LIC. NO. DATE 65188 DEPUTY LBS. GROSS DATE TRAILER LIC. NO. 33386 DEPUTY LBS. TARE LBS. NET D.C. and/or L.C. NOTE: Description and count of commodity supplied by driver and/or loader. RT-10M (4-88)

| _  |                                       | ·ovall                                 |
|--|---------------------------------------|--|
| 6/24/93 alleany  | 93                                    |  |
| CITY OF ALBANY/SEMCO   | OF AMILIANY/SEMCO                     |  |
| REMCO SCALES   | SCALES                                |  |
|  | PORTER                                |  |
| TRANSPORTER $\mathcal{L}$ 2 $\mathcal{D}$  | D #                                   |  |
| TRUCK #  | - <del>-</del> +                      | 2                                      |
| TIME   |                                       |  |
| 10,340<br>WEIGHT<br>27440  | 0                                     |  |
| WEIGHT<br>30400  | 580                                   |  |
| WEIGHT   | 10                                    |  |
| WEIGHT   |                                       |  |
| WEIGHT   | 10                                    |  |
| (082070)<br>TOTAL WEIGHT   | WEIGHT                                |  |
| ÷  | auilad                                | ************************************** |
|  | 34, <sup>190</sup>                    | 0                                      |
| AUTIVIT FNOOGOING WACKE  | _                                     | <del></del>                            |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., A   | · · · · · · · · · · · · · · · · · · · | ENTIRO ANE                             |
| IF YES, THIS PROFILE CERTIFIES THAT STATE C<br>BASED ON CERTIFIED LABORATORY ANALYSES AND/OF |                                       |  |
| AND WASTESTREAM CONTAMINANTS.  | AGENCIATION MONEEPOC OF CENCIA        |  |
|  |                                       |  |
| IS THIS WASTE A RCRA TCLP WASTE? LI YES TO YES   |                                       |  |
| IF YES, WASTE MUST ARRIVE AT FACILITY WITH   | I A HAZARDOUS WASTE MANIFEST INCLU    | JDING A                                |
| COMPLETED BOX I WITH EPA CODES.  | ADOUG IUFODILLTION IS TOUR AND COL    | DDECT                                  |
| TO THE BEST OF MY KNOWLEDGE, I CENTIFY THAT THE  | ABOVE INFORMATION IS THUE AND COF     | THEO!                                  |
| SIGNATURE AND ADEN A   | expatches 6                           | DAIE                                   |
|  |                                       |  |
| FACILIT  | Y DECISION                            |  |

ACCEPT \_\_\_\_\_\_ REJECT \_\_\_\_\_

BY \_\_\_

\_\_\_\_\_\_ DATE \_\_\_\_\_

|   | •   |
|---|---|
|   | 950   |
| 6/24/93 RICHMOND TO REDWOOD REMCO SCALES                              | RICHMOND TO REDWOOD  REMCO SCALES   |
| FRANSPORTER  KHT  FRUCK # 950   | TRUCK # 950   |
| VEIGHT 9200   | WEIGHT 9470 WEIGHT > 850  |
| VEIGHT  NEIGHT  NEIGHT  NEIGHT  | WEIGHT WEIGHT   |
| VEIGHT  57050  FOTAL WEIGHT   | TOTAL WEIGHT  |
|   | 24,19D 12.10  |
| ACHVITY PHODUCING WASTE   | 6/24/93   |
| AND WASTESTHEAM CONTAMINANTS.  IS THIS WASTE A RCRA TOLP WASTE? IT YE | HAT STATE OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE SES AND/OR GENERATOR KNOWLEDGE OF GENERATION PROCESS ES TONO |
| COMPLETED BOX I WITH EPA CODES.  TO THE BEST OF MY KNOWLEDGE LOCATION | CILITY WITH A HAZARDOUS WASTE MANIFEST INCLUDING A  |

FACILITY DECISION

ACCEPT \_\_\_\_\_\_ REJECT \_\_\_\_\_

| (J+·)                                   |  | 1            |
|---|--|--------------|
|   | <b>3</b>   | ,            |
| 3/24/93<br>₹ <u>ICHMOND TO REDWOO</u> D |  |              |
| ₹EMCO SCALES                            | - REMCO SCALES   |              |
| RANSPORTER                              | Z TRANSPORTER  |              |
| RUCK #                                  | TRUCK #  |              |
| IME 8 190                               | TIME   |              |
| EIGHT 25 (650                           | WEIGHT 8560  |              |
| EIGHT 29520                             | - WEIGHT/Z//D  |              |
| EIGHT                                   | WEIGHT GOLD  |              |
| EIGHT                                   | WEIGHT   |              |
| CTAL WEIGHT                             | WEIGHT 30680   |              |
| CPAL WEIGHT /                           | - TOTAL WEIGHT   | . 40         |
|   |  | 32,180 sh    |
| )<br>/24/93                             | La   | /\rb.        |
| ACTIVITY PRODUCING WASTE _              | 6/24/93  |              |
| IF YES, THIS PROFILE CEI                | BY TITLE 22, C.C.R., ARTICLE II ? LI YES TONO<br>RTIFIES THAT STATE OF CALIFORNIA NON-HAZARDOUS<br>RY ANALYSES AND/OR GENERATOR KNOWLEDGE OF G<br>NTS. |              |
| 3                                       | RIVE AT FACILITY WITH A HAZARDOUS WASTE MANIFEST   | TINCLUDING A |
| COMPLETED BOX I WITH EPA COI            | DES.<br>, I CENTIFY THAT THE ABOVE INFORMATION IS TRUE AN  | ND CORRECT.  |
| SIGNATURE SIGNATURE                     | ow despotatie  | 6-21-B       |
|   | FACILITY DECISION  |              |

DATE 6/24/92

|     | D1 | 1 |  |
|-----|----|---|--|
| C+D |    |   |  |

| 6/24/93<br>R <del>ICHMOND TO REDWOOD</del>  | 6/24/93<br>RICHMOND TO REDWOOD  |
|---|---|
| REMCO SCALES  | REMCO SCALES  |
| TRANSPORTER   | TRANSPORTER   |
| TRUCK #   | TRUCK #   |
| TIME  | TIME  |
| WEIGHT / DAZD   | WEIGHT 9510   |
| WEIGHT 26/60  | WEIGHT 7 5 40   |
| WEIGHT 28800  | WEIGHT GG90   |
| WEIGHT  | WEIGHT  |
| WEIGHT ( 5 190  | WEIGHT 32.040   |
| TOTAL WEIGHT)   | TOTAL WEIGHT / 68   |
| -   | TOTAL WEIGHT , 100.   |
|   | -   |
| 6/24/93 I ACTIVITY PRODUCING WASTE  | 6/24/93   |
| BASED ON CERTIFIED LABORATORY ANALYSES AND AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A RCRA TCLP WASTE? IT YES | E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  OTHER A HAZARDOUS WASTE MANIFEST INCLUDING A |
| SIGNATURE (SIGNATURE)   | Cospatalie 6-27 B   |
| ACCEPT (A) DE JECT  | ITY DECISION  DATE 6-24-93  |

|  | •   |
|--|---|
| 6/24/93 RACHMOND TO REDWOOD  | 6/24/93<br>RICHMOND TO REDWOOD  |
| REMCO SCALES   | REMCO SCALES  |
| TRANSPORTER KHT  | TRANSPORTER   |
| TRUCK # 40   | TRUCK # 990   |
| TIME 10:55   | TIME 10:55  |
| WEIGHT 9990  | WEIGHT 9810   |
| WEIGHT   | WEIGHT 1-38 ZO  |
| 3/450<br>WEIGHT  | WEIGHT 16150  |
| WEIGHT   | WEIGHT  |
| WEIGHT (2.96D)   | WEIGHT 33 280   |
| TOTAL WEIGHT   |   |
|  | TOTAL WEIGHT  |
|  | * 14,   |
|  | ,   |
| 6/24/93  | 6/24/93   |
| 6/24/93 NOTIVITE PRODUCING WASTE  IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R.  |   |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE   | ARTICLE II ? LI YES SUNO<br>E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE  |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE   | ARTICLE II ? LI YES STNO  |
| IS THIS WASTE NON-HAZARDOUS BY THLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE BASED ON CERTIFIED LABORATORY ANALYSES ANDA AND WASTESTREAM CONTAMINANTS.  | ARTICLE II ? CI YES STNO<br>E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE<br>OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  |
| IS THIS WASTE A HCRA TOLP WASTE? IT YES  | ARTICLE II ? LI YES SUNO<br>E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE<br>OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  |
| IS THIS WASTE A HCRA TOLP WASTE? IT YES  | ARTICLE II ? CI YES STNO<br>E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE<br>OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE BASED ON CERTIFIED LABORATORY ANALYSES AND A AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A RCRATCLP WASTE? IT YES IF YES, WASTE MUST ARRIVE AT FACILITY WIT  | ARTICLE II ? LI YES SUNO E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  TH A HAZARDOUS WASTE MANIFEST INCLUDING A   |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE BASED ON CERTIFIED LABORATORY ANALYSES ANDA AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A HCRA TCLP WASTE? IT YES IF YES, WASTE MUST ARRIVE AT FACILITY WITH COMPLETED BOX I WITH EPA CODES.   | ARTICLE II ? LI YES SUNO E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  TH A HAZARDOUS WASTE MANIFEST INCLUDING A   |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE BASED ON CERTIFIED LABORATORY ANALYSES ANDA AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A HCRA TCLP WASTE? IT YES IF YES, WASTE MUST ARRIVE AT FACILITY WITH COMPLETED BOX I WITH EPA CODES.   | ARTICLE II ? LI YES SUNO E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  TH A HAZARDOUS WASTE MANIFEST INCLUDING A   |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE BASED ON CERTIFIED LABORATORY ANALYSES ANDA AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A HCRATCLP WASTE? IT YES THO IF YES, WASTE MUST ARRIVE AT FACILITY WIT COMPLETED BOX I WITH EPA CODES. TO THE BEST OF MY KNOWLEDGE, I CERTIFY THAT THE SIGNATURE | ARTICLE II ? LI YES SUNO E OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  TH A HAZARDOUS WASTE MANIFEST INCLUDING A   |
| IS THIS WASTE NON-HAZARDOUS BY TITLE 22, C.C.R., IF YES, THIS PROFILE CERTIFIES THAT STATE BASED ON CERTIFIED LABORATORY ANALYSES ANDA AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A HCRATCLP WASTE? IT YES THO IF YES, WASTE MUST ARRIVE AT FACILITY WIT COMPLETED BOX I WITH EPA CODES. TO THE BEST OF MY KNOWLEDGE, I CERTIFY THAT THE SIGNATURE | ARTICLE II? LI YES SENO FOR CALIFORNIA NON-HAZARDOUS PROPERTIES ARE OR GENERATOR KNOWLEDGE OF GENERATION PROCESS  TH A HAZARDOUS WASTE MANIFEST INCLUDING A HE ABOVE INFORMATION IS TRUE AND CORRECT.  JAMES DATE  DATE |

|  | 1   |
|--|---|
| :/24/02  | -<br>•-   |
| 5/24/93<br>RECHMOND TO REDMOOD   | 7<br>-6/24/93<br>RICHNOND TO REDWOOD  |
| REMCO SCALES   |   |
|  | REMCO SCALES  |
| PRANSPORTER RHT  |   |
| YRUCK # . 950  | _TRUCK # 950  |
| 'IME   | -TIME   |
| EIGHT 8810   | WEIGHT 9378   |
| EIGHT 28200  | -WEIGHT, JOID   |
| EIGHT 291/00   | WEIGHT  |
| EIGHT  | WEIGHT 16550  |
| EIGHT 66,170   | WEIGHT 29 10  |
| OTAL WEIGHT  | 3 TOTAL WEIGHT  |
|  | 3 TOTAL NEIGHT  |
|  | 3° 10.  |
| /24/93   | ac 10.  |
| ACTIVITY PRODUCING WASTE   | 6/24/93   |
| BASED ON CERTIFIED LABORATORY ANAL AND WASTESTREAM CONTAMINANTS.  IS THIS WASTE A RCRA TCLP WASTE? LIY  IF YES, WASTE MUST ARRIVE AT F.  COMPLETED BOX 1 WITH EPA CODES. | THAT STATE OF CALIFORNIA NON-HAZARDOUS PROPERTIES ARE YSES AND/OR GENERATOR KNOWLEDGE OF GENERATION PROCESS |
| SIGNATURE SIGNATURE A OU   | Cospotales 6-21-B   |
| ACCEPT J. JOHN REJECT _  | FACILITY DECISION   |
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Y. Hardeastle

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| /24/93<br>I <del>CHMOND TO REDWO</del> OD  | 6/24/93<br>RICHM <u>OND TO REDWOO</u> D   |                        | n approval       |
|--|---|------------------------|------------------|
| EMCO SCALES  | REMCO SCALES  |                        | <del></del>      |
| RANSPORTER   | TRANSPORTER   |                        |                  |
| RUCK # D-1   | TRUCK #   |                        |                  |
| ME   | TIME 12:15  | <del></del> -          | 866              |
| IGHT 10557)  | WEIGHT  |                        |                  |
| 2138D  | WEIGHT 12520  |                        | ·                |
| 1GHT 3009D   | WEIGHT QQQD   |                        |                  |
| IGHT   | WEIGHT  |                        |                  |
| IGHT (2,020  | WEIGHT 31.650   | ·                      |                  |
| TAL WEIGHT   | TOTAL WEIGHT  |                        | •                |
|  |   | 20 20 0                |                  |
| 24/93 AUTIVITY PHUDUUING WASTE   | 6/24/93   | 16/                    | <u> </u>         |
| IF YES, THIS PROFILE CER   | BY TITLE 22, C.C.R., ARTICLE II ? EI YES<br>TIFIES THAT STATE OF CALIFORNIA NON-<br>IY ANALYSES AND/OR GENERATOR KNOW<br>ITS. | HAZARDOUS PROPERTIE    | 9 ARE<br>PROCESS |
| IS THIS WASTE A RCRA TOLP WAST IF YES, WASTE MUST ARRI COMPLETED BOX I WITH EPA CODI | VE AT FACILITY WITH A HAZARDOUS WAS   | STE MANIFEST INCLUDING | . i              |
| 4  | CERTIFY THAT THE ABOVE INFORMATION  WE STATELLY  THE  | ON IS TRUE AND CORRECT | IJ<br>DATE       |
|  | FACILITY DECISION   |                        |                  |

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by A. Hardenstee

Jare

| /24/93  | 6/24/93<br>R <del>ighmond to redwoo</del> d                           | ab  | proval      |
|---|---|---|-------------|
| EMCO SCALES   | REMCO SCALES  |   |             |
| RANSPORTER  | TRANSPORTER   |   |             |
| RUCK #  | TRUCK #   |   |             |
| IME   | TIME //:55  | <del></del> 86  | 6           |
| EIGHT   | WEIGHT 855D   | <del></del>   |             |
| EIGHT   | WEIGHT 13180  |   |             |
| EIGHT   | WEIGHT 900D   |   |             |
| _ <i>311)50</i><br>EIGHT  | WEIGHT  |   |             |
| EIGHT   | WEIGHT 30730  | · )   | ,           |
| STAL WEIGHT   | TOTAL WEIGHT  | . 17  |             |
|   |   | 111 · · · · · · · · · · · · · · · · · ·   | <del></del> |
| •   |   | 7 3v  | <del></del> |
| /24/93  | 6/24/93   |   |             |
| IF YES, THIS PER BASED ON CERTIFIED LEAD WASTESTREAM CO.  IS THIS WASTE A RCRA  IF YES, WASTE IS COMPLETED BOX I WITH | TCLP WASTE? LI YES ONO<br>MUST ARRIVE AT FACILITY WITH A HAZARDOUS WA | N-HAZARDOUS PROPERTIES ARE DWLEDGE OF GENERATION PROCES ASTE MANIFEST INCLUDING A | <b>9</b>    |
| - STREAM OFF  | ıhre  | DATE  |             |
| ]   | FACILITY DECISION   |   |             |

\_ DATE -

| RENGO SC  |         |          |         |            |          |        |
|-----------|---------|----------|---------|------------|----------|--------|
| DATE Left | 2/93    |          |         |            |          |        |
| TIME IN   | TRUCK # | GROSS WT | TARE WT | JOB NUMBER | TIME OUT | NOTES  |
|           | 0-1     | 70580    | 31560   | Albany     | 39020    | 19.51  |
|           | 530     | 73420    | 32980   |            | 40440    | 20.22  |
|           | D-1     | 68040    | 31560   |            | 36480    | 18.24  |
|           | 532     | 72740    | 32960   |            | 39780    | 19,89  |
|           | 990     | 80100    | 34000   |            | 46100    | 23.05  |
|           | 920     | 74300    | 33100   |            | 41200    | 20.60  |
|           | 532     | 72900    | 32960   |            | 39940    | 19,97  |
|           | 920     | 78640    | 33100   |            | 45540    | 22.77  |
|           | 920     | 77260    | 33/00   |            | 44160    | 22.08  |
|           | 990     | 74180    | 34000   |            | 40180    | 20.09  |
|           | 990     | 77740    | 34000   |            | 43740    | 21.87  |
|           | 530     | 72460    | 32,980  | V          | 39480    | 19,74  |
|           |         | KATOCI   | 33.700  |            |          |        |
|           |         |          |         |            |          |        |
|           |         |          |         |            |          |        |
|           |         |          |         | -          | -        |        |
|           |         |          |         |            |          |        |
|           |         |          | -       |            |          |        |
|           |         |          |         |            |          |        |
|           |         |          |         |            |          |        |
|           |         |          |         |            |          |        |
| <u> </u>  |         |          |         |            | TTL      | 248,03 |

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| by a weight as press an California De | WEIGHMASTER CERTIFICATE  CERTIFY that the following described commodity was weighed, measured, or counted laster, whose signature is on this certificate, who is a recognized authority of accuracy, and by Chapter 7 (commencing with Section 12700) of Division 5 of the California of Professions Code, administered by the Division of Measurement Standards of the appartment of Food and Agriculture. | No. 07636                               |
|---------------------------------------|---|---|
| id: \$ ////                           | UNITS PMMOBITY  | MARKS                                   |
| EIGHED FOR                            | DI+CI · det   |   |
| OSE. DELIVERED TO                     | LEVIN-RICHMOND TERMINAL CORP. WEIGHMASTER   | CARRIER                                 |
| Richmond &                            | PHONE: Weighed at: 402 Wright Ave. Richmond, Calif.   | TRUCK LIC. NO.  HR60680.  SEMI LIC. NO. |
| 70580 6-29-93 1:17P<br>LBS. GROSS     | By Composition DATE 6/8/93  | TRAILER LIC. NO.                        |
| 3 5 5 6 (I LBS. TARE                  | REMARKS   |   |
| . 39020 LBS. NET                      | D.C. and/or L.C.  NOTE: Description and count of  | /                                       |
| RIVER'S NAME & March                  | commodity supplied by driver and/or loader.   |   |
| LRT-10M (4-88)                        |   | · · · · · · · · · · · · · · · · · · ·   |

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|   | WEIGHMASTER CERTIFICATE  |  | A P  |
|---|--|--|--|
| Y SIZIT IZ AT L. Dy a weighn  | CERTIFY that the following described commodity was weight<br>asster, whose signature is on this certificate, who is a recogniz   | ed authority of accuracy   | No. 07654  |
| Business ar   | ed by Chapter / (commencing with Section 12700) of Div<br>id Professions Code, administered by the Division of Measur  | ision 6 of the California  | 20,22  |
| d: \$ California D  | epartment of Food and Agriculture.   |  |  |
| ALBANY, CA.   | UNITS  | COMMODITY  | MARKS  |
| IGHED FOR   | 530+304  | DIRT   |  |
| REMOSE EIGHT BALL   | LEVIN-RICHMOND TERM  | INAL CORP.   | CARRIER  |
| SE. DELIVERED TO  | WEIGHMASTER  |  |  |
| PIC HAMOINO A A   |  |  | TRUCK LIC. NO.   |
| RICHMOND, CA.   | PHONE: Weighed (415) 232-4422  | at: 402 Wright Ave.<br>Richmond, Calif.  | JP 14529   |
| 32980   | By / ////  | DATE   | SEMI LIC. NO.  |
| 73420 6-29-93 34s1646ss   | Janes Ortho Ting ODEPUTY   | 6/29/23  |  |
| CAOSS LBS. TARE   | DEPUTY   | DATE   | FT 37594   |
|   | REMARKS  |  | F1 37344   |
| ONLY 40, 440 LBS. NET   | D.C. and/or L.C.   |  |  |
| ' '   | NOTE: Description and count of   | ļļ   |  |
| o Kona  | commodity supplied by  |  |  |
| VER'S NAME DON Modellance   | driver and/or loader.  |  |  |
| TU-10M (4-88)   |  |  |  |
|   | And the second s | the state of the s | the same of the same and the same to the s |
| THIS IS TO  | WEIGHMASTER CERTIFICATE CERTIFY that the following described commodity was weigh   | ed measured or counted   | No 07650   |
| as prescrib   | ed by Chanter 7 (commencing with Section 12700) of the   | ted authority of accuracy,   | No. 07652  |
|   | nd Professions Code, administered by the Division of Measu epartment of Food and Agriculture.  | rement Standards of the  | 18.24  |
| DOLL WOOD   | UNITS  | COMMODITY  |  |
| HIGHED FOR  | 7) /   | COMMODITY  | MARKS  |
|   | LEVIN PICHMOND TERM  | aury   | CARRIER  |
| SE. DELIVERED TO  | LEVIN-RICHMOND TERM WEIGHMASTER  | IINAL CORP.  |  |
| Continue to   | 1  |  | 0  |
| A sichusud (  | PHONE: Weighed   | fat: 402 Wright Ave.   | TRUCK LIC. NO.   |
| _ • _   |  | IBC 402 WINDIAVA I   |  |
| 315UV   | (415) 232-442 R  | Richmond, Calif.   | 41660000   |
| 31560<br>68040 6-29-93 21498  | By (415) 232,742)2   | Richmond, Calif.   | 486080<br>SEM LIC, NO.   |
| 31560<br>68040 6-29-93 2119 Phoss                                       | By Jane Van Josephy  | Richmond, Calif.  DATE    DATE   6   29   93  DATE   | 1008845  |
| 31500<br>68040 6-29-93 269 PROSS<br>LBS. TARE                           | By Some Some Some Some Some Some Some Some   | Richmond, Calif.  DATE    DATE   6   29   93  DATE   | SEMILIC, NO.  TRAILER LIC. NO.   |
| 31560<br>68040 6-29-93 269 GROSS<br>LBS. TARE                           | By STEPUTY  BY DEPUTY  | Richmond, Calif.  DATE    DATE   6   29   93  DATE   | 1008845  |
| 68040 6-29-93 2149 Phoss  | By DEPUTY  REMARKS  D.C. and/or L.C.   | Richmond, Calif.  DATE    DATE   6   29   93  DATE   | 1008845  |
| 21560<br>68040 6-29-93 2149 GROSS<br>LBS. TARE<br>ONLY 21, 480 LBS. NET | By DEPUTY  REMARKS  D.C. and/or L.C.  NOTE: Description and count of   | Richmond, Calif.  DATE    DATE   6   29   93  DATE   | 1008845  |
| 2, 15 & 0 68040 6-29-93 2, 49 Phoss  LBS. TARE  ONLY 31, 480 LBS. NET   | By DEPUTY  REMARKS  D.C. and/or L.C.   | Richmond, Calif.  DATE    DATE   6   29   93  DATE   | 1008845  |

WEIGHMASTER CERTIFICATE No. 07635 THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, Charge to: as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California 19.89 Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture. Paid: \$ COMMODITY MARKS CARRIER LEVIN-RICHMOND TERMINAL CORP. WEIGHMASTER PHONE: Weighed at: 402 Wright Ave. (415) 232-4722 Richmond, Calif. SEMI LIC. NO. DATE DEPUTY LBS. GROSS DATE TRAILER LIC. NO DEPUTY LBS. TARE LBS. NET D.C. and/or L.C. NOTE: Description and count of commodity supplied by driver and/or loader. **ORIVER'S NAME** LRT-10M (4-88) WEIGHMASTER CERTIFICATE THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose eignature is on this certificate, who is a recognized authority of accuracy, No. 07648 as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the 23.05 California Department of Food and Agriculture. UNITS COMMODITY **MARKS** LEVIN-RICHMOND TERMINAL CORP. CARRIER WEIGHMASTER OSE DELIVERED PHONE: Weighed at: 402 Wright Ave. (415) 232-4422 34000 Richmond, Calif. 80100 2 CBS GROSS DATE TRAILER LIC. NO. DEPUTY LBS. TARE REMARKS LBS. NET D.C. and/or L.C. NOTE: Description and count of commodity supplied by driver and/or loader. IVER'S NAME RT-10M (4-88)

| -                     | -             |   |  | •                           |
|-----------------------|---------------|---|--|-----------------------------|
| of week               | THIS IS T     | WEIGHMASTER CERTIFY   | and the second s | Ma omasa                    |
| arge to: 4 BENCO      | by a weigi    | O CERTIFY that the following described common himaster, whose signature is on this certificate, whose signature is on the certificate, which continues the continues of the certificate in the certificate | who is a recognized authority of accuracy,   | No.07660                    |
|                       | Business      | Thed by Chapter 7 (commencing with Section and Professions Code, administered by the Di Department of Food and Agriculture.   | 1 12700) of Division 5 of the California vision of Measurement Standards of the  | عه، نعی                     |
| d: \$                 | -             | Department of Food and Agriculture.   |  |                             |
| ALBANYCA              |               | UNITS   | COMMODITY  | MARKS                       |
| HIGHED FOR            |               | 920+920-T   | DIRT   |                             |
| REMO                  |               | LEVIN-RICHMONI  | TERMINAL CORP.   | CARRIER                     |
| SE. DELIVERED TO      |               | WEIGH   | HMASTER  |                             |
| DISELANDING A         |               |   |  | RHT                         |
| RICHMOND, CA          |               | PHONE:  | Weighed at: 402 Wright Ave.  | TRUCK LIC. NO.              |
| 33100                 |               | (415) 232-4422  | Richmond, Calif.   | 9016444                     |
| 74300                 | LBS. GROSS    | By the said of the land   | DEPUTY 6/29/93   | SEMILIC. NO.                |
| & ROSS                | LBS. GHOSS    | at a second   | DATE   | 1046469<br>TRAILER LIC. NO. |
|                       | LBS. TARE     | REMARKS   | DEPUTY   | TO STAND LIO, NO.           |
| 5NVY WILLIAM          | LOC NET       |   |  |                             |
| 71,200                | LOS. NET      | D.C. and/or L.C.  |  |                             |
|                       | 0/7           | NOTE: Description and count of  |  |                             |
| VERIS NAME Kensikul   | $V_{-}$       | commodity supplied by   |  |                             |
| TENSIVAIVE 71 D       | 95            | driver and/or loader.   | i  |                             |
| T-10M (4-88)          |               |   |  |                             |
|                       |               |   |  |                             |
|                       |               | WEIGHMASTER CERTIF  | CATE   |                             |
| ge to: EIGHT BALL     | THIS IS TO    | CERTIFY that the following described assumed  | Harrison and the same and the s | No. 07655                   |
| ge to: CIGHI DALL     | - as prescrib | and by Chanter 7 (commencing with Castley   | to is a recognized authority of accuracy,  |                             |
| s                     | California D  | nd Professions Code, administered by the Divise epartment of Food and Agriculture.  | sion of Measurement Standards of the   | 19.97                       |
| AA CILAGIA            | -             | UNITS   | 00,111,00  |                             |
| 3HED FOR              |               | 532+531   | COMMODITY  | MARKS MARKS                 |
| ,                     |               |   | D/R/   |                             |
| E DELIVERED TO        |               | LEVIN-RICHMOND  | TERMINAL CORP.   | CARRIER                     |
|                       |               | Veign   |  | 72 (1 4 1 )                 |
| RICHMOND, CA          |               |   | ·  | TRUCK LIC. NO.              |
| 32960                 |               | PHONE:<br>(415) 232-4422  | weighed at: 402 Wright Ave.  | •                           |
|                       | [             |   | Richmond, Calif.   | 5P25366<br>SEMILIC, NO.     |
| 72960                 | LBS. GROSS    | By James A. Hoshine   | DEPUTY 6 /29/93  | 20,100                      |
| 20156                 | İ             | BY  | DATE   | TRAILER LIC. NO.            |
| GRUSS<br>07ULY 30 940 | LBS. TARE     | REMARKS   | DEPUTY   | DT 73863                    |
| ONN MAPHO             | LBS. NET      | D.C. and/or L.C.  | 1  |                             |
| 39,940                | Į,            | NOTE: Description and count of  | <b>!!</b>  |                             |
| 10                    |               | commodity supplied by   | !!   |                             |
| -R'S NAME             |               | driver and/or loader.   |  |                             |
| 10M (4-88)            |               |   |  |                             |

| THIS IS TO CERTIFY that the following described commodity was weighted, measured, or counted by a weightnesser, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, actimistered by the Division of Measurement Standards of the California Department of Food and Agriculture.  WEIGHED FOR  WEIGHED FOR  WEIGHMASTER  Weighed at: 402 Wright Ave. Richmond, Calif.  PHONE: (415) 232-4422 Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE AGAINGTONE SEMILLC. NO.  SEMILLC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.   | 44                      |
|--|-------------------------|
| Business and Professions Code, administered by the Division of Measurement Standards of the Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the Superior California Department of Food and Agriculture.  UNITS COMMODITY, MARKS  UNITS COMMODITY, MARKS  LEVIN-RICHMOND TERMINAL CORP.  Weighed at: 402 Wright Ave. Richmond, Calif. Semiric No.  TRUCK LIC. NO.  DATE (19 93)  DATE (19 93)  TRAILER LIC. NO.  REMARKS  D.C. and/or L.C.   |                         |
| Peid: \$  UNITS COMMODITY, MARKS  WEIGHED FOR  LEVIN-RICHMOND TERMINAL CORP.  WEIGHMASTER  LEVIN-RICHMOND TERMINAL CORP.  Weighmaster  Weighed at: 402 Wright Ave. Richmond, Calif.  (415) 232-4422  By DEPUTY DATE (1997)  TRAILER LIC. NO.  REMARKS  D.C. and/or L.C.  |                         |
| WEIGHED FOR  WEIGHED FOR  MDSE_DELINERED TO  MDSE_DELINERED TO  MDSE_DELINERED TO  WEIGHMASTER  Weighed at: 402 Wright Ave. Richmond, Calif.  TRUCK LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  D.C. and/or L.C.   | 44                      |
| WEIGHED FOR  MOSE DELIVERED TO  MOSE DELIVERED TO  WEIGHMASTER  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE G 1993  TRUCK LIC. NO.  DATE G 129 190  TRAILER LIC. NO.  D.C. and/or L.C.   | 1<br>44<br>69           |
| LEVIN-RICHMOND TERMINAL CORP.  Weighmaster  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE G 1993  TRUCK LIC. NO.  TRUCK LIC. NO.  JC 1644  SEMILIC. NO.  TRUCK LIC. NO.  JC 1644  SEMILIC. NO.  TRUCK LIC. NO.  JC 1644  SEMILIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  D.C. and/or L.C.  | 1<br>44<br>69           |
| WEIGHMASTER  Weighed at: 402 Wright Ave. Richmond, Calif.  PHONE: (415) 232-4422 Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE 6/29 73  SEMILIC. NO.  TRAILER LIC. NO.   | 44                      |
| Weighmaster  Fruck Lic. No.  7 C 16 4 4  Semillic. No.  JATE 6 129 13  TRAILER Lic. No.   | 1<br>44<br>69           |
| 78640 6-29-93 12:31 PLBS. GROSS By DATE DEPUTY DATE DATE DATE DATE DATE DATE DATE DATE   | 44<br>69                |
| 78640 6-29-93 12:31P LBS. GROSS By DATE DEPUTY DEPUTY DATE DATE DATE DATE DATE DATE DATE DATE  | 4 <i>4</i><br>69        |
| 78640 6-29-93 12:31 By DATE 6/29/93 PRICE BY DATE 6/29/93 TRAILER LIC. NO.  By DATE 6/29/93 TRAILER LIC. NO.  TRAILER LIC. NO.  D.C. and/or L.C.   | 4 <i>4</i><br>6.9<br>—— |
| LBS. GROSS  By  Complete DEPUTY  DATE  DATE  DATE  D.C. and/or L.C.  D.C. and/or L.C.  | 69                      |
| By DEPUTY DATE (6/29/99) THAILER LIC. NO.  HEMARKS  D.C. and/or L.C.   | <u>6_7_</u>             |
| HS. TARE REMARKS  LBS. TARE  D.C. and/or L.C.  |                         |
| 45,540 LBS. NET D.C. and/or L.C.   | <del></del>             |
| Fig. and of E.O.   |                         |
| NOTE: Description and count of   |                         |
|  |                         |
| commodity supplied by  |                         |
| DRIVER'S NAME Land Land Commodity supplied by driver and/or loader.  |                         |
| LRT-10M (4-88)   |                         |
| · · · · · · · · · · · · · · · · · · ·  |                         |
| <b>♥</b> (())  |                         |
| WEIGHMASTER CERTIFICATE  |                         |
| THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chanter 7 (commercing with Section 1970).  |                         |
| Business and Professions Code administered by the Division 5 of the California   |                         |
| raid: \$ Callfornia Department of Food and Agriculture.  |                         |
| Albany, Ca UNITS COMMODITY, MARKS  |                         |
| WEIGHED FOR PLANT PLANT MARKS  |                         |
|  |                         |
| V I EVIN PLOUD THE TOTAL HOUSE   |                         |
| LEVIN-RICHMOND TERMINAL CORP.  | <del></del>             |
| LEVIN-RICHMOND TERMINAL CORP.  WEIGHMASTER  CARRIER  | <del></del>             |
| RICHMONIA, Ca.   |                         |
| RICHMONE WEIGHMASTER  WEIGHMASTER  WEIGHMASTER  TRUCK LIC. NO. THOUSE WEIGHMASTER  | -                       |
| RICHMONE: (415) 232-4-22  Weighed at: 402 Wright Ave. Richmond, Calif.  SENTIO NO.   |                         |
| RICHMONE: (415) 232-4429  Weighed at: 402 Wright Ave. Richmond, Calif.  SENVICE NO.  |                         |
| RICHMAND Co.,  PHONE: (415) 232-4429  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE DATE  DATE  DATE  TRUCK LIC. NO.   |                         |
| RICHMONE, Co.,  PHONE: (415) 232-4429  Welghed at: 402 Wright Ave. Richmond, Calif.  By DATE DATE DATE DATE DEPUTY 6 12973  TRAILER LIC. NO.   | -<br>-<br>-             |
| RICHMONE, Co.  PHONE: (415) 232-4/29  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE DATE DATE DATE DEPUTY DATE 1/29/3  TRAILER LIC. NO. 1/2/9/3  TRAILER LIC. NO. 1/2/9/3  TRAILER LIC. NO. 1/2/9/9  |                         |
| RICHMAND, Co.,  PHONE: (415) 232-4429  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE DATE DATE DEPUTY 6 12993  TRAILER LIC. NO. 1444  TRAILER LIC. NO. 1444  TRAILER LIC. NO. 1449  TRAILER LIC. NO. 1449  HH 160 LBS. NET DC. and/or 1.0  |                         |
| RICHMONE: (415) 232-4-22  PHONE: (415) 232-4-22  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE  By DATE  By DATE  By DATE  By DEPUTY  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  114 6 9  TRAILER LIC. NO.  114 6 9  TRAILER LIC. NO.  144 6 9  TRAILER LIC. NO.  144 6 9   |                         |
| RICHMAND, Co.  PHONE: (415) 232-4429  Weighed at: 402 Wright Ave. Richmond, Calif.  By DATE DATE DATE DATE DEPUTY 6 12993  TRAILER LIC. NO.  TRAILER LIC. NO.  TRAILER LIC. NO.  114 6 9 1446  |                         |
| PHONE: (415) 232-4-22  PHONE: (415) 232-4-22  Weighed at: 402 Wright Ave. Richmond, Calif.  By  DATE  DATE  DEPUTY  DE |                         |

| \$400.             |                            | WEIGHMASTER CERTI  | FICATE   |                                    |                      |
|--------------------|----------------------------|--|--|------------------------------------|----------------------|
| Charge to: RAMCO   | oy a welchima              | ERTIFY that the following described communister, whose signature is on this certificate, and the Chapter of the community for the communit | who it a recommized exithedly                              | of accuracy                        | <b>No.</b> 07659     |
| Paid: \$           | Business and               | d by Chapter 7 (commencing with Section<br>Professions Code, administered by the Di<br>partment of Food and Agriculture.   | i 12700) of Division 5 of the vision of Measurement Stand  | ne California<br>dards of the      | 20.09                |
| ALBANY OF          | ĺ                          | UNITS  |  | COMMODITY                          | MARKS                |
| WEIGHED FOR        |                            | 990 + 9901   | -  | DIRT                               |                      |
| Remoo              |                            | LEV N-RICHMON  | TERMINAL<br>HMASTER  | CORP.                              | CARRIER              |
| MOSE DELIVEDED TO  |                            | TT but Sa  | MAGIEN   |                                    | RUT                  |
| RICHMOND, CA.      |                            | PHONE:   | Milatahad ah   | OO Minimin A                       | TRUCK LIC, NO.       |
| 24000              |                            | (415) 232-4422   | F  | 02 Wright Ave.<br>lichmond, Calif. | 9031389              |
| 74180 6-29-93      | 4:25P<br>LBS. GROSS        | By Man as of Thesis,   | DEPUTY   | 6/29/23                            | SEMI LIC. NO.        |
| GAOS 3             |                            | В  | DEPUTY   | 4 -/                               | TRAILER LIC. NO.     |
| ONLY               | LBS. TARE                  | REMARKS  |  |                                    | COLL-TEMP            |
| 40,180             | LBS. NET                   | D.C. and/or L.C.   |  |                                    |                      |
|                    |                            | NOTE: Description and count of   |  |                                    |                      |
| Macal              | _                          | commodity supplied by  |  |                                    |                      |
| DRIVER'S NAME      |                            | driver and/or loader.  |  |                                    |                      |
| LRT-10M (4-88)     |                            |  |  |                                    |                      |
| parge to: Remco    | as prescribed Business and | WEIGHMASTER CERTIF<br>ERTIFY that the following described commo<br>ster, whose signature is on this certificate, w<br>by Chapter 7 (commencing with Section<br>Professions Code, administered by the Div<br>artment of Food and Agriculture.   | dity was weighed, measured, ho is a recognized authority ( | of accuracy,                       | No.07637             |
| allent C           |                            | UNITS  |  | ОММОРІТУ                           | MARKS                |
| WEIGHED FOR        |                            | 990+990 T  | des  | 1                                  |                      |
| Renco              |                            | LEVIN-RICHMONE   | TERMINAL (   | CORP.                              | CARRIER              |
| ADSE. DELIVERED TO | )                          |  |  |                                    | R. H.T.              |
| secument, Co       |                            | PHONE:<br>(415) 232-4482   |  | 02 Wright Ave.                     | TRUCK DC, NO. 9 6 9  |
| 77740              | LBS. GROSS                 | By Jen Har   | DATE   | 12993                              | SEMILIC, NO.  CALTMP |
|                    | - []                       | By Cinc Do-p?  | DEPUTY   |                                    | TRAILER LIC. NO.     |
| 34000 6-29-93 12   | 7:24H                      | REMARKS  |  |                                    |                      |
| 43.740             | <i></i>                    | D.C. and/or L.C.   |  |                                    |                      |
| 27/                | / 11                       | NOTE: Description and count of commodity supplied by   |  |                                    |                      |
| RIVER'S NAME       | / 11                       | driver and/or leader.  |  | li                                 |                      |
|                    |                            |  |  | 11                                 |                      |

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|---|--|---|
| Charge to: Day & weighm as prescribe Business and | WEIGHMASTER CERTIFICATE  CERTIFY that the following described commodity was weighed, measured, or counted aster, whose signature is on this certificate, who is a recognized authority of accuracy, and by Chapter 7 (commencing with Section 12700) of Division 5 of the California d Professions Code, administered by the Division of Measurement Standards of the opartment of Food and Agriculture. | No. 07634<br>19.74                            |
| WEIGHED FOR                                       | 530 JANITS 204 COMMODITY   | MARKS   |
| MDSE DEDICERED TO                                 | LEVIN-RICHMOND TERMINAL CORP.  Weighed at: 402 Wright Ave. Richmond, Calif.  By DEPUTY  BY DATE  DEPUTY  DATE  DEPUTY  REMARKS  D.C. and/or L.C.  NOTE: Description and count of commodity supplied by driver and/or loader.   | TRUCK UC. NO.  SEMILIC. NO.  TRAILER LIC. NO. |

| DATE Le/A                                     | 20/93   |          |  |  |          |       |
|---|---------|----------|--|--|----------|-------|
| TIME IN                                       | TRUCK # | GROSS WT | TARE WT  | JOB NUMBER                                       | TIME OUT | NOTES |
|   | 960     | 104128   | <b>\</b> • • \                                   | ALBANY   | 33708    | 16.85 |
|   | 960     | 641060   | 30420  | /  | 34,240   | 17.12 |
| , <u>, , , , , , , , , , , , , , , , , , </u> | 950     | 74240    | 32140  |  | 42100    | 21.25 |
| ·   | 960     | 65280    | 30420  |  | 34860    | 17.43 |
|   | 960     | 67040    | 30420  |  | 3/1020   | 18,31 |
| <u> </u>                                      |         |          |  |  |          |       |
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|   |         |          | <del> </del>                                     |  |          |       |
|   |         |          | 1  | <u> </u>   |          |       |
|   |         | <u> </u> | +  |  |          |       |
|   |         |          | -  |  | TTL      | 90.70 |

WEIGHMASTER CERTIFICATE THIS IS TO CERTIFY that the following described commodity was weighed, measured, or counted by a weighmaster, whose signature is on this certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 12700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture. Paid: \$ COMMODITY MARKS WEIGHED FOR LEVIN-RICHMOND TERMINAL CORP. CARRIER WEIGHMASTER 7 ADSE, DELIVERED TO PHONE: Weighed at: 402 Wright Ave. Richmond, Calif. 30420 (415) 232-4422 DATE DEPUTY LBS. GROSS DATE DEPUTY LBS. TARE REMARKS LBS. NET D.C. and/or L.C. NOTE: Description and count of commodity supplied by driver and/or loader. RIVER'S NAME LRT-10M (4-88)

1,30

| 4.cc                         |                        | WEIGHMASTER CERTIF   | ICATE   | •                                     |
|------------------------------|------------------------|--|---|---------------------------------------|
| Dones                        | THIS IS TO CERTIFY to  | hat the following described common                                     | dity was waighed managed as a sure              | No. 07712                             |
| Charge to: Penco             | as prescribed by Chai  | se signature is on this certificate, wi                                | no is a recognized authority of accuracy,       | · · · · · · · · · · · · · · · · · · · |
| 12                           | DUSHUSS MICH PROTESSA  | ons Code, administered by the Divi<br>of Food and Agriculture.         | ision of Measurement Standards of the           | 17.12                                 |
| Paid: \$                     | ouncerna capaturant    | or Food and Agriculture.   |   |                                       |
| AlBany, Ca                   |                        | UNITS  | COMMODITY                                       | MARKS                                 |
| WEIGHED FOR                  | 90                     | 04961+   | DIPT  |                                       |
| Roman                        | LE                     | VIN-RICHMOND   |   | CARRIER                               |
| MDSE. DELIVERED TO           | <del></del>            |  | MASTER  |                                       |
| 0.1.                         |                        |  |   | $\parallel RH+$                       |
| Kichmond, Ca                 | PHONE:                 |  | Wolchod ob 400 Weight A.                        | TRUCK LIC, NO.                        |
| 30420                        | (415) 23               |  | Weighed at: 402 Wright Ave.<br>Richmond, Calif. | 1965/30/                              |
| 64660                        | Ву                     | Man Vill   | DATE  | SEMI LIC. NO.                         |
|                              | LBS. GROSS             | wan land   | DEPUTY 6 / 38 /9.                               | <del></del>                           |
| CRUSS                        | LBS, TARE BEAAR        |  | DEPUTY / /                                      | TRAILER LIC. NO.                      |
| 2.1/1/                       | REMAR                  | rks  |   | 7 C 3 9 W                             |
| Orix                         | LBS. NET D.C. a        | nd/or L.C.   |   | <b>}</b>                              |
| ,                            |                        | escription and count of  |   |                                       |
| 200                          | 73                     | ity supplied by  |   |                                       |
| Para DVV                     | 11                     | id/or loader.  |   | 11                                    |
| DRIVER'S NAME LRT-10M (4-88) | 7/                     |  |   | ii                                    |
| 1 (4 00)                     |                        | עווי.  |   |                                       |
| 4.00                         |                        | WEIGHMASTER CERTIFI  | CATE  |                                       |
| ·                            | THIS IS TO CERTIFY th  | at the following described commod                                      | ity was weighed measured or counted             | No. 07709                             |
| Charge to: Remco             | as prescribed by Chap  | 36 signature is on this certificate, whoter 7 (commencing with Section | io is a recognized authority of accuracy,       |                                       |
| at a                         | DUSINESS and Professio | ins Code, administered by the Division Food and Agriculture.           | sion of Measurement Standards of the            | 21.15                                 |
| Paid; \$                     |                        | <del> </del>   |   |                                       |
| HIBANY, CA,                  |                        | UNITS  | COMMODITY                                       | MARKS                                 |
| WEIGHED FOR / /              | 45                     | 0 4 450 +  | Dist  |                                       |
| Rome                         | LE                     | VIN-RICHMOND   | TERMINAL CORP.                                  | CARRIER                               |
| MDSE, DELIVERED TO           |                        |  | MASTER  |                                       |
| PII                          |                        |  |   | 11 8 4 +                              |
| Kichmand, Ca                 | PHONE:                 | 1  | Weighed at: 402 Wright Ave.                     | TRUCK LIC. NO.                        |
| •                            | (415) 23:              | 2-4422   | Weighed at: 402 Wright Ave.<br>Richmond, Calif. | 9031388                               |
| #WOOD G                      | Ву                     | Dumi Ka  | DEPUTY 6 130/95                                 | SEMILIC, NO.                          |
|                              | LBS. GROSS             | Christ by  | DEPUTY 6 /50/95                                 |                                       |
| GDU5532140                   | LBS. TARE BY           |  | DEPUTY / /                                      | TRAILER LIC NO.                       |
| 1/1/                         | HEWAH                  | KS   |   | 10,000                                |
| OHI/ H2,100                  | .BS. NET D.C. ar       | nd/or L.C.   |   |                                       |
|                              | 11                     | escription and count of  |   |                                       |
| $\sim 000$                   | 11                     | ity supplied by  |   |                                       |
| DRIVER'S NAME                | l i                    | d/or loader.   |   |                                       |
| LRT-10M (4-88)               |                        | ·  |   | Ш                                     |
|                              |                        |  |   |                                       |

| 000  |  | •                          |
|--|--|----------------------------|
| THIS IS TO   | WEIGHMASTER CERTIFICATE  |                            |
| as prescr  | O CERTIFY that the following described commodity was weighed, measured, or commaster, whose signature is on this certificate, who is a recognized authority of accided by Chapter 7 (commencing with Section 12700) of Divided authority of accided by Chapter 7 (commencing with Section 12700).  | iracy '''''' [] [ [ ] ]    |
| S Business   | and Professions floors administration and the Calif  | fornia _                   |
| 'aid: \$ California  | Department of Food and Agriculture.  | of the 17, 43              |
| WEIGHED FOR  | UNITS COMM   | ODITY MARKS                |
|  | 760 + 460 T  | 4                          |
| MDSE DELIVERED TO  | LEVIN-RICHMOND TERMINAL CO   | RP. CARRIER                |
| Carlo 10   | WEIGHMASTER  | 10                         |
| A schonor, Ca  | PHONE:   | <u> </u>                   |
| , , ,  | (415) 232-4422   | ight Ave.                  |
| 65280 6-30-93 10:0649noss  | BY   | nd, Calif. SEMI LIC. NO.   |
| The state of the s | BY DEPOY 6 3   | 0 K3 YC 5460               |
| 300 4) 200 LBS. TARE   | REMARKS Lago LOSSIAN 6/3   | TRAILER LIC. NO.           |
| 34.860 LBS. NET  |  |                            |
| LBS. NET   | D.C. and/or L.C.   |                            |
| , (1)  | NOTE: Description and count of   |                            |
| RIVER'S NAME Len Kule)   | commodity supplied by driver and/or loader.  |                            |
| LRT-10M (4-88)   | and ald a large and a large an |                            |
|  |  |                            |
| 0/100  |  |                            |
| A THIS IS TO   | WEIGHMASTER CERTIFICATE  |                            |
|  | CERTIFY that the tollowing described commodity was weighed, measured, or counester, whose signature is on this certificate, who is a recognized authority of accurate by Chapter 7 (commencing with Section 12700) of Division 5 of the Califord Professions Code, administered by the Division of Measurement   |                            |
|  | ed by Chapter 7 (commencing with Section 12700) of Division 5 of the Califord Professions Code, administered by the Division of Measurement Standards of epartment of Food and Agriculture.  | mia 18.3 (                 |
| ALRANCY CO   |  |                            |
| EIGHED FOR   | 9601960 COMMO  | DITY MARKS                 |
| Drna   | 15VIII DIGITI U/R  | 7                          |
| SE. DELIVERED TO   | LEVIN-RICHMOND TERMINAL COF  | RP. CARRIER                |
| RICHMOND, CA   | THE WAS LET  | p 11 -                     |
| THE WILL CA  | PHONE:   | R.H.T.                     |
| 30420  | (415) 232-4422 Weighed at: 402 Wrig<br>Richmon   | th Ave. TRUCKLIC NO. 71787 |
| 67846  | By DATE / 7  | SEMI LIC. NO.              |
| CROSS OALY LBS. TARE   | By DATE  | 405460                     |
| LBS. TARE  | REMARKS DEPUTY   | TRAILER LIC. NO.           |
| LBS, NET   | 1  |                            |
| <u> </u>   | D.C. and/or L.C.  NOTE: Description and count of   | 11                         |
| 1 . 12 00  | commodity supplied by  |                            |
| VER'S NAME Kain Kellaz   | driver and/or loader.  |                            |
| T-10M (4-88)   |  | ]]                         |

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| DATE Z/  | 1./93   |              |              |              |          |              |
|----------|---------|--------------|--------------|--------------|----------|--------------|
| TIME IN  | TRUCK # | GROSS WT     | TARE WT      | JOB NUMBER   | TIME OUT | NOTES 19.77  |
|          |         | 7.000        |              |              |          |              |
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|          | į       |              |              |              | TTL      | 19.          |

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| Charge to: Pento   | as prescrib<br>Business a               | WEIGHMASTER CERTIFIC CERTIFY that the following described commod naster, whose signature is on this certificate, wh ed by Chapter ? (commencing with Section nd Professions Code, administered by the Divis epartment of Food and Agriculture. | Marriage to be all | ured, or counted<br>rity of accuracy,<br>of the California<br>tandards of the | No. 07735950                                    |
|--------------------|---|--|--------------------|---|---|
| _ (llbany &        |   | UNITS  |                    | COMMODITY   | MARKS .   |
| WEIGHED FOR        |   | 750+950  | 7                  | dist  | to g  |
| MDSE, DELIVERED TO |   | LEVIN-RICHMOND   | TERMINA<br>MASTER  | L CORP.   | CARRIER   |
| Bickmond, C        |   | PHONE:   | Weighed at:        | 402 Wright Ave.   | TRUCK LIC. NO.                                  |
| 71698              | 170 0700                                | (415) 232-4422<br>(by ) (415) 232-4422   | DEPUTY             | Richmond, Calif.  | 9 C 3 / 3 8 8<br>SEMILIC. NO.<br>1 V F 5 2 3 2) |
| 32140              | LBS. GAOSS                              | REMARKS Page   | DEPUTY             | 7/183   | TRAILER LIC. NO.                                |
| 39540              | LBS. NET                                | D.C. and/or L.C.  NOTE: Description and count of   | <u> </u>           |   |   |
| DRIVER'S NAME      | ann | commodity supplied by driver and/or loader.  |                    |   |   |
| LRT-10M (4-88)     | 4                                       |  | -                  |   | <u> </u>  |

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## PLAN OF OPERATION REMCO PLANT IN RICHMOND

TARMAC Equipment Company, INC. manufactures a soil processor that uses a Thermal Desorption System for remediation of hydrocarbon contaminated soils. The seven foot diameter rotary dryer is the size ordered for this site. It will process up to 60 tons of soil an hour. During the process, contamination from the soil is exposed to temperatures exceeding 1600 degrees fahrenheit. The volatile petroleum compounds are transferred into a gas phase where they are destroyed using thermal oxidation. The end results is a soil that is non detectable for hydrocarbon contamination.

Soil is unloaded from trucks at the infeed conveyor, it is positioned at the entrance of the metal framed building. Material loaded onto this conveyor will be elevated to a mechanical sizing screen. On the way up this conveyor unsuitable material will be picked off the line and deposited into a waste bin for large or foreign objects. After the initial cleaning of materials on the line an operator activates a flail that will break down the material from clumps to a more uniform size compatible with the screen.

A grizzly screen rejects the oversize material to a containment area for further separation. Soil passing through the screen is deposited into the cold storage feed bins at the start of the processing equipment. Soil is metered from the feed bins into a rotary dryer where it is manipulated and rolled over exposing the particles to temperatures that exhaust contamination from the soil. On exiting the dryer, soil is conveyed into a soil conditioner where water and additives lower the heat level and increase the moisture content which control dust. The conditioned soil is conveyed on a stacking conveyor and stockpiled onto the processed soil slab area ready for loading onto trucks.

The hydrocarbons in the soil are exposed to the heat in the dryer where they are changed into a gas. The exhaust gasses leave the dryer in a counterflow path and enter the oxidizer where they are subject to a gas fired burner. The contamination is destroyed and the exhaust air enters the heat exchanger where it is cooled and sent to the baghouse where the remaining air borne particulate is removed and returned to the dryer. The air from the baghouse is either recirculated or exhausted as clean air.

The soil storage building is sealed for air and placed under negative air pressure with the use of blowers that direct air into the supply air side of the rotary dryer. During the time the processing equipment is not operating, the air flow is directed through carbon filter absorbers that remove the airborne contaminates.

# REMEDIAL ENVIRONMENTAL MARKETING COMPANY

2717 GOODRICK AVENUE RICHMOND, CA 94801

#### STATEMENT ABOUT REMCO

REMCO processes non-hazardous soil from fuel station tank removals, clean up of contaminated sites and others that have tried different methods of remediation and failed to meet the desired results. The REMCO soil remediation system treats the soil with an environmentally sound method that results in completely clean soil. The owners of REMCO have operated businesses on this site since 1974 under a Heavy Industrial Zoned Land Use Permit. Environmental related businesses are a growth industry and REMCO needs to keep up with the best available technology to remain a leader. Installation of the Thermal Soil Remediation system will meet the challenges of environmental clean up of contaminated sites in the Bay Area and Northern California.

#### FLOW CHART

State Certified Testing Laboratories analyze representative samples of soil from each project to determine contamination and total petroleum hydrocarbon levels. Only Non-Hazardous material is accepted for processing as determined by testing regulations of the California Environmental Protection Agency (Cal EPA) and associated agencies. The Bay Area Air Quality Management District (BAAQMD) regulates the level of contamination that can be processed in compliance with the Clean Air Act.

Soil is unloaded into a building where a blower and two Carbon Bed filters remove the contamination from the air and exhaust the clean air. The building is maintained at a negative air pressure even when a door is open. Fugitive hydrocarbon emissions are absorbed when traveling through the carbon filters. The activated carbon is recycled on a regular schedule.

Material is screened and conveyed into a Rotary Dryer where flights in the drum lift and heat the soil. The cleaned soil moves from the dryer into the soil conditioner where water is added to cool the soil and provide dust control, then the clean soil is stacked by conveyor, ready for delivery. Testing of the final product confirms a clean soil that is non-detectable for petroleum hydrocarbons.

The clean soil is recycled and used for back-fill at the site of origin, structural fill, aggregate sales, landscaping berms, highway construction, any place soil is needed.

### LIST OF EQUIPMENT USED IN PROCESSING.

The Thermal Soil Processing equipment is trailer mounted and fully transportable for quick relocation and re-assembly. REMCO's rubber tire loader feeds material into the hopper and loads clean material back into trucks for delivery.

#### PURPOSE OF EQUIPMENT

| AIR TIGHT TENT    | CONTROLLED NEGATIVE AIR BUILDING       |
|-------------------|--|
| FEED HOPPER       | SCREENS, CONVEYS SOIL INTO SYSTEM      |
| ROTARY DRYER      | HEATS SOIL, DRIVING OFF CONTAMINATION  |
| THERMAL OXIDIZER  | CONSUMES HYDROCARBONS IN 1600 'F FLAME |
| FILTER BAGHOUSE   | CLEANS EXHAUST AIR BELOW .01 GR/DSCF   |
| SOIL CONDITIONER  | ADDITIVES AND WATER FOR DUST CONTROL   |
| STACKING CONVEYOR | LOADOUT FOR RECYCLED SOIL              |

### INTERNAL CIRCULATION MAP

Vehicles enter the site from Goodrick Avenue at the south gate. Trucks are weighed and paperwork checked before the trucks unload materials in the Sprung Tent or in the bermed area. Trucks are reloaded with clean soil, weighed and vehicles exit the site at the north gate onto Goodrick Avenue. Vehicles remain on the Berm path or in the paved yard while they are on site, limiting contact with dirt. The Berm restricts flow of materials and delineates the work area. The height of the berm is the same as floor height in the metal building.

There is ample queuing area for trucks on site and room for maneuvering trailers and hooking up rigs. The six acre site has been used by Eight Ball Line Trucking since 1974 and before that a construction company. Dust control is maintained with the use of a water truck and constant maintenance of paved areas.

### CONTAMINATION IN THE MATERIAL

Samples of contaminated soil are tested and reviewed by a State Certified Testing Laboratory following guidelines established by the Environmental Protection Agency Code of Federal Regulations. Soil is non-hazardous and not toxic as defined by Title 22 of the California Health and Safety Code. Soil contamination levels set by the BAAQMD is limited to three percent by weight of stable petroleum hydrocarbons and three tenths of one percent by weight for gasoline contamination.

Clean soil is stacked in the load-out area by a radial stacking conveyor. The soil is then loaded into trucks and returned to the point of origin for backfill or to customers for clean fill. CONTAINMENT OF SOIL

The soil will be contained in the portable tent structure for all light end petroleum hydrocarbon contaminated soil. This Sprung Structures Portable Tent is used in all climates and for many types of applications where the air in the building is contained and controlled. The air in the tent is vacuumed through carbon filters or burned in the oxidizer. Stable soil and processed soil is

contained in the bermed area that delineates vehicle traffic. Trucks are loaded with clean soil and delivered or picked up by SPRUNG STRUCTURES PORTABLE TENT

The Sprung Prefabricated Tent building is made of heavy duty ultraviolet protected waterproof fabric that is stretched over a structural aluminum frame at 3000 pounds per square foot tension. The tent is leased from Sprung Structures with parts available for repairs within 24 hours. A SPRUNG tent PG&E installed at their

Pittsburg Power Plant is over 3 years old and looks brand new.

The Sprung Portable Tent is approximately 26 foot tall with the peak located in the center of the structure. The building is rated for a high wind load of 120 mph. The color of the building is beige to match the metal building. Traffic information

Remco has significantly reduced the traffic flow on Goodrick Avenue and the intersection of Parr Blvd. Eight Ball Line Trucking Company operations will be limited, Whitley Tire will be moving to another site, Environmental Transfer Service and their fleet of vehicles have stopped operations. Remco customers and services are going to remain the same for the foreseeable future. We are currently permitted for the business we are operating at this site and this is a trade off in techniques of treating soil not a new business. Letters from the County Planning Department show that

#### SEMCO

#### ENVIRONMENTAL CONTRACTORS & GENERAL ENGINEERING 1741 LESLIE STREET SAN MATEO, CALIFORNIA 94402

RECEIVED

March 30, 1994

APR 1 1994

HTA

Eva Chu
Alameda County
Environmental Health Department
80 Swan Way
Oakland, California 94621

Re: Addendum to tank removal report

City of Albany, 1325 Portland Avenue, Albany

Dear Eva:

This letter is intended to serve as an addendum to the tank removal report for the City of Albany tank removal at the above mentioned address.

Mr. Dave Connell of Harlan Tait has brought it to my attention, that the water sample was reported in parts per million. Upon researching this with the laboratory, it was noted that a mistake was made on the certificate, and should have been in parts per billion.

Please find the attached revised certificate from Superior Precision Analytical, showing the water sample analysis in parts per billion.

I apologize for the inconvenience of the addendum.

If you have any questions, please give me a call.

Sincerely,

Rhonda Reames-Kiper

SEMCO-SAN MATEO

cc: Jason Baker, City of Albany Dave Connell, Harlan Tait

Files





## Superior Precision Analytical, Inc.

1555 Burke, Unit I • San Francisco, California 94124 • (415) 647-2081 / fax (415) 821-7123

SEMCO

Attn: Terry Hamilton

Project CITY OF ALBANY-93-3092

Reported: 07/02/93

Revised: 03/30/94

#### TOTAL PETROLEUM HYDROCARBONS

| Lab #   | Sample Identification | Sampled  | Analyzed Matrix |
|---------|-----------------------|----------|-----------------|
|         |                       |          |                 |
| 56694-1 | PIT H20-20'           | 06/29/93 | 07/01/93 Water  |
| 56694-2 | NE-SIDEWALL-15'       | 06/29/93 | 07/01/93 Soil   |
| 56694-3 | SE-SIDEWALL-15'       | 06/29/93 | 07/01/93 Soil   |

### RESULTS OF ANALYSIS

| Laboratory Number: | 56694-1 | 56694 <del>-</del> 2 | 56694-3 |  |
|--------------------|---------|----------------------|---------|--|
| Benzene:           | ND<0.3  | ND<.003              | ND<.003 |  |
| Toluene:           | ND<0.3  | ND<.003              | ND<.003 |  |
| Ethyl Benzene:     | ND<0.3  | ND<.003              | ND<.003 |  |
| Total Xylenes:     | ND<0.9  | ND<.009              | ND<.009 |  |
| Diesel:            | 320     | ND<10                | ND<10   |  |
| Concentration:     | ug/L    | mg/kg                | mg/kg   |  |



# Superior Precision Analytical, Inc.

1555 Burke, Unit I \* San Francisco, California 94124 \* (415) 647-2081 / fax (415) 821-7123

#### ANALYSIS CERTIFICATE OF

## ANALYSIS FOR TOTAL PETROLEUM HYDROCARBONS

Page 2 of 2 QA/QC INFORMATION SET: 56694

NA = ANALYSIS NOT REQUESTED ND = ANALYSIS NOT DETECTED ABOVE QUANTITATION LIMIT ug/L = parts per billion (ppb) mg/kg = parts per million (ppm)

**73**4156217123

OIL AND GREASE ANALYSIS By Standard Methods Method 5520F: Minimum Detection Limit in Water: 5000ug/L Minimum Detection Limit in Soil: 50mg/kg

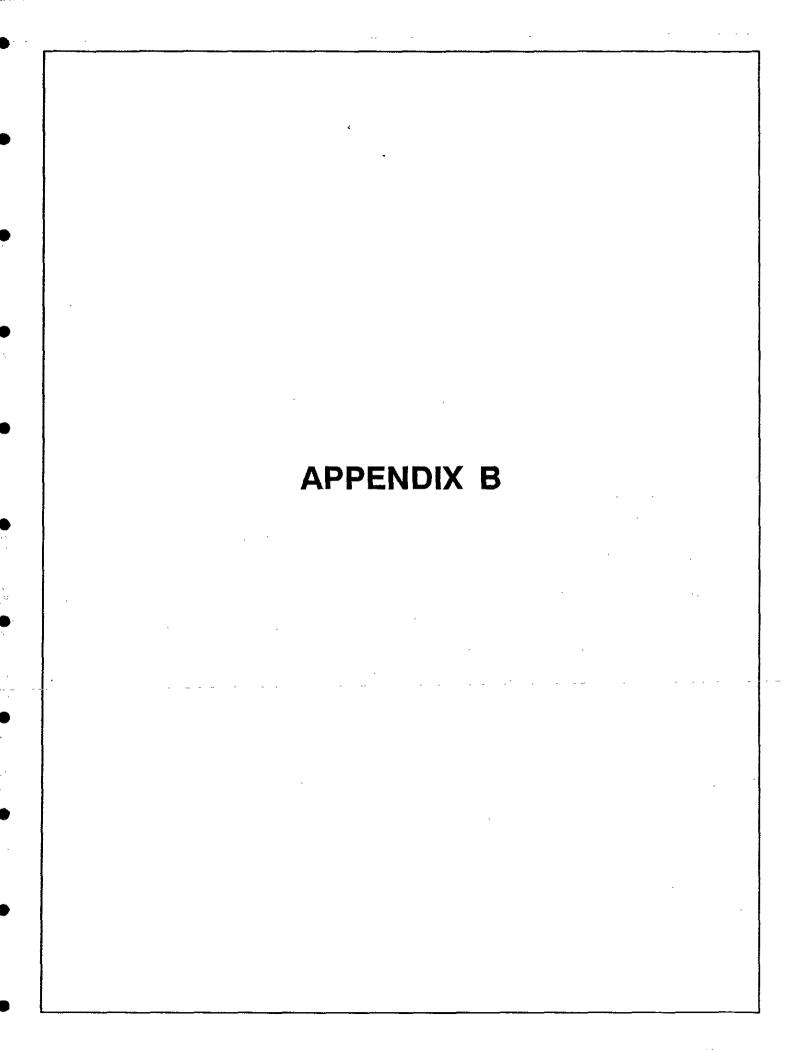
Modified EPA SW-846 Method 8015 for Extractable Hydrocarbons: Minimum Quantitation Limit for Diesel in Water: 50ug/L Minimum Quantitation Limit for Diesel in Soil: 10mg/kg

EPA SW-846 Method 8015/5030 Total Purgable Petroleum Hydrocarbons: Minimum Quantitation Limit for Gasoline in Water: 50ug/L Minimum Quantitation Limit for Gasoline in Soil: 1mg/kg

EPA SW-846 Method 8020/BTXE Minimum Quantitation Limit in Water: 0.3ug/L Minimum Quantitation Limit in Soil: 0.003ug/kg

| ANALYTE   | MS/MSD RECOVERY                            | RPD              | CONTROL LIMIT                                  |
|---|--|------------------|--|
| Benzene: Toluene: Ethyl Benzene: Total Xylenes: Diesel: | 89/87<br>90/87<br>91/90<br>85/84<br>101/99 | 3<br>2<br>2<br>2 | 75-114<br>78-114<br>76-120<br>71-117<br>75-125 |

Account Manager



RVICES AGENCY

DAVID J. KEARS. Agency Director



RAFAT A. SHAHID, ASST. AGENCY DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH
State Water Resources Control Board
Division of Clean Water Programs
UST Local Oversight Program
80 Swan Way, Rm 200
Oakland, CA 94621
(510) 271-4530

December 9, 1993

Mr. Jason Baker City of Albany 1000 San Pablo Ave. Albany, CA 94706

STID 4463

Re: Required investigations at 1325 Portland Ave., Albany, CA

#### NOTICE OF VIOLATION

Dear Mr. Baker,

On July 23, 1993, this office sent you a letter requiring you to submit a work plan for investigations at the above site. This work plan was due by September 23, 1993. To this date, this office has not received a work plan, nor any correspondence requesting an extension for the submittal due date.

Investigations are required at the site in response to the observed release of diesel. On June 23, 1993, a 1,500-gallon heating oil underground storage tank (UST) was removed from the above site. Holes were noted in the tank and stained soils were noted in the tank pit. Soil samples were collected from the bottom and sidewalls of the tank pit. Concentrations of Total Petroleum Hydrocarbons as diesel (TPHd) were identified in all the soil samples, the highest concentration being 590 ppm along the southeast sidewall.

Subsequently, the tank pit was overexcavated on June 28, 1993, and confirmatory soil samples were collected from the northeast and southeast walls of the pit, and one ground water sample was collected. According to the laboratory analysis results, it appears that the bulk of soil contamination has been removed from the tank pit. However, the analysis results of the ground water sample identified 320 ppb diesel.

Guidelines established by the California Regional Water Quality Control Board (RWQCB) requires that investigations be conducted when there is evidence to indicate that a release from an UST may have impacted soil and ground water.

You are required to conduct a Preliminary Site Assessment (PSA) to determine the lateral and vertical extent and severity of ground water contamination which has resulted from the release at

Mr. Jason Baker Re: 1325 Portland Ave. December 9, 1993

Page 2 of 2

the site. The information gathered by the PSA will be used to determine an appropriate course of action to remediate the site, if deemed necessary. The PSA must be conducted in accordance with the RWQCB's Staff Recommendations for the Initial Evaluation and Investigation of Underground Tanks, and be consistent with requirements set forth in Article 11 of Title 23, California Code of Regulations. The major elements of such an investigation are summarized in the attached Appendix A. Guidelines for the required investigations are further detailed in the attached copy of the July 23, 1993 letter from this office.

You are required to submit the required work plan within 45 days of the date of this letter. This is a formal request for a technical report pursuant to Section 2722, Article 11, Title 23 California Code of Regulations. Any extensions of the deadline must be approved in writing by either this agency or RWQCB.

If you have any questions or comments, please contact me at (510) 271-4530.

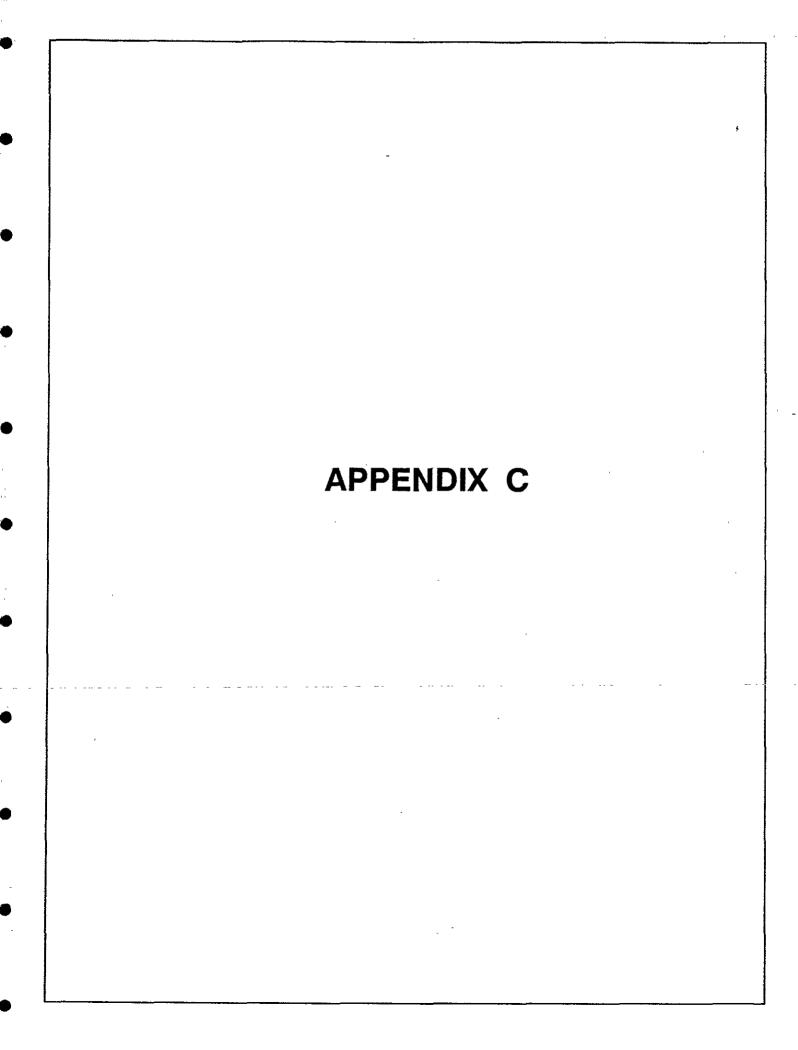
Sincerely,

Juliet Shin

Hazardous Materials Specialist

CC: Gil Jensen, Alameda County District Attorney's Office

Edgar Howell-File(JS)



| ION | SOIL TYPE  CL ///                        | OEPTH<br>(FEET)                                 | SAMPLER   | SPT BLOMS<br>PER FOOT | <u>!</u>   | Τ                     | COMMENT   |  |
|-----|--|---|---|-----------------------|--|-----------------------|-----------|--|
|     | CL ///                                   | (FEET)  | SAMPLER   | SPT BLOMS PER FOOT    | HATER  | DRY<br>DENSITY<br>PCF | COMMENT   | 5  |
|     | CL ///                                   | (FEET)  | SAMPL   | SPT BL                | WATER  | DRY<br>DENSI<br>PCF   | COMMENT   | 5  |
| ?)  |  | 3 - 3 - 5 - 5 - 5                               |   |                       |  |                       |           |  |
|     | GM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | - 13 14 15 16 17                                |   | 20                    | 15<br>18<br>28   | 109                   |           |  |
|     | GW/                                      | 19 <u>-</u>                                     |   | TO CO                 | × 66   |                       | 10.1.00   |  |
|     |  | LAPLU   | <b>π</b> Α  | IUK,                  | 1 B(   | 1KIV                  | NG LOG    | _  |
|     | ALBAN                                    | Y CHILD   | CAF   | RE CE                 | NTER   |                       | BORING 01 |  |
|     |  |   |   | 04                    | TE   |                       |           |  |
|     |  | GW CL GW CO | GW 000 9 10 11 12 13 14 15 16 17 18 19 20 00 00 00 00 00 00 00 00 00 00 00 00 | GW 000 9              | GW 000 9 10 16 16 16 16 16 16 16 17 16 16 17 16 16 17 16 16 17 16 16 17 16 16 17 16 16 17 16 16 17 16 17 16 17 16 17 17 17 17 17 17 17 17 17 17 17 17 17 | GW 000 9              | GW 000 9  | GW 000 0 9 CL 7 10 10 16 17 116 17 116 17 116 17 116 17 116 17 116 17 116 17 116 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 123 18 18 123 18 18 18 18 18 18 18 18 18 18 18 18 18 |

| ORILL PIG. Honow Stem   | tem SURFACE ELEVATION (feet):         |   |                                      |                       |         |                        |               |  |
|---|---------------------------------------|---|--------------------------------------|-----------------------|---------|------------------------|---------------|--|
| DEPTH TO GROUNDWATER (feet): 8  |                                       | BORING. 6.0" AUGER                      |                                      |                       |         | LOGGED BY: O.L. SNYOER |               |  |
| DESCRIPTION AND CLASSIFIC   |                                       | 1                                       | 1                                    | 1 (2)                 | - :     |                        | LED: 03/30/92 |  |
| DESCRIPTION AND REMARKS   |                                       | SOIL TYPE                               | SAMPI ER                             | SP1 BIONS<br>PER FOOT | CONTENT | ENSI TY                | COMMENTS      |  |
| g 20' crusned serpentine, well indurated large coobles, disturbed recovery, moist, very dense |                                       | 000000000                               | 21 - 22 - 23 - 23 -                  | 50/4"                 | 15      | -                      | =             |  |
| @ 25' Hard serpentine continued, unweathe copoles, moist, very dense                          | red                                   | 000000000000000000000000000000000000000 | 25                                   | 50/5"                 | 8.0     | 102                    |               |  |
| @ 30° serpentine continues  |                                       | 000000000000000000000000000000000000000 | 29 - 30 - 31 - 4                     | 50/3" 2               | .0      | 121                    |               |  |
| Total Depth = 32°<br>Groundwater encountered at 8°<br>Hole packfilled and tamped              | · · · · · · · · · · · · · · · · · · · | -                                       | 33 -                                 | <u>-</u> - <u>I</u> - | 1       | 1                      |               |  |
|   |                                       |   | 34 —<br>35 —<br>38 —<br>37 —<br>38 — |                       |         |                        |               |  |
| •   |                                       |   | PLORA                                | ·                     |         | <del></del>            |               |  |
| ROGERS/PACIFIC, INC   |                                       | ALBANY CHILD CARE CENTER                |                                      |                       |         |                        | RING<br>O.    |  |
| ROGERS/PACIFIC, INC   | <del> </del>                          | PROJECT NO.                             | <del></del>                          | DATE                  |         | , ,,,,                 | <del></del>   |  |