

## Detterman, Mark, Env. Health

---

**From:** Detterman, Mark, Env. Health  
**Sent:** Friday, December 10, 2010 2:29 PM  
**To:** 'Robert Kitay'  
**Cc:** Drogos, Donna, Env. Health  
**Subject:** RE: Kirk Hutchinson's address (With ACEH Response Request for Site)

Thanks Robert; also thanks for the phone call yesterday in regards to the pending semi-annual groundwater sampling event, due this month. In your initial voice mail you suggested holding off sampling pending my data review. In our followup conversation today we discussed the following items:

**Resampling of wells MW-2 and MW-3** - Rather than holding off sampling, pending a full ACEH review of site data, I've conducted a relatively quick review of recent reports. In my review, the data appears to suggest that the site could be approaching closure. Be cautioned that's based on a quick review and not a full review; however, if closure is approaching it would benefit the site as well as the argument for closure, if wells MW-2 and MW-3 are resampled. They have not been sampled in 8 or 9 years. As a consequence ACEH requests sampling of all three site wells in the upcoming groundwater monitoring event, for all analytes of concern at the site. I will endeavor to conduct a fuller review shortly, and issue a letter with any additional agency requests, if needed.

**Complete Geotracker & County ftp Uploads** - As it stands, two additional requests will be in that letter. Complete uploads to Geotracker of all required documents (EDFs, GEO\_WELLS, etc), and submittal of documents missing from the County ftp website. Technically they've not been submitted to the County until that point.

Otherwise, please use this email as confirmation of an agency request for these items.  
If you have questions, please let me know.  
Best,

*Mark Detterman*  
*Hazardous Materials Specialist, PG, CEG*  
*Alameda County Environmental Health*  
*1131 Harbor Bay Parkway*  
*Alameda, CA 94502*  
*Direct: 510.567.6876*  
*Fax: 510.337.9335*  
*Email: [mark.detterman@acgov.org](mailto:mark.detterman@acgov.org)*

*PDF copies of case files can be downloaded at:*

*<http://www.acgov.org/aceh/lop/ust.htm>*

---

**From:** Robert Kitay [<mailto:rkitay@aquascienceengineers.com>]  
**Sent:** Friday, December 10, 2010 1:38 PM  
**To:** Detterman, Mark, Env. Health  
**Subject:** Kirk Hutchinson's address

Mr. Kirk Hutchinson  
Hutch's Mission Carwash  
6355 McCarran Blvd  
Reno, NV 89509