

## Nowell, Keith, Env. Health

---

**From:** Nowell, Keith, Env. Health  
**Sent:** Tuesday, December 19, 2017 11:31 AM  
**To:** Mike Bowes (mike.bowes@tripointhomes.com)  
**Cc:** Roe, Dilan, Env. Health; tom@grafcon.us; Peter Morris (peterm@westenvironmental.com)  
**Subject:** RO3206 – Wood St Redevelopment

Dear Mr. Bowes,

Congratulations on acquiring the subject project. Alameda County Department of Environmental Health (ACDEH) staff looks forward to working with you and your consultants to move your project toward completion.

Thank you, Tom Graf of GrafCon, and Peter Morris representing West Environmental Services & Technology (WEST) for meeting with ACDEH staff Monday, December 18<sup>th</sup>, 2017. At the meeting, our discussion included the project status and project schedule. I found it a positive and informative meeting.

I was tasked with three items at the meeting:

- Provide TRIPointe Homes with an amended Voluntary Remedial Action Program (VRAP) agreement;
- Update the State Water Resources Control Board (SWRCB) GeoTracker website with TRIPointe Homes contact information; and
- Request that you claim the site in GeoTracker for future report submittals.

The first two items have been completed. Please let me know if you have not yet received a VRAP agreement for the subject case.

This electronic mail communication accomplishes the third item on my list - ACDEH requests that you claim your site in GeoTracker.

Additionally, ACDEH indicated our agency will provide sample and template documents of several future submittals. Please inform us if the sample/ template documents are not received in a timely manner.

Thank you for your cooperation.

Regards,  
Keith Nowell

Keith Nowell PG, CHG  
Hazardous Materials Specialist  
Alameda County Department of Environmental Health  
1131 Harbor Bay Parkway  
Alameda, CA 94502-6540  
phone: 510 / 567 - 6764  
fax: 510 / 337 - 9335  
email: [keith.nowell@acgov.org](mailto:keith.nowell@acgov.org)

PDF copies of case files can be reviewed/downloaded at:

<http://www.acgov.org/aceh/lop/ust.htm>