



PACIFIC ENVIRONMENTAL GROUP, INC.

FACSIMILE TRANSMITTAL

DATE May 6, 1996

PROJECT # J10-1761A

FROM

~~Scott? / [Redacted]~~

FAX

(510) 337-9432

Alameda County Health Care Services Agency

RECEIVED
MAY 06 1996

ENVIRONMENTAL HEALTH SERVICES
NORTH COUNTY

TO:

Suzanne McClurkin-Nelson

IF YOU HAVE ANY PROBLEMS RECEIVING THIS FACSIMILE, PLEASE CALL (408) 441-7500

SHEETS TO FOLLOW COVER PAGE

COMMENTS

On behalf of Unocal Corporation, Pacific Environmental Group, Inc. is conducting a well survey for the site referenced in the enclosed "Well Driller's Report/Inspection Report and Agreement" form, which must be completed prior to conducting a file search at the Department of Water Resources. Please complete the areas indicated with your signature, title, and the date, and return by fax to the attention of Suzanne McClurkin-Nelson at (408) 441-7539. If you have any questions regarding this site, please forward this form to the correct person. If you have any questions, please call Joe S. [Redacted] or Suzanne McClurkin-Nelson at (408) 441-7500.

State of California
Department of Water Resources
Central District
3251 S Street
Sacramento, CA 95816-7017

WELL DRILLER'S REPORTS
INSPECTION REQUEST AND AGREEMENT

Project: UNION SERVICE STATION 7004
Location: 15599 INSPECTOR DR., SAN LEANDRO
County: ALAMEDA Contract Number: _____
(735 21W)

Request is made pursuant to Section 13751 of the California Water Code for permission to inspect or copy Water Well Driller's Reports which are on file in your office.

In accordance with the requirements of Section 13752 of the Water Code, it is stipulated and agreed that such reports, or any copy or copies made thereof, will not be made available for dissemination by the public but will be used solely by this governmental agency for making studies. If copies are made or taken, each copy will be stamped "CONFIDENTIAL" or "FOR OFFICIAL USE ONLY" and will be kept in a training file, copies to which is limited to the staff of this governmental agency or its contracted agents. Any copies furnished to contracted agents must be returned to the Department of Water Resources, Central District upon completion of work by the contracted agent.

No information contained in these reports can be disseminated or obtained without the written permission of the owner of the well.

Pacific Environmental Group
Contract Agent
3925 Gateway Pl., Ste. 440
Address
San Juan, California 95110
City, State & Zip

ALAMEDA COUNTY HEALTH
LAB SERVICES AGENCY
Contract Agency
1731 MARSH CANYON BLVD., 2ND
FLOOR
Address
ALAMITOS, CA 94522
City, State & Zip

By: [Signature]
Title: _____

By: [Signature]
Title: Scott SEERY
Sr. Haz Mat Specialist

Project Geologist
408 441-3500
Telephone

567-3700
Telephone

5/2/96
Date

X 5-7-96
Date