

## Detterman, Mark, Env. Health

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**From:** Detterman, Mark, Env. Health  
**Sent:** Monday, February 02, 2015 11:14 AM  
**To:** 'matthew farris'; 'djerry@aol.com'  
**Subject:** Extension Approval; Palace Garage; 14336 Washington Ave, San Leandro (RO208)

Matt,

Thanks for the phone call this morning, and thanks for bringing me up to date on the status of remedial actions at the site. Based on the set of extenuating circumstances it appears that an extension of the submittal date for the Interim Remedial Action Report is appropriate. Per our conversation I have extended the submittal date to July 10, 2015. Also per our conversation, I have also extended the groundwater monitoring and sampling due date to July 10, 2015 (these documents can be combined). Should additional delays be experienced, please keep me informed and additional extensions can be provided.

Best,

*Mark Detterman*  
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*<http://www.acgov.org/aceh/lop/ust.htm>*