

410/99 Piping in Gasement never removed.

Doesn't look like the SS were taken without

# FINAL REPORT DOCUMENTING THE CLOSURE AND ABANDONMENT IN-PLACE OF THE UNDERGROUND STORAGE TANKS

at

Jackson and 12th Streets
ALCOPARK Facility
165 13th Street
Oakland, California

613801-02

Report prepared for

Alameda County General Services Agency 4400 MacArthur Boulevard Oakland, California 94619

by GeoStrategies Inc.

Lisa L. Kelly

Staff Engineer

Steven P. Viani Senior Engineering Manager R.C.E. C30965

August 10, 1994

No. 030965

\* 3/31/76

\* CIVIL PRIME

Before 5, to donne me may need result from permissed at state Blog - see JE

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#### 1.0 INTRODUCTION

At the request of Alameda County General Services Agency (Alameda County), GeoStrategies Inc. (GSI) has prepared this Final Report documenting the closure and abandonment in place of the two underground storage tanks (USTs) at the subject site. This document details the work performed during closure activities.

The work performed conformed with the Work Plan dated June 14, 1994 and included: (1) administrative preparation for closure activities; (2) on-site preparation for closure activities; (3) removal of all liquids, residues and vapors from the USTs; and (4) filling of the USTs, manholes, vent, fill and vapor lines with an inert solid.

#### 2.0 SITE DESCRIPTION AND HISTORY

#### 2.1 Site Description

Alameda County Parking Garage (ALCOPARK) is an operating parking garage located at 165 13th Street, in Oakland, California, as shown on the Vicinity Map, Figure 1. In the southwest corner of ALCOPARK, near the intersection of Jackson and 12th Streets, there were two 10,000 gallon USTs that had previously been used to store gasoline for refueling county operated vehicles. The location of the USTs can be seen on the Site Plan, Figure 2. The dispenser for these tanks was located in the basement of the parking garage. In 1979, Alameda County installed and began operation of a new outdoor gasoline filling station located at the corner of 13th and Jackson Streets. The use of the subject tanks located at 12th and Jackson Streets stopped in the early 1980's, at which time the dispenser in the basement was removed. According to a long-time employee, the gasoline in the subject tanks was removed in the mid 1980's.

Both subject USTs, numbered 1921-1 and 1921-2, were 10,000 gallon capacity and were single wall steel construction. Both tanks were located below the water table surface and were secured by two, 2-inch diameter steel rods attached to a reinforced concrete pad that was 26 feet, 8 inches below ground surface (bgs). Both USTs were accessible through their own 36 inch precast manhole shaft with rungs. UST details can be found in Cross Section AA', Figure 3.

Tank Information Summary Sheets prepared previously can be found in Appendix A. These summaries state the USTs were fiberglass and had a capacity of 8,000 gallons. It is unlikely the USTs were composed of fiberglass, as fiberglass USTs were not yet being manufactured in 1956, the time of their installation. Based on a review of information provided to GSI, this is the only reference to the USTs being 8,000 gallon tanks rather than 10,000 gallon tanks, therefore GSI assumed the tanks had a 10,000 gallon capacity.

#### 2.2 Site History

In 1956 both USTs were installed at the ALCOPARK on the corner of Jackson and 12th Streets. While Tank Information Summary Sheets indicate UST 1921-1 was originally used to store regular gasoline and UST 1921-2 was originally used to store unleaded gasoline, site observations suggest both tanks held the same type of fuel, as the USTs appear to have operated on a suction system and only one dispenser was used for both tanks. According to a long-time employee, after the new outdoor gasoline filling station at the corner of 13th and Jackson Streets began operation in 1979, the UST 1921-1 and UST 1921-2 were both used to dispense the same type of gasoline. In the early 1980's, the Fire Marshall shut down operation of the subject tanks as the gasoline dispenser was unsafely located in the basement. The gasoline in UST 1921-1 and UST 1921-2 was removed in the early 1980's according to the long-time employee. In October 1992 Environmental Science & Engineering, Inc. (ESE) supervised the attempted drilling of boring \$B-1A and the drilling of soil borings \$B-1, \$B-2, \$B-3 and \$B-4. The location of all five borings can be found on the Site Plan.

On December 17, 1993, Mr. Andrew B. Garcia of Alameda County General Services Agency, wrote Mr. Thomas F. Peacock, Supervising Hazardous Materials Specialist, Division of Hazardous Materials, Department of Environmental Health, summarizing their November 22, 1993 discussion and their December 15, 1993 telephone conversation regarding the then current status and future compliance requirements at ALCOPARK Facility. On December 23, 1993, Mr. Thomas F. Peacock signed the document, concurring with the letter's contents. A copy of this letter can be found in Appendix B. Regarding the UST removal at 12th and Jackson Street, the following conclusions were made:

- (1) analytical results from ESE's report supported the case that groundwater contamination is coming from a source upgradient of ALCOPARK;
- (2) the County would explore the option to close the two USTs in place;
- (3) Environmental Health would not require the County to do additional soil borings or install additional groundwater monitoring wells at this time;
- (4) since closure of the two USTs is part of an on-going site closure, the County would only need to submit closure plans, no new permits would be required.

#### 3.0 PREVIOUS ENVIRONMENTAL WORK

On October 13, 1992 ESE supervised the attempted drilling of boring SB-1A, which was not completed due to difficult drilling conditions. On October 27 and 28, 1992 ESE supervised the drilling of soil borings SB-1, SB-2, SB-3 and SB-4. ESE took soil and ground water samples from borings SB-1 through SB-4 and analyzed them for total petroleum hydrocarbons as gasoline (TPH-G) and benzene, toluene, ethylbenzene and total xylenes (BTEX). The analytical results of these samples are summarized in Table 1, Analytical Data: Soil Samples, and Table 2, Analytical Data: Ground Water Samples, as compiled by ESE and found in ESE's "Report of Findings, Subsurface Investigation for Underground Storage Tanks at Jackson and 12th Streets, ALCOPARK Facility, 165 13th Street, Oakland, California," issued on April 19, 1993. Laboratory analytical results, as reported in the same document, for the soil and groundwater samples are included in Appendix C.

#### 4.0 WORK PERFORMED DURING CLOSURE ACTIVITIES

A photojournal, containing Figures 1 through 17 which document the work performed during UST closure activities, is presented in Appendix D. Figures 1 through 4 of Appendix D portray the subject site and delineate the locations of the manways, and gauging, vent, fill, and vapor recovery lines.

#### 4.1 Administrative Preparation for Abandonment in Place of the USTs

GSI submitted the appropriate closure plan forms to both the Alameda County Department of Environmental Health and the City of Oakland Fire Department. A underground storage tank closure permit was obtained from the City of Oakland Fire Department after concurrence from the Department of Environmental Health. A copy of the tank closure permit comprises Appendix E. GSI then familiarized all personnel involved, including subcontractors, with the health and safety plan, and scheduled equipment and personnel.

## 4.2 On-Site Preparation for Abandonment in Place of the USTs

Prior to starting work, the site was secured as specified in the health and safety plan. This included restricting access to the exclusion zone and the staging area (placements shown on Figure 4) through the use of barricades, flagging and vehicles.

Precautions were taken to minimize exposure of tools and personal protective equipment to contaminants. When tools or personal protective equipment didbecome contaminated, they were decontaminated. Tools were steam cleaned, and the rinse water was collected and removed from the site by the licensed hazardous waste hauler. Personal protective equipment was washed thoroughly with detergent solution and water.

#### 4.3 Removal of Liquids, Residues and Vapors from the USTs

As the two USTs were holding vessels for potentially flammable, combustible and hazardous materials, it was necessary to remove any remaining product before the USTs could be filled and sealed. On June 29,1994, Erickson, Inc. (Erickson) was contracted as the licensed hazardous waste hauler to transport and dispose of removed material. All removed material was considered hazardous waste and handled appropriately. The removal of the material was executed as follows.

Fill, vent, gauging, and vapor recovery lines for both USTs were located and accessed. These eight lines were rinsed by Erickson personnel with hot water and then with a soap and water mixture. Once the tank lines were clean, the USTs were triple rinsed. Rinse water was introduced through the vent line and all rinse water and previously present material was removed by a vacuum line fitted through the tank gauging line (see Figure 5, Appendix D).

Once all material had been removed from the USTs, the rinsate from both USTs was sampled. Figure 6 of Appendix D depicts sampling of the rinsate. The sampler and the laboratory followed formal chain-of-custody documentation procedures. The values for the constituents in the rinsate from the UST closest to the corner were higher than the values for the rinsate from the other UST. Total purgeable hydrocarbons as gasoline ranged from 390 parts per million (ppm) to 180 ppm. Benzene ranged from 0.32 ppm to 0.072 ppm. Laboratory analytical results are presented in Appendix F. A copy of the manifest for the material removed by Erickson is shown in Appendix G.

Also on June 29, 1994, the steel containers and concrete blocks surrounding the vapor recovery lines were removed (see Figure 7, Appendix D) and a dispenser line's riser was located in the basement of ALCOPARK (see Figures 8 and 9, Appendix D).

### 4.4 Filling of USTs with an Inert Material and Securing of Site

The USTs were allowed to "breath" over night, permitting any remaining liquids to evaporate, leaving the tanks dry prior to filling with concrete. On June 30, 1994 both USTs were filled with concrete. Before work began, the USTs' vapors were monitored by GSI personnel and found to be at background levels. These vapors were determined to be safe and filling of the USTs began. Anning-Johnson Company was contracted to fill the tanks using Cellufoam brand Terra-Fill 190 concrete, in place of a sand grout containing one 94 pound sack of cement per cubic yard. The concrete mixing set-up and the preparation of concrete is illustrated in Figures 10 through 13 of Appendix D. Information on Cellufoam brand concrete can be found in Appendix H. Both USTs were filled through their respective vent lines (see Figure 14, Appendix D). Air relief occurred by means of the fill and gauging lines. Once the USTs were full, the manways, fill and gauging lines were filled with concrete (see Figures 15 through 17, Appendix D). The USTs were then topped off and the vent lines filled. The fill, gauging, and vent lines were then cut off and capped with concrete. The manways were capped with concrete and grouted flush with the surface. In ALCOPARK's basement, the dispenser line's riser was removed and capped with concrete.

On July 1, 1994 a back-hoe was introduced on-site and used to remove the vapor recovery lines which lay horizontally and were positioned approximately 1.5 feet below ground surface.

#### 5.0 CONCLUSIONS

The underground storage tanks UST 1921-1 and UST 1921-2 located at the corner of 12th and Jackson Streets were safely and properly closed in-place on June 29 and 30, 1994. Based on the December 17, 1993 letter from Mr. Andrew B. Garcia, Alameda General Services Agency to Mr. Thomas F. Peacock, Department of Environmental Health, GSI concurs that the Alameda General Services Agency should not be required to perform additional environmental work at the subject site until the Alameda County Department of Environmental Health concludes their investigation of possible upgradient contaminant sources.

### 6.0 REFERENCES

Environmental Science & Engineering, Inc., April 19, 1993. Report of Findings, Subsurface Investigation for Underground Storage Tanks at Jackson and 12th Streets, ALCOPARK Facility, 165 13th Street, Oakland, California. Project No. 6-92-5395.

GeoStrategies Inc., June 14, 1994. Work Plan for the Closure and Abandonment In- Place of the Underground Storage Tanks at Jackson and 12th Streets, ALCOPARK Facility, 165 13th Street, Oakland, California. Job No. 613801-01.

## TABLE 1

## ANALYTICAL DATA: SOIL SAMPLES

## ALAMEDA COUNTY ALCOPARK 12TH AND JACKSON STREETS OAKLAND, CALIFORNIA

| Soil<br>Borings | Sample<br>Depth<br>(feet) | Date     | TPH-G<br>(mg/Kg) | Benzene<br>(mg/Kg) | Toluene<br>(mg/Kg) | Ethyl-<br>benzene<br>(mg/Kg) | Total<br>Xylenes<br>(mg/Kg) |
|-----------------|---------------------------|----------|------------------|--------------------|--------------------|------------------------------|-----------------------------|
| SB-1            | 15                        | 10/27/92 | <1               | 0.019              | 0.019              | 0.011                        | 0.042                       |
| SB-1            | 21.5                      | 10/27/92 | 6.3              | 0.41               | 0.68               | 0.10                         | 0.70                        |
| SB-2            | 15                        | 10/27/92 | <1               | <0.005             | <0.005             | <0.005                       | <0.005                      |
| SB-2            | 22                        | 10/27/92 | 1.8              | 0.21               | 0.19               | 0.034                        | 0.20                        |
| SB-3            | 15                        | 10/28/92 | <1               | <0.005             | <0.005             | <0.005                       | <0.005                      |
| SB-3            | 22                        | 10/28/92 | <1               | <0.005             | <0.005             | <0.005                       | <0.005                      |
| SB-4            | 15                        | 10/28/92 | <1               | <0.005             | <0.005             | <0.005                       | <0.005                      |
| SB-4            | 22                        | 10/28/92 | <1               | <0.005             | <0.005             | <0.005                       | <0.005                      |

#### NOTES:

TPH-G = Total Petroleum Hydrocarbons as Gasoline (TPH-G)
mg/Kg = milligrams per kilogram or parts per million (ppm)
< = less than listed detection limit

## TABLE 2

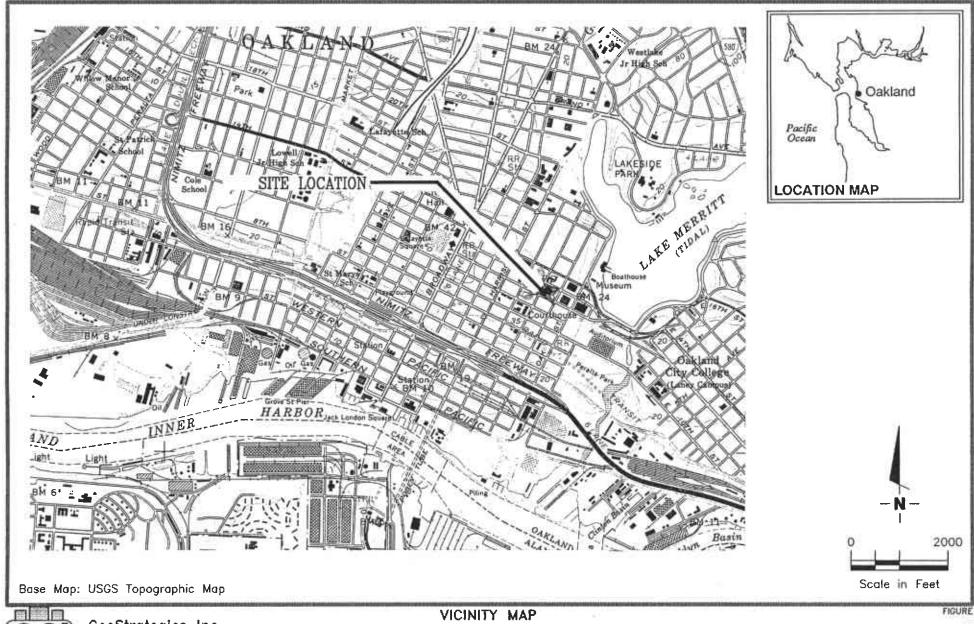
## ANALYTICAL DATA: GROUND WATER SAMPLES

## ALAMEDA COUNTY ALCOPARK 12TH AND JACKSON STREETS OAKLAND, CALIFORNIA

| Boring | Date     | TPH-G<br>(μg/L) | Benzene<br>(μg/L) | Toluene<br>(μg/L) | Ethyl-<br>benzene<br>(µg/L) | Total<br>Xylenes<br>(µg/L) |
|--------|----------|-----------------|-------------------|-------------------|-----------------------------|----------------------------|
| SB-1   | 10/27/92 | 51,000          | 2,400             | 9,400             | 1,400                       | 8,400                      |
| SB-2   | 10/27/92 | 8,200           | 560               | 930               | 360                         | 620                        |
| SB-3   | 10/28/92 | 72              | 0.71              | <0.5              | 0.5                         | 2.4                        |
| SB-4   | 10/28/92 | <50             | < 0.5             | <0.5              | < 0.5                       | < 0.5                      |

#### NOTES:

TPH-G = Total Petroleum Hydrocarbons as Gasoline (TPH-G)  $\mu$ g/L = micrograms per liter or parts per billion (ppb) < = less than listed detection limit



GeoStrategies Inc.

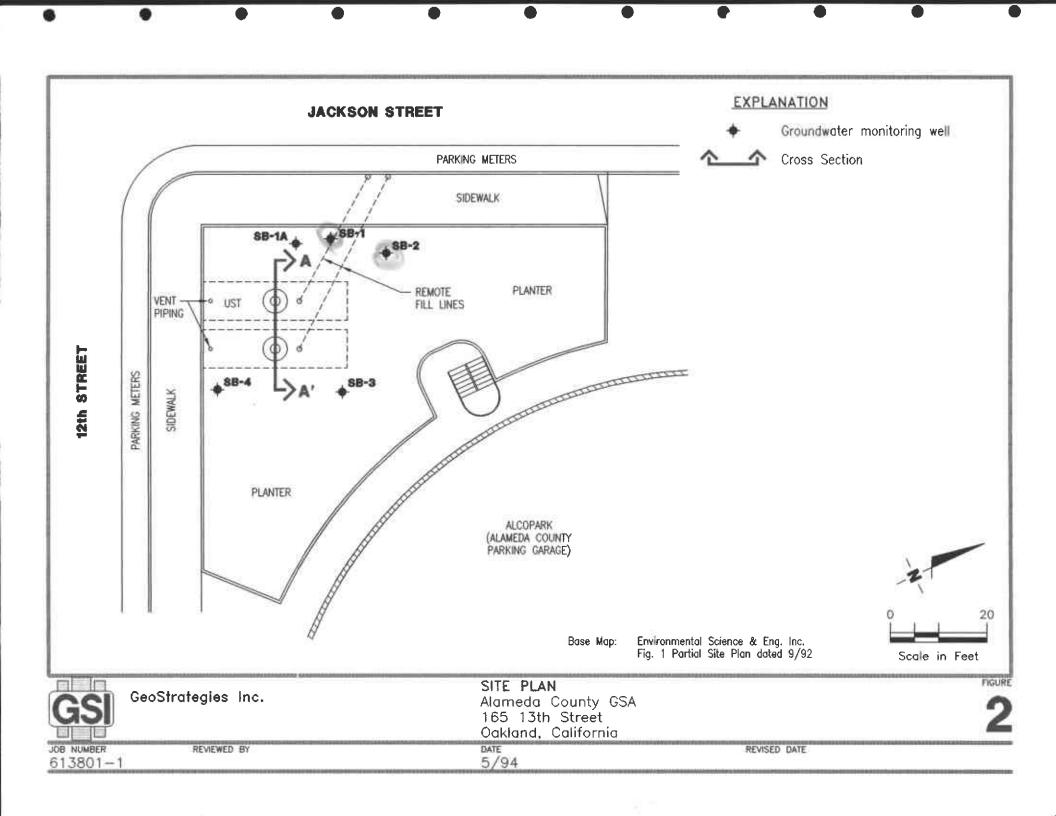
REVIEWED BY

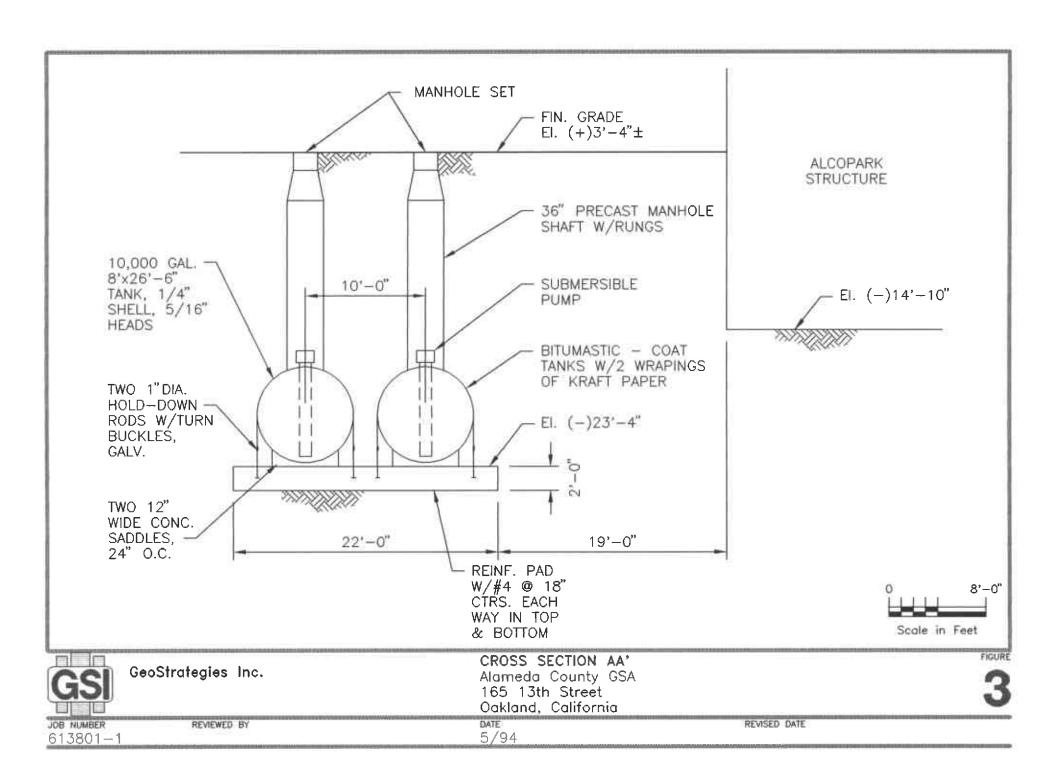
Alameda County GSA 165 13th Street Oakland, California

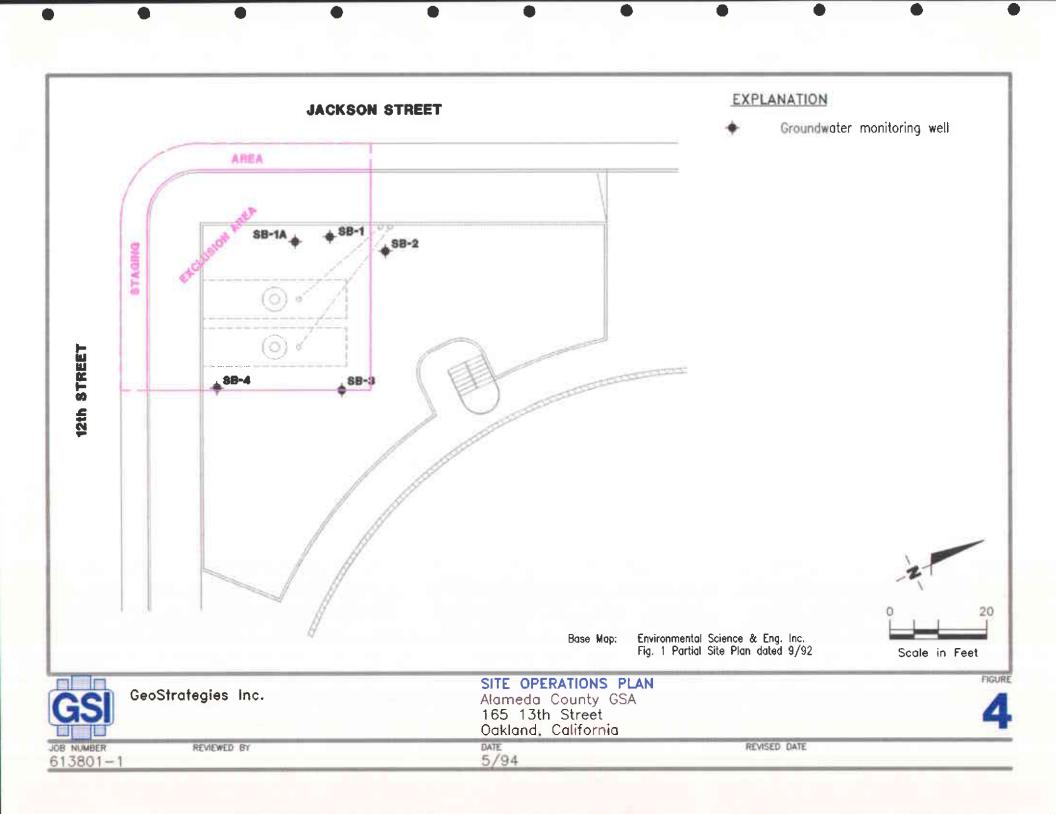
REVISED DATE

JOB NUMBER 6138

DATE 5/94







#### APPENDIX A

Tank Information Summary Sheets

## TANK INFORMATION

TANK NO:

1921-1

TYPE OF TANK:

\_Underground ...

CAPACITY:

8,000

CONTENTS:

Reg Gas

DIAMETER:

Unknown

MATERIAL:

Fiberglass

YEAR:

1956

THRUPUT(G/M):

N/A

IN USE:

No

TEST DATE:

N/A

TEST RESULTS(GPH):

N/A

REGISTRATION:

Yes

OPERATING PERMIT:

No

SURFACE MAT:

Planter/Concrete

REPLACEMENT MAT:

Planter/Concrete

MONITORING:

N/A

PIPELINE:

N/A

COMPLIANCE RECOMMENDATIONS:

Remove Tank or Close-In-Place

ESTIMATED COMPLIANCE COSTS:

LONG TERM RECOMMENDATIONS:

ESTIMATED COST FOR LONG TERM:

NOTES:

1 ft water in tank. Tank bottom 26'8" below grade. Tank in ground water. Possibility of closing in place because of cost to remove at such deep depth.

## TANK INFORMATION

1921-2

TANK NO:

TYPE OF TANK: - - - - Underground

CAPACITY: 8,000

CONTENTS: U/L Gas

DIAMETER: Unknown

MATERIAL: Fiberglass

YEAR: 1956

THRUPUT(G/M): N/A

IN USE: No

TEST DATE: N/A

TEST RESULTS(GPH): N/A

REGISTRATION: Yes

OPERATING PERMIT: No.

SURFACE MAT: Planter/Concrete

REPLACEMENT MAT: Planter/Concrete

MONITORING: N/A

PIPELINE: N/A

COMPLIANCE RECOMMENDATIONS: Remove Tank or Close-In-Place

ESTIMATED COMPLIANCE COSTS:

LONG TERM RECOMMENDATIONS:

ESTIMATED COST FOR LONG TERM:

NOTES:

56" of water in tank. Tank bottom 26'8" below grade. Tank in ground water. Possibility of closing in place because of cost to remove at such deep depth.

## APPENDIX B

Letter from Mr. Andrew B. Garcia, Alameda General Services Agency to Mr. Thomas F. Peacock, Department of Environmental Health, Dated December 17, 1993



## General Services Agency

Darlene Smith, Director

BUILDING MAINTENANCE DEPARTMENT
4400 MacArthur Boulevard
Oakland, California 94619
Telephone (510) 535-6200
FAX (510) 535-6245

Hilton T. Hunt, Deputy Director GSA-Building Maintenance Department

December 17, 1993

Mr. Thomas F. Peacock Supervising Hazardous Materials Specialist Division of Hazardous Materials Department of Environmental Health 80 Swan Way, Room 350 Oakland, CA 94621

Subject:

CURRENT STATUS AND FUTURE COMPLIANCE REQUIREMENTS, ALCOPARK FACILITY, 165 13TH STREET, OAKLAND, CALIFORNIA

#### Dear Tom:

First of all, thank you for meeting with me on November 22, 1993. I appreciate your continued cooperation and suggestions. I feel that our demonstrated team approach will help both organizations to reach our common objectives in the most efficient manner. Below is a summary of our November 22, 1993 discussion and our December 15, 1993 telephone conversation:

I. Waste Oil Underground Storage Tank (UST) Closure Request - It is the policy of San Francisco Regional Water Quality Control Board that only sites are closed not individual UST's or wells. Therefore, the regulators are considering Alcopark facility as one site. Our October 15, 1993 request for closure of waste oil monitoring well MW-6 can not be granted. Since the County has demonstrated four consecutive quarters that the groundwater samples taken from MW-6 have not exceeded Primary Maximum Contaminated Levels for drinking water, Environmental Health is in agreement that the County can suspend monitoring of well MW-6 and can lock up this well. The County will suspend monitoring and plans no further action.

Benzene Contamination at Corner of 13th & Jackson - After reviewing the attached plots of the eight quarters of observed benzene groundwater levels for wells MW-1, MW-5 and MW-4, the corresponding observed direction of the groundwater gradient, and the site soils characterization study that was done, the following conclusions were reached:

A. Since there is no correlation between the observed groundwater TPH-Gasoline and Benzene levels, the observed contamination is due to "old" gasoline. Since the operational tanks are being continuously monitored for leaks and none have been reported, the contamination is not coming from these tanks or from current operation at the active Alcopark gasoline filling station. Since the observed Benzene Concentration levels in groundwater shows a pattern that strongly suggests, when tied into the site characterization study done for the corner of 12th and Jackson, that observed Benzene groundwater contamination is coming upgradient of the Alcopark facility. Therefore, Environmental Health, at this time, will not require the County to install additional monitoring wells or soil borings.

The County requested that the groundwater monitoring of MW-1, MW-4 and MW-5 be suspended. For the time being, Environmental Health will not require quarterly monitoring of the three wells MW-1, MW-4 and MW-5.

B. From a comprehensive search of the records by Environmental Health, the most likely groundwater contamination source is the State of California Office Building located across the street and upgradient of Alcopark. There are currently three UST's located on the site that have been abandoned since 1989. Since they are abandoned, there is no environmental monitoring to confirm or identify that groundwater contamination is coming from this site. Environmental Health is actively pursuing the State of California to come into compliance with these tanks or remove them.

If the contamination source can be discovered, the County can sue the guilty party and recover our clean-up cost associated with identifying this problem. These recoverable costs are as follows:

### TOTAL RECOVERABLE COSTS

\$94,466

Thus, the County appreciates Environmental Health taking the lead to discover the source of the Benzene groundwater contamination.

Mr. Thomas Peacock December 17, 1993 Page 3

- III. UST Removal 12th and Jackson After reviewing the April 19, 1993 Site Characterization Report for the two UST's located at the corner of 12th and Jackson, the following conclusions were reached:
  - A. This report again shows that the concentration of TPH-Gasoline in the soil samples is below action level but that the upgradient groundwater samples show concentrations of Benzene exceeding MCL's whereas the downgradient samples are below MCL levels. These results are consistent with the groundwater results at the opposite corner, 13th and Jackson as discussed above and again support the case that this groundwater contamination is coming from a source upgradient of Alcopark.
  - B. The County will explore the option to close these two UST's in place.
  - C. Environmental Health will not require the County to do additional soil borings or install groundwater monitoring wells.
  - D. Since closure of these two UST's is part of an on going site closure, the County only needs to submit closure plans. No new permits are required; thus saving the County \$900.

I would appreciate a written confirmation for our records that the above represents our understanding of County's future actions to be taken at Alcopark. Therefore, I would appreciate your prompt acknowledgement by signing both original copies of this letter. Please keep one for your records and return one to me. Again, thank you for your continued cooperation and assistance.

Sincerely,

Andrew B. Garcia

Environmental Project Manager

cc: Mr. Jim de Vos - attachment

Agree and Concur with the above.

Date

Thomas Peacock

Enlosure

ABG:abg:C:\WP51\HZM00331 917001, 917002, 917007-8, 92702\$ Bldg. #1921

#### APPENDIX C

Laboratory Analytical Reports as Reported by and for the Soil Borings Supervised by Environmental Science & Engineering, Inc.



Environmental Science & Engineering, Inc. Client Project ID:

4090 Nelson Ave., Suite J

Alcopark/ #6-92-5393

Sampled:

Oct 27, 1992

Concord, CA 94520

Sample Matrix: Analysis Method:

Soil EPA 5030/8015/8020 Relogged: Reported:

Oct 30, 1992 Nov 10, 1992

Attention: Mike Edmonson

First Sample #:

210-1030

## TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION

| Analyte                   | Reporting<br>Limit<br>mg/kg | Sample<br>I.D.<br>210-1030<br>SB-1@15' | Sample<br>I.D.<br>210-1031<br>SB-2 @15' | Sample<br>I.D.<br>210-1032<br>SB-3 @15' | Sample<br>I.D.<br>210-1033<br>SB-4 @15 |  |
|---------------------------|-----------------------------|--|---|---|--|--|
| Purgeable<br>Hydrocarbons | 1.0                         | N.D.                                   | N.D.                                    | N.D.                                    | N.D.                                   |  |
| Benzene                   | 0.005                       | 0.019                                  | N.D.                                    | N.D.                                    | N.D.                                   |  |
| Toluene                   | 0.005                       | 0.019                                  | N.D.                                    | N.D.                                    | N.D.                                   |  |
| Ethyl Benzene             | 0.005                       | 0.011                                  | N.D.                                    | N.D.                                    | N.D.                                   |  |
| Total Xylenes             | 0.005                       | 0.042                                  | N.D.                                    | N.D.                                    | N.D.                                   |  |
| Chromatogram Pa           | ttern:                      |  |   | **                                      | <b></b>                                |  |

**Quality Control Data** 

| Date Analyzed: 11/6/92 10/30/92 10/30/92 10/30/92  Instrument Identification: HP-2 HP-4 HP-4 HP-4  | Report Limit Multiplication Factor: | 1.0     | 1.0      | 1.0      | 1.0      |
|--|-------------------------------------|---------|----------|----------|----------|
| Instrument Identification: HP-2 HP-4 HP-4 HP-4   | Date Analyzed:                      | 11/6/92 | 10/30/92 | 10/30/92 | 10/30/92 |
| The Late of the La | Instrument Identification:          | HP-2    | HP-4     | HP-4     | HP-4     |
| Surrogate Recovery, %: 99 104 105 103 (QC Limits = 70-130%)  |                                     | 99      | 104      | 105      | 103      |

Purgeable Hydrocarbons are quantitated against a fresh gasoline standard. Analytes reported as N.D. were not detected above the stated reporting limit.

SEQUOIA ANALYTICAL

Karen E. Enstrom Project Manager

2101030.ESE <1>

Environmental Science & Engineering 4090 Nelson Ave., Suite J

Attention: Michael Edmonson

Client Project ID:

Alcopark / #6-92-5393

Sampled: 10/27&10/28/92

Concord, CA 94520

Sample Matrix: Analysis Method:

EPA 5030/8015/8020

Received:

Oct 29, 1992 Nov 9, 1992

First Sample #:

210-0977

Soil

Reported:

#### TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION

| Analyte                   | Reporting<br>Limit<br>mg/kg | Sample<br>I.D.<br>210-0977<br>SB-1@21.5' | Sample<br>I.D.<br>210-0978<br>SB-2@22 | Sample<br>I.D.<br>210-0981<br>SB-3@22' | Sample<br>I.D.<br>210-0982<br>SB-4@22 |   |   |
|---------------------------|-----------------------------|--|---------------------------------------|--|---------------------------------------|---|---|
| Purgeable<br>Hydrocarbons | 1.0                         | 6.3                                      | 1.8                                   | N.D.                                   | N.D.                                  |   |   |
| Benzene                   | 0.005                       | 0.41                                     | 0.21                                  | N.D.                                   | N.D.                                  |   |   |
| Toluene                   | 0.005                       | 0.68                                     | 0.19                                  | N.D.                                   | N.D.                                  |   | ÷ |
| Ethyl Benzene             | 0.005                       | 0.10                                     | 0.034                                 | N.D.                                   | N.D.                                  | · |   |
| Total Xylenes             | 0.005                       | 0.70                                     | 0.20                                  | N.D.                                   | N.D.                                  |   |   |
| Chromatogram Pa           | uttern:                     | Gasoline                                 | Gasoline                              | <b></b>                                |                                       |   |   |

**Quality Control Data** 

| Report Limit Multiplication Factor:             | 2.5      | 1.0      | 1.0      | 1.0      |
|---|----------|----------|----------|----------|
| Date Analyzed:                                  | 10/30/92 | 10/30/92 | 10/29/92 | 10/29/92 |
| Instrument Identification:                      | HP-4     | HP-4     | HP-4     | HP-4     |
| Surrogate Recovery, %:<br>(QC Limits = 70-130%) | 100      | 103      | 100      | 99       |

Purgeable Hydrocarbons are quantitated against a fresh gasoline standard. Analytes reported as N.D. were not detected above the stated reporting limit.

SEQUOIA ANALYTICAL

Project Manager

## SEQUOIA ANALYTICAL

1900 Bates Avenue • Suite LM • Concord, California 94520 (510) 686-9600 • FAX (510) 686-9689

Environmental Science & Engineering Client Project ID: Alcopark / #6-92-5393

4090 Nelson Ave., Suite J Concord, CA 94520

Attention: Michael Edmonson

QC Sample Group: 2100977-984

Reported: Nov 9, 1992

## QUALITY CONTROL DATA REPORT

| ANALYTE   | Benzene   | Toluene   | Ethyl-<br>Benzene   | Xylenes   | ·   |  |
|---|---|---|---|---|-----|--|
| Method:<br>Analyst:<br>Reporting Units:<br>Date Analyzed:<br>QC Sample #: | EPA<br>8015/8020<br>J.F.<br>mg/kg<br>Oct 29, 1992<br>Matrix Blank |     |  |
| Sample Conc.:   | N.D.  | N.D.  | N.D.  | N.D.  |     |  |
| Spike Conc.<br>Added:   | 0.40  | 0.40  | 0.40  | 1.2   |     |  |
| Conc. Matrix<br>Spike:  | 0.40  | 0.40  | 0.40  | 1.3   |     |  |
| Matrix Spike<br>% Recovery:   | 100   | 100   | 100   | 108   | · . |  |
| Conc. Matrix<br>Spike Dup.:   | 0.40  | 0.40  | 0.40  | 1.3   |     |  |
| Matrix Spike<br>Duplicate<br>% Recovery:                                  | 10 <u>0</u>   | 100   | 100   | 108   |     |  |
| Relative<br>% Difference:   | 0.0   | 0.0   | 0.0   | 0.0   |     |  |

Quality Assurance Statement: All standard operating procedures and quality control requirements have been met.

SEQUOIA ANALYTICAL

laren L. Enstrom roject Manager

| % Recovery:            | Conc. of M.S Conc. of Sample          | x 100    |   |
|------------------------|---------------------------------------|----------|---|
|                        | Spike Conc. Added                     |          |   |
| Relative % Difference: | Canc. of M.S Canc. of M.S.D.          | x 100    |   |
|                        | (Conc. of M.S. + Conc. of M.S.D.) / 2 | <u> </u> | · |

2100977.ESE <3>

Environmental Science & Engineering, Inc.

Engineering, Inc. Client Project ID: Alcopark/#6-92-5393

4090 Nelson Ave., Suite J Concord, CA 94520

Attention: Mike Edmonson

QC Sample Group: 2101030-33

Reported: Nov 10, 1992

## QUALITY CONTROL DATA REPORT

| ANALYTE   | Benzene  | Toluene  | Ethyl-<br>Benzene  | Xylenes  |  |
|---|--|--|--|--|--|
| Method:<br>Analyst:<br>Reporting Units:<br>Date Analyzed:<br>QC Sample #: | EPA<br>8015/8020<br>J.F.<br>mg/Kg<br>Nov 6, 1992<br>Matrix Blank |  |
| Sample Conc.:   | N.D.   | N.D.   | N.D.   | N.D.   |  |
| Spike Conc.<br>Added:   | 0.40   | 0.40   | 0.40   | 1.2  |  |
| Conc. Matrix<br>Spike:  | 0.36   | 0.39   | 0.40   | 1.2  |  |
| Matrix Spike<br>% Recovery:   | 90   | 98   | 100  | 98   |  |
| Conc. Matrix<br>Spike Dup.:   | 0.38   | 0.40   | 0.41   | 1.2  |  |
| Matrix Spike<br>Duplicate<br>% Recovery:                                  | 95   | 100  | 103  | 102  |  |
| Relative<br>% Difference:   | 5.4  | 2.5  | 2.5  | 4.2  |  |

Quality Assurance Statement: All standard operating procedures and quality control requirements have been met.

SEQUOIA ANALYTICAL

Karen L. Enstrom
Project Manager

| % Recovery:            | Conc. of M.S Conc. of Sample          | x 100 |                 | _ |
|------------------------|---------------------------------------|-------|-----------------|---|
| · _                    | Spike Conc. Added                     |       |                 |   |
| Relative % Difference: | Conc. of M.S Conc. of M.S.D.          | x 100 |                 |   |
|                        | (Canc. of M.S. + Conc. of M.S.D.) / 2 |       |                 | _ |
|                        |                                       |       | 2101030.ESE <2> |   |

|             |                |                 |                | •        |               | •                  |            |             |           | •          |      |          | •   |        |          | •            | •                     |                   |              | • • •                              |  |  |  |
|-------------|----------------|-----------------|----------------|----------|---------------|--------------------|------------|-------------|-----------|------------|------|----------|---|--------|----------|--------------|-----------------------|-------------------|--------------|------------------------------------|--|--|--|
| E M         | 1/92           | )F              |                |          |               | CH                 | AIN        | OF          | CU        | STO.       | DY : | REC      | ORD   |        |          |              | Environmental         |                   |              |                                    |  |  |  |
|             | AME            | AL              | page<br>Copack |          |               |                    | ANA        | LYS         | ES        | ro i       | BE   | PER      | FOR   | MED    | ~,       | MA'          | TRIX                  | T                 |              | Science &                          |  |  |  |
| iri tode    | ESS            | 165             | 13th St        | Tizth    | <u> </u>      | 1                  |            | T           |           | <u> </u>   | ·    | T        |   |        | T        | -            |                       | N C               |              | Engineering, Inc.                  |  |  |  |
| 115171      |                |                 | · LAND         | he       | 1255m         | 3                  | 8778       |             |           |            |      |          | ľ   | ١.     |          |              | M<br>A                | IM N              |              | 1415) 695 ADET                     |  |  |  |
| JECT NO     | Λ              |                 | 2-539          | 3        |               | 19                 | 17/2       |             |           |            |      |          |   |        |          |              | M<br>A<br>T<br>R<br>X | B T<br>E A<br>R I | 4090<br>Sait | ic]<br>Helikur vaeure              |  |  |  |
| PLED B      |                |                 | RY LEF         |          |               |                    | -6         |             |           |            |      |          |   |        | ļ        |              | I<br>X                | N                 | Con          | reard, CA 94520 Fax (4131-685-502) |  |  |  |
| NAME        |                |                 |                |          |               | 8                  | 950        | 1           |           |            |      |          |   |        |          |              |                       | O E               |              | REMARKS<br>CONTAINER, SIZE, ETC.)  |  |  |  |
| MPLE #      | DA'            | re              | TIME           | LOCAT    | LION          | 3                  | 3          |             |           | รงไ<br>หวไ | 12   |          |   |        |          | MA!          | TRIX                  | S                 | (            | CONTAINER, SIZE, ETC.)             |  |  |  |
| B-1015      | 19/27          |                 | 1005           | Alco     | forde         | X                  | XX         | M           | e         |            |      | 7        |   |        |          | 90           | [_                    | 1 .               | BR           | ASS KING 210/030                   |  |  |  |
| 10215       | - ( - '        | <del>/ '=</del> | 100            | Corner   |               | X                  | X          |             |           | 21         | 0    | 29       | 77  |        |          |              |                       | 1.                |              | r                                  |  |  |  |
| -2051       |                |                 | 1500           | 12th 0   | Dales.        | и                  | H          |             |           | }          | _    |          |   |        |          |              |                       | 1.                |              |                                    |  |  |  |
| -2@10'      |                |                 | 1530           |          |               | u                  | H          | au le       | 10.       | 30-        |      |          |   |        |          |              |                       | 1.                |              |                                    |  |  |  |
| -2015       |                |                 | 1600           |          |               | X                  | X          | Av          | Ok        | ze         |      |          |   |        |          |              |                       |                   |              | V 103 /                            |  |  |  |
| ->@22'      |                |                 | 1640           |          |               | X                  | X          |             |           | 21         | 00   | 9        | 78  |        |          | V            |                       | 1                 | 1            |                                    |  |  |  |
|             |                |                 |                |          |               |                    |            |             |           |            |      |          | <u> </u>  |        |          | <u> </u>     | <del></del>           |                   |              |                                    |  |  |  |
| 3-1         |                |                 | 1345           |          |               | X                  | (K)        |             |           | 21         | 20   | _        |   | 4D     | 1        | W            | WATER                 |                   | WAS          |                                    |  |  |  |
| 3-2         |                |                 | 1710           | <u> </u> | $\nu$         | X                  | X          |             |           | 21         | 20   | 9        | 30  | AC     | 1        | W1           | TER.                  | 4                 | VOF          | 45                                 |  |  |  |
|             |                |                 |                |          |               |                    |            |             |           |            |      |          |   |        | <u> </u> | ļ            | <del></del>           | <b> </b>          |              |                                    |  |  |  |
|             |                |                 |                |          | <del></del>   |                    |            | ļ           |           |            |      |          | <u>  ·                                     </u> |        | ļ        | -            | ·                     | <u> </u>          | <u> </u>     |                                    |  |  |  |
|             |                |                 | ·              | <u> </u> | <del>-1</del> | <u> </u>           | 27         | 4           | <u></u>   | <u> </u>   |      | <u> </u> | L   |        | ۲.,      |              |                       | <u> </u>          |              |                                    |  |  |  |
| LNOUT       | SHED           | (BY)            | (signa         | ature)   |               | ECE                |            | D/B         | Y:<br>~_~ | (si        | gna. | tur      | B)  |        |          | time<br>8:00 | , }                   | 14                | <u> </u>     | TAL NUMBER OF CONTAINERS           |  |  |  |
| M. LA       | 01             | ) f.            |                | ·····    | The same      | الايم.<br>الايم. أ | n CAUL     | I Ø IÅ      |           |            | -    |          |   | 14/291 | 192      | 3.95%        | RE                    | REPO<br>SULT      | S TO:        | SPECIAL SHIPMENT<br>REQUIREMENTS   |  |  |  |
| (1/11/12/12 | <del>3-6</del> | A A             |                |          | 1/6           |                    | $O_{\ell}$ |             |           |            |      |          |   |        |          |              | [//                   | llke              | 5            |                                    |  |  |  |
|             |                |                 |                |          |               |                    |            |             |           |            |      |          |   |        |          |              | $]$ $\epsilon$        | DM                | wsov         |                                    |  |  |  |
|             |                | ·               |                |          |               |                    |            |             |           |            |      |          |   |        |          |              |                       |                   |              | SAMPLE RECEIPT                     |  |  |  |
| STRUCT      | IONS           | то              | LABORA!        | FORY     | (han          | <b>11 i</b> 1      | ng,        | an          | aly       | ses        | , s  | tor      | age   | , е    | tc.      | ):           |                       |                   |              | CHAIN OF CUSTODY SEALS             |  |  |  |
| > 1.        | -J             | · ·             | 11.            |          |               |                    |            | <1 -        | . 1       |            |      |          |   |        | )        | T. na        |                       |                   |              | REC'D GOOD CONDTN/COLD             |  |  |  |
| 7,5 PM      | CHIVE          | <u>ر</u>        | レニ             | レクリュ     |               |                    |            | <b>)</b> to | アガロ       | (હ         | -10  | Mc       | )V6U  | # C    | · ·      | 1/17         | <u> </u>              |                   |              | CONFORMS TO RECORD                 |  |  |  |
|             | , <del></del>  |                 |                |          |               |                    | • • .      |             |           |            |      |          |   |        |          |              |                       |                   |              |                                    |  |  |  |
|             |                | •               |                |          |               |                    |            |             |           | ٠          |      |          |   |        |          | •            |                       |                   | 2 2          |                                    |  |  |  |

| •           | •      |  |                |                | •               |       |       | •        |          |          | •    |         |  | •                   |  |  | •           |  | •            |               | •  |                                       | •            |              |
|-------------|--------|--|----------------|----------------|-----------------|-------|-------|----------|----------|----------|------|---------|--|---------------------|--|--|-------------|--|--------------|---------------|--|---------------------------------------|--------------|--------------|
| E 10/28     | 192    | PAGE   |                | )F             | 1               |       |       | CHA      | AIN      | OF       | cus  | STOL    | Y R  | ECC                 | ORD  | ······································ |             |  | 2            | 7.5           |  |                                       | nental       |              |
| JECT NAME   | AL     | COPAR  | K              | <del>,</del> , | 1               | ANAI  | LYSI  | 2S 2     | ro i     | BE I     | PERI | ORI     | ŒD   |                     | MATR   | XX                                     |             |  |              |               |  | ence &                                |              |              |
| ADDRESS     | 165    | 13KS   | TREE           | 7              | 1               | 8     |       | ;        |          |          |      |         |  |                     | м  | - 1                                    | N C         |  | A ENCOP      | Company       | Eng  | meer                                  | ing, Ind     | С.           |
|             | OM     | <land< td=""><td><u> </u></td><td></td><td>サ</td><td>37.</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>A</td><td>j</td><td>M N<br/>B T</td><td>4090</td><td>Nelson A</td><td>venue</td><td></td><td>: (415</td><td>685-405</td><td>53</td></land<> | <u> </u>       |                | サ               | 37.   |       |          |          |          |      |         |  |                     | A  | j                                      | M N<br>B T  | 4090                                   | Nelson A     | venue         |  | : (415                                | 685-405      | 53           |
| JECT NO     | 6-9    | 2-53   | 13             |                | 1               | 15    |       |          |          |          |      |         |  |                     | M<br>A<br>T<br>R<br>I                            |  | M N T A R I | Suite<br>Cano                          | ord, CA 9    | 4520          |  | Fax                                   | (415) 685-53 | 23           |
| PLED BY_    | KER    | iry Le   | Fere           | 72_            | 35              |       |       |          |          |          |      |         |  |                     | Х  | 1                                      | OE          |  | <u> </u>     | <u> </u>      |  |                                       |              |              |
| NAME        |        |  |                |                | 8               | 800,  |       |          |          | ٠.       |      |         | ,  |                     |  |  | F R         | ((                                     | CONTA        | AR<br>RENT    | MARI<br>(, S)                                | KS<br>[ZE,                            | ETC.)        |              |
| MPLE # [    | ATE    | TIME   | LION           | 3              | 8               |       |       |          |          |          |      |         |  | MATR                |  |  |             | 4.4                                    |              |               | <u> </u>                                     |                                       |              |              |
| 8-3051 10   | 28/92  | 1000   | MARK           | H              | 17              |       |       |          | A        |          |      |         |  | 5014                |  | <u> </u>                               | 134         | <u> 1455</u>                           | RU           | NG            | · · ·  |                                       |              |              |
| -3010       | ,      | 1030   | Jaac           | H              | H               | ALC:  |       | 30       |          |          |      |         |  |                     |  | <del>_</del>  _                        |             |  | 1-           | 512           | 11   | 3,2                                   |              |              |
| 3015        |        | 522  | $\mathbb{X}$   | X              |                 | An    | oly:  |          |          | <u> </u> |      |         | <del>                                     </del> |                     | -  -   |  | <del></del> |  | <u> </u>     | 20-           | > ar-  |                                       |              |              |
| 3-3022      |        |  | X              | X              |                 |       | 21    | 20       | 98       |          |      |         |  |                     | 1.   |  |             | ļ                                      |              | <del></del>   | <u></u> -                                    |                                       |              |              |
| -4051       |        | 525  |                |                | H               | H     |       |          | -        | 674      |      |         |  |                     |  |  | <u> </u>    | <del> </del>                           |              |               |  | · · · · · · · · · · · · · · · · · · · |              |              |
| 3-4010      |        | 1555   |                |                | H               | K)    | Wie   |          | .3°      |          |      | ļ       |  |                     | -  |  | <u> -</u> - | <u> </u>                               |              | <u> </u>      | 1  | 103                                   | 77           |              |
| 3-4015      |        | 1620   |                |                | K               | N.    |       | AU.      | WY.      |          |      |         |  |                     | <del>                                     </del> |  |             |  |              | <del>/`</del> | <u>v                                    </u> | 1 <u>U</u> >                          | <u>ر ر</u>   |              |
| -4@m        | *      | 1645   |                |                | X               | A     |       | <u> </u> | d        | 20       | 145  | or_     |  |                     | <b></b>  | 4                                      |             |  |              |               |  |                                       |              |              |
|             | _      |  |                |                | \scripts        | -     |       | -        | _        | , ,      |      | 200     | 2 1  | $\overline{\wedge}$ | WAT  | TO                                     | 4           | Vo                                     | A3           |               | - <del></del>                                |                                       |              |              |
| B-3         |        | 1245   |                | <del>,</del>   | X               | 1     | 1     |          |          | 1        |      | 12      | 3 A<br>A   |                     | WAT  |  | 4           |  | A3           |               |  |                                       |              | <del>_</del> |
| B-4         | Ψ      | 1715   | <del>-</del> 4 |                | 14              | +-^   | -     |          | Ø        | 10       | 1    | 0.      | ICI  |                     | 1.44.70  |  |             | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | , , <u>-</u> | ·             |  |                                       |              |              |
| * TWOUT CVI | an Ava | (gign  | aturo          | ) R            | ECE             | TXIV  | B' B' | L<br>Y:  | (si      | una:     | tur  | L<br>e) | dat  | Le l                | time   | <u></u>                                | 16_         | TO.                                    | TAL 1        | NUMBE         | ER O   | F CON                                 | TAINE        | RS           |
| LINOUISHI   | Lef    | wit  |                | ///            | W               |       | Lin   | <u>~</u> | <b>,</b> | J        |      |         | 10-19  | -1-                 | 8-00   | 7                                      | OG A C      | RT                                     | SPE          | CIAL          | SHI  | PMENT                                 | Ţ.           |              |
| Mily 19     | mit    | ·  |                | Ju             | Sai             | insil | yen   |          |          |          |      |         | 15/26  | 1/17                |  |  |             | Ŝ <sup>*</sup> TO:.                    | REQU         | TKE           | MENT.  | S                                     |              |              |
|             | . V    |  | ( )            | <u> </u>       | $\underline{U}$ | 0_    |       |          |          |          | •    |         |  |                     | ĮV.  | 11/2                                   | son         |  |              |               |  |                                       |              |              |
|             |        |  |                |                |                 |       |       |          |          |          |      |         |  |                     | E  | MO                                     | USON        |  |              | MDI           | E 0126                                       | CEIPT                                 |              |              |
|             |        | · · · · · · · · · · · · · · · · · ·  |                |                |                 |       |       |          |          |          |      |         |  |                     |  |  |             | CHA                                    |              |               |  | SEAL                                  | .cl          |              |
| STRUCTION   |        |  |                |                |                 | ng,   | an    | aly      | ses      | , s      | tor  | age     | , e1   | cc.                 | ):   |  |             |  |              |               |  |                                       | N/COL        |              |
| Xz          | Unaly  | 25   | : 4            | Holi           | Ż               |       | 5     | tru.     | rla      | 61       | -    | ادم     | ال <sub>ك ج</sub> .                              | , 1.4€.             | 17.  | ·M.C                                   | )<br>)      | ,                                      |              |               |  | RECO                                  |              | 180          |
| •           |        |  | •              |                |                 |       |       | 100      | UV       | ·U       | • •  | V 1 1   | · · · · · · · · · · · · · · · · · · ·            |                     | -4 / /   |  | · ·         |  | COM          | COMIC         | - 10   |                                       |              | l            |



Environmental Science & Engineering 4090 Nelson Ave., Suite J

Concord, CA 94520 Attention: Michael Edmonson Client Project ID: Sample Matrix:

Alcopark / #6-92-5393

Water

Analysis Method: EPA 5030/8015/8020 First Sample #:

210-0977

Sampled: 10/27&10/28/92

Received: Oct 29, 1992 Reported: Nov 9, 1992

## TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION

| Analyte                   | Reporting<br>Limit<br>μg/L | Sample<br>I.D.<br>210-0977<br>SB-1 | Sample<br>I.D.<br>210-0978<br>SB-2 | Sample<br>I.D.<br>210-0983<br>SB-3 | Sample<br>I.D.<br>210-0984<br>SB-4 |  |
|---------------------------|----------------------------|------------------------------------|------------------------------------|------------------------------------|------------------------------------|--|
| Purgeable<br>Hydrocarbons | 50                         | 51,000                             | 8,200                              | 72                                 | N.D.                               |  |
| Benzene                   | 0.5                        | 2,400                              | 560                                | 0.71                               | N.D.                               |  |
| Toluene                   | 0.5                        | 9,400                              | 930                                | N.D.                               | N.D.                               |  |
| Ethyl Benzene             | 0.5                        | 1,400                              | 360                                | 0.50                               | N.D.                               |  |
| Total Xylenes             | 0.5                        | 8,400                              | 620                                | 2.4                                | N.D.                               |  |
| Chromatogram Pa           | ttern:                     | Gasoline                           | Gasoline                           | Gasoline                           | ••                                 |  |

**Quality Control Data** 

| Report Limit Multiplication Factor:             | 100      | 10       | 1.0      | 1.0      |  |
|---|----------|----------|----------|----------|--|
| Date Analyzed:                                  | 10/29/92 | 10/29/92 | 10/29/92 | 10/29/92 |  |
| Instrument Identification:                      | HP-4     | HP-4     | HP-4     | HP-4     |  |
| Surrogate Recovery, %:<br>(QC Limits = 70-130%) | 104      | 106      | 99       | 100      |  |

Purgeable Hydrocarbons are quantitated against a fresh gasoline standard. Analytes reported as N.D. were not detected above the stated reporting limit.

SEQUOIA ANALYTICAL

Karen L. Enstrom Project Manager



Environmental Science & Engineering

Client Project ID: Alcopark / #6-92-5393

4090 Nelson Ave., Suite J Concord, CA 94520

Attention: Michael Edmonson

QC Sample Group: 2100977-984

Reported: Nov 9, 1992

### QUALITY CONTROL DATA REPORT

| ANALYTE   | Benzene  | Toluene  | Ethyl-<br>Benzene  | Xylenes                          |       |
|---|--|--|--|----------------------------------|-------|
| Method:<br>Analyst:<br>Reporting Units:<br>Date Analyzed:<br>QC Sample #: | EPA<br>8015/8020<br>J.F.<br>μg/L<br>Oct 29, 1992<br>Matrix Blank | EPA<br>8015/8020<br>J.F.<br>μg/L<br>Oct 29, 1992<br>Matrix Blank | EPA<br>8015/8020<br>J.F.<br>µg/L<br>Oct 29, 1992<br>Matrix Blank | EPA<br>8015/8020<br>J.F.<br>μg/L |       |
| Sample Conc.:   | N.D.   | N.D.   | N.D.   | N.D.                             |       |
| Spike Conc.<br>Added:   | 20   | 20   | 20   | 60                               |       |
| Conc. Matrix<br>Spike:  | 20   | 20   | 20   | 66                               |       |
| Matrix Spike<br>% Recovery:   | 100  | 100  | 100  | 110                              | · · · |
| Conc. Matrix<br>Spike Dup.:   | 20   | 20   | 20   | 65                               |       |
| Matrix Spike<br>Duplicate<br>% Recovery:                                  | 100  | 100  | 100  | 108                              |       |
| Relative<br>% Difference:   | 0.0  | 0.0  | 0.0  | 1.5                              |       |

Quality Assurance Statement: All standard operating procedures and quality control requirements have been met.

SEQUOIA ANALYTICAL

Karen L. Enstrom
Project Manager

| % Recovery:            | Conc. of M.S Conc. of Sample          | x 100 |                 |
|------------------------|---------------------------------------|-------|-----------------|
| · -                    | Spike Conc. Added                     |       |                 |
| Relative % Difference: | Conc. of M.S Conc. of M.S.D.          | x 100 |                 |
| <del>-</del>           | (Conc. of M.S. + Conc. of M.S.D.) / 2 |       |                 |
|                        |                                       |       | 2100977.ESE <4> |

| (O/2)      | 1/92           | 2_           | PAGE    | 1        | OF             |             |                             |            | СН         | AIN    | OF          | CU  | STO  | DY I           | REC      | ORI              | )  |                |               |                        | En             | viron        | mental          | <del></del>                           |
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|            |                |              | LAND    |          |                | 15          | D                           |            | ,          | İ      |             |     |      |                |          |                  | M<br>A<br>T<br>R<br>I                            | -1M $-1$       | ¥             | i Nelson Avenue        | *.             | (4           | 15) 685-40      | J <b>5</b> 3                          |
| JECT NO    | o. <u>b</u>    | -97          | 2-539   | 3        |                | 5           |                             |            |            |        |             |     |      |                |          |                  | Ř<br>I   | E<br>R         | Suit<br>Con   | e J<br>kvird, CA 44520 |                | r            | as (415) (455-5 | 1323                                  |
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| NAME_      |                |              |         | <b></b>  |                | 3           | )                           |            |            |        |             |     |      | ĺ              |          |                  |  | 1 4            | 3 (           | CONTAIN                | REMAI<br>ER, 8 | rks<br>Fize, | ETC.)           | )                                     |
| MPLE #     | DA"            |              | TIME    | LOCAT    |                |             | -                           | M1         | (21)       | 30-    |             |     |      |                |          | <del> </del>     | TRIX   | ┩——            | 62.4          | 4                      |                | 717          | · //>           |                                       |
| B-1215     | 19/27          | 12           | 1005    | Alco     |                | X           | XX                          | \ <u>\</u> | _A         |        |             | 1   |      | <b> </b>       |          | 13               | 7  | 1              | BR            | ASS RI                 | NG             | <u> </u>     | <u> 기인당</u>     | $\Omega$                              |
| 1-10015    |                | <b> </b>     | 1100    | Come     |                | X           | X                           |            |            | 3      | 00          | 29  | 77   |                | ļ        |                  | <del> </del>                                     | 1              |               | 1                      |                | <del></del>  |                 |                                       |
| -205       |                |              |         |          |                |             | H                           |            |            | 790-   | 1_          |     |      | <u> </u>       | <u> </u> | -                | <del> </del>                                     | $-\frac{1}{1}$ |               | -                      |                |              |                 |                                       |
| 3-2010     |                |              |         |          |                | 4           | K                           | MATERIAL S |            | 20     | ļ           |     |      |                |          | -                | <del> </del>                                     | 1.             |               |                        |                | 1//          | 103             | 2                                     |
| 3-20151    |                |              | 1600    |          | XX Avoye 21000 |             |                             |            |            |        | _           | 7.0 |      | <del> </del> — | -        |                  | <del>                                     </del> |                |               |                        |                | 10-          | <b>,</b>        |                                       |
| 3-2002     |                |              | 1640    | <u> </u> | X              | X.          |                             |            | ZJ         | OC     | 7           | 78  |      | <del> </del>   |          |                  | 1  | `              | <u> </u>      | •                      | <del></del>    |              |                 |                                       |
| <u></u>    |                |              |         |          | <del> </del>   | -           | ~                           |            |            | 21     | 00          | a   | 79   | 10             | _        | 1                | ATEX   | 4              | Vot           | t-                     | ·              | ,            |                 |                                       |
| <u>B-1</u> |                |              | 1345    |          | 1              | X           | X                           | -          |            |        | 1           | 1   |      | AC             |          | ┨                |  |                |               | 45                     | <del> </del>   |              | <del></del>     |                                       |
| 3-2        | <del>-</del> - |              | 1710    |          | \ <u>\</u>     |             |                             |            | <b> </b> - | _וגאַן | 26          |     | 10   | , 33           | 1        | <del>  `</del> - | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          | 1              | - VVI         | <u> </u>               |                | ,            |                 |                                       |
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| _          |                |              | *       |          |                | ~           |                             |            |            |        |             |     |      |                |          |                  |  |                |               | REC'D                  |                |              |                 | <del></del> -}i                       |
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|            |                |              |         | . 1 · 41 |                |             | · · · · ·                   | <u></u>    |            |        |             |     |      |                |          |                  |  |                |               |                        |                |              | ·               |                                       |

| 10/28                                 | 192         | PAGE   | {       | OF       | 1   |                  |               | CH    | AIN  | OF      | CU       | sto        | DY :                       | REC                                    | ORD       |  | <b>6</b>              |  |  | Envi                | ronmer    |                                       |     |
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| K                                     | DATE        | TIME   | LOCA'   | TION     | 1   | 8                | _             |       |      |         |          |            |                            |  | MATRIX    | S  | (                     | CONT                                   | AUNEI                                    | R, SI               | ZE, ET    | C.)                                   |     |
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| 3-3010                                |             | 1030   | 12th    |          | H   | H                |               | يريا  | ×3°  |         | <u> </u> |            |                            | <u> </u>                               | 11        |  |                       | 1.<br>1.                               | j  |                     |           |                                       |     |
| 1-3015                                |             |        |         |          |     | X                | MAK           | An    | ply: | e.      |          | <b></b>    |                            |  |           | -  |                       |  |  | 3101                | <u>03</u> | <u>}</u>                              |     |
| 3-3022                                | <del></del> |        |         |          |     | X                |               |       | a    | 20      | 98       | 1          |                            |  |           | 1.   |                       | ······································ |  | <u> </u>            |           |                                       | ·   |
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| 3-4010                                |             | 1555   |         |          | H   | H                |               | 1     | 20   | 47      |          |            |                            |  |           | 1  |                       |  |  |                     |           |                                       |     |
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| 3-3                                   |             | 1245   |         | ·        | X   | X                |               |       | 6    | 10      | 0        | 18.        | <u> 3</u>                  | 0                                      | WATER     | 4  |                       | A3                                     | · <del></del> -                          |                     |           | · · · · · · · · · · · · · · · · · · · |     |
| 3-4                                   | 4           | 1715   | 4       | ,        | X   | V                |               |       | 2    | 10      | 09       | 187        | A                          | 2_                                     | WATER     | 14   | 10                    | A3                                     | <del></del>                              | ·                   |           | ·                                     |     |
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|                                       |             |        |         |          |     |                  |               |       |      |         |          |            | <i>)</i>                   |  |           | SA   | MPLE                  | RECEL                                  |  |                     |           |                                       |     |
| STRUCTIO                              | NS TO       | LABORA | rory    | (hand    | lli | ng,              | ana           | ıl.yı | ses, | si      | tor      | age,       | , et                       | :c.)                                   | ):        |  |                       | СНАЈ                                   | IN OF                                    | cus                 | rody si   | EALS                                  |     |
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|                                       |             |        |         |          |     |                  | -             |       |      |         |          |            | <del></del>                |  |           |  |                       |  |  |                     |           |                                       |     |

#### APPENDIX D

Photojournal of Underground Storage Tank Closure Activities

Photojournal
of the
Underground Storage Tanks Closure In-Place
at
Jackson and 12th Streets
ALCOPARK Facility
165 13th Street
Oakland, California



Figure 1: Looking south-east down 12th Street across subject site. Covered manways are visible.



Figure 2: Looking north-east across subject site. Manways, gauging and vent lines are visible.



Figure 3: Looking north-east down Jackson Street. Fill lines are visible.



Figure 4: Looking south across subject site. Vapor recovery systems are located inside bucket-shaped steel containers.



Figure 5: Rinsing and vacuuming of USTs. Vacuum truck visible in background.



Figure 6: Sampling of rinsate from one of the USTs.



Figure 7: Vapor recovery lines after concrete blocks and steel containers were removed.



Figure 8: ALCOPARK's basement: dispenser line's riser is at the base of the dip sticks.



Figure 9: ALCOPARK's basement: dispenser line's riser.



Figure 10: Concrete mixing set-up.



Figure 11: Concrete mixing set-up.



Figure 12: Preparation of concrete.



Figure 13: A fire hydrant provided water for the mixing of concrete.



Figure 14: Filling of an UST with concrete through the vent line.



Figure 15: View down manway prior to filling with concrete.



Figure 16: View down manway while being filled with concrete.



Figure 17: Manway being topped off with concrete.

### APPENDIX E

City of Oakland Fire Department Underground Storage Tank Closure Permit

|                                 | 8138.0                                     |  | Excavation Permit Grante   |               |   | No             |                  |
|---------------------------------|--|--|--|---------------|---|----------------|------------------|
| <u> </u>                        | C  | ITYOF  | OAKLAN   | Dist          |   | Tank Permi     |                  |
| Pern                            | nit to Excavate and                        | Install, Repair,   | or Remove Infl   | ammable       | Liquid Tani   | (S. No. 982    | 3                |
| Perm Series                     |  |  | Oakland, California,   |               | June 1  | 7,             | 19_94            |
| PERMISSION                      | IS HEREBY GRANTED TO                       | abandon<br>mukxxxxxxxxxxx  | perojik Gasoline tank a  | nd excevate   | commencing  | feet inside    | line             |
| on the south side of            | Jookson                                    | Street   |  |               | 12th S  | treet          | Street<br>Avenue |
|                                 |  | Street   |  |               |   |                |                  |
| 10010 No T65 9)13th             |  | Ayenu  |  | -             |   | BL 535-        | 6277             |
| County of Alam                  |  | Addre  | and the second s |               |   | 444            |                  |
| Applicant GeoStrategie          |  | Addre  | 6747 Sierra C Number of Tanks  | 2             | 94568   |                | <u></u>          |
| Dimensions of street (sidewalk) | surface to be disturbed                    | an Constitution of the   | _ Number of lanks  |               | араспу 2010   | ,              | Jaugni, Baca,    |
| Remarks:                        |  |  |  |               |   |                |                  |
|                                 | AVATING PERMIT  with Ord. No. 278 CMS, See |  |  |               | <b>S</b> 2  |                |                  |
|                                 | square feet of digging                     | 的复数经验证明证明的   | CERTIFICATE  | OF TAN        | K AND EQUIP   | MENT INSP      | ECTION           |
| The receipt of \$               | special deposit is he                      | ereby acknowledged.  | Inspected and passe  | d on          | (2) 1 - (1) 1일 1일 (1)<br>13 - 14 (1) (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                | 19               |
| GENERAL DEFOSIT.                | BUREAU OF PERMIT                           | IS AND LICENSES.   | By   |               |   |                | Elm Manhal       |
|                                 |  |  |  |               |   |                | Fire Marshal     |
| Inspection Fee Paid             | 200.00                                     | k#6156 rec#7   |  |               | OTICE   |                |                  |
|                                 |  | 等表表表表。<br>第  |  | ring Tanks,   | Above Certific  | ate Must Be    | Signed.          |
| Received by A. Fucles           | RE PREVENTION BUREAU                       |  | When ready for insp  | pection notif | y Fire Prevention   | lureau. 275-31 | DATE T           |
| •                               | HIS PERMIT MUST BI<br>かん しゃぱいく しゃへ         | <ul> <li>If the balls of the ball of the ball of the ball</li> </ul> | E WORK AS AU<br>4.430<br>730-9   | THORIT        | (THEREFOI   |                |                  |

### APPENDIX F

Final Rinsate Analytical Results

### GETTLER-RYAN, INC.

SAMPLE ID: TANK 2 RINSATE AEN LAB NO: 9406399-01 AEN WORK ORDER: 9406399 CLIENT PROJ. ID: 6138.01

DATE SAMPLED: 06/29/94 DATE RECEIVED: 06/30/94 REPORT DATE: 07/12/94

| ANALYTE   | METHOD/<br>CAS#  | RESULT                           | REPORTING<br>LIMIT             | UNITS                                | DATE<br>ANALYZED   |
|---|--|----------------------------------|--------------------------------|--------------------------------------|--|
| BTEX & Gasoline HCs Benzene Toluene Ethylbenzene Xylenes, Total Purgeable HCs as Gasoline | EPA 8020<br>71-43-2<br>108-88-3<br>100-41-4<br>1330-20-7<br>5030/GCFID | 72 *<br>180 *<br>68 *<br>6.400 * | 0.5<br>0.5<br>0.5<br>2<br>0.05 | ug/L<br>ug/L<br>ug/L<br>ug/L<br>mg/L | 07/06/94<br>07/06/94<br>07/06/94<br>07/06/94<br>07/06/94 |

ND = Not detected at or above the reporting limit
\* = Value above reporting limit

### GETTLER-RYAN, INC.

SAMPLE ID: TANK 1 RINSATE AEN LAB NO: 9406399-02 AEN WORK ORDER: 9406399 CLIENT PROJ. ID: 6138.01

DATE SAMPLED: 06/29/94 DATE RECEIVED: 06/30/94 REPORT DATE: 07/12/94

| ANALYTE   | METHOD/<br>CAS#  | RESULT   | REPORTING<br>LIMIT        | UNITS                                | DATE<br>ANALYZED   |
|---|--|--|---------------------------|--------------------------------------|--|
| BTEX & Gasoline HCs Benzene Toluene Ethylbenzene Xylenes, Total Purgeable HCs as Gasoline | EPA 8020<br>71-43-2<br>108-88-3<br>100-41-4<br>1330-20-7<br>5030/GCFID | 320 *<br>3,900 *<br>2,600 *<br>19,000 *<br>390 * | 0.5<br>0.5<br>0.5<br>0.05 | ug/L<br>ug/L<br>ug/L<br>ug/L<br>mg/L | 07/06/94<br>07/06/94<br>07/06/94<br>07/06/94<br>07/06/94 |

ND = Not detected at or above the reporting limit
\* = Value above reporting limit

12-3,5-3

### APPENDIX G

Manifest for Material Removed from Site by Erickson, Inc.

DO NOT WRITE BELOW THIS LINE.

Signature

Signature

Signature

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19

ERGENCY

6

17. Tränsporter 1 Acknowledgement of Receipt of Materials

18. Transporter 2 Acknowledgement of Receipt of Materials

Printed/Typed Name

Printed/Typed Name

Printed/Typed Name

19. Discrepancy Indication Space

Month

Month

Month

Day

Day

Day

Year

Year

Year

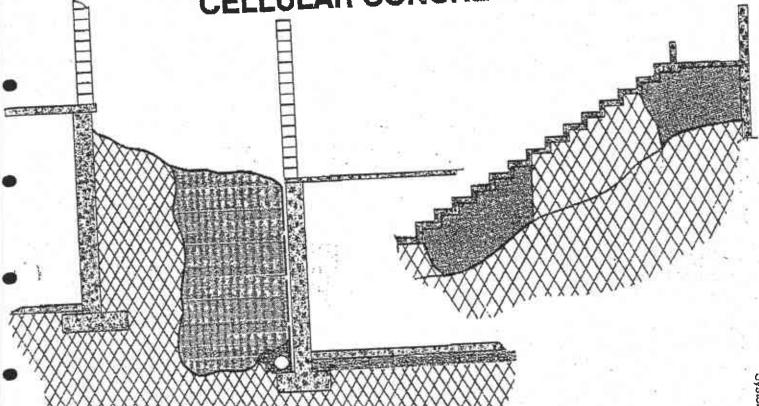
### APPENDIX H

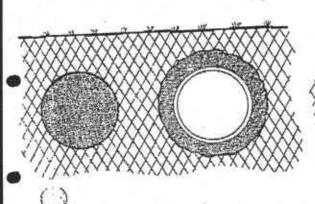
Information on Cellufoam Brand Terra-Fill 190 Concrete

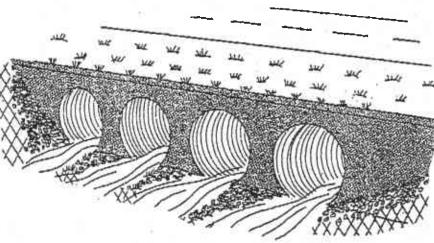


CELLUFOAM brand
ULTRA-LITE AND TERRA-FILL

# GEOTECHNICAL CELLULAR CONCRETES







Celluloam Concrete 6 03362 SPECIALLY PLACED CONCRETE low density/insulating

### **GENERAL INFORMATION**

### *EXPLANATION*

This brochure provides a broad overview of the properties of cellular concrete, its potential geo-technical uses and examples of how Cellufoam brand Ultra-Lite and Terra-Fill cellular concrete licensed contractors have used this unique product and their expenses to meet the challenges imposed by nature and the need to protect our environment.

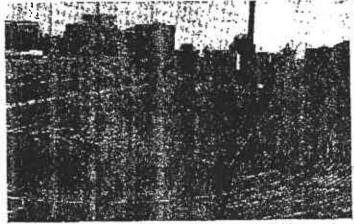
Cellular concrete with a density spectrum of 14-120 PCF (224-1920 kg/m³) is the most versatile of all concrete products.

For over twenty years geo-technical engineers and contractors have found cellular concrete to be a cost effective solution to many of their design and construction challenges.

In the late 1950's the U.S. Corp. of Engineers was using cellular concrete as a tunnel lining and annular fill. They also utilized its unique shock (energy) absorption qualities in other specialized types of geo-technical and building construction:

 Many State highway departments have found that cellular concrete in the 18-50 FCF (288-800 kg/m³) density range resolves the cost and technical difficulties attributable to poor load bearing or unstable soils.

Cellular concrete with specified densities ranging from 20-105 PCF have been used to secure abandoned in-ground structures and to fill voids created by soil subsidence and wash outs.



Voids beneath the stadium, resulting from subsidence of the original (1920) earth form were filled with Ultra-Lite 220. To ensure continued spectator safety and add years to the life expectancy of the structure. — Cincinnati, Ohio

### DESCRIPTION

Cellufoam brand Ultra-Lite cellular concrete consists of a cement, water and pre-generated aqueous foam. The density range is 14-50 PCF (224-800 kg/m³). A density selected from this spectrum, to provide the required properties, can be maintained to within ±5%.

Cellufoam brand Terra-Fill cellular concrete consists of a cement, aggregate, water and pre-generated aqueous foam. The density range is 40-120 PCF (640-1920 kg/m³). A density selected from this spectrum, to provide the required properties, can be maintained to within ±5%.

The late L. M. Legatski, professor emeritus, University of Michigan, best described cellular concrete as a product which, "owes its distinctive properties to a multitude of macroscopic, non-inter connecting air cells uniformly distributed throughout its mass." "These cells may account for up to (94%) of the total volume." "Density, thermal resistance and strength can be adjusted to meet specific design requirements by varying the amount of foam, cement and water." "By introducing an aggregate and adjusting the mix design, compressive strengths of up to 300 p.s.l. (20 MPa) are attainable."

Celluioam brand products represent a total engineering approach to the production of cellular concrete.

The Cellufoam brand foam generator is a precision built, cavitating, centrifugal pump, factory calibrated to produce an exact liquid to foam expansion ratio. It is designed to eliminate the variables associated with compressed air foam generation and requires no operator adjustment to achieve the specified foam out-put and foam density.

The cellufoam Brand foam concentrate is synthetic. The formulation is a stabilized blend of hydrocarbon lonic surfactants, aliphatic alcohol and selected wetting agents. Specifically blended for cellular concretes the liquid to foam expansion ratio is designed to compliment the Cellufoam brand foam generating equipment. The Concentrate to water ratio is constant and exact, it does not require operator adjustment to accommodate production variations.

The Cellutoam brand Ultra-Lite and Terra-Fill mix designs provided to our licensed contractors are laboratory tested to verify the ascribed properties.

Cellufoam brand Ultra-Lite and Terra-Fill cellular concretes are available only through factory trained, licensed contractors, who are independent contractors with a proven capability in the production and placement of cellular concretes.

### USE

- ☐ Shock (energy) absorption
- ☐ Lightweight structural highway base
- ☐ Raising highway grades
- ☐ Perma frost protection
- ☐ Insulating frost susceptible soils
- ☐ High temperature pipe insulation
- ☐ Stress relief of retaining walls
- □ Land slip correction and repair
- Load reduction for culvert structures
- ☐ Weight reducing landscaping fill
- Mat foundations
- □Pipeline fill

- ☐ Pipe bedding
- ☐ Annular fill
- □Silo void flil
- Self supporting structural fill
- ☐ Granular fill consolidation
- ☐ Non settling utility trench cover

### CELLUFOAM BRAND

### **ULTRA-LITE**

### PHYSICAL PROPERTIES

CELLUFOAM brand Ultra-Lite Concretes (ASTM C495-77a)

| Oven Dry         | Typical Compressive |
|------------------|---------------------|
| Unit Wght.       | Strength Range at   |
| PCF (kg/m³)      | 28 Days PSI (KPa)   |
| *18-25 (288-400) | 20-125 (138-862)    |
| *25-30 (400-480) | 60-225 (414-1552)   |
| *30-40 (480-640) | 125-450 (862-3105)  |
| *40-50 (640-800) | 280-750 (1932-5175) |

\*The compressive strength of a given density within the above range can be engineered by Cellufoam to optimize physical properties or cost efficiency.



Ultra-Lite insulates steam duct to conserve energy. -Scarborough, Ontario

### Examples (commonly used mix designs)

| Product                          | Density                                      | Density                                      | Comprehensive                                    |  |
|----------------------------------|--|--|--|--|
|                                  | Wet (kg/m³)                                  | Oven Dry (kg/m³)                             | Strength (KPa)                                   |  |
| Ultra-Lite 125<br>Ultra-Lite 220 | 30 PCF (480)<br>38 PCF (608)<br>43 PCF (688) | 21 PCF (336)<br>30 PCF (480)<br>35 PCF (560) | 85 PSI (586)<br>225 PSI (1552)<br>350 PSI (2415) |  |

### Other Properties (Typical)

### Flexural Strength:

25% of compressive strength

### Tensile Strength:

12% of compressive strength

### Coefficient of Thermal Expansion:

5.0 to 7.0 x 10-6/°F (9.0 to 12.6 x 10-6/°C)

### Modulus of Elasticity (Static):

E = 33w1.5 fc0.5

W = density (dry)

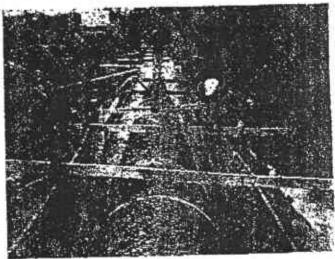
to = compressive strength

### Water Absorption (ASTM C796-74T):

3.5 to 19% by Voiume depending upon density and additive:



Ultra-Lite 400 was used as a shock absorbing annular fili to protect a water transmission line from damage from future rock blasting. — Austin, Texas



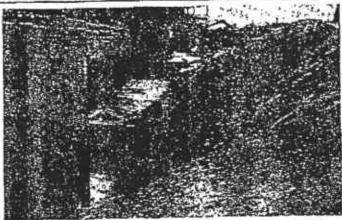
Ultra-Lite 260 pumped 3700 feet from one location as a pipe beading in unstable soil.

### PHYSICAL PROPERTIES

CELLUFOAM brand Terra-Fill Concretes (ASTM C495-83)

| Oven Dry             | Typical Compressive    |  |  |
|----------------------|------------------------|--|--|
| Unit Wght.           | Strength Range at      |  |  |
| PCF (kg/m³)          | 28 Days PSI (KPa)      |  |  |
| *40-50 (640-800)     | 20-750 (138-5175)      |  |  |
| *60-70 (960-1120)    | 200-960 (1380-6624)    |  |  |
| *100-120 (1600-1920) | 1000-3400 (6900-23460) |  |  |

The compressive strength of a given density within the above range can be angineered by Cellufoam to optimize physical properties or cost efficiency.



Terra-Fill 80, a unique cellular flyash structural back fill 4 wide 50' deep was used for a downtown project. Its use minimized traffic congestion, sped up the construction schedule and eliminated concern about proper compaction. - Kansas City, Kansas

### Examples (commonly used mix designs)

| Product         | Density       | Density          | Comprehensive   |  |
|-----------------|---------------|------------------|-----------------|--|
|                 | Wet (kg/m³)   | Oven Dry (kg/m³) | Strength (KPa)  |  |
| Terra-Fill 20   | 49 PCF (784)  | 41 PCF (656)     | 40 PSI (276)    |  |
| Terra-Fill 100  | 72 PCF (1152) | 63 PCF (1008)    | 250 PSI (1725)  |  |
| Terra-Fill 1200 | 94 PCF (1504) | 85 PCF (1360)    | 1350 PSI (9315) |  |

### Other Properties (Typical)

### Flexural Strength:

25% of compressive strength

### Tensile Strength:

12% of compressive strength

### Coefficient of Thermal Expansion:

5.0 to 7.0 x 10-6/°F (9.0 to 12.6 x 10-6/°C)

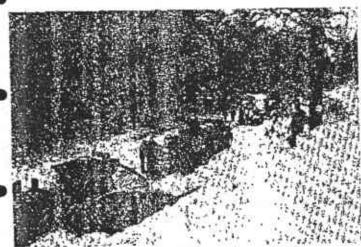
### Modulus of Elasticity (Static): E = 33W15 fc05

W = density (dry)

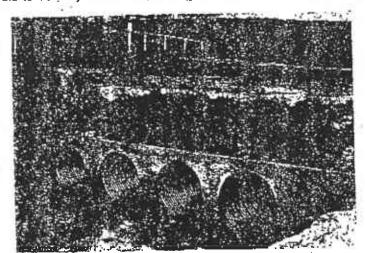
tc = compressive strength

### Water Absorption (ASTM C796-74T):

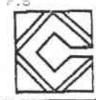
3.5 to 19% by Volume depending upon density and additives



Grout delivered by transit truck is surcharged with cellufoam and discharged by pumping into an abandoned water transmission line, - Walla Walla, Washington



The structural capacity of Terra-Fill was utilized in this culvert fill to overcome heavy traffic loading on a roadway with minimal top cover over the culvert. - La Cygne, Kansas



### PRODUCT DATA

### FEATURES

PUMPABILITY can be pumped further and higher than conventional fills under low pump pressures. GRAVITY FLOWS 300-500 linear feet (some mix designs).

FLUIDITY ensures elimination of voids, conforms to

irregular surfaces.

NO COMPACTION REQUIRED does not shrink or settle. LOW HYDRAULIC HEAD PRESSURE minimizes the structural requirements of bulkheads and form work. REDUCED FLOTATION in trench fills and pipe bedding. COMPRESSIVE STRENGTH exceeds that of compacted earth fills.

FAST SETTING TIME minimizes down time, speeds

construction schedules.

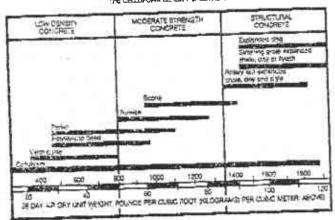
LOAD REDUCTION eliminates continual settlement by predictably distributing weight and traffic loads. REDUCES LATERAL LOADING significant savings in original footing and wall design, stress relieves load on existing structures.

THERMAL EFFICIENCY Thermal resistance of R 1.9 to R

0.4 depending upon density.

QUALITY CONTROL density and compressive strengths are maintained from start to finish by qualified on-site personnei.

ON SITE BATCHING reduces construction traffic.



THE CELLIFORM CENSITY SPECTRUM

### LIMITATIONS

The properties of a specific mix design will depend upon the type of cament, and or aggregate used. The type of cement and or aggregate used may require adjustment to the water cement ratio. Curing conditions and other job site variables may also affect the given properties. Cellufoam Concrete Systems is available to advise and assist in the evaluation of these variables.

### RELATED REFERENCES

ACI 64-44 (Guide for Cast-in-Place Low Density Concretes)

ACI SP29 (Lightweight Aggregate, Insulating & Cellular Concretes)

ACI P29-10 (Fire Resistance of Lightweight Insulating Concretes)

### TEST METHODS

Compressive Strength - ASTM C495-83

- ASTM C495-77a

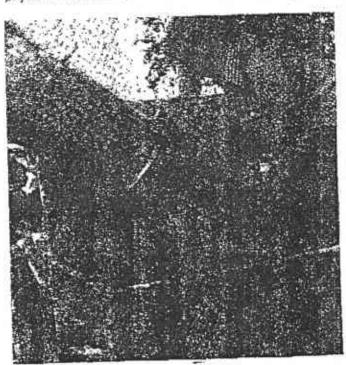
- ASTM C869-60 Feaming Agents - ASTM C796-80

Thermal Conductivity - ASTM C177-63

### PRODUCT HANDLING

The pre-generated aqueous foam used in Cellufoam brand Ultra-Lite and Terra-Fill cellular concretes is non-toxic and non-flammable. Tests conducted by an independant agency confirm that it is not harmful to human skin or the environment. The safe handling instruction labels on each container should be read and complied with. Our licensed contractors have the pertinent M.S.D.S. on hand.

Cellufoam brand Ultra-Lite and Terra-Fill cellular concrete may contain cement in higher than normal levels. Direct contact with any part of the body should be avoided. Flush any part of the body so exposed with water immediately upon contact. In case of large exposure or exposure to sensitive organs, consult a physician immediately.



Licenced contractor checking density to verify conformance to specification.

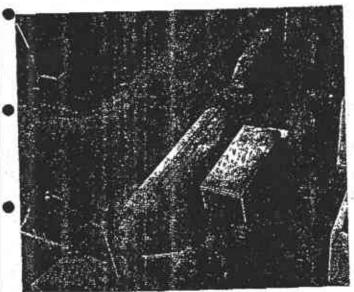
## EQUIPMENT AND QUALITY CONTROL

### QUALITY ASSURANCE

Through its licensed contractor programme Cellufoam and the contractor provide a joint commitment to quality control.

Cellufoam equipment, chemicals and mix designs epresent a total engineering approach to cellular concrete and provides the predictability and consistancy engineers and contractors can rely on.

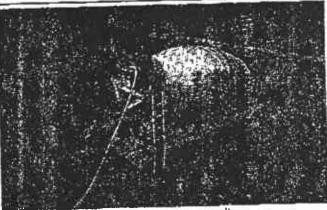
Licenced contractors are factory trained and fully equipped to continuously monitor product quality.



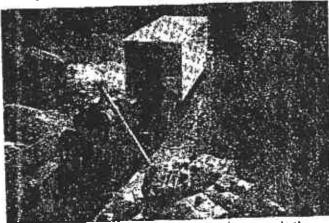
Ultra-Lite, bulk cement and continuous batch mixing and pumping equipment maximizes production capacity

### OTHER USES

- ☐ Fireproof roof fill
- ☐ Encapsulated insulation roofing system
- ☐ Sound attenuating floor underlayment



Terra-Fill contractor surcharging a transit. Truck grout mix with Cellofoam\*.



Ultra-Lite equipment set up for small volume project use of bag cement limits production capacity

- ☐ Residential housing systems precast, tilt-up and
- poured in-place
- ☐ Explosion attenuation panels
- ☐ Fragmentation shielding



MANUFACTURERS, FORMULATORS & DISTRIBUTORS OF SPECIALTY CONCRETE PRODUCTS