

MONITORING  
PURGING  
DISPOSING  
SAMPLING

**MPDS**

SERVICES, INCORPORATED

ENVIRONMENTAL  
PROTECTION  
05 MAY 31 PM 1:53

May 29, 1996

MTBE in MW-2  
but not in MW-1 or MW-5

Alameda County Health Care Services  
1131 Harbor Bay Parkway  
Alameda, California 94501

RE: Unocal Service Station #6034  
4700 First Street  
Livermore, California

Per the request of the Unocal Corporation Project Manager, Ms. Tina R. Berry, enclosed please find our most recent data report for the above referenced site.

Should you have any questions regarding the reporting of data, please feel free to call our office at (510) 602-5120. Any other questions may be directed to the Project Manager at (510) 277-2321.

Sincerely,

MPDS Services, Inc.



Jarrel F. Crider

\dr

Enclosure

cc: Ms. Tina R. Berry

MPDS-UN6034-10  
May 16, 1996

Unocal Corporation  
2000 Crow Canyon Place, Suite 400  
P.O. Box 5155  
San Ramon, California 94583

Attention: Ms. Tina R. Berry

RE: Quarterly Data Report  
Unocal Service Station #6034  
4700 First Street  
Livermore, California

Dear Ms. Berry:

This data report presents the results of the most recent quarter of monitoring and sampling of the monitoring wells at the referenced site by MPDS Services, Inc.

### RECENT FIELD ACTIVITIES

The Unocal monitoring wells that were monitored and sampled during this quarter are indicated in Table 1. Oxygen Release Compound (ORC<sup>®</sup>) filter socks were present in monitoring well MW2. Prior to sampling, the Unocal wells were checked for depth to water and the presence of free product or sheen. The monitoring data and the ground water elevations for the Unocal wells are summarized in Table 1.

A joint monitoring event was conducted with the consultant for the nearby Chevron site on April 17, 1996. The monitoring data collected for the Chevron monitoring wells (provided by Blaine Tech Services, Inc.) are summarized in Table 5. The ground water flow direction in the vicinity of the Unocal and Chevron sites during the most recent quarter is shown on the attached Figure 1.

Ground water samples were collected from the Unocal wells on April 17, 1996. Prior to sampling, the wells were each purged of between 8 and 9 gallons of water. In addition, dissolved oxygen concentrations were also measured and are presented in Table 4. A sample was then collected using a clean Teflon bailer. The sample was decanted into clean VOA vials and/or one-liter amber bottles, as appropriate, which were then sealed with Teflon-lined screw caps, labeled, and stored in a cooler, on ice, until delivery to a state-certified laboratory. Equipment blank, Field blank and Trip blank samples (denoted as ES1, ES2 and ES3, respectively) were also collected for quality assurance and control. MPDS Services, Inc. transported the purged ground water to the Unocal Refinery located in Rodeo, California, for treatment and discharge to San Pablo Bay under NPDES permit.

### ANALYTICAL RESULTS

The ground water samples collected from the Unocal wells were analyzed at Sequoia Analytical Laboratory and were accompanied by properly executed Chain of Custody documentation. The analytical results of the ground water samples collected to date are summarized in Tables 2 and 3.

May 16, 1996

Page 2

The concentrations of Total Petroleum Hydrocarbons (TPH) as gasoline and benzene detected in the ground water samples collected from the Unocal wells this quarter are shown on the attached Figure 2. Copies of the laboratory analytical results and the Chain of Custody documentation for the Unocal wells are attached to this report.

LIMITATIONS

Environmental changes, either naturally-occurring or artificially-induced, may cause changes in ground water levels and flow paths, thereby changing the extent and concentration of any contaminants.

DISTRIBUTION

A copy of this report should be sent to the Alameda County Health Care Services Agency.

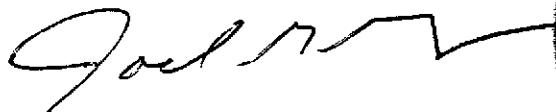
If you have any questions regarding this report, please do not hesitate to call Mr. Joel G. Greger at (510) 602-5120.

Sincerely,

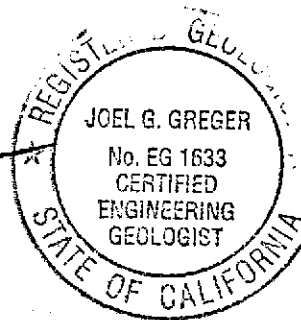
MPDS Services, Inc.



Haig (Gary) Tejrjian  
Senior Staff Geologist



Joel G. Greger, C.E.G.  
Senior Engineering Geologist



License No. EG 1633

Exp. Date 8/31/96

/jfc

- Attachments: Tables 1 through 5  
Location Map  
Figures 1 & 2  
Laboratory Analyses  
Chain of Custody documentation

cc: Mr. Mark W. Boyd, Kaprealian Engineering, Inc.

**Table 1**  
Summary of Monitoring Data

| Well # | Ground Water<br>Elevation<br>(feet) | Depth to<br>Water<br>(feet)* | Total Well<br>Depth<br>(feet)* | Product<br>Thickness<br>(feet) | Sheen | Water<br>Purged<br>(gallons) |
|--------|-------------------------------------|------------------------------|--------------------------------|--------------------------------|-------|------------------------------|
|--------|-------------------------------------|------------------------------|--------------------------------|--------------------------------|-------|------------------------------|

**(Monitored and Sampled on April 17, 1996)**

|     |        |       |       |   |    |   |
|-----|--------|-------|-------|---|----|---|
| MW1 | 506.17 | 14.47 | 27.88 | 0 | No | 9 |
| MW2 | 505.89 | 13.93 | 25.65 | 0 | No | 8 |
| MW3 | 506.62 | 13.04 | 25.40 | 0 | No | 9 |
| MW4 | 506.53 | 13.08 | 25.45 | 0 | No | 9 |
| MW5 | 506.05 | 14.22 | 23.57 | 0 | No | 8 |
| MW6 | 505.09 | 13.66 | 23.19 | 0 | No | 8 |
| MW7 | 505.62 | 13.21 | 23.64 | 0 | No | 8 |

**(Monitored and Sampled on January 17, 1996)**

|      |                              |       |       |   |    |   |
|------|------------------------------|-------|-------|---|----|---|
| MW1* | 505.68                       | 14.96 | 27.88 | 0 | -- | 0 |
| MW2  | 505.47                       | 14.35 | 25.63 | 0 | No | 8 |
| MW3* | 505.98                       | 13.68 | 25.41 | 0 | -- | 0 |
| MW4* | 506.59                       | 13.02 | 25.46 | 0 | -- | 0 |
| MW5* | 505.79                       | 14.48 | 23.59 | 0 | -- | 0 |
| MW6* | WELL WAS OBSTRUCTED BY ROOTS |       |       |   |    |   |
| MW7* | 505.27                       | 13.56 | 23.65 | 0 | -- | 0 |

**(Monitored and Sampled on October 17, 1995)**

|      |        |       |       |   |    |     |
|------|--------|-------|-------|---|----|-----|
| MW1* | 505.81 | 14.83 | 27.90 | 0 | -- | 0   |
| MW2  | 505.67 | 14.15 | 25.63 | 0 | No | 8   |
| MW3  | 506.42 | 13.24 | 25.42 | 0 | No | 8.5 |
| MW4  | 506.39 | 13.22 | 25.46 | 0 | No | 8.5 |
| MW5  | 505.81 | 14.46 | 23.57 | 0 | No | 7   |
| MW6  | 504.85 | 13.90 | 23.18 | 0 | No | 7   |
| MW7  | 505.42 | 13.41 | 23.62 | 0 | No | 7   |

**(Monitored and Sampled on July 18, 1995)**

|      |        |       |       |   |    |     |
|------|--------|-------|-------|---|----|-----|
| MW1* | 505.86 | 14.78 | 27.91 | 0 | -- | 0   |
| MW2  | 505.71 | 14.11 | 25.64 | 0 | No | 8   |
| MW3* | 506.47 | 13.19 | 25.43 | 0 | -- | 0   |
| MW4  | 506.40 | 13.21 | 25.50 | 0 | No | 8.5 |
| MW5  | 505.86 | 14.41 | 23.60 | 0 | No | 6.5 |
| MW6  | 504.91 | 13.84 | 23.17 | 0 | No | 6.5 |
| MW7  | 505.47 | 13.36 | 23.65 | 0 | No | 7   |

**Table 1**  
Summary of Monitoring Data

| Well # | Well Casing<br>Elevation<br>(feet)** |
|--------|--------------------------------------|
| MW1    | 520.64                               |
| MW2    | 519.82                               |
| MW3    | 519.66                               |
| MW4    | 519.61                               |
| MW5    | 520.27                               |
| MW6    | 518.75                               |
| MW7    | 518.83                               |

◆ The depth to water level and total well depth measurements were taken from the top of the well casings.

\* Monitored only.

\*\* The elevations of the top of the well casings are relative to Mean Sea Level (MSL), per the City of Livermore Benchmark No. C-18-5 (elevation = 551.77 feet MSL).

-- Sheen determination was not performed.

**Table 2**  
Summary of Laboratory Analyses  
Water

| Well #   | Date     | TPH as<br>Gasoline | Benzene | Toluene | Ethyl<br>Benzene | Xylenes | MTBE   |    |
|----------|----------|--------------------|---------|---------|------------------|---------|--------|----|
| MW1      | 11/18/89 | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 3/8/90   | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 6/5/90   | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 9/7/90   | ND                 | ND      | 1.2     | ND               | ND      | --     |    |
|          | 12/24/90 | ND                 | ND      | ND      | ND               | 0.40    | --     |    |
|          | 4/10/91  | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 7/10/91  | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 4/21/94  | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 7/21/94  | SAMPLED ANNUALLY   |         |         |                  |         |        |    |
|          | 4/17/95  | ND                 | ND      | ND      | ND               | ND      | --     |    |
|          | 4/17/96  | ND                 | ND      | ND      | ND               | ND      | ND     |    |
|          | MW2      | 11/18/89           | 53,000  | 540     | 500              | 130     | 22,000 | -- |
|          |          | 3/8/90             | 26,000  | 230     | 410              | 1,300   | 2,100  | -- |
| 6/5/90   |          | 31,000             | 250     | 460     | 950              | 9,200   | --     |    |
| 9/7/90   |          | ND                 | ND      | 1.5     | ND               | ND      | --     |    |
| 12/24/90 |          | 32,000             | 440     | 340     | 460              | 13,000  | --     |    |
| 4/10/91  |          | 22,000             | 170     | 190     | 490              | 6,200   | --     |    |
| 7/10/91  |          | 14,000             | 70      | 160     | 570              | 5,400   | --     |    |
| 10/14/91 |          | 11,000             | 79      | 130     | 660              | 4,700   | --     |    |
| 1/14/92  |          | 5,600              | 36      | 120     | 450              | 2,600   | --     |    |
| 4/6/92   |          | 760                | 6.3     | 2.1     | ND               | 130     | --     |    |
| 7/7/92   |          | 44,000             | 160     | 1,100   | 1,000            | 17,000  | --     |    |
| 10/16/92 |          | 290                | 2.3     | ND      | 5.1              | 15      | --     |    |
| 1/14/93  |          | 19,000             | 75      | 430     | 900              | 8,400   | --     |    |
| 4/22/93  |          | 49,000             | 150     | 1,000   | 3,000            | 18,000  | --     |    |
| 7/20/93  |          | 25,000             | 68      | 94      | 1,000            | 6,200   | --     |    |
| 10/20/93 |          | 12,000             | 27      | 10      | 100              | 3,000   | --     |    |
| 1/20/94  |          | 20,000             | ND      | ND      | 270              | 3,300   | --     |    |
| 4/21/94  |          | 27,000             | 85      | 65      | 880              | 5,300   | --     |    |
| 7/21/94  |          | 31,000             | 58      | 29      | 940              | 6,200   | --     |    |
| 10/19/94 |          | 4,100              | 16      | 3.5     | 8.6              | 1,100   | --     |    |
| 1/18/95  |          | 5,100              | 6.8     | 7.3     | 100              | 1,500   | --     |    |
| 4/17/95  |          | 320                | 1.3     | 0.67    | 6.6              | 74      | --     |    |
| 7/18/95  |          | 12,000             | 25      | 24      | 550              | 3,700   | --     |    |
| 10/17/95 | 77,000   | 60                 | 58      | 760     | 8,300            | 220     |        |    |
| 1/17/96  | 7,000    | 15                 | ND      | 150     | 1,600            | 370     |        |    |
| 4/17/96  | 19,000   | ND                 | ND      | 600     | 4,900            | 6,100   |        |    |

**Table 2**  
**Summary of Laboratory Analyses**  
**Water**

| Well # | Date     | TPH as<br>Gasoline                   | Benzene | Toluene | Ethyl-<br>Benzene | Xylenes | MTBE |  |
|--------|----------|--------------------------------------|---------|---------|-------------------|---------|------|--|
| MW3    | 11/18/89 | ND                                   | 0.35    | ND      | ND                | ND      | --   |  |
|        | 3/8/90   | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 6/5/90   | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 9/7/90   | 1,100                                | 11      | ND      | 6.6               | 16      | --   |  |
|        | 12/24/90 | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 4/10/91  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 7/10/91  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 10/14/91 | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 1/14/92  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 4/6/92   | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 7/7/92   | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 10/16/92 | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 1/14/93  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 4/22/93  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 7/20/93  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 10/20/93 | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 1/20/94  | SAMPLED ANNUALLY                     |         |         |                   |         |      |  |
|        | 4/21/94  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 7/21/94  | SAMPLED SEMI-ANNUALLY                |         |         |                   |         |      |  |
|        | 10/19/94 | ND                                   | ND      | 0.61    | ND                | 0.51    | --   |  |
|        | 4/17/95  | ND                                   | ND      | ND      | ND                | ND      | --   |  |
|        | 10/17/95 | ND                                   | ND      | ND      | ND                | ND      | ND   |  |
|        | 1/17/96  | SAMPLED ANNUALLY*                    |         |         |                   |         |      |  |
|        | 4/17/96  | ND                                   | ND      | ND      | ND                | ND      | ND   |  |
| MW4    | 11/18/89 | 990                                  | 9.8     | 10      | 7.1               | 4.7     | --   |  |
|        | 3/8/90   | 1,200                                | 18      | 8.4     | 37                | 28      | --   |  |
|        | 6/5/90   | 1,400                                | 1.2     | 4.7     | 24                | 12      | --   |  |
|        | 9/7/90   | 15,000                               | 100     | 140     | 210               | 4,600   | --   |  |
|        | 12/24/90 | 1,400                                | ND      | 8.7     | 15                | 10      | --   |  |
|        | 4/10/91  | 950                                  | 0.84    | 4.3     | 9.6               | 5.0     | --   |  |
|        | 7/10/91  | 830                                  | 8.4     | 19      | 7.7               | 7.2     | --   |  |
|        | 10/14/91 | 880                                  | 3.8     | 2.2     | 8.6               | 5.8     | --   |  |
|        | 1/14/92  | 1,500                                | 4.2     | 7.1     | 18                | 9.2     | --   |  |
|        | 4/6/92   | 660                                  | 1.3     | 3.8     | 2.9               | 4.1     | --   |  |
|        | 7/7/92   | 340                                  | ND      | 2.2     | 2.4               | 2.4     | --   |  |
|        | 10/16/92 | 300                                  | 2.1     | ND      | 4.8               | 13      | --   |  |
|        | 1/14/93  | 920                                  | ND      | 6.3     | 12                | 3.9     | --   |  |
|        | 4/22/93  | 1,100                                | 8.8     | 1.0     | 7.2               | 6.0     | --   |  |
|        | 7/20/93  | NOT SAMPLED - SAMPLING ACCESS DENIED |         |         |                   |         |      |  |
|        | 10/20/93 | 640                                  | ND      | 2.5     | 2.3               | 1.9     | --   |  |
|        | 1/20/94  | 1,200                                | ND      | 2.6     | 4.7               | 7.4     | --   |  |
|        | 4/21/94  | 380                                  | 0.83    | 1.2     | 1.2               | 1.7     | --   |  |
|        | 7/21/94  | 320                                  | 0.51    | 1.4     | 1.0               | 1.6     | --   |  |

**Table 2**  
 Summary of Laboratory Analyses  
 Water

| Well #  | Date     | TPH as Gasoline       | Benzene | Toluene | Ethyl-Benzene | Xylenes | MTBE |  |
|---------|----------|-----------------------|---------|---------|---------------|---------|------|--|
| MW4     | 10/19/94 | 750                   | ND      | 3.6     | 4.2           | 3.4     | --   |  |
| (Cont.) | 1/18/95  | 790                   | 1.5     | 3.3     | 1.2           | 2.6     | --   |  |
|         | 4/17/95  | 570                   | 2.8     | ND      | 3.3           | 3.9     | --   |  |
|         | 7/18/95  | 340                   | 1.0     | 1.9     | 2.8           | 2.7     | --   |  |
|         | 10/17/95 | 260                   | 1.1     | 0.57    | 0.69          | 1.6     | 2.0  |  |
|         | 1/17/96  | SAMPLED SEMI-ANNUALLY |         |         |               |         |      |  |
|         | 4/17/96  | 720                   | 3.0     | 2.6     | 6.1           | 6.9     | ND   |  |
| MW5     | 4/10/91  | 630                   | 35      | 14      | 47            | 30      | --   |  |
|         | 7/10/91  | 220                   | 5.1     | 8.7     | 9.1           | 9.7     | --   |  |
|         | 10/14/91 | 660                   | 55      | 4.4     | 50            | 66      | --   |  |
|         | 1/14/92  | 99                    | 1.0     | 1.2     | ND            | 0.32    | 1.2  |  |
|         | 4/6/92   | 240†                  | ND      | ND      | 0.35          | ND      | --   |  |
|         | 7/7/92   | 76                    | 0.48    | 1.1     | 0.32          | 1.3     | 1.5  |  |
|         | 10/16/92 | 180                   | 7.8     | 1.1     | 17            | 6.4     | 2.0  |  |
|         | 1/14/93  | 91                    | ND      | 0.53    | 1.2           | 11      | --   |  |
|         | 4/22/93  | 94                    | 1.2     | ND      | ND            | 1.3     | 0.82 |  |
|         | 7/20/93  | 89                    | 1.1     | 0.51    | ND            | 1.8     | 2.2  |  |
|         | 10/20/93 | 110                   | 0.8     | ND      | ND            | ND      | --   |  |
|         | 1/20/94  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 4/21/94  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 7/21/94  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 10/19/94 | ND                    | ND      | 0.71    | ND            | 0.57    | --   |  |
|         | 1/18/95  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 4/17/95  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 7/18/95  | ND                    | ND      | ND      | ND            | 1.1     | --   |  |
|         | 10/17/95 | ND                    | ND      | ND      | ND            | ND      | ND   |  |
|         | 1/17/96  | SAMPLED ANNUALLY*     |         |         |               |         |      |  |
|         | 4/17/96  | ND                    | ND      | ND      | ND            | ND      | ND   |  |
| MW6     | 4/10/91  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 7/10/91  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 10/14/91 | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 1/14/92  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 4/6/92   | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 7/7/92   | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 10/16/92 | WELL WAS OBSTRUCTED   |         |         |               |         |      |  |
|         | 1/14/93  | WELL WAS OBSTRUCTED   |         |         |               |         |      |  |
|         | 4/22/93  | WELL WAS OBSTRUCTED   |         |         |               |         |      |  |
|         | 7/20/93  | WELL WAS OBSTRUCTED   |         |         |               |         |      |  |
|         | 10/20/93 | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 1/20/94  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 4/21/94  | ND                    | ND      | ND      | ND            | ND      | --   |  |
|         | 7/21/94  | ND                    | ND      | ND      | ND            | ND      | --   |  |



**Table 2**  
Summary of Laboratory Analyses  
Water

| Well #  | Date     | TPH as<br>Gasoline           | Benzene | Toluene | Ethyl-<br>Benzene | Xylenes | MTBE |
|---------|----------|------------------------------|---------|---------|-------------------|---------|------|
| MW6     | 10/19/94 | WELL WAS OBSTRUCTED BY ROOTS |         |         |                   |         |      |
| (Cont.) | 1/18/95  | WELL WAS OBSTRUCTED BY ROOTS |         |         |                   |         |      |
|         | 4/17/95  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 7/18/95  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 10/17/95 | ND                           | ND      | ND      | ND                | ND      | 2.2  |
|         | 1/17/96  | SAMPLED ANNUALLY*            |         |         |                   |         |      |
|         | 4/17/96  | ND                           | ND      | ND      | ND                | ND      | ND   |
| MW7     | 4/10/91  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 7/10/91  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 10/14/91 | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 1/14/92  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 4/06/92  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 7/7/92   | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 10/16/92 | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 1/14/93  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 4/22/93  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 7/20/93  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 10/20/93 | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 1/20/94  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 4/21/94  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 7/21/94  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 10/19/94 | ND                           | ND      | 0.87    | ND                | 0.61    | --   |
|         | 1/18/95  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 4/17/95  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 7/18/95  | ND                           | ND      | ND      | ND                | ND      | --   |
|         | 10/17/95 | ND                           | ND      | ND      | ND                | ND      | 3.5  |
|         | 1/17/96  | SAMPLED ANNUALLY*            |         |         |                   |         |      |
|         | 4/17/96  | ND                           | ND      | ND      | ND                | ND      | ND   |

\* Annual sampling beginning April, 1996.

† Sequoia Analytical Laboratory reported that the hydrocarbons detected did not appear to be gasoline.

ND = Non-detectable.

-- Indicates analysis was not performed.

Results are in micrograms per liter ( $\mu\text{g/L}$ ), unless otherwise indicated.

**Table 2**  
**Summary of Laboratory Analyses**  
**Water**

---

Note: The detection limit for results reported as ND by Sequoia Analytical Laboratory is equal to the stated detection limit times the dilution factor indicated on the laboratory analytical sheets.

Prior to August 1, 1995, the total purgeable petroleum hydrocarbon (TPH as gasoline) quantification range used by Sequoia Analytical Laboratory was C4 - C12. Since August 1, 1995, the quantification range used by Sequoia Analytical Laboratory is C6 - C12.

Laboratory analyses data prior to January 20, 1994, were provided by Kaprealian Engineering, Inc.

**Table 3**  
**Summary of Laboratory Analyses**  
**Water**

| Well # | Date     | TPH as Diesel<br>(µg/L) | Total Oil & Grease<br>(mg/L) | Trichloroethene<br>(µg/L) | Chloroform<br>(µg/L) |
|--------|----------|-------------------------|------------------------------|---------------------------|----------------------|
| MW1    | 4/17/96  | 100                     | ND                           | ND                        | ND                   |
|        | 4/17/95  | ND                      | ND                           | ND                        | 0.69                 |
|        | 4/21/94  | --                      | ND                           | ND                        | ND                   |
|        | 7/10/91  | --                      | ND                           | ND                        | ND                   |
|        | 4/10/91  | --                      | ND                           | ND                        | ND                   |
|        | 12/24/90 | --                      | ND                           | ND                        | ND                   |
|        | 9/7/90   | --                      | ND                           | ND                        | ND                   |
|        | 6/5/90   | --                      | ND                           | ND                        | ND                   |
|        | 3/8/90   | --                      | 4.7                          | ND                        | ND                   |
|        | 11/18/89 | --                      | 3.1                          | 0.55                      | ND                   |

All EPA method 8010 constituents were non-detectable, except as indicated above.

mg/L = milligrams per liter.

µg/L = micrograms per liter.

ND = Non-detectable.

-- Indicates analysis was not performed.

**Table 4**  
Summary of Monitoring Data

| Well | Date     | Dissolved Oxygen Concentrations |                         |
|------|----------|---------------------------------|-------------------------|
|      |          | Before Purging<br>(mg/L)        | After Purging<br>(mg/L) |
| MW2  | 7/18/95  | --                              | 4.22                    |
|      | 10/17/95 | --                              | 3.96                    |
|      | 1/17/96  | --                              | 5.25                    |
|      | 4/17/96  | --                              | 2.59                    |

-- Indicates measurement was not taken.

**Table 5**  
**Summary of Monitoring Data**  
**Chevron Wells**  
(Data provided by Blaine Tech Services, Inc.)

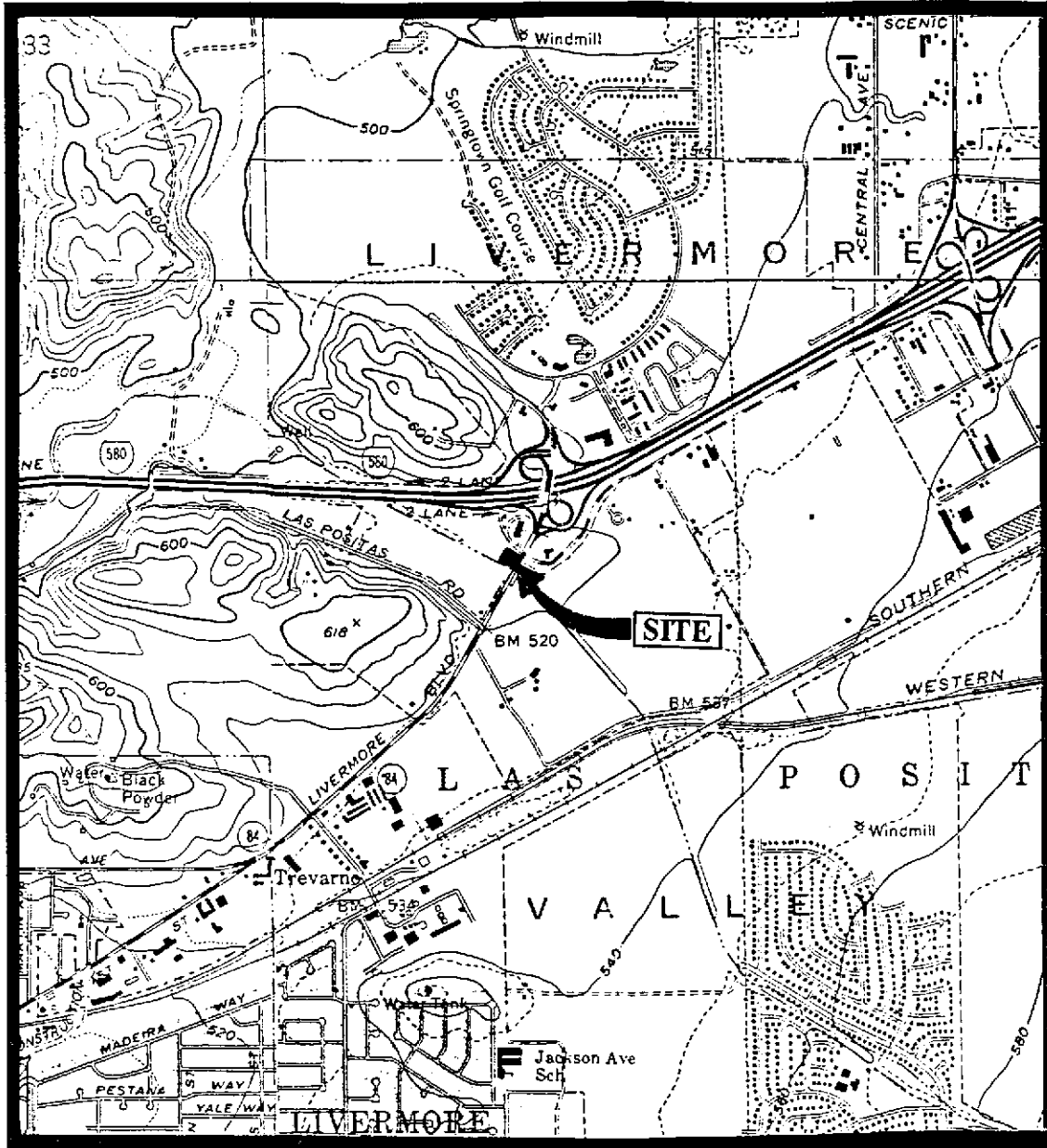
| Well # | Ground Water<br>Elevation<br>(feet) | Depth to<br>Water<br>(feet)* | Total Well<br>Depth<br>(feet)* | Top of Casing<br>Elevation<br>(feet)* |
|--------|-------------------------------------|------------------------------|--------------------------------|---------------------------------------|
|--------|-------------------------------------|------------------------------|--------------------------------|---------------------------------------|

(Monitored on April 17, 1996)

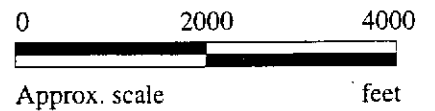
|      |                           |       |       |        |
|------|---------------------------|-------|-------|--------|
| C-1  | 509.52                    | 10.87 | 18.30 | 520.39 |
| C-2  | 509.49                    | 11.27 | 24.25 | 520.76 |
| C-5  | 509.71                    | 11.11 | 18.96 | 520.82 |
| C-6  | 509.15                    | 10.47 | 21.92 | 519.62 |
| C-7  | 509.34                    | 10.96 | 21.73 | 520.30 |
| C-8  | 508.87                    | 10.87 | 12.40 | 519.74 |
| C-9  | 509.67                    | 10.05 | 22.37 | 519.72 |
| C-10 | 507.23                    | 13.18 | 34.65 | 520.41 |
| C-11 | 507.56                    | 12.48 | 19.53 | 520.04 |
| C-14 | 507.91                    | 12.17 | 12.40 | 520.08 |
| C-16 | INACCESSIBLE - PAVED OVER |       |       |        |
| C-17 | 508.12                    | 12.70 | 20.01 | 520.82 |
| C-19 | 505.56                    | 13.40 | 24.03 | 518.96 |

◆ The depth to water and total well depth measurements are taken from the top of the well casings.

\* Relative to Mean Sea Level.



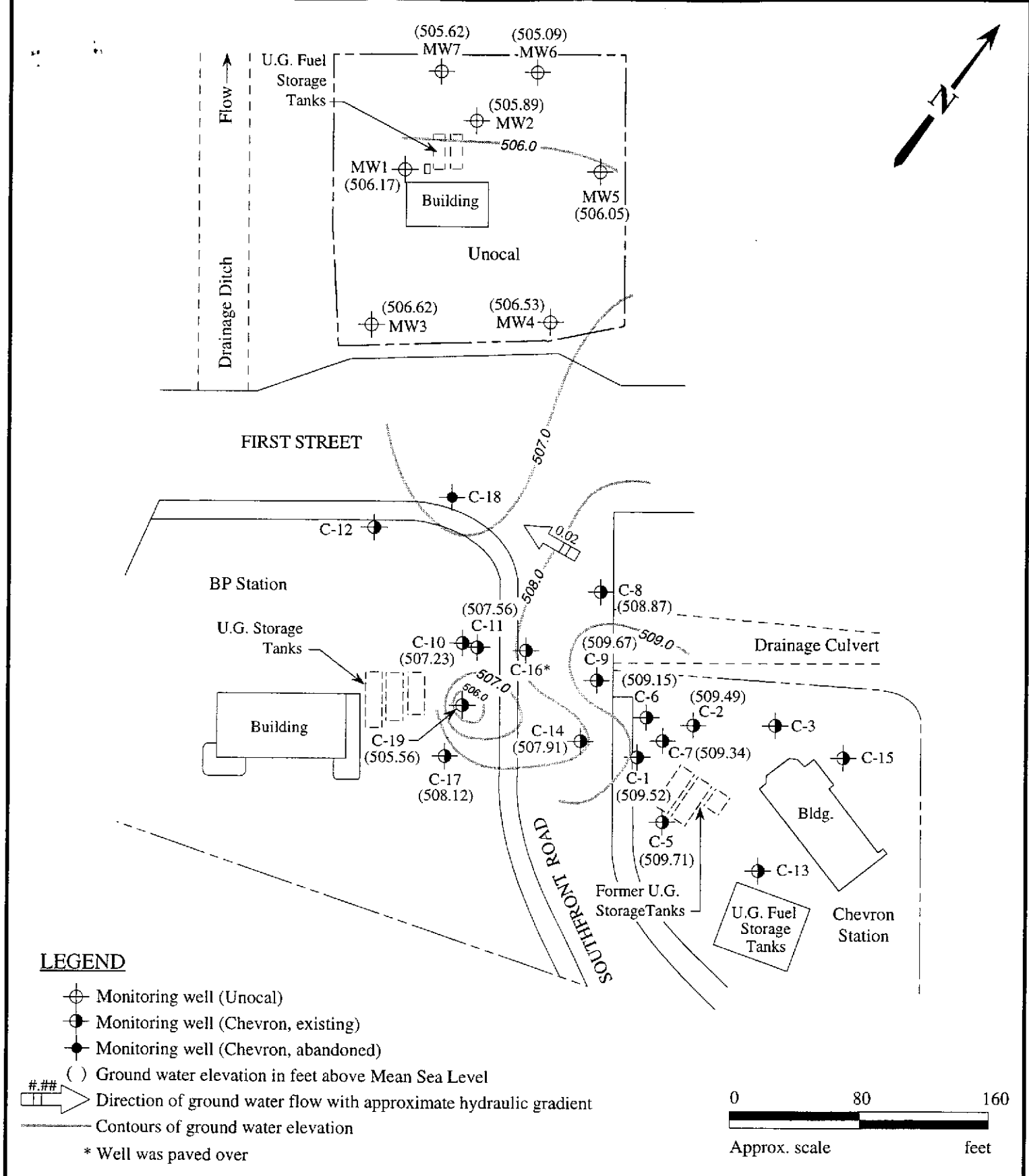
Base modified from 7.5 minute U.S.G.S. Livermore and Altamont Quadrangles  
 (photorevised 1980 and 1981, respectively)



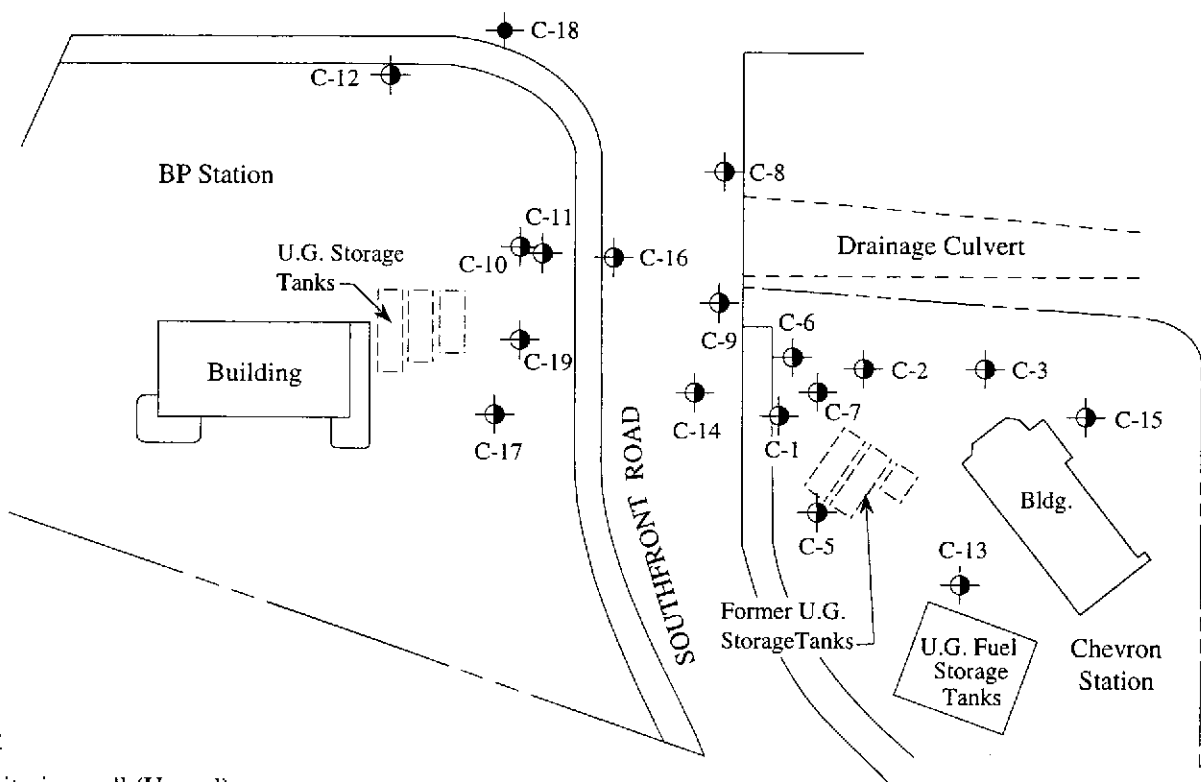
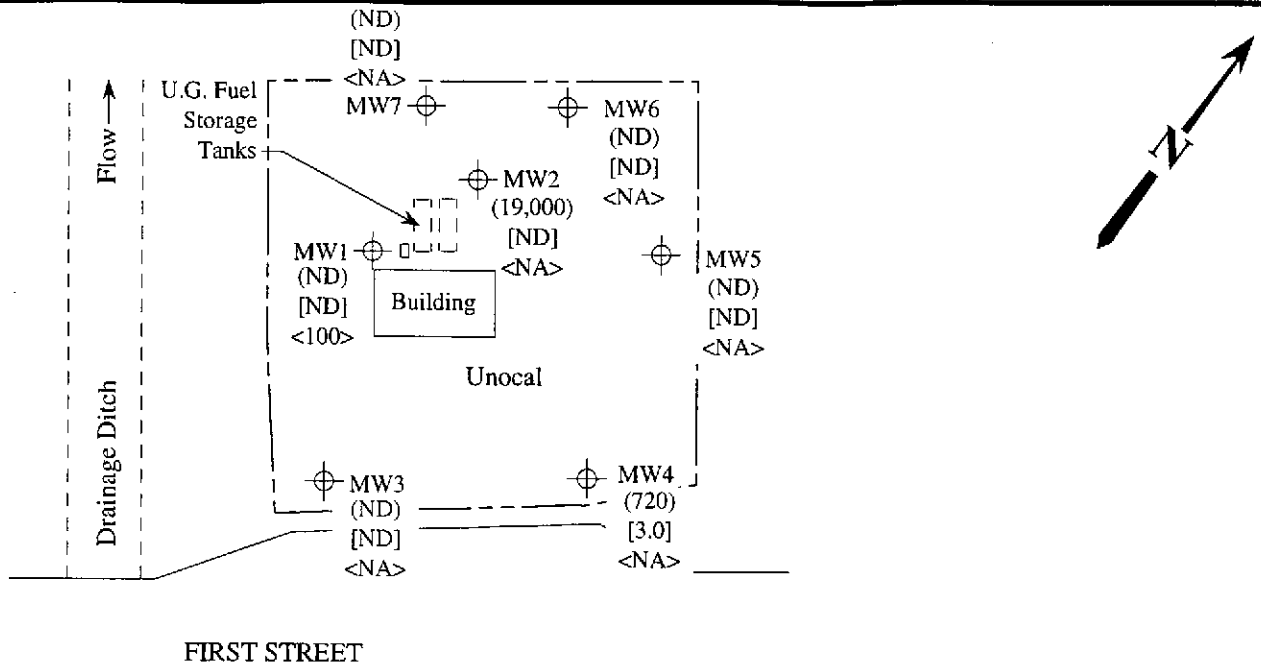
**MPDS** SERVICES, INCORPORATED

UNOCAL SERVICE STATION # 6034  
 4700 FIRST STREET  
 LIVERMORE, CALIFORNIA

LOCATION  
 MAP

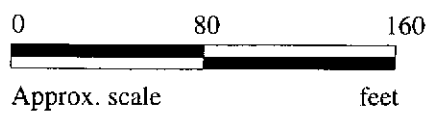


POTENTIOMETRIC SURFACE MAP FOR THE APRIL 17, 1996 JOINT MONITORING EVENT



**LEGEND**

- ⊕ Monitoring well (Unocal)
- Monitoring well (Chevron, existing)
- Monitoring well (Chevron, abandoned)
- ( ) Concentration of TPH as gasoline in  $\mu\text{g/L}$
- [ ] Concentration of benzene in  $\mu\text{g/L}$
- ND Non-detectable, NA Not analyzed



**PETROLEUM HYDROCARBON CONCENTRATIONS IN GROUND WATER ON APRIL 17, 1996**



**UNOCAL SERVICE STATION # 6034  
4700 FIRST STREET  
LIVERMORE, CALIFORNIA**

**FIGURE  
2**





MPDS Services  
2401 Stanwell Dr., Ste. 300  
Concord, CA 94520  
Attention: Jarrel Crider

Client Project ID: Unocal #6034, 4700 First St., Livermore  
Matrix Descript: Water  
Analysis Method: EPA 5030/8015 Mod./8020  
First Sample #: 604-1436

Sampled: Apr 17, 1996  
Received: Apr 17, 1996  
Reported: May 6, 1996

**TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION**

| Sample Number | Sample Description | Purgeable Hydrocarbons<br>µg/L | Benzene<br>µg/L | Toluene<br>µg/L | Ethyl Benzene<br>µg/L | Total Xylenes<br>µg/L |
|---------------|--------------------|--------------------------------|-----------------|-----------------|-----------------------|-----------------------|
| 604-1436      | MW-1               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1437      | MW-2               | 19,000                         | ND              | ND              | 600                   | 4,900                 |
| 604-1438      | MW-3               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1439      | MW-4               | 720                            | 3.0             | 2.6             | 6.1                   | 6.9                   |
| 604-1440      | MW-5               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1441      | MW-6               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1442      | MW-7               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1443      | ES-1               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1444      | ES-2               | ND                             | ND              | ND              | ND                    | ND                    |
| 604-1445      | ES-3               | ND                             | ND              | ND              | ND                    | ND                    |

|                          |           |             |             |             |             |
|--------------------------|-----------|-------------|-------------|-------------|-------------|
| <b>Detection Limits:</b> | <b>50</b> | <b>0.50</b> | <b>0.50</b> | <b>0.50</b> | <b>0.50</b> |
|--------------------------|-----------|-------------|-------------|-------------|-------------|

Total Purgeable Petroleum Hydrocarbons are quantitated against a fresh gasoline standard.  
Analytes reported as ND were not present above the stated limit of detection.

**SEQUOIA ANALYTICAL, #1271  
& #1894**

Signature on File

Alan B. Kemp  
Project Manager





|   |  |  |
|---|--|--|
| MPDS Services<br>2401 Stanwell Dr., Ste. 300<br>Concord, CA 94520<br>Attention: Jarrel Crider | Client Project ID: Unocal #6034, 4700 First St., Livermore<br>Matrix Descript: Water<br>Analysis Method: EPA 5030/8015 Mod./8020<br>First Sample #: 604-1436 | Sampled: Apr 17, 1996<br>Received: Apr 17, 1996<br>Reported: May 6, 1996 |
|---|--|--|

**TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION**

| Sample Number | Sample Description | Chromatogram Pattern | DL Mult. Factor | Date Analyzed | Instrument ID | Surrogate Recovery, %<br>QC Limits:<br>70-130 |
|---------------|--------------------|----------------------|-----------------|---------------|---------------|---|
| 604-1436      | MW-1               | --                   | 1.0             | 4/30/96       | HP-2          | 74  |
| 604-1437      | MW-2               | Gasoline             | 100             | 4/30/96       | HP-2          | 97  |
| 604-1438      | MW-3               | --                   | 1.0             | 4/30/96       | HP-2          | 99  |
| 604-1439      | MW-4               | Gasoline             | 1.0             | 4/30/96       | HP-2          | 129   |
| 604-1440      | MW-5               | --                   | 1.0             | 4/30/96       | HP-2          | 126   |
| 604-1441      | MW-6               | --                   | 1.0             | 4/30/96       | HP-2          | 126   |
| 604-1442      | MW-7               | --                   | 1.0             | 4/30/96       | HP-2          | 127   |
| 604-1443      | ES-1               | --                   | 1.0             | 5/1/96        | HP-2          | 99  |
| 604-1444      | ES-2               | --                   | 1.0             | 5/1/96        | HP-2          | 100   |
| 604-1445      | ES-3               | --                   | 1.0             | 5/1/96        | HP-2          | 99  |

**SEQUOIA ANALYTICAL, #1271  
& #1894**

Signature on File

Alan B. Kemp  
Project Manager





# Sequoia Analytical

680 Chesapeake Drive  
404 N. Wiget Lane  
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MPDS Services  
2401 Stanwell Dr., Ste. 300  
Concord, CA 94520  
Attention: Jarrel Crider

Client Project ID: Unocal #6034, 4700 First St., Livermore  
Sample Descript: Water  
Analysis for: MTBE (Modified EPA 8020)  
First Sample #: 604-1436

Sampled: Apr 17, 1996  
Received: Apr 17, 1996  
Analyzed: Apr 30, 1996  
Reported: May 6, 1996

## LABORATORY ANALYSIS FOR: MTBE (Modified EPA 8020)

| Sample Number | Sample Description | Detection Limit<br>µg/L | Sample Result<br>µg/L |
|---------------|--------------------|-------------------------|-----------------------|
| 604-1436      | MW-1               | 40                      | N.D.                  |
| 604-1437      | MW-2               | 50                      | 6,100                 |
| 604-1438      | MW-3               | 40                      | N.D.                  |
| 604-1439      | MW4                | 40                      | N.D.                  |
| 604-1440      | MW-5               | 40                      | N.D.                  |
| 604-1441      | MW-6               | 40                      | N.D.                  |
| 604-1442      | MW-7               | 40                      | N.D.                  |

Analytes reported as N.D. were not present above the stated limit of detection.

### SEQUOIA ANALYTICAL, #1894

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Alan B. Kemp  
Project Manager





|                             |  |                        |
|-----------------------------|--|------------------------|
| MPDS Services               | Client Project ID: Unocal #6034, 4700 First St., Livermore | Sampled: Apr 17, 1996  |
| 2401 Stanwell Dr., Ste. 300 | Sample Matrix: Water                                       | Received: Apr 17, 1996 |
| Concord, CA 94520           | Analysis Method: EPA 3510/8015 Mod.                        | Reported: May 6, 1996  |
| Attention: Jarrel Crider    | First Sample #: 604-1436                                   |                        |

**TOTAL EXTRACTABLE PETROLEUM HYDROCARBONS**

| Analyte                  | Reporting Limit<br>µg/L | Sample I.D.<br>604-1436<br>MW-1 |
|--------------------------|-------------------------|---------------------------------|
| Extractable Hydrocarbons | 50                      | 100                             |
| Chromatogram Pattern:    |                         | Diesel                          |

**Quality Control Data**

|                                     |         |
|-------------------------------------|---------|
| Report Limit Multiplication Factor: | 1.0     |
| Date Extracted:                     | 4/19/96 |
| Date Analyzed:                      | 4/22/96 |
| Instrument Identification:          | HP-3A   |

Extractable Hydrocarbons are quantitated against a fresh diesel standard.  
Analytes reported as N.D. were not detected above the stated reporting limit.

**SEQUOIA ANALYTICAL, #1271**

Signature on File

Alan B. Kemp  
Project Manager





**Sequoia  
Analytical**

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FAX (916) 921-0100

MPDS Services  
2401 Stanwell Dr., Ste. 300  
Concord, CA 94520  
Attention: Jarrel Crider

Client Project ID: Unocal #6034, 4700 First St., Livermore  
Matrix Descript: Soil  
Analysis Method: SM 5520 E&F (Gravimetric)  
First Sample #: 604-1436

Sampled: Apr 17, 1996  
Received: Apr 17, 1996  
Extracted: Apr 19, 1996  
Analyzed: Apr 19, 1996  
Reported: May 6, 1996

### TOTAL RECOVERABLE PETROLEUM OIL

| Sample Number | Sample Description | Oil & Grease<br>mg/kg<br>(ppm) | Detection Limit<br>Multiplication Factor |
|---------------|--------------------|--------------------------------|--|
| 604-1436      | MW-1               | N.D.                           | 1.0                                      |

**Detection Limits:**

**50**

Analytes reported as N.D. were not present above the stated limit of detection.

**SEQUOIA ANALYTICAL, #1271**

Signature on File

Alan B. Kemp  
Project Manager

6041436.MPD <5>





MPDS Services  
2401 Stanwell Dr., Ste. 300  
Concord, CA 94520  
Attention: Jarrel Crider

Client Project ID: Unocal #6034, 4700 First St., Livermore  
Sample Descript: Water, MW-1  
Analysis Method: EPA 5030/8010  
Lab Number: 604-1436

Sampled: Apr 17, 1996  
Received: Apr 17, 1996  
Analyzed: Apr 24, 1996  
Reported: May 6, 1996

**HALOGENATED VOLATILE ORGANICS (EPA 8010)**

| Analyte                        | Detection Limit<br>µg/L | Sample Results<br>µg/L |
|--------------------------------|-------------------------|------------------------|
| Bromodichloromethane.....      | 0.50                    | N.D.                   |
| Bromoform.....                 | 0.50                    | N.D.                   |
| Bromomethane.....              | 1.0                     | N.D.                   |
| Carbon tetrachloride.....      | 0.50                    | N.D.                   |
| Chlorobenzene.....             | 0.50                    | N.D.                   |
| Chloroethane.....              | 1.0                     | N.D.                   |
| 2-Chloroethylvinyl ether.....  | 1.0                     | N.D.                   |
| Chloroform.....                | 0.50                    | N.D.                   |
| Chloromethane.....             | 1.0                     | N.D.                   |
| Dibromochloromethane.....      | 0.50                    | N.D.                   |
| 1,3-Dichlorobenzene.....       | 0.50                    | N.D.                   |
| 1,4-Dichlorobenzene.....       | 0.50                    | N.D.                   |
| 1,2-Dichlorobenzene.....       | 0.50                    | N.D.                   |
| 1,1-Dichloroethane.....        | 0.50                    | N.D.                   |
| 1,2-Dichloroethane.....        | 0.50                    | N.D.                   |
| 1,1-Dichloroethene.....        | 0.50                    | N.D.                   |
| cis-1,2-Dichloroethene.....    | 0.50                    | N.D.                   |
| trans-1,2-Dichloroethene.....  | 0.50                    | N.D.                   |
| 1,2-Dichloropropane.....       | 0.50                    | N.D.                   |
| cis-1,3-Dichloropropene.....   | 0.50                    | N.D.                   |
| trans-1,3-Dichloropropene..... | 0.50                    | N.D.                   |
| Methylene chloride.....        | 5.0                     | N.D.                   |
| 1,1,2,2-Tetrachloroethane..... | 0.50                    | N.D.                   |
| Tetrachloroethene.....         | 0.50                    | N.D.                   |
| 1,1,1-Trichloroethane.....     | 0.50                    | N.D.                   |
| 1,1,2-Trichloroethane.....     | 0.50                    | N.D.                   |
| Trichloroethene.....           | 0.50                    | N.D.                   |
| Trichlorofluoromethane.....    | 0.50                    | N.D.                   |
| Vinyl chloride.....            | 1.0                     | N.D.                   |

Analytes reported as N.D. were not present above the stated limit of detection.

**SEQUOIA ANALYTICAL, #1271**

Signature on File

Alan B. Kemp  
Project Manager





# Sequoia Analytical

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MPDS Services  
2401 Stanwell Dr., Ste. 300  
Concord, CA 94520  
Attention: Jarrel Crider

Client Project ID: Unocal #6034, 4700 First St., Livermore  
Matrix: Liquid

QC Sample Group: 6041436-445

Reported: May 6, 1996

## QUALITY CONTROL DATA REPORT

| ANALYTE  | Benzene  | Toluene  | Ethyl Benzene | Xylenes  |
|----------|----------|----------|---------------|----------|
| Method:  | EPA 8020 | EPA 8020 | EPA 8020      | EPA 8020 |
| Analyst: | Z.T.     | Z.T.     | Z.T.          | Z.T.     |

| MS/MSD Batch#:                     | MS043096 | MS043096 | MS043096 | MS043096 |
|------------------------------------|----------|----------|----------|----------|
| Date Prepared:                     | 4/30/96  | 4/30/96  | 4/30/96  | 4/30/96  |
| Date Analyzed:                     | 4/30/96  | 4/30/96  | 4/30/96  | 4/30/96  |
| Instrument I.D.#:                  | HP-2     | HP-2     | HP-2     | HP-2     |
| Conc. Spiked:                      | 10 µg/L  | 10 µg/L  | 10 µg/L  | 30 µg/L  |
| Matrix Spike % Recovery:           | 69       | 102      | 84       | 74       |
| Matrix Spike Duplicate % Recovery: | 72       | 108      | 89       | 100      |
| Relative % Difference:             | 4.3      | 5.7      | 5.8      | 30       |

| LCS Batch#:       | LCS043096 | LCS043096 | LCS043096 | LCS043096 |
|-------------------|-----------|-----------|-----------|-----------|
| Date Prepared:    | 4/30/96   | 4/30/96   | 4/30/96   | 4/30/96   |
| Date Analyzed:    | 4/30/96   | 4/30/96   | 4/30/96   | 4/30/96   |
| Instrument I.D.#: | HP-2      | HP-2      | HP-2      | HP-2      |
| LCS % Recovery:   | 79        | 110       | 85        | 106       |

| % Recovery Control Limits: | 71-133 | 72-128 | 72-130 | 71-120 |
|----------------------------|--------|--------|--------|--------|
|----------------------------|--------|--------|--------|--------|

**Please Note:**

The LCS is a control sample of known, interferent free matrix that is analyzed using the same reagents, preparation, and analytical methods employed for the samples. The matrix spike is an aliquot of sample fortified with known quantities of specific compounds and subjected to the entire analytical procedure. If the recovery of analytes from the matrix spike does not fall within specified control limits due to matrix interference, the LCS recovery is to be used to validate the batch.

SEQUOIA ANALYTICAL, #1894

Signature on File

Alan B. Kemp  
Project Manager

6041436.MPD <7>





MPDS Services  
2401 Stanwell Dr., Ste. 300  
Concord, CA 94520  
Attention: Jarrel Crider

Client Project ID: Unocal #6034, 4700 First St., Livermore  
Matrix: Liquid

QC Sample Group: 6041436-445

Reported: May 6, 1996

**QUALITY CONTROL DATA REPORT**

| <b>ANALYTE</b>  | Benzene  | Toluene  | Ethyl Benzene | Xylenes  | Diesel    | Oil & Grease |
|-----------------|----------|----------|---------------|----------|-----------|--------------|
| <b>Method:</b>  | EPA 8020 | EPA 8020 | EPA 8020      | EPA 8020 | EPA 8015  | SM 5520      |
| <b>Analyst:</b> | L. Huang | L. Huang | L. Huang      | L. Huang | J. Dinsay | D. Newcomb   |

|   |         |         |         |         |           |           |
|---|---------|---------|---------|---------|-----------|-----------|
| <b>MS/MSD Batch#:</b>                     | 6041714 | 6041714 | 6041714 | 6041714 | BLK041996 | BLK041996 |
| <b>Date Prepared:</b>                     | 5/1/96  | 5/1/96  | 5/1/96  | 5/1/96  | 4/19/96   | 4/19/96   |
| <b>Date Analyzed:</b>                     | 5/1/96  | 5/1/96  | 5/1/96  | 5/1/96  | 4/22/96   | 4/19/96   |
| <b>Instrument I.D.#:</b>                  | HP-2    | HP-2    | HP-2    | HP-2    | HP-3A     | Manual    |
| <b>Conc. Spiked:</b>                      | 20 µg/L | 20 µg/L | 20 µg/L | 60 µg/L | 300 µg/L  | 100 mg/L  |
| <b>Matrix Spike % Recovery:</b>           | 120     | 115     | 120     | 120     | 100       | 87        |
| <b>Matrix Spike Duplicate % Recovery:</b> | 110     | 105     | 110     | 110     | 97        | 87        |
| <b>Relative % Difference:</b>             | 8.7     | 9.1     | 8.7     | 8.7     | 3.4       | 0.0       |

|                          |            |            |            |            |           |           |
|--------------------------|------------|------------|------------|------------|-----------|-----------|
| <b>LCS Batch#:</b>       | 2LCS050196 | 2LCS050196 | 2LCS050196 | 2LCS050196 | LCS041996 | BLK041996 |
| <b>Date Prepared:</b>    | 5/1/96     | 5/1/96     | 5/1/96     | 5/1/96     | 4/19/96   | 4/19/96   |
| <b>Date Analyzed:</b>    | 5/1/96     | 5/1/96     | 5/1/96     | 5/1/96     | 4/22/96   | 4/19/96   |
| <b>Instrument I.D.#:</b> | HP-2       | HP-2       | HP-2       | HP-2       | HP-3A     | Manual    |
| <b>LCS % Recovery:</b>   | 105        | 105        | 110        | 108        | 90        | 84        |

|                                   |        |        |        |        |        |        |
|-----------------------------------|--------|--------|--------|--------|--------|--------|
| <b>% Recovery Control Limits:</b> | 71-133 | 72-128 | 72-130 | 71-120 | 50-150 | 60-140 |
|-----------------------------------|--------|--------|--------|--------|--------|--------|

**Please Note:**  
The LCS is a control sample of known, interferent free matrix that is analyzed using the same reagents, preparation, and analytical methods employed for the samples. The matrix spike is an aliquot of sample fortified with known quantities of specific compounds and subjected to the entire analytical procedure. If the recovery of analytes from the matrix spike does not fall within specified control limits due to matrix interference, the LCS recovery is to be used to validate the batch.

**SEQUOIA ANALYTICAL, #1271**

Signature on File

Alan B. Kemp  
Project Manager







|   |  |                       |
|---|--|-----------------------|
| MPDS Services<br>2401 Stanwell Dr., Ste. 300<br>Concord, CA 94520<br>Attention: Jarrel Crider | Client Project ID: Unocal #6034, 4700 First St., Livermore<br>Matrix: Liquid<br>QC Sample Group: 6041436-445 | Reported: May 6, 1996 |
|---|--|-----------------------|

**QUALITY CONTROL DATA REPORT**

| ANALYTE         | 1,1-Dichloro-ethene | Trichloro-ethene | Chloro-benzene |
|-----------------|---------------------|------------------|----------------|
| <b>Method:</b>  | EPA 8010            | EPA 8010         | EPA 8010       |
| <b>Analyst:</b> | I. Dalvand          | I. Dalvand       | I. Dalvand     |

| MS/MSD                                    |         |         |         |
|---|---------|---------|---------|
| <b>Batch#:</b>                            | 6041378 | 6041378 | 6041378 |
| <b>Date Prepared:</b>                     | 4/24/96 | 4/24/96 | 4/24/96 |
| <b>Date Analyzed:</b>                     | 4/24/96 | 4/24/96 | 4/24/96 |
| <b>Instrument I.D.#:</b>                  | HP-6    | HP-6    | HP-6    |
| <b>Conc. Spiked:</b>                      | 10 µg/L | 10 µg/L | 10 µg/L |
| <b>Matrix Spike % Recovery:</b>           | 85      | 92      | 83      |
| <b>Matrix Spike Duplicate % Recovery:</b> | 86      | 93      | 82      |
| <b>Relative % Difference:</b>             | 1.2     | 1.1     | 1.2     |

| LCS Batch#:              | LCS042496 | LCS042496 | LCS042496 |
|--------------------------|-----------|-----------|-----------|
| <b>Date Prepared:</b>    | 4/24/96   | 4/24/96   | 4/24/96   |
| <b>Date Analyzed:</b>    | 4/24/96   | 4/24/96   | 4/24/96   |
| <b>Instrument I.D.#:</b> | HP-6      | HP-6      | HP-6      |
| <b>LCS % Recovery:</b>   | 83        | 90        | 80        |

| % Recovery Control Limits: | 28-167 | 35-146 | 38-150 |
|----------------------------|--------|--------|--------|
|----------------------------|--------|--------|--------|

**Please Note:**  
The LCS is a control sample of known, interferent free matrix that is analyzed using the same reagents, preparation, and analytical methods employed for the samples. The matrix spike is an aliquot of sample fortified with known quantities of specific compounds and subjected to the entire analytical procedure. If the recovery of analytes from the matrix spike does not fall within specified control limits due to matrix interference, the LCS recovery is to be used to validate the batch.

**SEQUOIA ANALYTICAL, #1271**

Signature on File  
Alan B. Kemp  
Project Manager



# M P D S Services, Inc.

2401 Stenwell Drive, Suite 400, Concord, CA 94520  
 Tel: (510) 602-5120 Fax: (510) 689-1918

9604322

## CHAIN OF CUSTODY

| SAMPLER              |         | UNOCAL                                   |       | ANALYSES REQUESTED |      |                  |                   |                         |            |     |      |  |  | TURN AROUND TIME: |    |
|----------------------|---------|--|-------|--------------------|------|------------------|-------------------|-------------------------|------------|-----|------|--|--|-------------------|----|
| (JOE) HOVSIA AJEMIAN |         | S/S # <u>6034</u> CITY: <u>Livermore</u> |       |                    |      |                  |                   |                         |            |     |      |  |  | Regular           |    |
| WITNESSING AGENCY    |         | ADDRESS: <u>4700 First St.</u>           |       |                    |      |                  |                   |                         |            |     |      |  |  | REMARKS           |    |
| SAMPLE ID NO.        | DATE    | TIME                                     | WATER | GRAB               | COMP | NO. OF CONT.     | SAMPLING LOCATION | TPH-GAS<br>BTX&<br>MTBE | TPH-DIESEL | TOG | 8010 |  |  |                   |    |
| mw-1                 | 4-17-96 | 8:35<br>A.M.                             | ✓     | /                  |      | 4 vOA<br>2 Amber | wells             | ✓                       | ✓          | ✓   | ✓    |  |  | 6041436           | AF |
| mw-2                 | "       | 12:48<br>P.M.                            | /     | /                  |      | 2 vOA            | "                 | ✓                       |            |     |      |  |  | 6041437           | AB |
| mw-3                 | "       | 9:10<br>A.M.                             | ✓     | /                  |      | "                | "                 | ✓                       |            |     |      |  |  | 6041438           |    |
| mw-4                 | "       | 12:00<br>P.M.                            | /     | /                  |      | "                | "                 | ✓                       |            |     |      |  |  | 6041439           |    |
| mw-5                 | "       | 9:50<br>A.M.                             | /     | /                  |      | "                | "                 | ✓                       |            |     |      |  |  | 6041440           |    |
| mw-6                 | "       | 10:38<br>A.M.                            | /     | /                  |      | "                | "                 | ✓                       |            |     |      |  |  | 6041441           |    |
| mw-7                 | "       | 11:15<br>A.M.                            | /     | /                  |      | "                | "                 | ✓                       |            |     |      |  |  | 6041442           | ✓  |

EX 1 39

| RELINQUISHED BY:               | DATE/TIME            | RECEIVED BY:                   | THE FOLLOWING <u>MUST BE</u> COMPLETED BY THE LABORATORY ACCEPTING SAMPLES FOR ANALYSES: |                            |
|--------------------------------|----------------------|--------------------------------|--|----------------------------|
| (SIGNATURE) <i>Joe Ajemian</i> | 4-17-96<br>3:50 P.M. | (SIGNATURE) <i>[Signature]</i> | 1. HAVE ALL SAMPLES RECEIVED FOR ANALYSIS BEEN STORED ON ICE?                            | Yes                        |
| (SIGNATURE) <i>[Signature]</i> | 4-18 1400            | (SIGNATURE) <i>[Signature]</i> | 2. WILL SAMPLES REMAIN REFRIGERATED UNTIL ANALYZED?                                      | Yes                        |
| (SIGNATURE) <i>[Signature]</i> | 4-18 1545            | (SIGNATURE) <i>[Signature]</i> | 3. DID ANY SAMPLES RECEIVED FOR ANALYSIS HAVE HEAD SPACE?                                | No                         |
| (SIGNATURE) <i>[Signature]</i> |                      | (SIGNATURE) <i>[Signature]</i> | 4. WERE SAMPLES IN APPROPRIATE CONTAINERS AND PROPERLY PACKAGED?                         | Yes                        |
|                                |                      |                                | SIGNATURE: <i>[Signature]</i>  | TITLE: _____ DATE: 4/17/96 |

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9604.22

## CHAIN OF CUSTODY

| SAMPLER<br>(JOE) HOVSIA AJEMIAN |         |      | UNOCAL<br>S/S # <u>6034</u> CITY: <u>Livermore</u> |      |      |              |                   | ANALYSES REQUESTED |            |     |      |  |  | TURN AROUND TIME: |         |         |
|---------------------------------|---------|------|--|------|------|--------------|-------------------|--------------------|------------|-----|------|--|--|-------------------|---------|---------|
| WITNESSING AGENCY               |         |      | ADDRESS: <u>4700 First St.</u>                     |      |      |              |                   | TPH-GAS<br>BTEX    | TPH-DIESEL | TOG | 8010 |  |  |                   |         | Regular |
| SAMPLE ID NO.                   | DATE    | TIME | WATER  | GRAB | COMP | NO. OF CONT. | SAMPLING LOCATION |                    |            |     |      |  |  |                   | REMARKS |         |
| ES1                             | 4-17-96 |      |  |      |      | 150L         |                   | ✓                  |            |     |      |  |  |                   |         |         |
| ES2                             |         |      |  |      |      |              |                   | ✓                  |            |     |      |  |  |                   |         |         |
| ES3                             |         |      |  |      |      |              |                   | ✓                  |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |
|                                 |         |      |  |      |      |              |                   |                    |            |     |      |  |  |                   |         |         |

THE FOLLOWING MUST BE COMPLETED BY THE LABORATORY ACCEPTING SAMPLES FOR ANALYSES:

|                                |           |                                |  |
|--------------------------------|-----------|--------------------------------|--|
| RELINQUISHED BY:               | DATE/TIME | RECEIVED BY:                   | 1. HAVE ALL SAMPLES RECEIVED FOR ANALYSIS BEEN STORED ON ICE?    |
| (SIGNATURE) <i>Joe Ajemian</i> | 3:00 P.M. | (SIGNATURE) <i>[Signature]</i> | yes  |
| (SIGNATURE) <i>[Signature]</i> | 4-17-96   | (SIGNATURE) <i>[Signature]</i> | 2. WILL SAMPLES REMAIN REFRIGERATED UNTIL ANALYZED?              |
| (SIGNATURE) <i>[Signature]</i> | 4-18-96   | (SIGNATURE) <i>[Signature]</i> | yes  |
| (SIGNATURE) <i>[Signature]</i> | 4-18      | (SIGNATURE) <i>[Signature]</i> | 3. DID ANY SAMPLES RECEIVED FOR ANALYSIS HAVE HEAD SPACE?        |
| (SIGNATURE) <i>[Signature]</i> |           | (SIGNATURE) <i>[Signature]</i> | no   |
| (SIGNATURE) <i>[Signature]</i> |           | (SIGNATURE) <i>[Signature]</i> | 4. WERE SAMPLES IN APPHOPRIATE CONTAINERS AND PROPERLY PACKAGED? |
| (SIGNATURE) <i>[Signature]</i> |           | (SIGNATURE) <i>[Signature]</i> | yes  |
|                                |           | SIGNATURE: <i>[Signature]</i>  | TITLE:   |
|                                |           |                                | DATE: 4/17/96  |