

NOTE: APPROX. WATER TABLE DEPTH  $\approx$  20'  
from tank closure plan



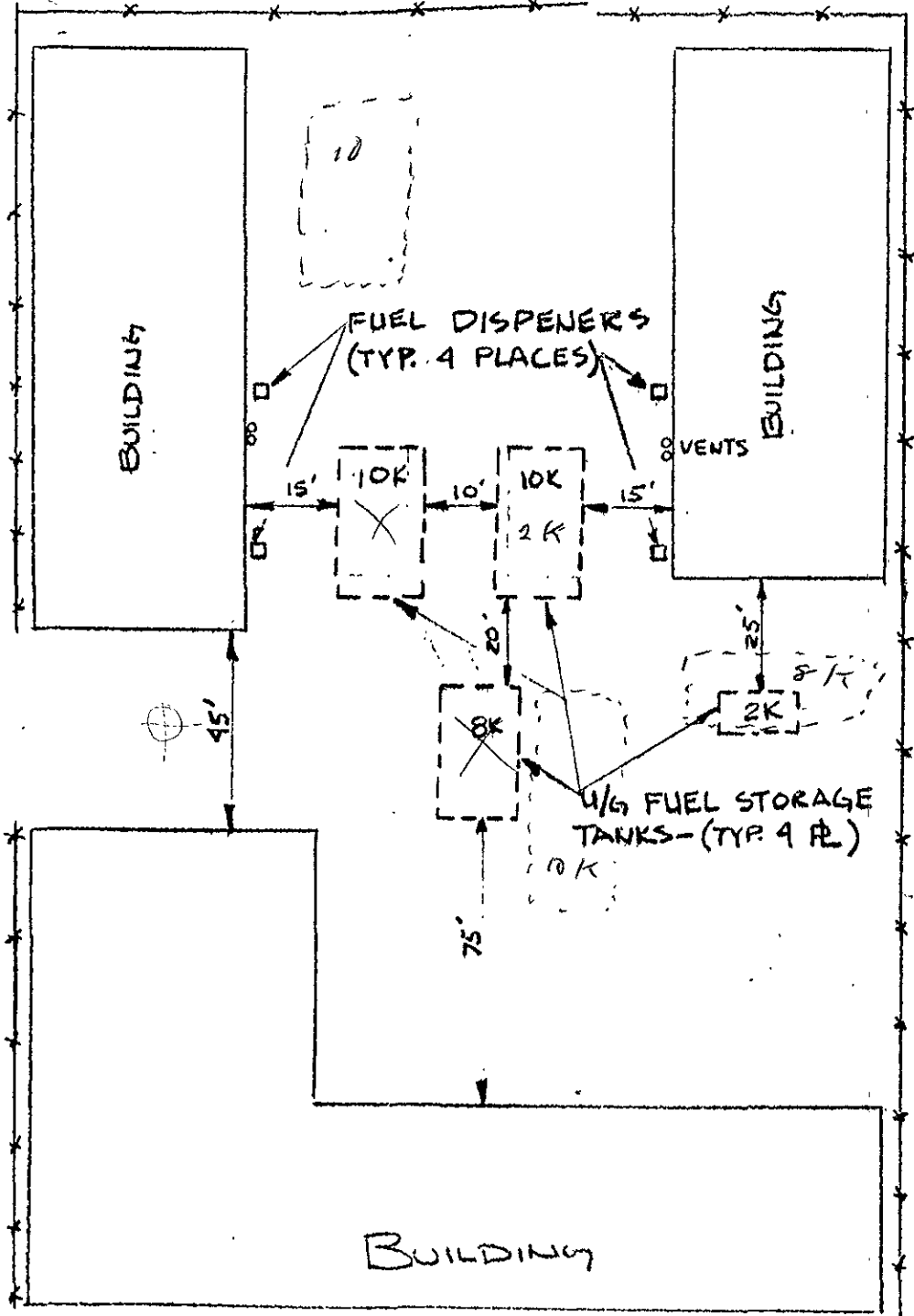
EAST BAY PACKING COMPANY

MADISON



3RD STREET

2ND STREET



JACKSON ST.



**SNK REALTY GROUP**

185 Berry Street, Suite 1200  
San Francisco, CA 94107-1729  
Tel (415) 896-1186 Fax (415) 896-2816

**F A C S I M I L E   T R A N S M I S S I O N**

DATE: 3.3.99 FAX: 510.377.9335  
TO: Larry Seto COMPANY: Alameda County Health  
FROM: Scott Johnson RE: 208 Jackson St.

Number of pages including cover sheet: 2  
please call 415-896-1186, if you did not receive all of the pages.

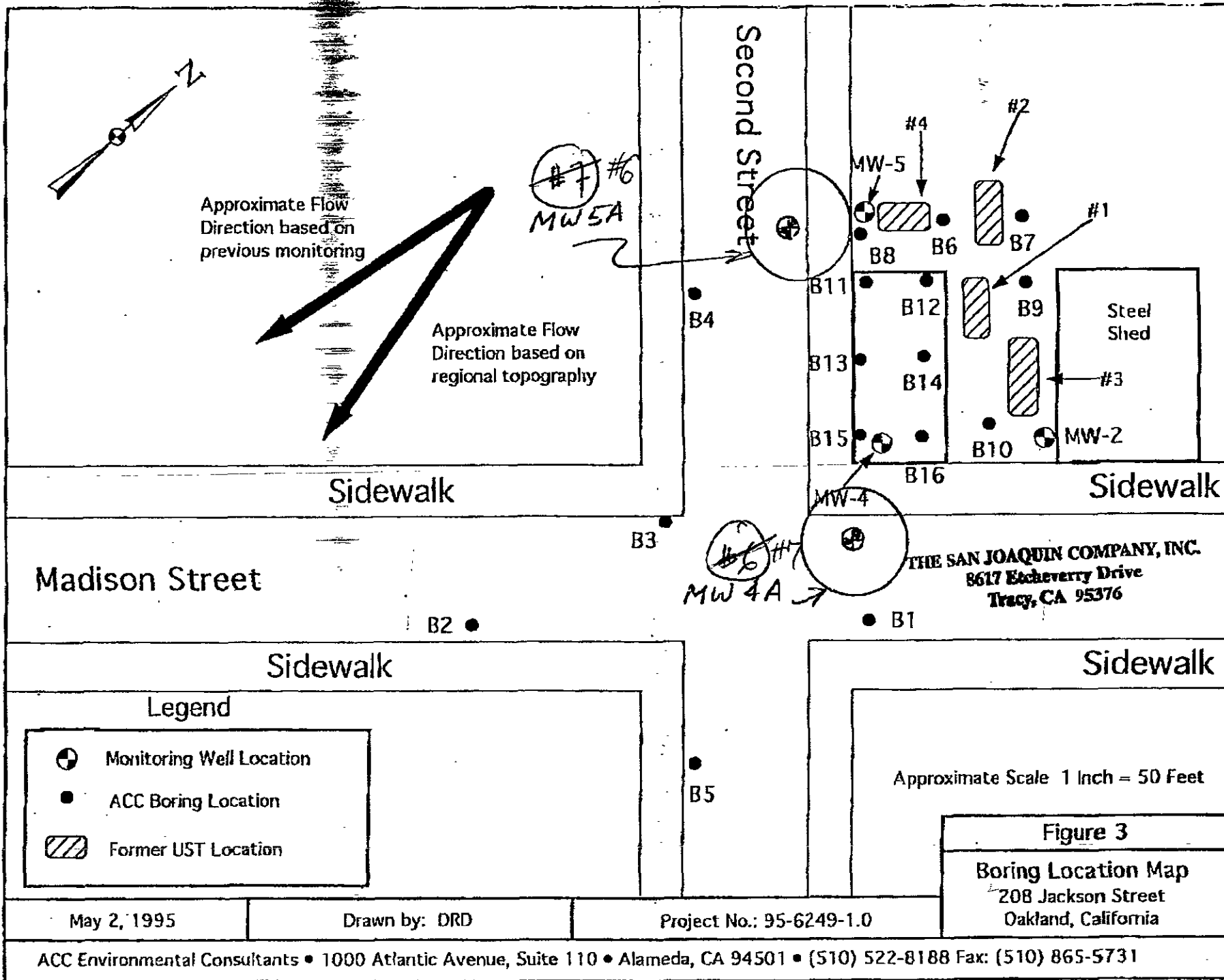
**MESSAGE / SPECIAL INSTRUCTIONS:**

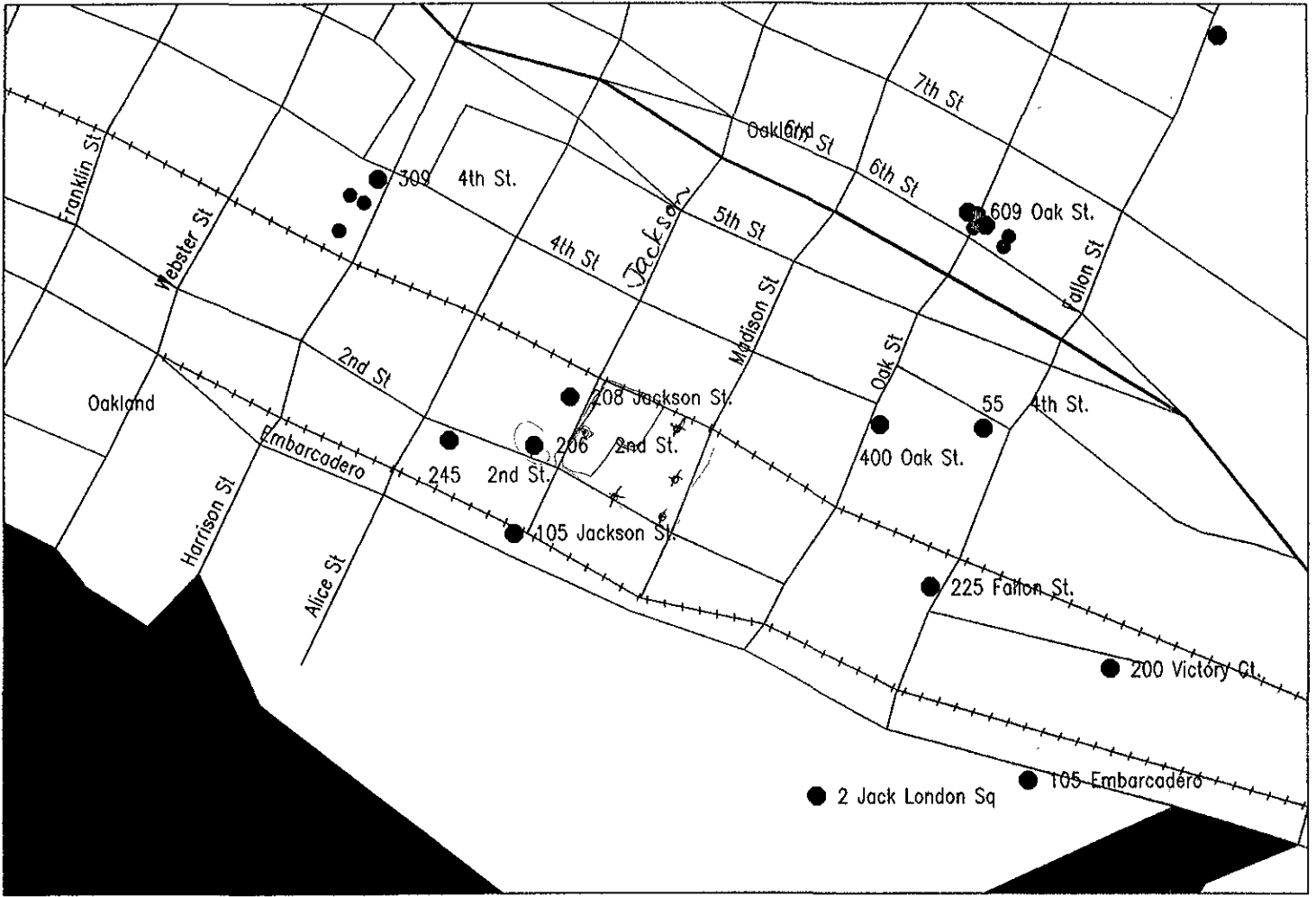
Larry,  
Per your letter dated 3/1/99, please find the attached map. Please note wells MW-6 + MW-7 are referenced as MW4A and MW-5A. Please call if you have questions. Thank you.

ORIGINAL WILL NOT FOLLOW

ORIGINAL WILL FOLLOW  
 U.S. MAIL  
 OVERNIGHT SERVICE  
 OTHER:

.....  
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.....





206-2nd St.  
Miller Packing  
3700

245-2nd St.  
Future Anthrak  
4581

105 Jackson St.  
United Beverage  
4004

Geo-Environmental Technology  
1936 Camden Ave. #4, San Jose, CA 95124

OUR FAX NO. (408) 559-1228

DATE: 5/3/90

TO: Dennis Byrne

FROM: Tom Smith

WE ARE TRANSMITTING:

This cover page plus 1 pages.

Total number of pages: 2

If this does not correspond with  
what was received, please call:

(408) 559-1220

Dennis: If you have any questions  
please call.

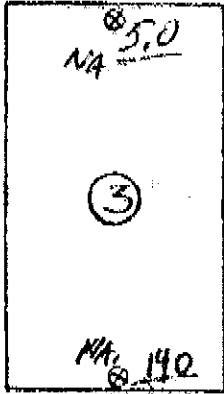
Tom Smith

EAST BAY PACKING  
208 JACKSON ST.  
OAKLAND, CA.

BUILDING

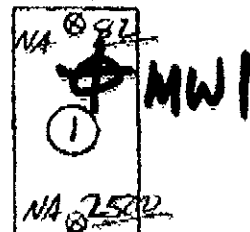
BUILDING

#3 - SOUTH



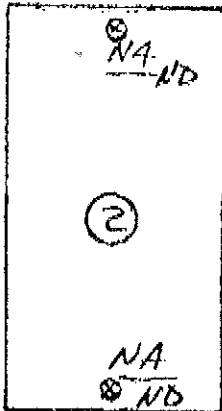
~~⊕~~ #3 NORTH  
MW2

#1 - SOUTH



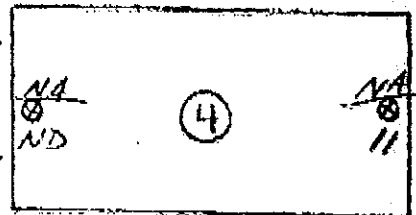
#1 - NORTH

#2 - SOUTH



#2 - NORTH

#4 - EAST



#4 - WEST

- ① 2,000 GAL. DIESEL Steel
- ② 10,000 GAL. GAS Steel
- ③ 10,000 GAL. DIESEL Steel
- ④ 8,000 GAL. GAS Steel

~~⊕~~ MW3

TPH as gasoline (ppm)  
TPH as diesel (ppm)

NOTES: ① WATER SAMPLES  
TAKEN FROM TANKS  
# 2 & 3.

② ALL SAMPLES  
TAKEN @ 7 FT.

③ ⊕ = SAMPLE  
LOCATIONS

④ U. T. S.

SOIL SAMPLE LOCATIONS (all taken at 7 Feet)

N ↓