Nowell, Keith, Env. Health

From: Pat Hoban <pat@weber-hayes.com>
Sent: Pat Hoban <pat@weber-hayes.com>
Friday, March 02, 2018 10:01 AM

To: 'Cockerham, Kyle@Waterboards'; 'Sheehan, Caryl@Waterboards'; Nowell, Keith, Env.

Health; Roe, Dilan, Env. Health; 'Satkowski, Casey@Waterboards'

Cc: '(WHA) Craig Drizin'

Subject: RE: JET Meeting - CUF#1275 - Former Exxon, 3055 35th Ave, Oakland

Attachments: DRAFT Comparison DP-16 vs B-14 soil sample.pdf

Hello Kyle,

A letter was sent out by Alameda County Health (thank you Keith for that) requesting access and we communicated with the son of the owner prior to/during our recent mobilization. The son was pleasant but the timing of our mobilization was apparently not convenient. We were not allowed entry to see if a limited rig could access this previous sample location, and were not allowed access to complete the soil core sampling. So at this point, we can continue to make requests and hope that there is some convenient window for us to make another mobilization, but it would be singularly to address this one location.

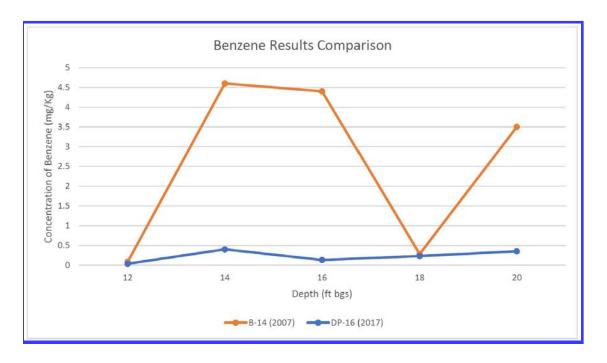
<u>Note</u>: Although we weren't granted access, evidence from the nearest boring shows significant attenuation of benzene concentrations over time, as shown on the figure provided by Craig yesterday (copy attached). Our hope is this data can reasonably be used to extrapolate attenuation of the single elevated benzene concentration detected in inaccessible boring B-17, encountered at a depth of 12 feet (41 mg/kg). And as previously noted, a bio-attenuation zone is present and all soil gas concentrations are below LTCP thresholds.

We look forward to this discussion.

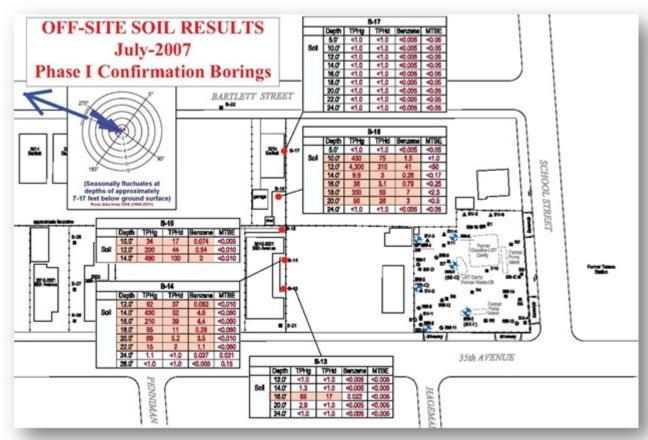
All the best,

Pat Hoban, PG Weber, Hayes & Associates (831) 722-3580

<u>Below</u>: Chart of soil benzene data from nearest confirmation boring B-16 (2017) v. previous boring B-14 (2007), which shows significant attenuation of Benzene concentrations over time in smear zone soils collected at depths of 12-ft, 14-ft, 16-ft & 20-ft.



Below: Lab results of soil cores collected ten+ years ago (July, 2007).



From: Cockerham, Kyle@Waterboards < Kyle.Cockerham@waterboards.ca.gov>

Sent: Friday, March 02, 2018 8:49 AM

To: Pat Hoban <pat@weber-hayes.com>; Sheehan, Caryl@Waterboards <Caryl.Sheehan@Waterboards.ca.gov>; 'Nowell, Keith, Env. Health' <Keith.Nowell@acgov.org>; 'Roe, Dilan, Env. Health' <Dilan.Roe@acgov.org>; Satkowski,

Casey@Waterboards <Casey.Satkowski@Waterboards.ca.gov>; '(WHA) Craig Drizin' <Craig@weber-hayes.com> **Subject:** Re: JET Meeting - CUF#1275 - Former Exxon, 3055 35th Ave, Oakland

Thanks Pat.

Quick question. Was there any progress on getting access to the property where B-16 was located? I'm sure that will come up.

Kyle

From: Pat Hoban < pat@weber-hayes.com > Sent: Thursday, March 1, 2018 7:03:55 PM

To: Cockerham, Kyle@Waterboards; Sheehan, Caryl@Waterboards; 'Nowell, Keith, Env. Health'; 'Roe, Dilan, Env.

Health'; Satkowski, Casey@Waterboards; '(WHA) Craig Drizin'

Subject: RE: JET Meeting - CUF#1275 - Former Exxon, 3055 35th Ave, Oakland

Hi Kyle,

Thanks for the invite. Craig and I will be attending the meeting at the Alameda County offices in person along with the responsible party (Lynn Worthington).

Looking forward to a good discussion,

Pat

----Original Appointment-----

From: Cockerham, Kyle@Waterboards [mailto:Kyle.Cockerham@waterboards.ca.gov]

Sent: Thursday, March 01, 2018 12:58 PM

To: Sheehan, Caryl@Waterboards; Nowell, Keith, Env. Health; Roe, Dilan, Env. Health; Satkowski, Casey@Waterboards;

Pat Hoban; '(WHA) Craig Drizin'

Subject: JET Meeting - CUF#1275 - Former Exxon, 3055 35th Ave, Oakland

When: Wednesday, March 07, 2018 10:00 AM-11:00 AM (UTC-08:00) Pacific Time (US & Canada).

Where: Teleconference (Rm 2107)



Attendee Invitation

You have been invited to join a conference.

- Meeting Title: JET Mtg-Exxon, 3035 35th Ave
- Moderator: Kyle Cockerham

Date and Time: Wednesday, March 07, 2018, 10:00 AM Pacific

Duration: 60 minutes

Note: To save this conference as an Outlook meeting, please double-click the attached file.

CONFERENCE DETAILS:

WEB

JOIN AS ATTENDEE >>

You can join 15 minutes before the start time.

Audio Passcode: 198531

First time CenturyLink CCC user? Run System Test >>

AUDIO

Passcode: 198531

USA: 1-720-279-0026 1-877-820-7831

Skip the hassle of dialing-in. Login to the web and use the Call My Phone feature to connect to the audio.

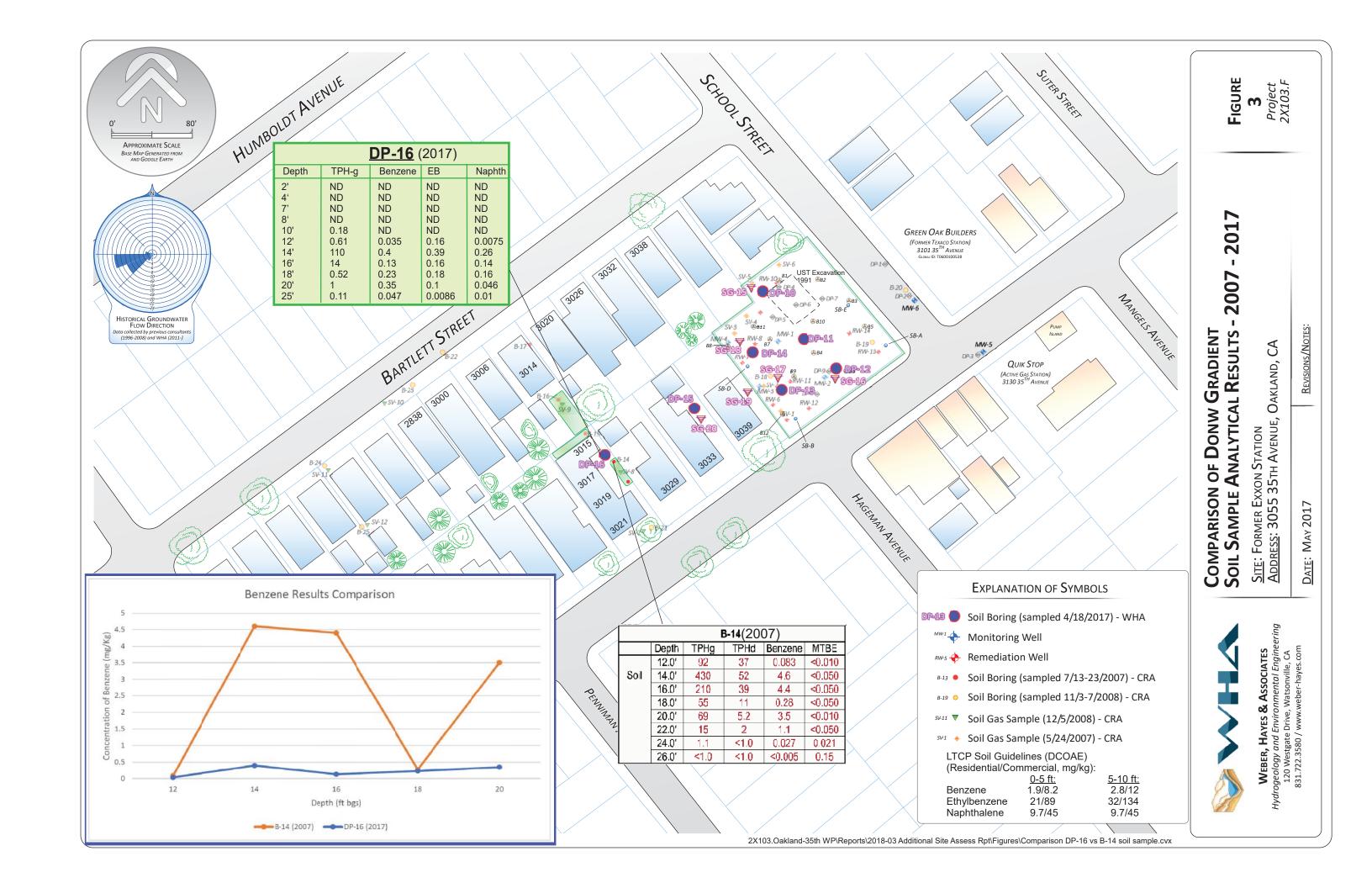
Message from Moderator:

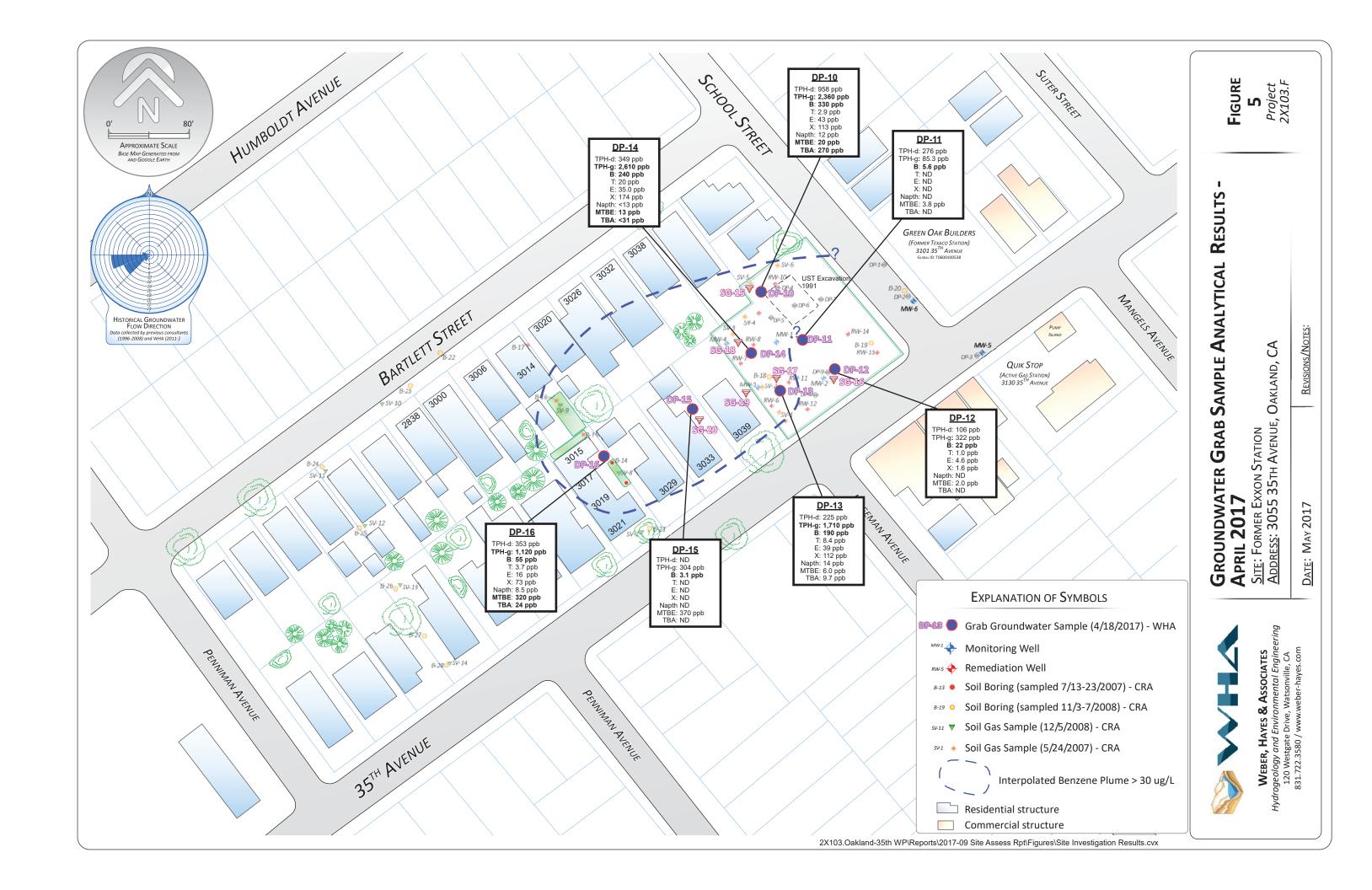
ADDITIONAL CONFERENCE INFORMATION:

Description:

There is no file associated with this conference.

Please visit us at www.centurylinkconference.com





Pat Hoban

To: Cockerham, Kyle@Waterboards; Sheehan, Caryl@Waterboards; 'Nowell, Keith, Env. Health'; 'Roe,

Dilan, Env. Health'; Satkowski, Casey@Waterboards; '(WHA) Craig Drizin'

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