

# TANK CLOSURE REPORT

*waste oil*

TRUCKER'S FRIEND  
1395 7th Street  
Oakland, CA 94607

Prepared For:  
MR. HENRY TRAN  
1395 7th Street  
Oakland, CA 94607

Submitted By:  
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Prepared by:  
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April 5, 1997

97 APR 10 PM 4:05

PROTECTION

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## 1.0 INTRODUCTION

The subject site is located at 1395 7th Street, in the City of Oakland in Alameda County, California (see Figure 1), and is occupied by Trucker's Friend (TF). The contact person for ASC is Mr. Henry Tran, whose telephone number is (510) 465-6569.

Bernabe & Brinker, Inc. (B&B) was contracted by Mr. Tran to remove a 520-gallon waste oil tank from the site (see Figure 2). According to Mr. Tran, the tank was emptied when he purchased the property six years prior. The tank had reportedly been installed in 1965.

This TANK CLOSURE REPORT documents tank closure activities at the subject site.

## 2.0 TANK REMOVAL

Prior to beginning tank removal activities, B&B contacted the Bay Area Air Quality Management District (BAAQMD) and obtained a Permit to Excavate and Install, Repair, or Remove Inflammable Liquid Tanks from the City of Oakland, attached in Appendix A.

On August 18 and 19, 1996, tank removal activities were conducted by removing asphalt from over the tank and soil from over and around the tank in order to hoist it to ground level. A total of about 10 cubic yards of soil were excavated during tank removal activities (see Figure 3 for Excavation Detail).

Prior to removal from the excavation on August 19, 1996, the tank was purged of flammable vapors by displacement with 200 pounds of dry ice and tested with a combustible gas indicator. After being hoisted to the ground the tank was examined for evidence of leakage by Mr. Britt Johnson of the Oakland Fire Department (OFD), Jennifer Eberle from the Alameda County Health Care Services Agency (ACHCSA) and a B&B representative. The tank was of single-wall, steel construction and exhibited some rust and one sizeable hole on the bottom from which sludge was leaking. Other holes were detected on the top and side of the tank. The remote fill had been previously grouted.

The tank was wrapped in plastic and transported off site by Dexanna (see Appendix B for the Bill of Lading). It was transported as hazardous waste under Uniform Hazardous Waste Manifest, State Manifest Document Number 95269983, for disposal at the Erickson, Inc. location at 255 Parr Boulevard in Richmond, California 94801 (see Appendix B for the manifest copy).

Tank removal and subsequent soil sampling activities were conducted in accordance with the California Regional Water Quality Control Board-San Francisco Bay Region's (CRWQCB) "Tri-Regional Board Staff Recommendations for Preliminary Evaluation and Investigation of Underground Tank Sites", dated 10 August, 1990.

10 wrong  
it was  
25yd?  
JE

Hydrocarbon contamination, as evidenced by stains and odor, was apparent within the soil within the tank excavation. Sludge from the tank was also visible in the bottom of the excavation. Overexcavation of the sludge and surrounding soil from the bottom of the excavation reached a maximum depth of about 8.5 feet. The excavated material was placed on, and covered with plastic. The groundwater table was not encountered during excavation activities.

## 2.1 Soil Sampling and Chemical Analyses

After removal of the tank, two discrete soil samples were collected, one from the floor of the tank excavation at about 8.5 feet and one from the northwest wall at a depth of 5 feet. The samples were collected by driving a clean 2-inch diameter by 6-inch long brass tube into the soil recovered by backhoe bucket with a slide-hammer corer.

Soil samples SP-1 through SP-4 were taken from the stockpiled soil for compositing and were collected directly into brass tubes driven by a slide-hammer corer below the stockpile surface.

After collecting each sample, the brass tube ends were quickly covered with Teflon sheeting and capped with plastic end-caps. Each tube was labeled to show site address, project number, sample name and depth, date and time collected, and sampler name and stored in an iced-cooler.

Samples collected for chemical analysis from the excavation and stockpile were transported to California Department of Health Services (DHS) certified McCampbell Analytical, Inc. located in Pacheco, California accompanied by chain-of-custody documentation.

All soil samples were analyzed for total petroleum hydrocarbons as gasoline (TPHG) by the United States Environmental Protection Agency (EPA) methods 5030/8015M; for total petroleum hydrocarbons as diesel (TPHD) by EPA methods 3550/8015M; for methyl t-butyl ether (MTBE) and benzene, toluene, ethylbenzene and xylenes (BTEX) by EPA method 8020; for total recoverable hydrocarbons as oil and grease (TRPH) by Standard Method 5520 C&F; and for cadmium, chromium, lead, nickel and zinc (METALS) by EPA methods 6010/200.7.

### 2.1.1 Results of Chemical Analysis

TPHG was detected in soil samples S-1, S-2 and the composite sample SP-1,2,3,4 at concentrations of 57 parts per million (ppm), 40 ppm and 43 ppm, respectively; TPHD was detected at concentrations of 200 ppm, 800 ppm, and 920 ppm, respectively. Some or all BTEX chemicals were detected and MTBE was nondetect. The reader is referred to Table 1 for a summary of TPHG, TPHD, MTBE and BTEX chemical concentrations.

TRPH was detected in samples S-1, S-2 and the composite sample SP-1,2,3,4 at concentrations of 680 ppm, 6700 ppm and 4500 ppm, respectively. Results of chemical analysis for TRPH are summarized in Table 2.

In all soil samples METALS were detected, with the exception of cadmium. The reader is referred to Table 3 for a summary of METALS concentrations. *Missing*

Analytical results are presented as certified analytical reports and chain-of-custody documentation in Appendix C.

### 3.0 OVEREXCAVATION AND SAMPLING

*gw at 10' bgs.*

On August 27, 1996, overexcavation activities were conducted at the request of the ACHCSA. The northwest and southwest walls were excavated back approximately 5 to 6 feet in order to remove apparent hydrocarbon contamination. Overexcavation of the soil from the bottom of the excavation reached a maximum depth of about 10 feet, at which depth groundwater was seeping into the excavation. Approximately 35 cubic yards of material was removed from the excavation and was placed on and covered with plastic. Total volume of the soil removed from the excavation was estimated at 60 cubic yards (yardage estimates by John Alt, R.G., Epigene International). After overexcavation and sampling activities were completed, the excavation was lined with plastic and backfilled with pea gravel.

#### 3.1 Soil Sampling and Chemical Analyses

After overexcavation activities were completed, 4 discrete soil samples were collected from the walls of the excavation ( see Figure 4 for sample locations). Samples SA-1 through SA-4 were collected at about 7.5 feet below ground surface, with the exception of SA-2, which was collected at about 7 feet below ground surface. The samples were taken in silty sand and collected by driving a clean 2-inch diameter by 6-inch long brass tube into the soil recovered by backhoe bucket with a slide-hammer corer.

Soil samples SP-A1 through SP-A4 were taken from the stockpiled soil for compositing and were collected directly into brass tubes driven by a slide-hammer corer below the stockpile surface.

After collecting each sample, the brass tube ends were quickly covered with Teflon sheeting and capped with plastic end-caps. Each tube was labeled to show site address, project number, sample name and depth, date and time collected, and sampler name and stored in an iced-cooler.

Samples collected for chemical analysis from the excavation and stockpile were transported to California Department of Health Services (DHS) certified McCampbell Analytical, Inc. located in Pacheco, California accompanied by chain-of-custody documentation.

All soil samples were analyzed for TPHG by the EPA methods 5030/8015M; for TPHD by EPA methods 3550/8015M; BTEX by EPA method 8020; for TRPH by Standard Method 5520 E&F; and for total lead (LEAD) by EPA method 6010.

### 3.1.1 Results of Soil Sample Chemical Analysis

TPHG was detected in soil samples SA-2, SA-4 and the composite sample SP-A1,2,3,4 at concentrations of 3.7 ppm, 180 ppm and 28 ppm, respectively. TPHD was detected in soil samples SA-2, SA-4 and the composite sample SP-A1,2,3,4 at concentrations of 11 ppm, 2400 ppm, and 650 ppm, respectively; some or all BTEX chemicals were detected. Soil samples SA-1 and SA-3 were nondetect for TPHG, TPHD and BTEX analysis. The reader is referred to Table 4 for a summary of TPHG, TPHD and BTEX chemical concentrations.

TRPH was detected in soil samples SA-4 and the composite sample SP-A1,2,3,4 at concentrations of 3200 ppm and 80 ppm, respectively. Results of chemical analysis for TRPH are summarized in Table 5.

LEAD was detected in all soil samples. Analysis of the composite sample SP-A1,2,3,4 detected LEAD at a concentration of 61 ppm. The reader is referred to Table 6 for results of chemical analysis for LEAD.

Analytical results are presented as certified analytical reports and chain-of-custody documentation in Appendix C.

### 3.2 Water Sampling and Chemical Analysis

During overexcavation activities on August 27, 1996, a grab-water sample was taken from the groundwater collected in the bottom of the excavation. The water sample was collected in a laboratory provided, sterilized, amber-glass liter bottle and 40-milliliter glass vials having Teflon-lined screw caps; and labeled with project name, date and time collected, sample number and sampler name. Each sample was immediately stored on crushed ice in a cooler for transport to California State Department of Health Services certified McCampbell Analytical, Inc. located in Pacheco, California, accompanied by chain-of-custody documentation.

The water sample was analyzed for TPHG by the EPA methods 5030/8015M; for TPHD by EPA methods 3510/8015M; for BTEX by EPA method 602; and for TRPH by Standard Method 5520 B&F.

### 3.2.1. Results of Water Sample Chemical Analysis

TPHG, TPHD and TRPH were detected in water sample W-1 at concentrations of 65 parts per billion (ppb), 3700 ppb, and 37 ppm, respectively . Analysis for BTEX concentrations was nondetect.

Analytical results for water sample W-1 are summarized in Tables 7 & 8 and represented by certified analytical reports and chain-of-custody documentation in Appendix C.

### 3.3 STLC Lead Analysis of 9/19/96

At the request of the ACHCSA, the composite samples SP-1,2,3,4 and SP-A1,2,3,4 were analyzed for STLC lead on September 19, 1996. <sup>STLC</sup>Lead concentrations were found to be 11 ppm and 2.3 ppm, respectively. The samples were analyzed by McCampbell Analytical, Inc. of Pacheco, California and the certified analytical reports are included in Appendix C.

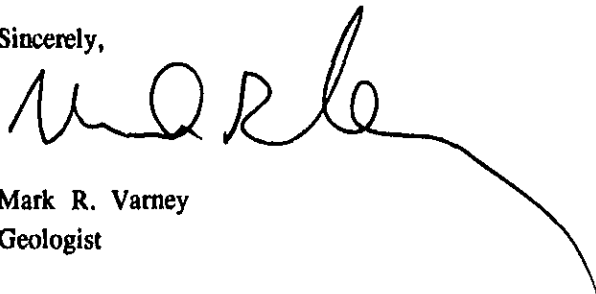
### 4.0 DISPOSITION OF STOCKPILED SOIL

On January 30, 1997, B&B disposed of about 18 cubic yards of stockpiled soil from the excavation. The soil was transported to Laidlaw Environmental in Buttonwillow, California, under Uniform Hazardous Waste Manifest number 96387703 attached in Appendix B.

On March 3, 1997, a letter to Mr. Tran from the ACHCSA indicated awareness that soil had been removed from the site. In a reply letter dated March 31, 1997, B&B indicated that they had removed only the 18 yards of soil listed under the above manifest and had no knowledge to the whereabouts of the remaining yardage of stockpiled soil. Both correspondences are attached in Appendix E.

It has been Bernabe and Brinker's pleasure to be of service to you. Any questions pertaining to conditions of this report can be directly addressed to Bernabe and Brinker, Inc.

Sincerely,



Mark R. Varney  
Geologist





# FIGURES

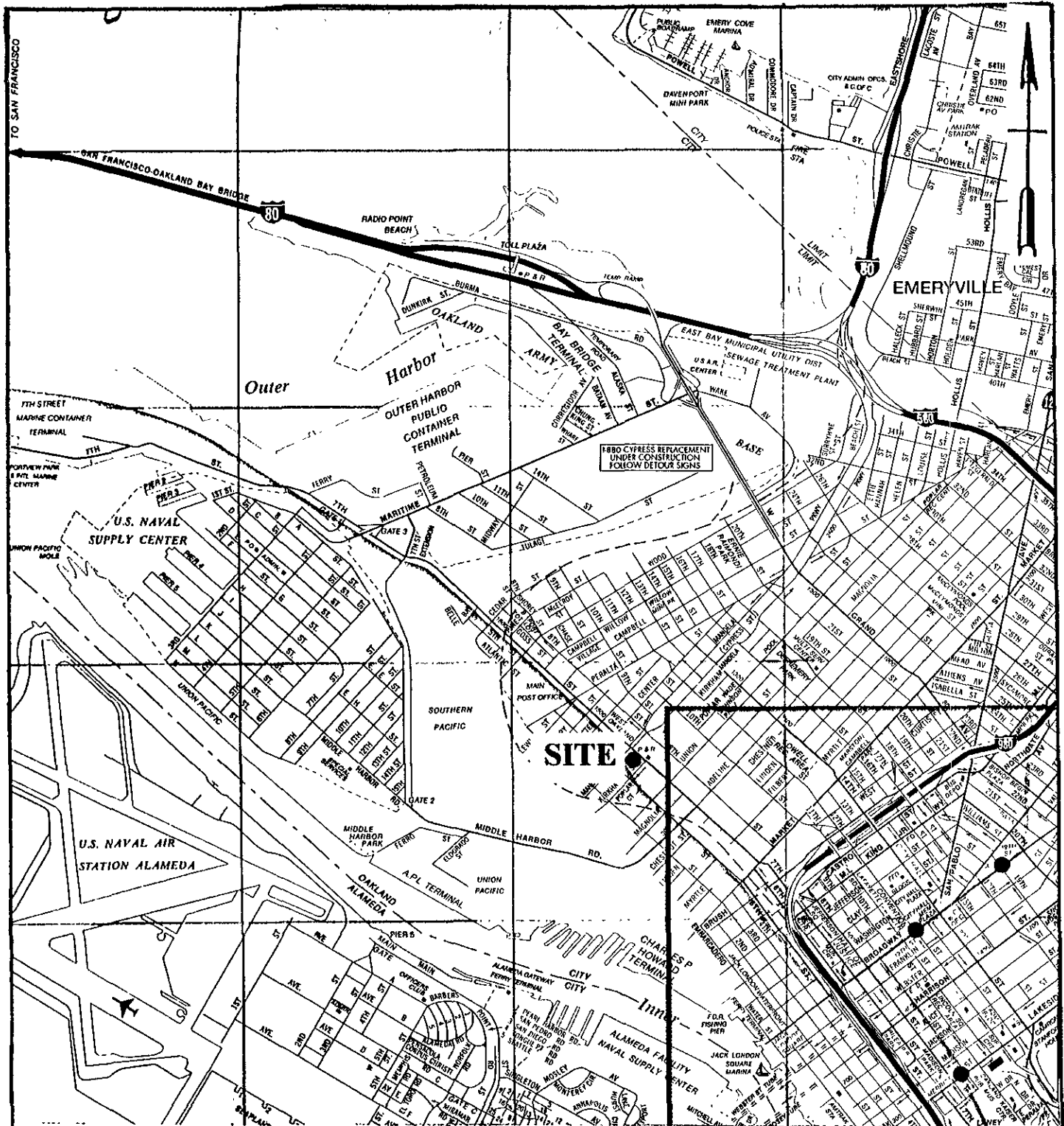
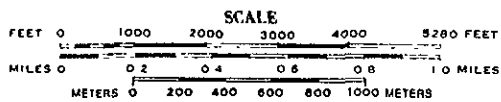


FIGURE 1.

# SITE LOCATION MAP

1395 West 7th Street, Oakland



CARTOGRAPHIC DEPARTMENT  
 COPYRIGHT 1996 BY

**BERNABE & BRINKER, INC.**

CALIFORNIA STATE AUTOMOBILE ASSOCIATION

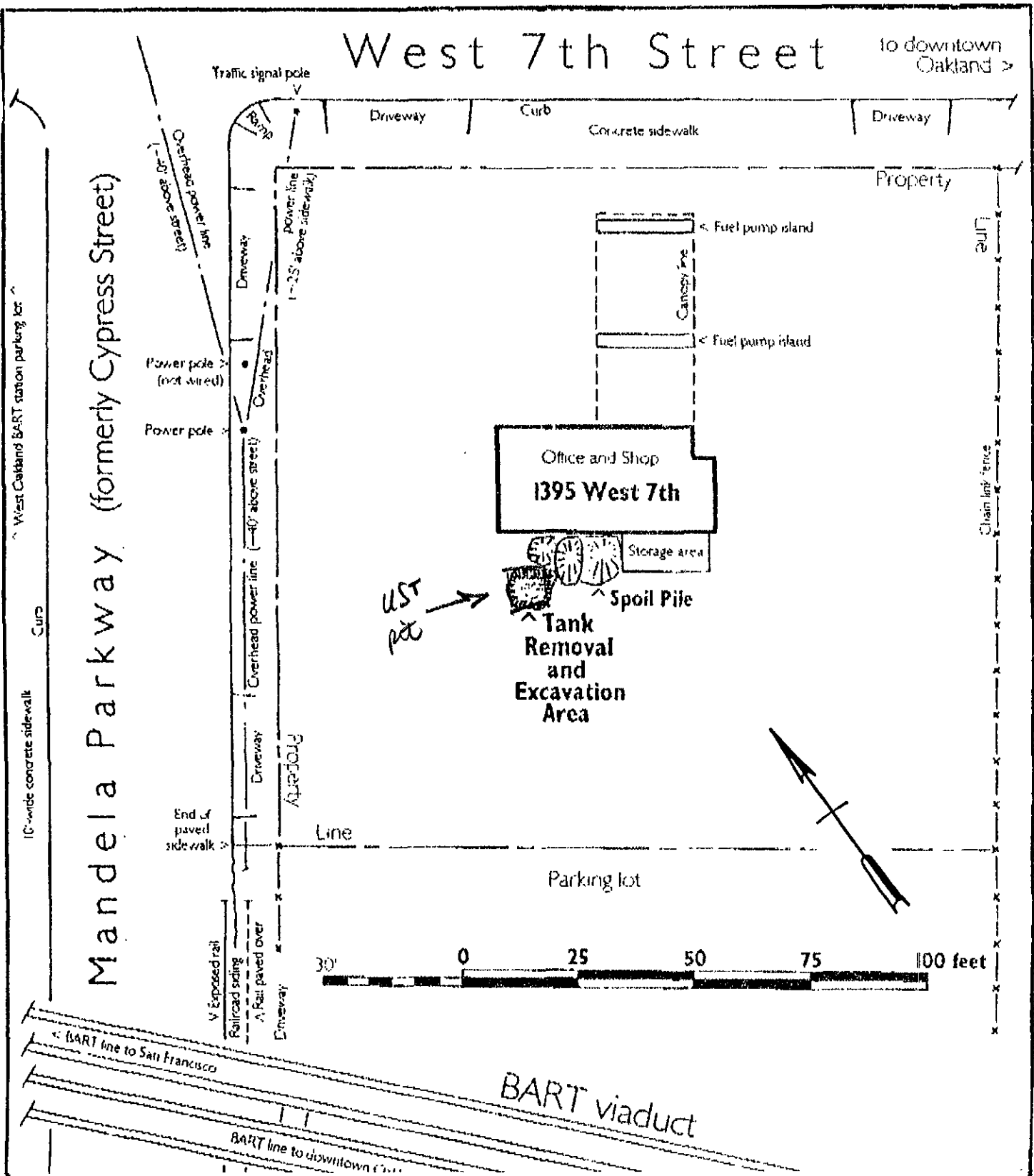


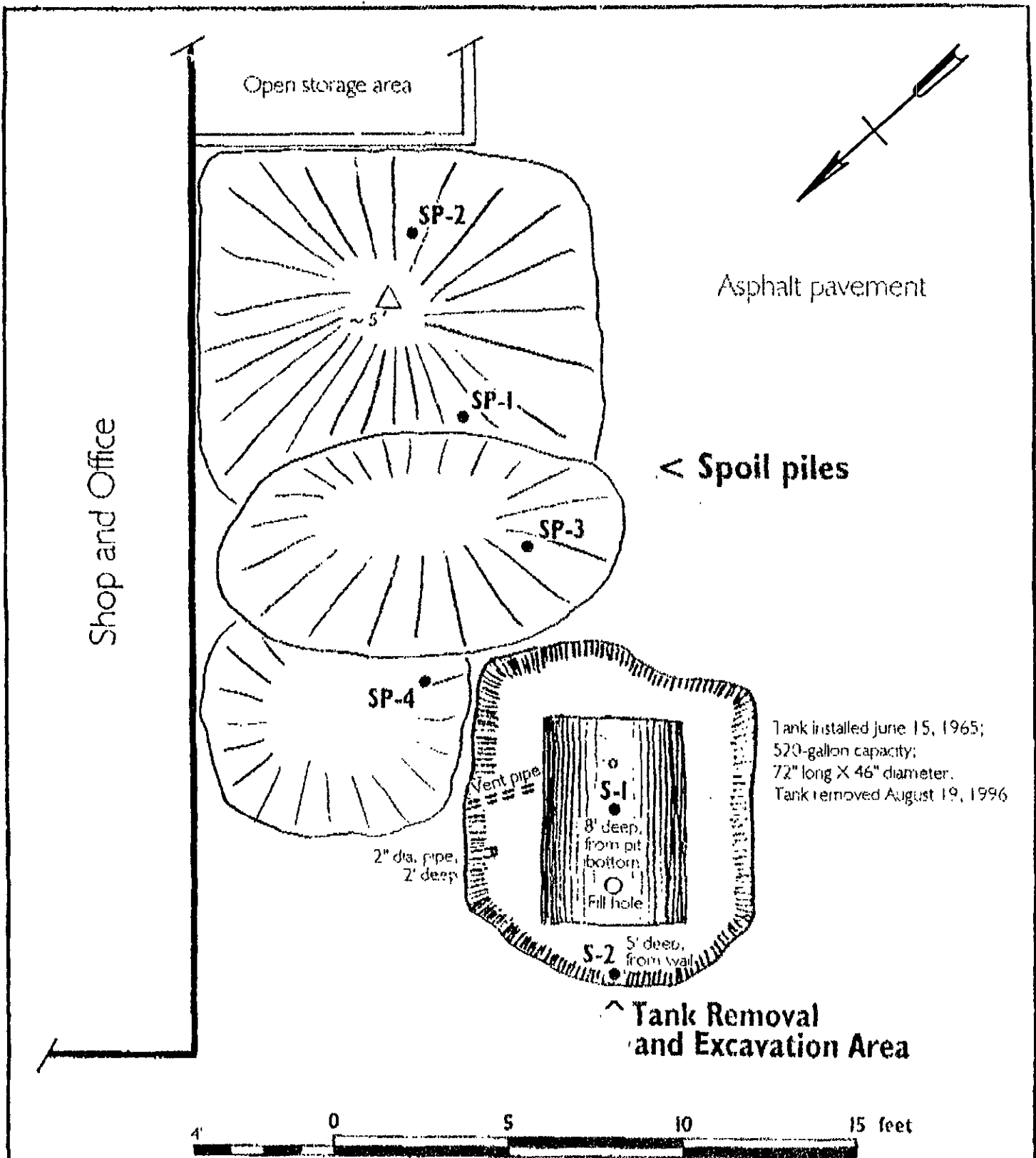
FIGURE 2.

**SITE PLAN**

1395 West 7th Street, Oakland

Plan derived from field measurements  
by Epigene International, Fremont, California, August 19, 1996.

**BERNABE & BRINKER, INC.**



Tank installed June 15, 1965;  
 520-gallon capacity;  
 72" long X 46" diameter.  
 Tank removed August 19, 1996

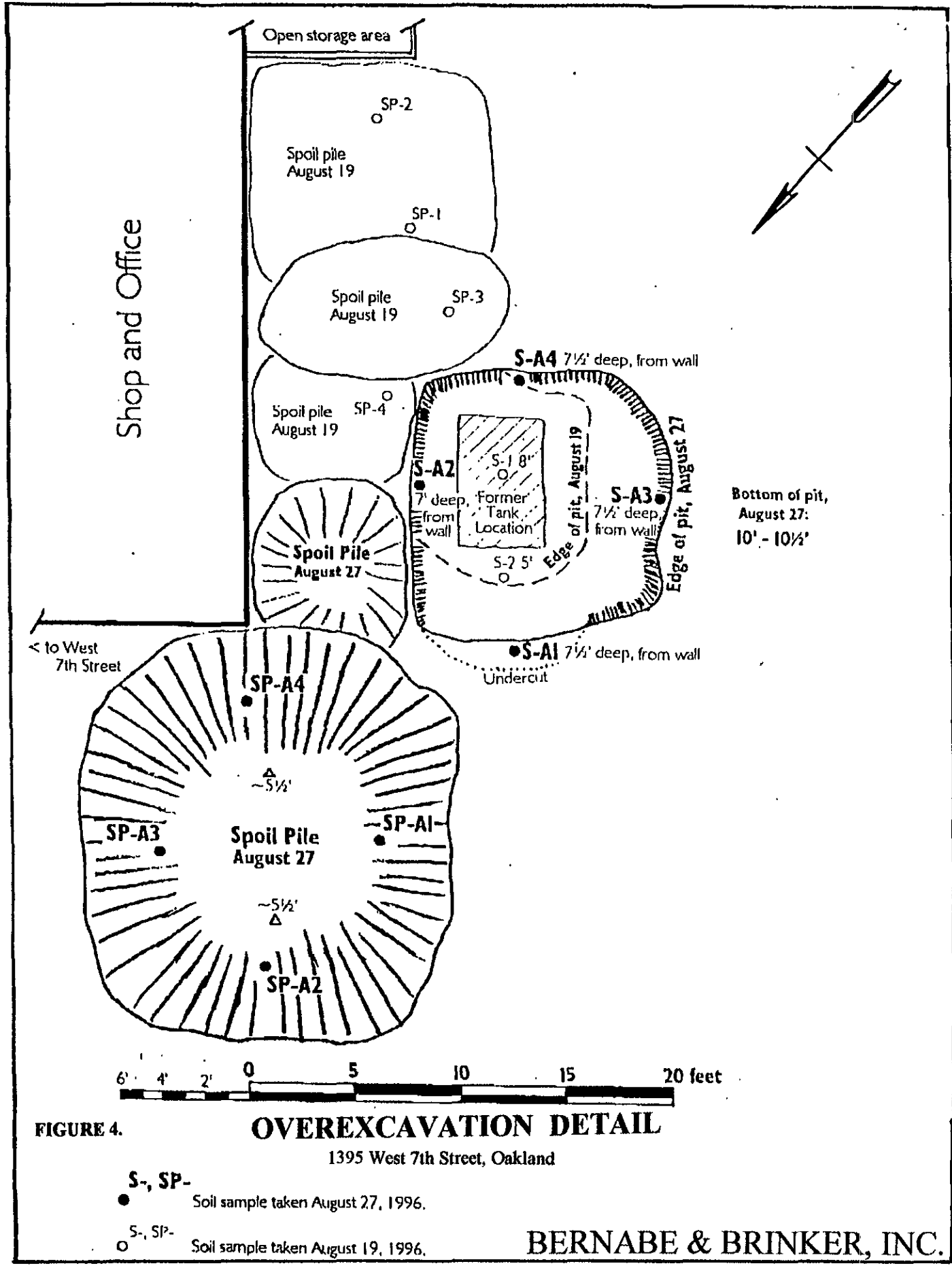
**FIGURE 3. EXCAVATION DETAIL**

1395 West 7th Street, Oakland

**S-, SP-**  
 ● Soil sample location  
 ● Soil samples taken August 19, 1996.

Plan derived from field measurements by  
 Epigone International, Fremont, California, August 19, 1996.

**BERNABE & BRINKER, INC.**



**FIGURE 4. OVEREXCAVATION DETAIL**

1395 West 7th Street, Oakland

- S-, SP- Soil sample taken August 27, 1996.
- S-, SP- Soil sample taken August 19, 1996.

**BERNABE & BRINKER, INC.**



# TABLES

bottom wall

| Sample        | Date    | TPHG | TPHD  | MTBE | Benzene | Toluene | Ethyl-benzene | Xylenes | TRPH        |
|---------------|---------|------|-------|------|---------|---------|---------------|---------|-------------|
| S-1 6.5'      | 8/19/96 | 57 ✓ | 200 ✓ | ND ✓ | ND ✓    | ND ✓    | ND            | 0.058 ✓ | 680<br>6700 |
| S-2 5'        | 8/19/96 | 40 ✓ | 800 ✓ | ND ✓ | ND ✓    | 0.006 ✓ | 0.009 ✓       | 0.097 ✓ |             |
| SP1,2,3,4 [1] | 8/19/96 | 43 ✓ | 920 ✓ | ND ✓ | ND ✓    | 0.025 ✓ | 0.017 ✓       | 0.13 ✓  |             |
| RL[2]         | -----   | 1.0  | 1.0   | 0.05 | 0.005   | 0.005   | 0.005         | 0.005   |             |

No HUGCs

TABLE 1. RESULTS OF 8/19/96 SOIL SAMPLE ANALYSIS (ppm) FOR TPH, MTBE AND BTEX FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

|       | Cr | Pb | Ni  | Zn | STC Pb |
|-------|----|----|-----|----|--------|
| S1    | ND | 26 | 4.0 | 17 | 14     |
| S2    | ND | 27 | 210 | 24 | 490    |
| SP1-4 | ND | 27 | 190 | 20 | 290    |

SP1-4 Cr, Pb, Ni, BTEX, 5 metals, MTBE

| Sample       | Date    | TRPH   |
|--------------|---------|--------|
| S-1          | 8/19/96 | 680 ✓  |
| S-2          | 8/19/96 | 6700 ✓ |
| SP1,2,3,4[1] | 8/19/96 | 4500 ✓ |
| RL[2]        | -----   | 10     |

TABLE 2. RESULTS OF 8/19/96 SOIL SAMPLE ANALYSIS (ppm) FOR TRPH FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT



~75  
↓

| Sample             | Date    | TPHG  | TPHD   | Benzene | Toluene | Ethyl-benzene | Xylenes |
|--------------------|---------|-------|--------|---------|---------|---------------|---------|
| SA-1               | 8/27/96 | ND ✓  | ND ✓   | ND ✓    | ND ✓    | ND ✓          | ND ✓    |
| SA-2               | 8/27/96 | 3.7 ✓ | 11 ✓   | ND ✓    | ND ✓    | ND ✓          | 0.008 ✓ |
| SA-3               | 8/27/96 | ND ✓  | ND ✓   | ND ✓    | ND ✓    | ND ✓          | ND ✓    |
| SA-4               | 8/27/96 | 180 ✓ | 2400 ✓ | ND ✓    | 0.035 ✓ | ND ✓          | 0.30 ✓  |
| SPA-1,2,3,4<br>[1] | 8/27/96 | 28 ✓  | 650 ✓  | ND ✓    | 0.016 ✓ | ND ✓          | 0.027 ✓ |
| RL [2]             | -----   | 1.0   | 1.0    | 0.005   | 0.005   | 0.005         | 0.005   |

TABLE 4. RESULTS OF 8/27/96 SOIL SAMPLE ANALYSIS (ppm) FOR TPH AND BTEX FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

| Sample          | Date    | TRPH   |
|-----------------|---------|--------|
| SA-1            | 8/27/96 | ND ✓   |
| SA-2            | 8/27/96 | ND ✓   |
| SA-3            | 8/27/96 | ND ✓   |
| SA-4            | 8/27/96 | 3200 ✓ |
| SPA-1,2,3,4 [1] | 8/27/96 | 80 ✓   |
| RL[2]           | -----   | 50     |

→ 0+6 w/silica gel

TABLE 5. RESULTS OF 8/27/96 SOIL SAMPLE ANALYSIS (ppm) FOR TRPH FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

| Sample              | Date    | LEAD  |
|---------------------|---------|-------|
| SA-1                | 8/27/96 | 7.7 ✓ |
| SA-2                | 8/27/96 | 6.1 ✓ |
| SA-3                | 8/27/96 | 5.3 ✓ |
| SA-4                | 8/27/96 | 5.8 ✓ |
| SPA-<br>1,2,3,4 [1] | 8/27/96 | 61 ✓  |
| RL[2]               | -----   | 3.0   |

TABLE 6. RESULTS OF 8/27/96 SOIL SAMPLE ANALYSIS (ppm) FOR TTLC LEAD FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

| Sample | Date    | TPHG | TPHD   | Benzene | Toluene | Ethyl-benzene | Xylenes |
|--------|---------|------|--------|---------|---------|---------------|---------|
| W-1    | 8/27/96 | 65 ✓ | 3700 ✓ | ND ✓    | ND ✓    | ND ✓          | ND ✓    |
| RL [2] | -----   | 50   | 50     | 0.5     | 0.5     | 0.5           | 0.5     |

TABLE 7. RESULTS OF 8/27/96 WATER SAMPLE ANALYSIS (ppb) FOR TPH AND BTEX FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

| Sample | Date    | TRPH |
|--------|---------|------|
| W-1    | 8/27/96 | 37 ✓ |
| RL[2]  | -----   | 5    |

TABLE 8. RESULTS OF 8/27/96 WATER SAMPLE ANALYSIS (ppm) FOR TRPH FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

| Sample             | Date       | LEAD             |
|--------------------|------------|------------------|
| SP-1,2,3,4<br>[1]  | 9/19/96    | 11 ✓             |
| SPA-1,2,3,4<br>[1] | 9/19/96[3] | <del>8</del> 2.3 |
| RL[2]              | -----      | 0.2              |

TTL  
190 ✓  
61 ✓

TABLE 9. RESULTS OF 9/19/96 SOIL SAMPLE ANALYSIS (ppm) FOR STLC LEAD FOR 1395 7TH STREET, OAKLAND

[1] COMPOSITE STOCKPILE SAMPLE

[2] REPORTING LIMIT

[3] DATE ANALYZED AT REQUEST OF THE ACHCSA



**APPENDIX A**

**PERMITS AND RECEIPTS**

Excavation Permit Granted \_\_\_\_\_ No. \_\_\_\_\_

# CITY OF OAKLAND

Tank Permit No. 49-96

## Permit to Excavate and Install, Repair, or Remove Inflammable Liquid Tanks.

Oakland, California, July 18, 19 96

PERMISSION IS HEREBY GRANTED TO ~~INSTALL~~ remove ~~GASOLINE~~ Fuel Oil Gasoline tank and excavate commencing \_\_\_\_\_ feet inside property line

on the S side of 7th ST. Street Avenue \_\_\_\_\_ feet \_\_\_\_\_ of Mandela Street Avenue \_\_\_\_\_

House No. 1395 7th St. Street Avenue \_\_\_\_\_ Present Storage \_\_\_\_\_ Phone 465-6569

Owner Hung Tran Address 1395 7th St. Phone 451-3482

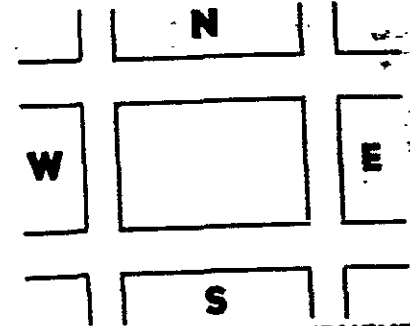
Applicant Bernabe & Brinker, Inc. Address 2240 Wood St. Phone \_\_\_\_\_

Dimensions of street (sidewalk) surface to be disturbed \_\_\_\_\_ X \_\_\_\_\_ Number of Tanks 1 Capacity 500 Gallons, each.

Remarks: Former oil Storage tank

This Permit is granted in accordance with existing City Ordinances.  
Owner hereby agrees to remove tanks on discontinuance of use or when notified by the City Authorities.  
When installing, removing or repairing tanks, no open flame to be on or near premises.

Approved \_\_\_\_\_ Fire Marshal  
Approved \_\_\_\_\_ Drainage Division Engineering Dept.



### EXCAVATING PERMIT

Issued in accordance with Ord. No. 278 CMS, Sec. 6-2.04

\_\_\_\_\_ square feet of digging or removal granted.  
The receipt of \$ \_\_\_\_\_ special deposit is hereby acknowledged.  
**GENERAL DEPOSIT.**  
**BUREAU OF PERMITS AND LICENSES.**

Inspection Fee Paid - - - - - \$ 150.00  
Received by S. Smith ck#0329 rec#741121  
FIRE PREVENTION BUREAU

**CERTIFICATE OF TANK AND EQUIPMENT INSPECTION**  
Inspected and tested on AUG 19 19 96  
By [Signature] Fire Marshal

**NOTICE**  
Before Covering Tanks, Above Certificate Must Be Signed.  
When ready for inspection notify Fire Prevention Bureau, 273-3851

**THIS PERMIT MUST BE LEFT ON THE WORK AS AUTHORITY THEREFOR.**

500-60 (6-67)

JENNIFER TIBBERL FOR ALAMEDA Co. O<sub>2</sub> < 5%  
UCL < 5% OR UCL



REF./  
ACCT. # R

*Jennifer  
Eberle*

COUNTY OF ALAMEDA  
OFFICE OF THE AUDITOR-CONTROLLER  
MISCELLANEOUS RECEIPT

No 773093

\$ 603<sup>00</sup>

DOLLARS

|                               |  |                                       |
|-------------------------------|--|---------------------------------------|
| <input type="checkbox"/> CASH | <input checked="" type="checkbox"/> PERSONAL/CASHIER'S CHECK/M. O. # <u>0298</u> | <input type="checkbox"/> OTHER: _____ |
| RECEIVED FROM:                | <u>James Bruner, 2240 Wood St, Oakland 94607</u>                                 |                                       |
| FOR:                          | <u>Trucker's Friend 1395 - 7th St, Oakland 94607</u>                             |                                       |
| DATE: <u>6/24/96</u>          | RECEIVED BY: <u>[Signature]</u>  | DEPT. NO.: <u>430-453</u>             |



City of Oakland  
CASH RECEIPT

Cash Receipt No 741121

Cash Receipt Voucher # CR

Cash   
Check  0329

Payment Received from: Bernabe Brinker  
DIRECT CASH CREDITS (2240 Wood St, 94607)

| Item     | Remarks      | Fund/SF | Organization              | Account | Proj/Grant/<br>Cost Ctr/WO | Yr | Loc | Task | Dept<br>Specific | Fixed Asset No | Trans<br>ID | Revenue<br>Source | Amount |
|----------|--------------|---------|---------------------------|---------|----------------------------|----|-----|------|------------------|----------------|-------------|-------------------|--------|
| 1        | Tank removal | 10100   | <del>10100</del><br>20310 | 42412   |                            | 7  |     |      |                  |                |             |                   | 350.-  |
| 2        |              |         |                           |         |                            |    |     |      |                  |                |             |                   | .      |
| 3        |              |         |                           |         |                            |    |     |      |                  |                |             |                   | .      |
| 4        |              |         |                           |         |                            |    |     |      |                  |                |             |                   | .      |
| 5        |              |         |                           |         |                            |    |     |      |                  |                |             |                   | .      |
| SUBTOTAL |              |         |                           |         |                            |    |     |      |                  |                |             | 350.00            |        |

Auxiliary Receipt Reference # 1200 E. 12th St # 1395 7th St

Explanation: \_\_\_\_\_

ACCOUNTS RECEIVABLES

| Item     | Description | Customer Number | Invoice Number | Amount |
|----------|-------------|-----------------|----------------|--------|
| 1        |             |                 |                | 350.-  |
| 2        |             |                 |                | .      |
| 3        |             |                 |                | .      |
| 4        |             |                 |                | .      |
| 5        |             |                 |                | .      |
| SUBTOTAL |             |                 |                | .      |
| TOTAL    |             |                 |                | 350.-  |

|   |  |
|---|--|
| <u>Fire Prevention Bureau</u><br>Department Collecting the Cash<br><br><u>S. Smith</u><br>Received by | Received by: _____ Entered by: _____<br>Treasury Section<br><br>RRCC or Grant Fiscal Affairs |
|---|--|



**APPENDIX B**

**DISPOSAL MANIFESTS**

Truckers Friend Inc,  
1395 - 7th Street

Carrier

Agent's No.

0965

RECEIVED subject to the classifications and tariffs in effect on the date of the receipt by the carrier of the property described in the Original Bill of Lading.

at Oakland, Calif. 8/19 19 96 from Bernabe + Brinker, Inc.

The property described below in apparent good order except as noted (contents and condition of contents of packages unknown) marked, consigned and destined as shown below which said company (the word company being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination if on its own railroad, water line, highway route or routes or within the territory of its highway operations otherwise to deliver to another carrier on the route to said destination. It is mutually agreed as to each carrier of all or any of said property over all or any portion of said route to destination, and as to such party at any time interdicted in all or any of said property that every service to be performed hereunder shall be subject to all the conditions not prohibited by law whether printed or written herein contained in the conditions on back hereof which are hereby agreed to by the shipper and accepted for himself and his assigns.

(Mail or street address of consignee - For purposes of notification only)

Consigned to Erickson, Inc. 255 Parr Blvd.

Destination Richmond, State of Calif. Zip Code 94801 County of Contra Costa

Routing Dexanna Delivering Carrier Dexanna Vehicle or Car Initial 2 No. T-1

Collect On Delivery

\$ \_\_\_\_\_ and remit to: \_\_\_\_\_

C. O. D. charge to be paid by Shipper  Consignee

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

Subject to Section 7 of conditions of this shipment is to be delivered to the consignee without recourse on the consignor the consignor shall sign the following statements

| No Packages | Description of Articles, Special Marks, and Exceptions  | Weight (Sub. to Car) | Class or Rate | Check Column |
|-------------|---|----------------------|---------------|--------------|
| 1           | <p>Waste Empty Storage Tank<br/>NON-RCRA Hazardous Waste Solid.</p> <p>Manifest # 95269983<br/>Tank # <u>18593</u></p> <p>Loading Time: <u>10:00</u> to _____</p> | <u>500 lbs.</u>      |               |              |

The carrier shall not make delivery of this shipment without payment of freight and all other lawful charges

(Signature of Consignor)

If charges are to be prepaid write or stamp here, 'TO BE PREPAID.'

Received \$ \_\_\_\_\_ to apply to prepayment of the charges on the property described hereon

Agent or Cashier

Per \_\_\_\_\_ (the signature here acknowledges only the amount prepaid)

Charges Advanced

If the shipment moves between two ports by a carrier by water, the law requires that the bill of lading shall state whether it is "carrier's or shipper's weight" NOTE - Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property

The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding \_\_\_\_\_ per

Bernabe + Brinker Shipper, Per [Signature] Dexanna Agent, Per [Signature]

Permanent post-office address of shipper.

(This Bill of Lading is to be signed by the shipper and agent of the carrier issuing same)

State of California - Environmental Protection Agency  
Form Agreement OMS No. 2030-0039 (Expires 9-30-96)  
Please print or type Form designed for use on electronic typewriter.

See Instructions on back of page 6918980

Department of Toxic Substances Control  
Sacramento, California

IN CASE OF EMERGENCY OR SPILL CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802 WITHIN CALIFORNIA, CALL 1-800-852-7350

|   |  |  |  |   |   |                         |                  |   |           |
|---|--|--|--|---|---|-------------------------|------------------|---|-----------|
| <b>UNIFORM HAZARDOUS WASTE MANIFEST</b>   |  | 1. Generator's US EPA ID No. <u>CAC090129904000965</u> |  | Manifest Document No. <u>918980</u>                   |   | 2. Page 1 of 1          |                  | Information in the shaded areas is not required by Federal law. |           |
| 3. Generator's Name and Mailing Address<br><u>Tracker's Friend Inc</u><br><u>1395 - 7th Street - Oakland, Calif.</u>  |  |  |  | A. State Manifest Document Number<br><u>952699831</u> |   |                         |                  |   |           |
| 4. Generator's Phone <u>(510) 465-6569</u>  |  |  |  | 6. US EPA ID Number<br><u>94607</u>                   |   | B. State Generator's ID |                  |   |           |
| 5. Transporter 1 Company Name<br><u>Dexanna</u>   |  |  |  | C. State Transporter's ID                             |   |                         |                  |   |           |
| 8. US EPA ID Number<br><u>CAD932438566</u>  |  |  |  | D. Transporter's Phone<br><u>(510) 687-1292</u>       |   |                         |                  |   |           |
| 9. Transporter 2 Company Name   |  |  |  | E. State Transporter's ID                             |   |                         |                  |   |           |
| F. Transporter's Phone  |  |  |  | G. State Facility's ID<br><u>CAD0094663921</u>        |   |                         |                  |   |           |
| 10. US EPA ID Number  |  |  |  | H. Facility's Phone<br><u>(510) 235-1393</u>          |   |                         |                  |   |           |
| V. Designated Facility Name and Site Address<br><u>Erickson, Inc. - 255 Parr Blvd.</u><br><u>Richmond, Calif. 94801</u>   |  |  |  | 10. US EPA ID Number<br><u>CAD0094663921</u>          |   |                         |                  |   |           |
| 11. US DOT (Description (including Proper Shipping Name, Hazard Class, and ID Number)   |  |  |  |   | 12. Containers                            | 13. Total Quantity      | 14. Unit Wt/Vol  | 1. Waste Number   |           |
| "Waste Empty Storage Tank<br>NON-RCRA Hazardous Waste Solid.  |  |  |  |   | No.                                       | Type                    |                  |   | State     |
|   |  |  |  |   | 001                                       | T, P                    | 005PC            | P   | 512       |
|   |  |  |  |   |   |                         |                  |   | EPA/Other |
|   |  |  |  |   |   |                         |                  |   | NONE      |
|   |  |  |  |   |   |                         |                  |   | State     |
| Additional Descriptions for Materials Listed Above  |  |  |  |   | K. Handling Codes for Wastes Listed Above |                         |                  |   |           |
| Tank # <u>18593</u> . Tank has been inerted with 15 lbs. DRY ICE per 1000 gallons capacity.   |  |  |  |   | a. <u>01</u>                              |                         | b.               |   |           |
| General Handling Instructions and Additional Information  |  |  |  |   | c.  |                         |                  |   |           |
| Keep away from sources of ignition.   |  |  |  |   | d.  |                         |                  |   |           |
| Site Location: <u>1395 - 7th Street - Oakland Calif.</u>  |  |  |  |   |   |                         |                  |   |           |
| 24 Hr. Contact Name: <u>Hung Tran</u> & Phone # <u>(510) 465-6569</u>   |  |  |  |   |   |                         |                  |   |           |
| GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable international and national government regulations.   |  |  |  |   |   |                         |                  |   |           |
| If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford. |  |  |  |   |   |                         |                  |   |           |
| Printed Typed Name<br><u>HUNG TRAN</u>  |  |  |  | Signature<br><u>Hung Tran</u>                         |   | Month<br><u>08</u>      | Day<br><u>19</u> | Year<br><u>96</u>   |           |
| Printed Typed Name<br><u>James R. Cox</u>   |  |  |  | Signature<br><u>James R. Cox</u>                      |   | Month<br><u>03</u>      | Day<br><u>19</u> | Year<br><u>96</u>   |           |
| Printed Typed Name  |  |  |  | Signature   |   | Month                   | Day              | Year  |           |
| Available by Indication Space   |  |  |  |   |   |                         |                  |   |           |
| Printed Typed Name<br><u>DAVID SIO</u>  |  |  |  | Signature<br><u>DAVE SIO</u>                          |   | Month<br><u>08</u>      | Day<br><u>19</u> | Year<br><u>96</u>   |           |

DO NOT WRITE BELOW THIS LINE.

# CERTIFIED SERVICES COMPANY

2550 Boulevard \* Richmond, California 94801

|                 |
|-----------------|
| CUSTOMER        |
| BERNABE S. EDEN |
| JOB NO.         |
| 065990          |

FOR: ERICKSON, INC. TANK NO: 18593

LOCATION: RICHMOND DATE: 96/08/26 TIME: 08:25

TEST METHOD VISUAL GASTECH/1314 SMPN LAST PRODUCT UO

This is to certify that I have personally determined that this tank is in accordance with the American Petroleum Institute and have found the condition to be in accordance with its assigned designation. This certificate is based on conditions existing at the time the inspection herein set forth was completed and is issued subject to compliance with all qualifications and instructions.

TANK SIZE 500 GALLON TANK CONDITION SAFE FOR FIRE

REMARKS: ~~OXYGEN 30.9% LOWER EXPLOSIVE LIMIT LESS THAN 0.4%~~  
~~ERICKSON, INC. HEREBY CERTIFIES THAT THE ABOVE NUMBERED TANK HAS BEEN~~  
~~CLEANED, PROCESSED, AND THEREFORE DESTROYED AT OUR PERMITTED HAZARDOUS~~  
~~WASTE FACILITY.~~  
~~ERICKSON, INC. HAS THE APPROPRIATE PERMITS FOR, AND HAS ACCEPTED THE TANK~~  
~~RETURNED TO US FOR PROCESSING.~~

In the event of any physical or atmospheric changes affecting the gas-free conditions of the above tanks, or if in any doubt, immediately stop all hot work and contact the undersigned. This permit is valid for 24 hours if no physical or atmospheric changes occur.

### STANDARD SAFETY DESIGNATION

**SAFE FOR MEN:** Means that in the compartment or space so designated (a) The oxygen content of the atmosphere is at least 19.5 percent by volume; and that (b) Toxic materials in the atmosphere are within permissible concentrations; and (c) In the judgment of the Inspector, the residues are not capable of producing toxic materials under existing atmospheric conditions while maintained as directed on the Inspector's certificate.

**SAFE FOR FIRE:** Means that in the compartment so designated (a) The concentration of flammable materials in the atmosphere is below 10 percent of the lower explosive limit; and that (b) In the judgment of the Inspector, the residues are not capable of producing a higher concentration that permitted under existing atmospheric conditions in the presence of fire and while maintained as directed on the Inspector's certificate, and further, (c) All adjacent spaces have either been cleaned sufficiently to prevent the spread of fire, are satisfactorily inerted, or in the case of fuel tanks, have been treated as deemed necessary by the Inspector.

The undersigned representative acknowledges receipt of this certificate and understands the conditions and limitations under which it was issued.

REPRESENTATIVE [Signature] TITLE \_\_\_\_\_ INSPECTOR [Signature]

IN CASE OF EMERGENCY OR SPILL, CALL THE NATIONAL RESPONSE CENTER 1-800-424-8802; WITHIN CALIFORNIA, CALL 1-800-852-5050

**UNIFORM HAZARDOUS WASTE MANIFEST**

1. Generator's US EPA ID No. **C A C 0 0 1 2 9 9 0 4 0 8** Manifest Document No. **7 7 0 3** 2. Page 1 of 1

Information in the shaded areas is not required by Federal law.

3. Generator's Name and Mailing Address  
**Trucker's Friends** Attn: Henry Tran  
**1395 7th Street**  
**Oakland, CA 94607**

A. State Manifest Document Number **96087703**

4. Generator's Phone (510) **465-6569**

5. Transporter 1 Company Name **Dillard Trucking, Inc.** 6. US EPA ID Number **C A D 9 8 1 6 9 2 8 0 9**

7. Transporter 2 Company Name \_\_\_\_\_ 8. US EPA ID Number \_\_\_\_\_

9. Designated Facility Name and Site Address  
**Laidlaw Environmental** 10. US EPA ID Number **C A D 9 8 0 6 7 5 2 7 6**  
**2500 Lokern Road**  
**Buttonwillow, CA 93206**

| 11. US DOT Description (Including Proper Shipping Name, Hazard Class, and ID Number) | 12. Containers |      | 13. Total Quantity | 14. Unit Wt/Vol |
|--|----------------|------|--------------------|-----------------|
|  | No.            | Type |                    |                 |
| a. (Soil contaminated with Lead) non RCRA Hazardous Waste Solid                      | 0 0 1          | D T  | 0 0 0 1 0          | Y               |
| b.   |                |      |                    |                 |
| c.   |                |      |                    |                 |
| d.   |                |      |                    |                 |

15. Special Handling Instructions and Additional Information  
**Wear P.P.E. (i.e., rubber gloves, rubber boots, protective clothing, respirator, goggles, etc.)**  
**"LOAD AS SAMPLE"** 24-Hour Emergency Telephone#: **(510) 634-6850**  
**JOB# 602-1**

16. GENERATOR'S CERTIFICATION: I hereby declare that the contents of this consignment are fully and accurately described above by proper shipping name and are classified, packed, marked, and labeled, and are in all respects in proper condition for transport by highway according to applicable International and national government regulations.

If I am a large quantity generator, I certify that I have a program in place to reduce the volume and toxicity of waste generated to the degree I have determined to be economically practicable and that I have selected the practicable method of treatment, storage, or disposal currently available to me which minimizes the present and future threat to human health and the environment; OR, if I am a small quantity generator, I have made a good faith effort to minimize my waste generation and select the best waste management method that is available to me and that I can afford.

Printed/Typed Name **J. E. Brinker** Signature **J. E. Brinker FOR HUNG TRAN** Month **01** Day **30** Year **97**


17. Transporter 1 Acknowledgement of Receipt of Materials  
 Printed/Typed Name **EDWARD A TRUSE** Signature **[Signature]** Month **01** Day **30** Year **97**

18. Transporter 2 Acknowledgement of Receipt of Materials  
 Printed/Typed Name \_\_\_\_\_ Signature \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_ Year \_\_\_\_\_

19. Discrepancy Indication Space

20. Facility Owner or Operator Certification of receipt of hazardous materials covered by this manifest except as noted in Item 19.  
 Printed/Typed Name **Merced Morado** Signature **[Signature]** Month **01** Day **31** Year **97**

DO NOT WRITE BELOW THIS LINE.



**APPENDIX C**

**CERTIFIED LABORATORY  
REPORT  
AND  
CHAIN-OF-CUSTODY**



7022 AEI 97

# CHAIN OF CUSTODY



## Epigene International

CONSULTING GEOLOGISTS

38750 Paseo Padre Parkway, Suite A-11  
Fremont, California, 94538

Business: (510) 791-1888 FAX: (510) 791-3306

|   |
|---|
| Laboratory: McCampbell Analytical             |
| 110 2nd Avenue South, D-7                     |
| Pacheco, California 94553.                    |
| telephone: (510) 798-1620 FAX: (510) 798-1622 |
| Contact: Ed Hamilton                          |

|   |                       |
|---|-----------------------|
| Contact: Jack Alt                           | Sampler: Mike D.      |
| Project Name: 1375 West 7th Street, Oakland |                       |
| Project no. 96-169                          | Date: August 17, 1996 |

| Sample I.D. | Date/Time Sampled | Matrix Desc. | Container No. of | Type       | Comments            | Analytes Requested |      |            |          |          |                    |        | Lab. # |       |
|-------------|-------------------|--------------|------------------|------------|---------------------|--------------------|------|------------|----------|----------|--------------------|--------|--------|-------|
|             |                   |              |                  |            |                     | TPH/Gasoline       | BTEX | TPH/Diesel | 601/6010 | 602/6020 | Total Oil & Grease | 5 PAHs |        | PT/BE |
| 1. S-1      | Aug. 19, 11:00 PM | Soil         | 1                | brass tube |                     | X                  | X    | X          |          |          | X                  | X      | X      | 60105 |
| 2. S-2      | " "               | "            | "                | "          |                     | X                  | X    | X          |          |          | X                  | X      | X      | 60106 |
| 3. SP-1     | Aug. 19, 11:30 AM | "            | "                | "          | Composite<br>4 to 1 |                    |      |            |          |          |                    |        |        |       |
| 4. SP-2     | " "               | "            | "                | "          |                     | X                  | X    | X          |          |          | X                  | X      | X      | 60107 |
| 5. SP-3     | Aug. 19, 12:30 PM | "            | "                | "          |                     |                    |      |            |          |          |                    |        |        |       |
| 6. SP-4     | " "               | "            | "                | "          |                     |                    |      |            |          |          |                    |        |        |       |
| 7.          |                   |              |                  |            |                     |                    |      |            |          |          |                    |        |        |       |
| 8.          |                   |              |                  |            |                     |                    |      |            |          |          |                    |        |        |       |
| 9.          |                   |              |                  |            |                     |                    |      |            |          |          |                    |        |        |       |
| 10.         |                   |              |                  |            |                     |                    |      |            |          |          |                    |        |        |       |

|                                     |               |             |                                 |               |             |
|-------------------------------------|---------------|-------------|---------------------------------|---------------|-------------|
| Relinquished by: <i>[Signature]</i> | Date: 8/20/96 | Time: 1:25  | Received by: <i>[Signature]</i> | Date: 8/20/96 | Time: 1:25  |
| Relinquished by: <i>[Signature]</i> | Date: 8/20/96 | Time: 2:30P | Received by: <i>[Signature]</i> | Date: 8/20/96 | Time: 2:30P |
| Relinquished by:                    | Date:         | Time:       | Received by:                    | Date:         | Time:       |

Turnaround Time: *rush on S-1, S-2; standard on composite.*

Additional Comments: *OE & by 5520*

Page 1 of 1

7022 AEI97



**Epigene International**

CONSULTING GEOLOGISTS

38750 Paseo Padre Parkway, Suite A-11  
 Fremont, California, 94538

Business: (510) 791-1888 FAX: (510) 791-3306

**CHAIN OF CUSTODY**

Laboratory: **McCampbell Analytical**  
 110 2nd Avenue South, D-7  
 Pacheco, California 94553.  
 telephone: (510) 798-1620 FAX: (510) 798-1622  
 Contact: **Ed Hamilton**

Contact: **Jack ALT** Sampler: **Mike D.**  
 Project Name: **1395 ~~at~~ 7th Street, Oakland**  
 Project no. **96-189** Date: **August 19, 1996**

| Sample I.D. | Date/Time Sampled | Retrax Deem. | Container No. of | Type       | Comments            | Analyse Requested |      |            |          |          |                 |          |      |      |      | Lab. #      |
|-------------|-------------------|--------------|------------------|------------|---------------------|-------------------|------|------------|----------|----------|-----------------|----------|------|------|------|-------------|
|             |                   |              |                  |            |                     | TPH/Ozone         | OTER | TPH/Diesel | 801/8010 | 802/8020 | Low Oils/Grease | 5 Metals | MTBE | STLC | Lead |             |
| 1. S-1      | Aug 19, 12:00 PM  | 501          | 1                | brass tube |                     | X                 | X    | X          |          |          | X               | X        | X    |      |      | 68105       |
| 2. S-2      | "                 | "            | "                | "          |                     | X                 | X    | X          |          |          | X               | X        | X    |      |      | 68106       |
| 3. SP-1     | Aug 19, 11:30 AM  | "            | "                | "          | Composite<br>4 to 1 |                   |      |            |          |          |                 |          |      |      |      |             |
| 4. SP-2     | "                 | "            | "                | "          |                     | X                 | X    | X          |          |          | X               | X        | X    | X    |      | 68107       |
| 5. SP-3     | Aug 19, 12:30 PM  | "            | "                | "          |                     |                   |      |            |          |          |                 |          |      |      |      |             |
| 6. SP-4     | "                 | "            | "                | "          |                     |                   |      |            |          |          |                 |          |      |      |      |             |
| 7.          |                   |              |                  |            |                     |                   |      |            |          |          |                 |          |      |      |      |             |
| 8.          |                   |              |                  |            |                     |                   |      |            |          |          |                 |          |      |      |      | new request |
| 9.          |                   |              |                  |            |                     |                   |      |            |          |          |                 |          |      |      |      | 9/16/96     |
| 10.         |                   |              |                  |            |                     |                   |      |            |          |          |                 |          |      |      |      |             |

|                                     |               |            |                                 |               |            |
|-------------------------------------|---------------|------------|---------------------------------|---------------|------------|
| Relinquished by: <i>[Signature]</i> | Date: 8/27/96 | Time: 1:25 | Received by: <i>[Signature]</i> | Date: 8/29/96 | Time: 1:25 |
| Relinquished by: <i>[Signature]</i> | Date: 8/29/96 | Time: 2:30 | Received by: <i>[Signature]</i> | Date: 8/29/96 | Time: 2:30 |
| Relinquished by:                    | Date:         | Time:      | Received by:                    | Date:         | Time:      |

Turnaround Times: **rush on S-1, S-2; standard on composite**  
 Additional Comments: **O.G. by 5520**  
**9/16/96 - STLC lead for 68107 (4 to 1 composite)**  
**Standard turnaround time**

|  |  |                          |
|--|--|--------------------------|
| Epigene International<br>38750 Paseo Padre Pkwy, # A-11<br>Fremont, CA 94536 | Client Project ID: # 96-169; 1395 West 7th Street, Oakland | Date Sampled: 08/19/96   |
|  | Client Contact: John Alt                                   | Date Received: 08/20/96  |
|  | Client P.O:  | Date Extracted: 08/20/96 |
|  |  | Date Analyzed: 08/20/96  |

**Gasoline Range (C6-C12) Volatile Hydrocarbons as Gasoline\*, with Methyl tert-Butyl Ether\* & BTEX\***  
 EPA methods 5030, modified 8015, and 8020 or 602; California RWOCB (SF Bay Region) method GCFID(5030)

| Lab ID   | Client ID  | Matrix    | TPH(g) <sup>+</sup> | MTBE  | Benzene | Toluene | Ethylbenzene | Xylenes | % Rec. Surrogate |
|--|------------|-----------|---------------------|-------|---------|---------|--------------|---------|------------------|
| 68105  | S-1        | S         | 57.g                | ND    | ND      | ND      | ND           | 0.058   | 102              |
| 68106  | S-2        | S         | 40.g                | ND    | ND      | 0.006   | 0.009        | 0.097   | 102              |
| 68107  | SP-1,2,3,4 | S         | 43.g                | ND    | ND      | 0.025   | 0.017        | 0.13    | 101              |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
|  |            |           |                     |       |         |         |              |         |                  |
| Reporting Limit unless otherwise stated; ND means not detected above the reporting limit | W          | 50 ug/L   | 5.0                 | 0.5   | 0.5     | 0.5     | 0.5          | 0.5     |                  |
|  | S          | 1.0 mg/kg | 0.05                | 0.005 | 0.005   | 0.005   | 0.005        | 0.005   |                  |

\* water and vapor samples are reported in ug/L, soil and sludge samples in mg/kg, and all TCLP extracts in mg/L  
 # cluttered chromatogram; sample peak coelutes with surrogate peak  
 + The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified gasoline is significant; b) heavier gasoline range compounds are significant(aged gasoline?); c) lighter gasoline range compounds (the most mobile fraction) are significant; d) gasoline range compounds having broad chromatographic peaks are significant; biologically altered gasoline?; e) TPH pattern that does not appear to be derived from gasoline (?); f) one to a few, isolated peaks present; g) strongly aged gasoline or diesel range compounds are significant; h) lighter than water immiscible sheen is present; i) liquid sample that contains greater than ~ 5 vol. % sediment; j) no recognizable pattern.

|  |  |                          |
|--|--|--------------------------|
| Epigene International<br>38750 Paseo Padre Pkwy. # A-11<br>Fremont, CA 94536 | Client Project ID: # 96-169; 1395 West 7th Street, Oakland | Date Sampled: 08/19/96   |
|  | Client Contact: John Alt                                   | Date Received: 08/20/96  |
|  | Client P.O.:   | Date Analyzed: 08/20/96  |
|  |  | Date Extracted: 08/20/96 |

**Diesel Range (C10-C23) Extractable Hydrocarbons as Diesel \***

EPA methods modified 8015, and 3550 or 3510; California RWQCB (SF Bay Region) method GCFID(3550) or GCFID(3510)

| Lab ID   | Client ID  | Matrix | TPH(d) <sup>†</sup> | % Recovery Surrogate |
|--|------------|--------|---------------------|----------------------|
| 68105  | S-1        | S      | 200,e,g             | 101                  |
| 68106  | S-2        | S      | 800,g,e             | 100                  |
| 68107  | SP-1,2,3,4 | S      | 920,g,e             | 103                  |
|  |            |        |                     |                      |
|  |            |        |                     |                      |
|  |            |        |                     |                      |
|  |            |        |                     |                      |
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|  |            |        |                     |                      |
|  |            |        |                     |                      |
|  |            |        |                     |                      |
|  |            |        |                     |                      |
| Reporting Limit unless otherwise stated; ND means not detected above the reporting limit | W          |        | 50 ug/L             |                      |
|  | S          |        | 1.0 mg/kg           |                      |

\* water samples are reported in ug/L, soil and sludge samples in mg/kg, and all TCLP and STLC extracts in mg/L

# cluttered chromatogram resulting in coeluted surrogate and sample peaks, or; surrogate peak is on elevated baseline, or; surrogate has been diminished by dilution of original extract.

† The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified diesel is significant; b) diesel range compounds are significant; no recognizable pattern; c) aged diesel? is significant; d) gasoline range compounds are significant; e) medium boiling point pattern that does not match diesel (kerosene ?); f) one to a few isolated peaks present; g) oil range compounds are significant; h) lighter than water immiscible sheen is present; i) liquid sample that contains greater than ~ 5 vol. % sediment.

|  |  |                          |
|--|--|--------------------------|
| Epigene International<br>38750 Paseo Padre Pkwy, # A-11<br>Fremont, CA 94536 | Client Project ID: # 96-169; 1395 West 7th Street, Oakland | Date Sampled: 08/19/96   |
|  | Client Contact: John Alt                                   | Date Received: 08/20/96  |
|  | Client P.O.:   | Date Extracted: 08/20/96 |
|  |  | Date Analyzed: 08/20/96  |

**Total Recoverable Petroleum Hydrocarbons as Oil & Grease (with Silica Gel Clean-up) by Scanning IR Spectrometry\***  
 EPA method 418.1 or 9073; Standard Methods 5520 C&F

| Lab ID   | Client ID  | Matrix | TRPH <sup>†</sup> | % Recovery Surrogate |
|--|------------|--------|-------------------|----------------------|
| 68105  | S-1        | S      | 680               | ---#                 |
| 68106  | S-2        | S      | 6700              | ---#                 |
| 68107  | SP-1,2,3,4 | S      | 4500              | ---#                 |
|  |            |        |                   |                      |
|  |            |        |                   |                      |
|  |            |        |                   |                      |
|  |            |        |                   |                      |
|  |            |        |                   |                      |
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|  |            |        |                   |                      |
|  |            |        |                   |                      |
|  |            |        |                   |                      |
| Reporting Limit unless otherwise stated; ND means not detected above the reporting limit | W          |        | 1.0 mg/L          |                      |
|  | S          |        | 10 mg/kg          |                      |

\* water samples are reported in mg/L and soils and sludges in mg/kg  
 † surrogate diluted out of range or not applicable to this sample  
 ‡ At the laboratory's discretion, one positive sample may be run by direct injection chromatography with FID detection. The following comments pertain to this GC result: a) gasoline-range compounds (C6-C12) are present; b) diesel range compounds (C10-C23) are present; c) oil-range compounds (> C18) are present; d) other patterned solvent (?); e) isolated peaks; f) GC compounds are absent or insignificant relative to TRPH inferring that complex biologically derived molecules (lipids?) are the source of IR absorption; h) a lighter than water immiscible sheen is present; i) liquid sample that contains greater than ~ 5 vol. % sediment.





# CHAIN OF CUSTODY 7069 AEI 100



## Epigene International

CONSULTING GEOLOGISTS

36750 Paseo Padre Parkway, Suite A-11

Fremont, California, 94536

Business: (510) 791-1080 FAX: (510) 791-3300

|   |
|---|
| Laboratory: McCampbell Analytical             |
| 110 2nd Avenue South, D-7                     |
| Pacheco, California 94553.                    |
| telephone: (510) 798-1620 FAX: (510) 798-1622 |
| Contact: Ed Hamilton                          |

|  |                       |
|--|-----------------------|
| Contact: Jack ALT                          | Sampler: Jack/Mike    |
| Project Name: 895 West 7th Street, Oakland |                       |
| Project no. 96-169                         | Date: August 27, 1996 |

| Sample I.D. | Date/Time Sampled           | Matrix Desc. | Container |            | Comments  | Analyses Requested |     |            |          |          |                          |            | Lab. # |       |
|-------------|-----------------------------|--------------|-----------|------------|-----------|--------------------|-----|------------|----------|----------|--------------------------|------------|--------|-------|
|             |                             |              | No. of    | Type       |           | TPH/Gasoline       | BTX | TPH/Diesel | 601/6070 | 602/6020 | Total #5520 Oil & Grease | Total Lead |        |       |
| 1.S-A1      | Aug. 27 <sup>th</sup> 11 AM | soil         | 1         | brass tube |           | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        | 68391 |
| 2.S-A2      | " ~1015 AM                  | "            | "         | "          |           | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        | 68392 |
| 3.S-A3      | " ~1130 AM                  | "            | "         | "          |           | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        | 68393 |
| 4.S-A4      | " ~112 AM                   | "            | "         | "          |           | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        | 68394 |
| 5.SP-A1     | " ~12 <sup>30</sup> PM      | "            | "         | "          |           | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        | 68395 |
| 6.SP-A2     | " ~12 <sup>30</sup>         | "            | "         | "          | 4 into 1  | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        |       |
| 7.SP-A3     | " ~12 <sup>30</sup>         | "            | "         | "          | Composite | ✓                  | ✓   | ✓          |          |          | ✓                        | ✓          |        |       |
| 8.SP-A4     | " ~12 <sup>30</sup>         | "            | "         | "          |           |                    |     |            |          |          |                          |            |        |       |
| 9.          |                             |              |           |            |           |                    |     |            |          |          |                          |            |        |       |
| 10.         |                             |              |           |            |           |                    |     |            |          |          |                          |            |        |       |

|                                    |               |               |                                |            |               |
|------------------------------------|---------------|---------------|--------------------------------|------------|---------------|
| Relinquished by: M. Digney         | Date: 8/27/96 | Time: 4:00 PM | Received by: J. Castillo #680  | Date: 8/27 | Time: 4 PM    |
| Relinquished by: J. Castillo       | Date: 8/27    | Time: 4:25 PM | Received by: James Fields #601 | Date: 8/28 | Time: 7:00 AM |
| Relinquished by: James Fields #601 | Date: 8/28    | Time: 9:02 AM | Received by: Heidi Kline       | Date: 9/28 | Time: 9:00 AM |

Turnaround Time: Normal

Additional Comments: \_\_\_\_\_

ICET  PRESERVATIVE   
 GOOD CONDITION  APPROPRIATE   
 LEAD SPACE ABSENT  CONTAINERS

Page 1 of 2



Please change report to  
1395 7th Street Oakland, not 895

# CHAIN OF CUSTODY 7069 AEL 100



## Epigene International

CONSULTING GEOLOGISTS

16750 Paseo Padre Parkway, Suite A-11  
Fremont, California, 94538

Business: (510) 791-1988 FAX: (510) 791-3306

|   |
|---|
| Laboratory: McCampbell Analytical             |
| 110 2nd Avenue South, D-7                     |
| Pacheco, California 94533.                    |
| Telephone: (510) 798-1620 FAX: (510) 798-1622 |
| Contact: Ed Hamilton                          |

|                                       |                       |
|---------------------------------------|-----------------------|
| Contact: Jack Alt                     | Sampler: Jack/Mike    |
| Project Name: 895 7th Street, Oakland |                       |
| Project no. 96-189                    | Date: August 27, 1996 |

| Sample I.D. | Date/Time Sampled | Matrix Desc. | Container No. of | Type         | Comments  | Analytes Requested |     |            |          |          |          |               | Lab. # |            |       |
|-------------|-------------------|--------------|------------------|--------------|-----------|--------------------|-----|------------|----------|----------|----------|---------------|--------|------------|-------|
|             |                   |              |                  |              |           | TPH/Baseline       | STX | TPH/Diesel | SO2/SO10 | SO2/SO20 | Total Pb | Total Cu & Zn |        | Total Lead | STX   |
| 1-S-A1      | Aug 27 9 AM       | soil         | 1                | biass<br>2ml |           | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             |        |            | 68391 |
| 2-S-A2      | " ~1015 AM        | "            | "                | "            |           | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             |        |            | 68392 |
| 3-S-A3      | " ~1130 AM        | "            | "                | "            |           | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             |        |            | 68393 |
| 4-S-A4      | " ~115 AM         | "            | "                | "            |           | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             |        |            | 68394 |
| 5-SP-A1     | " ~1230 PM        | "            | "                | "            |           | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             |        |            | 68395 |
| 6-SP-A2     | " ~1230           | "            | "                | "            | 4 into    | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             | X      |            |       |
| 7-SP-A3     | " ~1230           | "            | "                | "            | Composite | ✓                  | ✓   | ✓          |          |          | ✓        | ✓             |        |            |       |
| 8-SP-A4     | " ~1230           | "            | "                | "            |           |                    |     |            |          |          |          |               |        |            |       |
| 9.          |                   |              |                  |              |           |                    |     |            |          |          |          |               |        |            |       |
| 10.         |                   |              |                  |              |           |                    |     |            |          |          |          |               |        |            |       |

|                                    |               |               |                                |            |               |
|------------------------------------|---------------|---------------|--------------------------------|------------|---------------|
| Relinquished by: M. Dzyga          | Date: 8/27/96 | Time: 4:30 PM | Received by: J. Castillo #600  | Date: 8/27 | Time: 4 PM    |
| Relinquished by: J. Castillo       | Date: 8/27    | Time: 4:35 PM | Received by: James E. ... #601 | Date: 8/28 | Time: 7:00 AM |
| Relinquished by: James E. ... #601 | Date: 8/28    | Time: 9:02 AM | Received by: Mike Rice         | Date: 9/28 | Time: 9:00    |

Turnaround Time: NORMAL

Additional Comments: 9/16/96 - requesting lab # 68395 ATC - lead - standard turn around time

ISIT  PRESERVE   
 FIELD CONDITION  APPROPRIATE   
 REPAIR/PADE ABSENT  CONTAINERS

Page 1 of 2

Dec-17-96 06:56A John N. Alt  
 Sep-16-96 11:01A John N. Alt  
 (510) 791-3306  
 (510) 791-3306  
 P.04  
 P.03

# CHAIN OF CUSTODY 7069AEI 100



## Epigene International

CONSULTING GEOLOGISTS

38760 Paseo Padre Parkway, Suite A-11  
Fremont, California, 94538

Business: (510) 791-1000 FAX: (510) 791-3306

|   |
|---|
| Laboratory: McCampbell Analytical             |
| 110 2nd Avenue South, D-7                     |
| Pacheco, California 94553.                    |
| telephone: (510) 798-1620 FAX: (510) 798-1622 |
| Contact: Ed Hamilton                          |

|  |                       |
|--|-----------------------|
| Contact: Jack Alt                          | Sampler:              |
| Project Name: 875 West 7th Street, Oakland |                       |
| Project no. 96-169                         | Date: August 27, 1996 |

| Sample I.D. | Date/Time Sampled           | Matrix Desc. | Container |             | Comments                                    | Analyses Requested |      |            |          |          |                 |              | Lab. # |  |  |       |
|-------------|-----------------------------|--------------|-----------|-------------|---|--------------------|------|------------|----------|----------|-----------------|--------------|--------|--|--|-------|
|             |                             |              | No. of    | Type        |   | TPH/Obsoline       | BTEX | TPH/Diesel | 801/8010 | 802/8020 | Total H.S.S. 20 | Oil & Grease |        |  |  |       |
| + 1. W-1    | Aug 27 <sup>~12:30</sup> PM | water        | 5         | VOA         |   | ✓                  | ✓    |            |          |          |                 |              |        |  |  |       |
| + 2. W-1    | " "                         | water        | 2         | amber Titer |   |                    | ✓    |            |          | ✓        |                 |              |        |  |  | 68390 |
| 3.          |                             |              |           |             |   |                    |      |            |          |          |                 |              |        |  |  |       |
| 4.          |                             |              |           |             |   |                    |      |            |          |          |                 |              |        |  |  |       |
| 5.          |                             |              |           |             |   |                    |      |            |          |          |                 |              |        |  |  |       |
| 6.          |                             |              |           |             |   |                    |      |            |          |          |                 |              |        |  |  |       |
| 7.          |                             |              |           |             | USE/T<br>GOOD CONDITION<br>HEADSPACE ABSENT |                    |      |            |          |          |                 |              |        |  |  |       |
| 8.          |                             |              |           |             | PRESENTING<br>APPROPRIATE<br>CONDITIONS     |                    |      |            |          |          |                 |              |        |  |  |       |
| 9.          |                             |              |           |             |   |                    |      |            |          |          |                 |              |        |  |  |       |
| 10.         |                             |              |           |             |   |                    |      |            |          |          |                 |              |        |  |  |       |

|  |                      |                      |                                      |                   |                      |
|--|----------------------|----------------------|--------------------------------------|-------------------|----------------------|
| Relinquished by: <i>M. Fitzgerald</i>    | Date: <i>8/27/96</i> | Time: <i>1:00 PM</i> | Received by: <i>J. Costello #682</i> | Date: <i>8/27</i> | Time: <i>4 PM</i>    |
| Relinquished by: <i>J. Costello</i>      | Date: <i>8/27</i>    | Time: <i>9:25 PM</i> | Received by: <i>James Field #601</i> | Date: <i>8/28</i> | Time: <i>7:00 AM</i> |
| Relinquished by: <i>James Field #601</i> | Date: <i>8/28</i>    | Time: <i>9:06 AM</i> | Received by: <i>Michelle Pica</i>    | Date: <i>9/28</i> | Time: <i>9:06</i>    |

Turnaround Time: *Normal*

Additional Comments: *Hold extra VOAs in event of needed testing for 8010*

Sep-03-96 10:44A John N. Alt (510) 791-3306 P.08



|                                   |  |
|-----------------------------------|--|
| <b>McCAMPBELL ANALYTICAL INC.</b> | 110 2nd Avenue South, #D7, Pacheco, CA 94553<br>Tele: 510-798-1620 Fax: 510-798-1622 |
|-----------------------------------|--|

1395-7<sup>th</sup> St

|  |   |                               |
|--|---|-------------------------------|
| Epigene International<br>38750 Paseo Padre Pkwy, # A-11<br>Fremont, CA 94536 | Client Project ID: # 96-169, 895 West 7th Street, Oakland | Date Sampled: 08/27/96        |
|  | Client Contact: John Alt                                  | Date Received: 08/28/96       |
|  | Client P.O.:  | Date Analyzed: 08/28-08/30/96 |
|  |   | Date Extracted: 08/28/96      |

**Diesel Range (C10-C23) Extractable Hydrocarbons as Diesel \***

EPA methods modified 8015, and 3550 or 3510; California RWQCB (SF Bay Region) method GCFID(3550) or GCFID(3510)

| Lab ID   | Client ID   | Matrix | TPH(d) <sup>†</sup> | % Recovery Surrogate |
|--|-------------|--------|---------------------|----------------------|
| 68390  | W-1         | W      | 3700,g,e,h          | 104                  |
| 68391  | S-A1        | S      | ND                  | 103                  |
| 68392  | S-A2        | S      | 11,e,f              | 99                   |
| 68393  | S-A3        | S      | ND                  | 99                   |
| 68394  | S-A4        | S      | 2400,e,g            | 101                  |
| 68395  | SP-A1,2,3,4 | S      | 650,e               | 99                   |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
|  |             |        |                     |                      |
| Reporting Limit unless otherwise stated; ND means not detected above the reporting limit |             | W      | 50 ug/L             |                      |
|  |             | S      | 1.0 mg/kg           |                      |

\* water samples are reported in ug/L, soil and sludge samples in mg/kg, and all TCLP and STLC extracts in mg/L

<sup>#</sup> cluttered chromatogram resulting in coeluted surrogate and sample peaks, or; surrogate peak is on elevated baseline, or; surrogate has been diminished by dilution of original extract.

<sup>†</sup> The following descriptions of the TPH chromatogram are cursory in nature and McCampbell Analytical is not responsible for their interpretation: a) unmodified or weakly modified diesel is significant; b) diesel range compounds are significant, no recognizable pattern; c) aged diesel? is significant; d) gasoline range compounds are significant; e) medium boiling point pattern that does not match diesel (kerosene?); f) one to a few isolated peaks present; g) oil range compounds are significant; h) lighter than water immiscible shcen is present; i) liquid sample that contains greater than ~ 5 vol. % sediment.







ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY  
 DEPARTMENT OF ENVIRONMENTAL HEALTH  
 ENVIRONMENTAL PROTECTION DIVISION  
 1131 HARBOR BAY PARKWAY, RM 250  
 ALAMEDA, CA 94502-6577  
 PHONE # 510/567-6700  
 FAX # 510/337-9335

**ACCEPTED**

Underground Storage Tank Closure Permit Application  
 Alameda County Division of Hazardous Materials  
 1131 Harbor Bay Parkway, Suite 250  
 Alameda, CA 94502-6577

These documentation plans have been reviewed and found to be complete and accurate. The requirements of State and Local Health Laws, Chapter 14181, Title 25, and the Department are in full compliance with the State and local laws. The subject proposed activity for release of substance of any required publicly posted construction notification.

One copy of the accepted plans must be on file and available to all officials and customers associated with the tank.

Any copies of drawings of these plans and specifications must be submitted to the Department of Environment and Public Utilities, Division of Hazardous Materials, and changes must be submitted to the Department of Environment and Public Utilities at least 72 hours prior to the beginning of required inspections:

*J. J. J.*  
 General of Tank(s) at this site  
 7-9-96  
 Sampling  
 Final Inspection

Issuance of a permit to operate, b) permanent site closure, is dependent on compliance with accepted plans and all applicable laws and regulations.

THERE IS A FINANCIAL PENALTY FOR NOT OBTAINING THESE INSPECTIONS.

Contact Specialist

**UNDERGROUND TANK CLOSURE PLAN**

\*\*\* Complete according to attached instructions \*\*\*

1. Name of Business Trucker's Friend, Inc.
- Business Owner or Contact Person (PRINT) Hung Tran
2. Site Address 1395-7th Street  
 City Oakland, CA. Zip 94607 Phone 510-465-6569
3. Mailing Address 1395-7th Street  
 City Oakland, CA. Zip 94607 Phone 510-465-6569
4. Property Owner Hung Tran  
 Business Name (if applicable) Trucker's Friend, Inc.  
 Address 1395-7th Street  
 City, State Oakland, CA. Zip 94607
5. Generator name under which tank will be manifested  
Hung Tran

EPA ID# under which tank will be manifested C A C \_ 0 \_ 0 \_ 1 \_ 2 \_ 9 \_ 9 \_ 0 4 0



6. Contractor Bernabe and Brinker, Inc.  
Address 2240 Wood Street,  
City Oakland, CA. 94607 Phone 510-451-3482  
License Type\* A - Haz ID# 610617

\*Effective January 1, 1992, Business and Professional Code Section 7058.7 requires prime contractors to also hold Hazardous Waste Certification issued by the State Contractors License Board.

7. Consultant (if applicable) James E. Brinker  
Address 2240 Wood Street  
City, State Oakland, CA. 94607 Phone 510-451-3482

8. Main Contact Person for Investigation (if applicable)  
Name James E. Brinker Title Consultant/Contractor  
Company Bernabe and Brinker, Inc.  
Phone 510-451-3482

9. Number of underground tanks being closed with this plan 1  
Length of piping being removed under this plan 10 feet  
Total number of underground tanks at this facility (\*\*confirmed with owner or operator) 4 (four)

10. State Registered Hazardous Waste Transporters/Facilities (see instructions).

\*\* Underground storage tanks must be handled as hazardous waste \*\*

a) Product/Residual Sludge/Rinsate Transporter  
Name Pacific Petrol Chemical EPA I.D. No. 95716763 Manifest #  
Hauler License No. 2591 License Exp. Date N/A  
Address 1300 South Hampton Road - Unit (2)  
City Benicia State Ca. Zip 94510

b) Product/Residual Sludge/Rinsate Disposal Site  
Name Enviropur West EPA ID# CAL008092456  
Address 13331-N- Hwy.33  
City Patterson State Ca Zip 95363

c) Tank and Piping Transporter

Name Erickson Inc. EPA I.D. No. CAD009466392  
Hauler License No. 0019 License Exp. Date May 31, 1997  
Address 55 Parr Blvd.  
City Richmond State CA Zip 94801

d) Tank and Piping Disposal Site

Name Erickson Inc. EPA I.D. No. CAD009466392  
Address 55 Parr Blvd  
City Richmond State CA Zip 94801

11. Sample Collector

Name John Alt  
Company Epigene International  
Address 38750 Paseo Padre Parkway  
City Fremont State CA Zip 94536 Phone 510-791-1986

12. Laboratory

Name McC Campbell Analytical  
Address 110-2nd Avenue South # D7  
City Pacheco State CA Zip 94533  
State Certification No. 1644

13. Have tanks or pipes leaked in the past? Yes[ ] No[X] Unknown[ ]

If yes, describe. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Describe methods to be used for rendering tank(s) inert:  
 CO2, Dry Ice

Before tanks are pumped out and inerted, all associated piping must be flushed out into the tanks. All accessible associated piping must then be removed. Inaccessible piping must be permanently plugged.

The Bay Area Air Quality Management District, 415/771-6000, along with local Fire and Building Departments, must also be contacted for tank removal permits. Fire departments typically require the use of a combustible gas indicator to verify tank inertness. It is the contractor's responsibility to bring a working combustible gas indicator on-site to verify that the tank is inert.

15. Tank History and Sampling Information \*\*\* (see instructions) \*\*\*

| Tank       |  | Material to be sampled<br>(tank contents, soil,<br>groundwater) | Location and<br>Depth of Samples       |
|------------|--|---|--|
| Capacity   | Use History<br>include date last<br>used (estimated) |   |  |
| 550 gallon | Waste oil only                                       | Soil, groundwater if<br>possible                                | 2 feet below the<br>bottom of the tank |

One soil sample must be collected for every 20 linear feet of piping that is removed. A ground water sample must be collected if any ground water is present in the excavation.

**Excavated/Stockpiled Soil**

|  |   |
|--|---|
| <p><b>Stockpiled Soil Volume (estimated)</b></p> <p>20 cu./yards</p> | <p align="center"><b>Sampling Plan</b></p> <p>Composite three(3) soil samples</p> |
|--|---|

Stockpiled soil must be placed on bermed plastic and must be completely covered by plastic sheeting.

Will the excavated soil be returned to the excavation immediately after tank removal? [ ] yes [x] no [ ] unknown

If yes, explain reasoning \_\_\_\_\_

If unknown at this point in time, please be aware that excavated soil may not be returned to the excavation without prior approval from Alameda County. This means that the contractor, consultant, or responsible party must communicate with the Specialist IN ADVANCE of backfilling operations.

16. Chemical methods and associated detection limits to be used for analyzing samples:

The Tri-Regional Board recommended minimum verification analyses and practical quantitation reporting limits should be followed. See attached Table 2.

17. Submit Site Health and Safety Plan (See Instructions)

| Contaminant Sought  | EPA or Other Sample Preparation Method Number  | EPA or Other Analysis Method Number | Method Detection Limit |
|---|--|-------------------------------------|------------------------|
| TPH Gasoline<br>BTX&E<br>TPH Diesel<br>TPH AND<br>BTX&E<br>O & G<br>CL HC<br>ICAP or AA | GCFID (5030)<br>8020 or 8240<br>GCFID (3550)<br><br>8260<br>5520 D & F<br>8010 or 8240<br>Metals |                                     | 1 ppm<br>1 ppm         |

18. Submit Worker's Compensation Certificate copy

Name of Insurer State Workmen's Comp.

19. Submit Plot Plan **\*\*\* (See Instructions) \*\*\***

20. Enclose Deposit. (See Instructions)

21. Report any leaks or contamination to this office within 5 days of discovery.

The written report shall be made on an Underground Storage Tank Unauthorized Leak/Contamination Site Report (ULR) form.

22. Submit a closure report to this office within 60 days of the tank removal. The report must contain all information listed in item 22 of the instructions.

23. Submit State (Underground Storage Tank Permit Application) Forms A and B (one B form for each UST to be removed) (mark box 8 for "tank removed" in the upper right hand corner)

I declare that to the best of my knowledge and belief that the statements and information provided above are correct and true.

I understand that information, in addition to that provided above, may be needed in order to obtain approval from the Environmental Protection Division and that no work is to begin on this project until this plan is approved.

I understand that any changes in design, materials or equipment will void this plan if prior approval is not obtained.

I understand that all work performed during this project will be done in compliance with all applicable OSHA (Occupational Safety and Health Administration) requirements concerning personnel health and safety. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda.

Once I have received my stamped, accepted closure plan, I will contact the project Hazardous Materials Specialist at least three working days in advance of site work to schedule the required inspections.

CONTRACTOR INFORMATION

Name of Business Bernabe and Brinker, Inc.

Name of Individual James E. Brinker

Signature James E. Brinker Date June 20, 1996

PROPERTY OWNER OR MOST RECENT TANK OPERATOR (Circle one)

Name of Business Trucker's Friend, Inc.

Name of Individual Hung Tan Tran

Signature Hung Tan Tran Date June 20, 1996

# INSTRUCTIONS

## General Instructions

- \* Three (3) copies of this plan plus attachments and a deposit must be submitted to this Department.
- \* Any cutting into tanks requires local fire department approval.
- \* One complete copy of your approved plan must be at the construction site at all times; a copy of your approved plan must also be sent to the landowner.
- \* State of California Permit Application Forms A and B are to be submitted to this office. One Form A per site, one Form B for each removed tank.

## Line Item Specific Instructions

### 2. SITE ADDRESS

Address at which closure is taking place.

### 5. EPA I.D. NO. under which the tanks will be manifested

EPA I.D. numbers may be obtained from the State Department of Toxic Substances Control, 916/324-1781.

### 6. CONTRACTOR

Prime contractor for the project.

### 10. STATE REGISTERED HAZARDOUS WASTE TRANSPORTERS/FACILITIES

a) All residual liquids and sludges are to be removed from tanks before tanks are inerted.

c) Tanks must be hauled as hazardous waste.

d) This is the place where tanks will be taken for cleaning.

### 15. TANK HISTORY AND SAMPLING INFORMATION

Use History - This information is essential and must be accurate. Include tank installation date, products stored in the tank, and the date when the tank was last used.

Material to be sampled - e.g. water, oil, sludge, soil, etc.

Location and depth of samples - e.g. beneath the tank a maximum of two feet below the native soil/backfill interface, side wall at the high water mark, etc.

16. CHEMICAL METHODS AND ASSOCIATED DETECTION LIMITS

See attached Table 2.

17. SITE HEALTH AND SAFETY PLAN

A site specific Health and Safety plan must be submitted. We advocate the site health and safety plan include the following items, at a minimum:

- a) The name and responsibilities of the site health and safety officer;
- b) An outline of briefings to be held before work each day to appraise employees of site health and safety hazards;
- c) Identification of health and safety hazards of each work task. Include potential fire, explosion, physical, and chemical hazards;
- d) For each hazard, identify the action levels (contaminant concentrations in air) or physical conditions which will trigger changes in work habits to ensure workers are not exposed to unsafe chemical levels or physical conditions;
- e) Description of the work habit changes triggered by the above action levels or physical conditions;
- f) Frequency and types of air and personnel monitoring - along with the environmental sampling techniques and instrumentation - to be used to detect the above action levels. Include instrumentation maintenance and calibration methods and frequencies;
- g) Confined space entry procedures (if applicable);
- h) Decontamination procedures;
- i) Measures to be taken to secure the site, excavation and stockpiled soil during and after work hours (e.g. barricades, caution tape, fencing, trench plates, plastic sheeting, security guards, etc.);
- j) Spill containment/emergency/contingency plan. Be sure to include emergency phone numbers, the location of the phone nearest the site, and directions to the hospital nearest the site;
- k) Documentation that all site workers have received the appropriate OSHA approved trainings and participate in appropriate medical surveillance per 29 CFR 1910.120; and
- l) A page for employees to sign acknowledging that they have read and will comply with the site health and safety plan.

The safety plan must be distributed to all employees and contractors working in hazardous waste operations on site. A complete copy of the site health and safety plan along with any standard operating procedures shall be on site and accessible at all times.

NOTE: These requirements are excerpts from 29 CFR Part 1910.120(b)(4), Hazardous Waste Operations and Emergency Response; Final Rule, March 6, 1989. Safety plans of certain underground tank sites may need to meet the complete requirements of this Rule.

19. PLOT PLAN

The plan should consist of a scaled view of the facility at which the tank(s) are located and should include the following information:

- a) Scale;
- b) North Arrow;
- c) Property Lines;
- d) Location of all Structures;
- e) Location of all relevant existing equipment including tanks and piping to be removed and dispensers;
- f) Streets;
- g) Underground conduits, sewers, water lines, utilities;
- h) Existing wells (drinking, monitoring, etc.);
- i) Depth to ground water; and
- j) All existing tank(s) and piping in addition to the tank(s) being removed.

20. DEPOSIT

A deposit, payable to "County of Alameda" for the amount indicated on the Alameda County Underground Storage Tank Fee Schedule, must accompany the plans.

21. Blank Unauthorized Leak/Contamination Site Report forms may be obtained in limited quantities from this office or from the San Francisco Bay Regional Water Quality Control Board (510/286-1255). Larger quantities may be obtained directly from the State Water Resources Control Board at (916) 739-2421.

22. TANK CLOSURE REPORT

The tank closure report should contain the following information:

- a) General description of the closure activities;
- b) Description of tank, fittings and piping conditions. Indicate tank size and former contents; note any corrosion, pitting, holes, etc.;



- c) Description of the excavation itself. Include the tank and excavation depth, a log of the stratigraphic units encountered within the excavation, a description of root holes or other potential contaminant pathways, the depth to any observed ground water, descriptions and locations of stained or odor-bearing soil, and descriptions of any observed free product or sheen;
- d) Detailed description of sampling methods; i.e. backhoe bucket, drive sampler, bailer, bottle(s), sleeves
- e) Description of any remedial measures conducted at the time of tank removal;
- f) To-scale figures showing the excavation size and depth, nearby buildings, sample locations and depths, and tank and piping locations. Include a copy of the plot plan prepared for the Tank Closure Plan under item 19;
- g) Chain of custody records;
- h) Copies of signed laboratory reports;
- i) Copies of "TSDF to Generator" Manifests for all hazardous wastes hauled offsite (sludge, rinsate, tanks and piping, contaminated soil, etc.); and
- j) Documentation of the disposal of/and volume and final destination of all non-manifested contaminated soil disposed offsite.

**EXPLANATION FOR TABLE #2: MINIMUM VERIFICATION ANALYSIS**

1. OTHER METHODOLOGIES are continually being developed and as methods are accepted by EPA or DHS, they also can be used.
2. For DRINKING WATER SOURCES, EPA recommends that the 500 series for volatile organics be used in preference to the 600 series because the detection limits are lower and the QA/QC is better.
3. APPROPRIATE STANDARDS for the materials stored in the tank are to be used for all analyses on Table #2. For instance, seasonally, there may be five different jet fuel mixtures to be considered.
4. To AVOID FALSE POSITIVE detection of benzene, benzene-free solvents are to be used.
5. TOTAL PETROLEUM HYDROCARBONS (TPH) as gasoline (G) and diesel (D) ranges (volatile and extractable, respectively) are to be analyzed and characterized by GC/FID with a fused capillary column and prepared by EPA method 5030 (purge and trap) for volatile hydrocarbons, or extracted by sonication using 3550 methodology for extractable hydrocarbons. Fused capillary columns are preferred to packed columns; a packed column may be used as a "first cut" with "dirty" samples or once the hydrocarbons have been characterized and proper QA/QC is followed.
6. TETRAETHYL LEAD (TEL) analysis may be required if total lead is detected unless the determination is made that the total lead concentration is geogenic (naturally occurring).
7. CHLORINATED HYDROCARBONS (CL HC) AND BENZENE, TOLUENE, XYLENE AND ETHYLBENZENE (BTX&E) are analyzed in soil by EPA methods 8010 and 8020 respectively, (or 8240) and in water, 601 and 602, respectively (or 624).
8. OIL AND GREASE (O & G) may be used when heavy, straight chain hydrocarbons may be present. Infrared analysis by method 418.1 may also be acceptable for O & G if proper standards are used. Standard Methods" 17th Edition, 1989, has changed the 503 series to 5520.
9. PRACTICAL QUANTITATION REPORTING LIMITS are influenced by matrix problems and laboratory QA/QC procedures. Following are the Practical Quantitation Reporting Limits:

|       | <u>SOIL PPM</u> | <u>WATER PPB</u> |
|-------|-----------------|------------------|
| TPH G | 1.0             | 50.0             |
| TPH D | 1.0             | 50.0             |
| BTX&E | 0.005           | 0.5              |
| O & G | 50.0            | 5,000.0          |

**TABLE #2**  
**RECOMMENDED MINIMUM VERIFICATION ANALYSES FOR**  
**UNDERGROUND TANK LEAKS**

| <u>HYDROCARBON LEAK</u>   | <u>SOIL ANALYSIS</u>   | <u>WATER ANALYSIS</u>  |
|---|--|--|
| Unknown Fuel  | TPH G GCFID(5030)<br>TPH D GCFID(3550)<br>BTX&E 8020 or 8240<br>TPH AND BTX&E 8260   | TPH G GCFID(5030)<br>TPH D GCFID(3510)<br>BTX&E 602, 624 or 8260   |
| Leaded Gas  | TPH G GCFID(5030)<br>BTX&E 8020 OR 8240<br>TPH AND BTX&E 8260<br>TOTAL LEAD AA<br>-----Optional-----<br>TEL DHS-LUFT<br>EDB DHS-AB1803 | TPH G GCFID(5030)<br>BTX&E 602 or 624<br>TOTAL LEAD AA<br>TEL DHS-LUFT<br>EDB DHS-AB1803                         |
| Unleaded Gas  | TPH G GCFID(5030)<br>BTX&E 8020 or 8240<br>TPH AND BTX&E 8260  | TPH G GCFID(5030)<br>BTX&E 602, 624 or 8260  |
| Diesel, Jet Fuel and Kerosene   | TPH D GCFID(3550)<br>BTX&E 8020 or 8240<br>TPH AND BTX&E 8260,   | TPH D GCFID(3510)<br>BTX&E 602, 624 or 8260  |
| Fuel/Heating Oil  | TPH D GCFID(3550)<br>BTX&E 8020 or 8240<br>TPH AND BTX&E 8260  | TPH D GCFID(3510)<br>BTX&E 602, 624 or 8260  |
| Chlorinated Solvents  | CL HC 8010 or 8240<br>BTX&E 8020 or 8240<br>CL HC AND BTX&E 8260   | CL HC 601 or 624<br>BTX&E 602 or 624<br>CL HC AND BTX&E 8260   |
| Non-chlorinated Solvents  | TPH D GCFID(3550)<br>BTX&E 8020 or 8240<br>TPH AND BTX&E 8260  | TPH D GCFID(3510)<br>BTX&E 602 or 624<br>TPH and BTX&E 8260  |
| Waste and Used Oil or Unknown<br>(All analyses must be completed and submitted)   | TPH G GCFID(5030)<br>TPH D GCFID(3550)<br>TPH AND BTX&E 8260<br>O & G 5520 D & F<br>BTX&E 8020 or 8240<br><br>CL HC 8010 or 8240       | TPH G GCFID(5030)<br>TPH D GCFID(3510)<br><br>O & G 5520 B & F<br>BTX&E 602, 624 or 8260<br><br>CL HC 601 or 624 |
| ICAP or AA TO DETECT METALS: Cd, Cr, Pb, Zn, Ni<br>METHOD 8270 FOR SOIL OR WATER TO DETECT:<br>PCB* PCB<br>PCP* PCP<br>PNA PNA<br>CREOSOTE CREOSOTE |  |  |

\* If found, analyze for dibenzofurans (PCBs) or dioxins (PCP)

Reference: Tri-Regional Board Staff Recommendations for Preliminary Evaluation and Investigation of Underground Tank Sites, 10 August 1990

Based upon a Regional Board survey of Department of Health Services Certified Laboratories, the Practical Quantitation Reporting Limits are attainable by a majority of laboratories with the exception of diesel fuel in soils. The Diesel Practical Quantitation Reporting Limits, shown by the survey, are:

| ROUTINE             | MODIFIED PROTOCOL   |
|---------------------|---------------------|
| $\leq$ 10 ppm (42%) | $\leq$ 10 ppm (10%) |
| $\leq$ 5 ppm (19%)  | $\leq$ 5 ppm (21%)  |
| $\leq$ 1 ppm (35%)  | $\leq$ 1 ppm (60%)  |

When the Practical Quantitation Reporting Limits are not achievable, an explanation of the problem is to be submitted on the laboratory data sheets.

10. LABORATORY DATA SHEETS are to be signed and submitted and include the laboratory's assessment of the condition of the samples on receipt including temperature, suitable container type, air bubbles present/absent in VOA bottles, proper preservation, etc. The sheets are to include the dates sampled, submitted, prepared for analysis, and analyzed.

11. IF PEAKS ARE FOUND, when running samples, that do not conform to the standard, laboratories are to report the peaks, including any unknown complex mixtures that elute at times varying from the standards. Recognizing that these mixtures may be contrary to the standard, they may not be readily identified; however, they are to be reported. At the discretion of the LIA or Regional Board the following information is to be contained in the laboratory report:

The relative retention time for the unknown peak(s) relative to the reference peak in the standard, copies of the chromatogram(s), the type of column used, initial temperature, temperature program is C/minute, and the final temperature.

12. REPORTING LIMITS FOR TPH are: gasoline standard  $\leq$  20 carbon atoms, diesel and jet fuel (kerosene) standard  $\leq$  50 carbon atoms. It is not necessary to continue the chromatography beyond the limit, standard, or EPA/DHS method protocol (whichever time is greater).

#### EPILOGUE

ADDITIVES: Major oil companies are being encouraged or required by the federal government to reformulate gasoline as cleaner burning fuels to reduce air emissions. MTBE (Methyl-tertiary butyl ether), ETHANOL (ethyl alcohol), and other chemicals may be added to reformulate gasolines to increase the oxygen content in the fuel and thereby decrease undesirable emissions (about four percent with MTBE). MTBE and ethanol are, for practical purposes, soluble in water. The removal from the water column will be difficult. Other compounds are being added by the oil companies for various purposes. The refinements for detection and analysis for all of these additives are still being worked out. If you have any questions about the methodology, please call your Regional Board representative.

**ALAMEDA COUNTY ENVIRONMENTAL PROTECTION DIVISION**

**DECLARATION OF SITE ACCOUNT REFUND RECIPIENT**

*There may be excess funds remaining in the Site Account at the completion of this project. The PAYOR (person or company that issues the check) will use this form to predesignate another party to receive any funds refunded at the completion of this project. In the absence of this form, the PAYOR will receive the refund.*

**SITE INFORMATION:**

Site ID Number  
(if known)

Trucker's Friend Inc.

Name of Site

1395-7th Street, Oakland, CA. 94607

Street Address

Oakland, CA. 94607

City, State & Zip Code

I designate the following person or business to receive any refund due at the completion of all deposit/refund projects:

Bernabe and Brinker, Inc.

Name

2240 Wood Street

Street Address

Oakland, CA. 94607

City, State & Zip Code

June 20, 1996

Date

Trucker's Friend, Inc.

Company Name of Payor

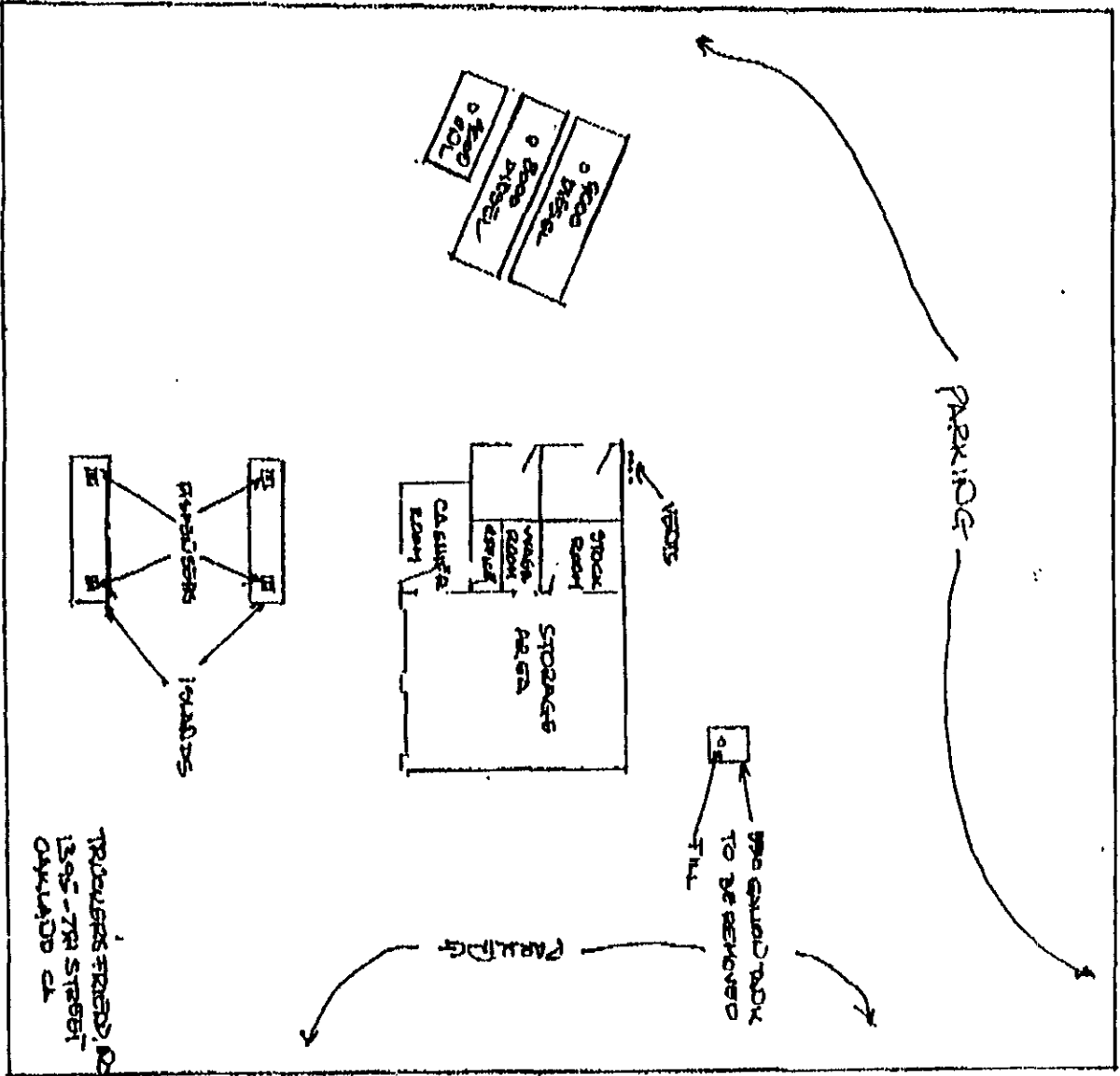
  
Signature of Payor

Hung Tran

Name of Payor  
(PLEASE PRINT CLEARLY)

**RETURN FORM TO:**


County of Alameda, Environmental Protection  
1131 Harbor Bay Parkway, Rm 250  
Alameda CA 94502-6577  
Phone#(510) 567-6700



7TH STREET

CYPRESS





**APPENDIX E**

**CORRESPONDENCE**

ALAMEDA COUNTY  
HEALTH CARE SERVICES



AGENCY  
DAVID J. KEARS, Agency Director

March 3, 1997  
STID 5007  
page 1 of 2

ENVIRONMENTAL HEALTH SERVICES  
ENVIRONMENTAL PROTECTION (LOP)  
1131 Harbor Bay Parkway, Suite 250  
Alameda, CA 94502-6577  
(510) 567-6700  
FAX (510) 337-9335

Mr. Hung Tran  
Trucker's Friend Inc.  
1395-7th St.  
Oakland CA 94607

RE: Waste Oil Underground Storage Tank (UST), Trucker's Friend Inc., 1395-7th St.,  
Oakland CA 94607

Dear Mr. Tran,

As per our telephone conversation today, this office is allowing a 90-day extension on the items requested in my last letter (12/16/96). This extension is being given due to the difficulties you have encountered with your contractor, Jim Brinker. As per today's conversation, you indicated that you paid Mr. Brinker in full, and showed him my 12/16/96 letter, and he indicated he would "take care of everything." **To date, none of the items requested in that letter have been submitted.**

I contacted Mr. Phil Briggs of Chevron, and he has supplied our office with documents pertaining to your site. These documents date back to 1985, and have been copied and included for your files. Please keep them in a safe place, because any future consultants you employ will want to review these documents. I have doubled-sided them to save paper. They include: 2/10/97 letter from Chevron, 4/85 tank tightness test reports, 10/8/85 cover letter from Chevron to the Regional Board with the 9/10/85 "Monitoring Well Installation Report," prepared by Groundwater Technology Inc., 9/24/85 "Preliminary Site Assessment," prepared by Groundwater Technology Inc., 9/25/85 Glass Armor guarantee certificate, and 10/85 tank tightness test report.

These documents indicate that the well closest to the former waste oil UST is approximately 60 feet to the southeast (well #3). Unfortunately, this well would be too far away to be representative of groundwater conditions from the waste oil UST. **Therefore, you are still required to submit a workplan for a Soil and Water Investigation (SWI). The new deadline adds 90 days to February 16, 1997, and is May 16, 1997.**

**As requested in the last letter, Tank Closure Report is still due; the new deadline adds 90 days to January 16, 1997, and is April 16, 1997.**

**In addition, legible disposal documentation must be submitted for the stockpiled soil by April 16, 1997. As stated above, it is my understanding that Mr. Brinker disposed of this soil. Please note that this office has not received any disposal documentation.**



March 3, 1997  
STID 5007  
page 2 of 2  
Mr. Hung Tran

**There are state funds available for remediation of UST sites. These funds reimburse responsible parties, such as yourselves, for the costs associated with remediation. I have enclosed a brochure outlining this program. Included are phone numbers for people at the State to help you with this process.**

**Please note that the UST CleanUp Fund specifies bidding requirements and deductibles. Please direct questions re the Fund to Christopher Stevens (916-227-4519) or Jim Munch (916-227-4430) of the State Water Resources Control Board, UST CleanUp Fund.**

If you have any questions, please contact me at 510-567-6700, ext 6761; our fax number is 510-337-9335. Please submit a cover letter with your consultant's reports.

Sincerely,



Jennifer Eberle  
Hazardous Materials Specialist

cc: John Alt, Epigene International, 38750 Paseo Padre Pky, Suite A-11, Fremont CA 94536  
Jim Brinker, 1281-30th St., Oakland CA 94608  
Jennifer Eberle/file

je.5007-A



# BERNABE AND BRINKER INC.

General Engineering Contractor • Hazardous Substances Removal • License #610617

2240 Wood Street  
Oakland, California 94607

TEL: 510 • 451 • 3482  
FAX: 510 • 836 • 2635

March 31, 1997

Ms. Jennifer Eberle  
Alameda County  
Health Care Services  
Environmental Protection (LOP)  
1131 Harbor Bay, Parkway, Suite 250  
Alameda, CA 94502-6577

Dear Ms. Eberle,

This is in connection with your letter dated March 18, 1997 regarding the disposal of excavated soil of Trucker's Friend Inc., located at 1398-7th St., Oakland, CA 94607. 1395

Our company does not know of any dirt disposed at this site except the dirt we removed under E.P.A. Manifest No. 96387703 dated 01-30-97.

Sincerely,

*James E. Brinker*  
James E. Brinker