

ALAMEDA COUNTY
HEALTH CARE SERVICES
AGENCY

DAVID J. KEARS, Agency Director



RAFAT A. SHAHID, ASST. AGENCY DIRECTOR

StID 1216

February 25, 1994

Gil Jensen
Alameda County District Attorney's Office
7677 Oakport, Suite 400
Oakland, CA 94621

DEPARTMENT OF ENVIRONMENTAL HEALTH
State Water Resources Control Board
Division of Clean Water Programs
UST Local Oversight Program
80 Swan Way, Rm 200
Oakland, CA 94621
(510) 271-4530

re: **Ed Omernik, American Building Components, 6253 Dougherty Rd., Dublin 94568**

Dear Mr. Jensen:

As a result of the Pre-Enforcement Review Panel on October 26 1993, Mr. Ed Omernik was requested by the RWQCB (January 7, 1994) to submit a technical report to address soil and groundwater contamination at the above referenced site to this agency by February 7, 1994. To date we are not in receipt of the required technical report.

At this time, I am referring this case to your office for legal action. Please call if you need to review the case file.

Sincerely,

eva chu

cc: Rich Hiatt, RWQCB
files

omernik6

United States District Court

SOUTHERN DISTRICT OF CALIFORNIA

UNITED STATES OF AMERICA

v.

SUBPOENA

JACK RAMSEY LIZOTTE

CASE NUMBER: 93-0232-T

TYPE OF CASE	SUBPOENA FOR
<input type="checkbox"/> CIVIL <input checked="" type="checkbox"/> CRIMINAL	<input checked="" type="checkbox"/> PERSON <input type="checkbox"/> DOCUMENT(S) or OBJECT(S)

TO:

Ed Omernik
American Building Supply
6253 Dougherty Road
Dublin, CA 94568

YOU ARE HEREBY COMMANDED to appear in the United States District Court at the place, date, and time specified below to testify in the above case.

PLACE	COURTROOM
United States Courthouse 940 Front Street San Diego, CA 92189-0150	Hon. Howard B. Turrentine Courtroom 9, 2nd floor
	DATE AND TIME
	October 26, 1993** 9:00 a.m.

YOU ARE ALSO COMMANDED to bring with you the following document(s) or object(s):

**Your appearance may not be required until October 27 or October 28, 1993. Please call AUSA Steven A. Peak, (619) 557-5767, prior to October 26, 1993 for information regarding the order of your appearance.

Att. Eva Chu.

See additional information on reverse

This subpoena shall remain in effect until you are granted leave to depart by the court or by an officer acting on behalf of the court.

U.S. MAGISTRATE OR CLERK OF COURT	DATE
DON E. HENDRIX	10/15/93
DEPUTY CLERK	

This subpoena is issued upon application of the

Plaintiff Defendant U.S. Attorney

QUESTIONS MAY BE REFERRED TO
STEVEN A. PEAK
 Assistant U. S. Attorney
 940 Front Street, Room 3152
 San Diego, CA 92101-8002
 INTERVIEW'S NAME, ADDRESS AND PHONE NUMBER (619) 557-3767

Do not apply this after 1993

Printed on 10/15/93

U.S. DISTRICT COURT
SOUTHERN DISTRICT OF CALIFORNIA

CHROMALAB, INC.

Environmental Laboratory (1094)

5 DAYS TURNAROUND

July 2, 1992

ChromaLab File No.: 0692237

AMERICAN BUILDING COMPONENTS

Attn: E. P. Omernik

RE: One water sample for Gasoline and Diesel analyses

Date Sampled: June 25, 1992

Date Submitted: June 25, 1992

Date Extracted: June 30, 1992

Date Analyzed: June 30, 1992

RESULTS:

<u>Sample I.D.</u>	<u>Gasoline (µg/L)</u>	<u>Diesel (µg/L)</u>
Well	N.D.	N.D.
BLANK	N.D.	N.D.
DETECTION LIMIT	50	50
METHOD OF ANALYSIS	5030/8015	3510/8015

ChromaLab, Inc.



Yiu Tam
Analytical Chemist



Eric Tam
Laboratory Director

