

COUNTY OF ALAMEDA
PUBLIC WORKS AGENCY
WATER RESOURCES SECTION
399 Elmhurst Street, Hayward, CA 94544-1395
James Yoo PH: (510) 670-6633 FAX: (510) 782-1939
FOR GENERAL DRILLING PERMIT INFO:
www.acgov.org/pwa/wells

WELL COMPLETION REPORT RELEASE AGREEMENT—AGENCY
(Government and Regulatory Agencies and their Authorized Agents)

ACEH Case # RO0000255

Project No/ Site Address. 17601 Hesperian Blvd. City San Lorenzo

Township, Range, and Section _____ Radius 1/4 Mile
(Must include entire study area and a map that shows the area of interest.)

Under California Water Code Section 13752, the agency named below requests permission from Department of Water Resources to inspect or copy, or for our authorized agent named below to inspect or copy, Well Completion Reports filed pursuant to Section 13751 to (check one):

- Make a study, or,
 Perform an environmental cleanup study associated with an unauthorized release of a contaminant within a distance of 2 miles.

In accordance with Section 13752, information obtained from these reports shall be kept confidential and shall not be disseminated, published, or made available for inspection by the public without written authorization from the owner(s) of the well(s). The information shall be used only for the purpose of conducting the study. Copies obtained shall be stamped CONFIDENTIAL and shall be kept in a restricted file accessible only to agency staff or the authorized agent.

Broadbent and Associates, Inc.
Authorized Agent

1324 Mangrove Ave., Suite 212
Address

Chico, CA 95926
City, State, and Zip Code

Jason Duda
Signature

Project Scientist
Title

Telephone () 530-566-1400

Fax () 530-566-1401

8/7/2008
Date

jduda@broadbentinc.com
E-mail

Alameda County Environmental Health
Government or Regulatory Agency

1131 Harbor Bay Parkway, Suite 250
Address

Alameda, CA 94502-6577
City, State, and Zip Code

Paresh Khatri
Signature

Hazardous Materials Specialist
Title

Telephone () 510-777-2478

Fax () 510-337-9335

8/7/2008
Date

paresh.khatri@acgov.org
E-mail

DEPARTMENT OF WATER RESOURCES

CENTRAL DISTRICT
901 P Street
Sacramento, CA 95814
(916) 651-0753
(916) 651-0726 (Fax)

NORTHERN DISTRICT
2440 Main Street
Red Bluff, CA 96080
(530) 529-7300
(530) 529-7322 (Fax)

SAN JOAQUIN DISTRICT
3374 E. Shields Ave Ste A7
Fresno, CA 93726
(559) 230-3300
(559) 230-3301 (Fax)

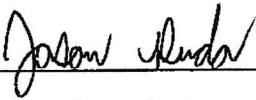
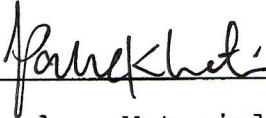
SOUTHERN DISTRICT
770 Fairmont Avenue
Glendale, CA 91203
(818) 500-1645 ext. 233
(818) 543-4604 (Fax)

WELL COMPLETION REPORT RELEASE AGREEMENT—AGENCY STUDY
(Government Agencies and their Authorized Agents)

Under California Water Code Section 13752, the agency named below requests permission from Department of Water Resources to inspect or copy, or for our authorized agent named below to inspect or copy, Well Completion Reports filed pursuant to Section 13751 to make a study.

In accordance with Section 13752, information obtained from these reports shall be kept confidential and shall not be disseminated, published, or made available for inspection by the public. The information shall be used only for the purpose of conducting the study. Copies obtained shall be stamped **CONFIDENTIAL** and shall be kept in a restricted file accessible only to agency staff or the authorized agent for this study.

Project Name: ARCO Station No. 608 County: Alameda
Street Address: 17601 Hesperian Boulevard City: San Lorenzo
Township, Range, and Section: See attached site map Radius: 1/4 Mile
(Include entire study area and a map that shows the area of interest.)

<u>Broadbent and Associates, Inc.</u>	<u>Alameda County Environmental Health</u>
Authorized Agent Company Name	Government Agency Name
<u>1324 Mangrove Ave. Suite 212</u>	<u>1131 Harbor Bay Parkway, Suite 250</u>
Address	Address
<u>Chico, CA 95926</u>	<u>Alameda, CA 94502-6577</u>
City, State, and Zip Code	City, State, and Zip Code
<u>Jason Duda</u>	<u>Paresh Khatri</u>
Authorized Agent Name (please print)	Agency Contact Name (please print)
Signature: <u></u>	Signature: <u></u>
Title: <u>Project Scientist</u>	Title: <u>Hazardous Materials Specialist</u>
Telephone: <u>(530) 566-1400</u>	Telephone: <u>(510) 777-2478</u>
FAX: <u>(530) 566-1401</u>	FAX: <u>(510) 337-9335</u>
Date: <u>8/7/2008</u>	Date: <u>8/7/2008</u>
E-mail: <u>jduda@broadbentinc.com</u>	E-mail: <u>paresh.khatri@acgov.org</u>