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Facsimile Transmittal

| To: | EVA CHU | From: | MARK JONES | |
|----------|--------------------|--------|------------|--------------------|
| Fax #: | 510-337-9335 | Date: | 6/6/01 | ٠ |
| Subject: | BP DAKLAND (11133) | Pages: | 2 | (incl. cover page) |
| cc: | | | | |

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Note:

tana,

THE ATTACHED MAP MOLCATES PROPOSED

SAMPLING LOCATIONS AFOR THE NEARBY

RESIDENT EXPOSURES FOR USE IN THE

RECA EVALUATION. I'VE PROPOSED 3 LOCATIONS

POLL EPTCH RESIDENT, WE'LL THEN ANEXAME

EXPORT OF THE 3 SAMPLES FOR EACH

RESPECTIVE RESIDENT, AND THEN CHARACTERIZE

THE RISKS FOR EATEN. PEND MAY YOUR

APPROVAL, WE'LL PUT TOGETHER. A MORE

ROLLAR SCOPE OF WORLK POR YOUR REMEN

- MARK J.

