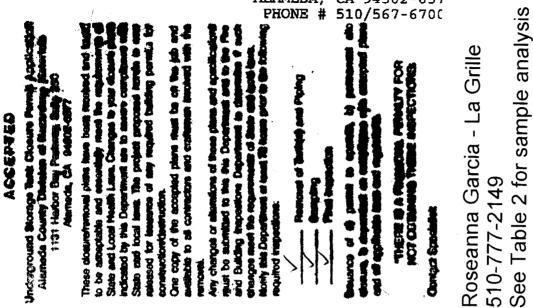
ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY ENVIRONMENTAL HEALTH SERVICES 1131 HARBOR BAY PARKWAY, RM 250

ALAMEDA, CA 94502-657



UNDERGROUND TANK CLOSURE PLAN

\* \* \* Complete plan according to attached instructions \* \* \*

| 1. | Name of Business Golden Gate Tank Removal, Inc.                     |
|----|---|
|    | Business Owner or Contact Person (PRINT) Joshua Alexander           |
| 2. | Site Address 132 Guilford Rd.                                       |
|    | City Piedmont Zip 94611 Phone (510)653-3460                         |
| 3. | Mailing Address 3730 Mission Street                                 |
|    | City San Francisco Zip 94110 Phone (415) 512-1555                   |
| 4. | Property Owner Leslie Mulholland                                    |
|    | Business Name (if applicable) 132 Guilford Rd.                      |
|    | Address 132 Guilford Rd.  |
|    | City, State Piedmont CA Zip 94611                                   |
| 5. | Generator name under which tank will be manifested                  |
|    | Leslie Mulholland   |
|    | EPA ID# under which tank will be manifested C A C 0 0 2 6 5 2 5 0 4 |

| 6.  | Contractor Golden Gate Tank Removal, Inc.  |
|-----|--|
|     | Address 3730 Mission Street  |
|     | city San Francisco Phone (415) 512-1555  |
|     | License Type A C-8 HAZ ID# 616521  |
| 7.  | Consultant (if applicable)   |
|     | Address  |
|     | City, State Phone  |
| 8.  | Main Contact Person for Investigation (if applicable)  |
|     | Name Joshua Alexander Title Project Manager  |
|     | Company Golden Gate Tank Removal, Inc.   |
|     | Phone (415) 512-1555   |
| 9.  | Number of underground tanks being closed with this plan 1 (one)  |
|     | Length of piping being removed under this plan up to 15 feet   |
|     | Total number of underground tanks at this facility (**confirmed with owner or operator) 1(lo be removed) |
| 10. | State Registered Hazardous Waste Transporters/Facilities (see instructions).                             |
|     | ** Underground storage tanks must be handled as hazardous waste **                                       |
|     | a) Product/Residual Sludge/Rinsate Transporter   |
|     | Name Uniwaste, Inc. EPA I.D. No. CAL000317320  |
|     | Hauler License No. 4919 License Exp. Date  |
|     | Address P.O. Box 2404  |
|     | City Union City State CA Zip   |
|     |  |
|     | b) Product/Residual Sludge/Rinsate Disposal Site   |
|     | Name Clearwater Environmental EPA 1D# NVD982358483   |
|     | Address 2430 Almond Drive  |
|     | City Silver Springs State NV Zip 89429   |

|     | c) Tank and Piping Transporter  |
|-----|---|
|     | Name Golden Gate Tank Removal, Inc. (Dispose & Transport as Non Haz) EPA I.D. No. |
|     | Hauler License No License Exp. Date   |
|     | Address 3730 Mission Street   |
|     | City San Francisco State CA Zip 94110   |
|     | d) Tank and Piping Disposal Site  |
|     | Name Circosta Scrap Metal EPA I.D. No. CAD983650797                               |
|     | Address 1801 Evans Ave.   |
|     | city San Francisco State CA Zip 94124   |
| 11. | Sample Collector  |
|     | Name Joshua Alexander   |
|     | Company Golden Gate Tank Removal, Inc.  |
|     | Address 3730 Mission Street   |
|     | City San Francisco State CA Zip 94110 Phone (415) 512-1555                        |
| 12. | Laboratory  |
|     | Name Accutest Laboratories  |
|     | Address 3334 Victor court   |
|     | City Santa Clara State CA Zip 95054   |
|     | State Certification No. 2346  |
| 13. | Have tanks or pipes leaked in the past? Yes[] No[] Unknown[X]                     |
|     | If yes, describe.   |
|     |   |
|     |   |
| 14. |   |
|     | removal of product, purge, introduce dry ice to reduce vapors                     |
|     | flush lines and triple rinse with water, if necessary                             |
|     | pump to vacuum truck, steam clean tank  |

Before tanks are pumped out and inerted, all associated piping must be flushed back into the tank(s). All accessible piping must then be removed. Inaccessible piping must be permanently plugged using grout.

The Bay Area Air Quality Management District, 415/771-6000, along with local Fire and Building Departments, must also be contacted for tank removal permits. Fire departments typically require the use of a combustible gas indicator to verify tank inertness. It is the contractor's responsibility to have a functional combustible gas indicator on-site to verify that the tank(s) is inerted.

# 15. Tank History and Sampling Information \*\*\* (see instructions) \*\*\*

|              | Tank   | Material to be sampled (tank    | Location and  |  |
|--------------|--|---------------------------------|---|--|
| Capacity     | Use History<br>include date last<br>used (estimated) | contents, soil. groundwater)    | Depth of<br>Samples   |  |
| 1500 Gallons | unknown  | soil samples & water if present | 1. stockpile 2. north/ east end of excavation 3. south/west end of excavation bottom of tank- max 15 feet |  |
|              |  |                                 |   |  |

One soil sample must be collected for every 20 linear feet of piping that is removed. A ground water sample must be collected if any ground water is present in the excavation.

# Stockpiled Soil Volume (estimated) Sampling Plan 4 point composite for every 50 cubic yards or 4 point composite for every 20 cubic yards

Stockpiled soil must be placed on bermed plastic and must be completely covered by plastic sheeting.

| Will the excavated soil be removal? [ ] yes [ ] no | eturned to the excavation immediately after tank [X] unknown |
|--|--|
| If yes, explain reasoning _                        |  |

If unknown at this point in time, please be aware that excavated soil may not be returned to the excavation without <u>prior</u> approval from this office. This means that the contractor, consultant, or responsible party must communicate with the Specialist IN ADVANCE of backfilling activities.

16. Chemical methods and associated detection limits to be used for analyzing sample(s):

The Tri-Regional Board recommended minimum verification analyses and practical quantitation reporting limits shall be followed.

See Table 2, Recommended Minimum Verification Analyses for Underground Tank Leaks.

| Contaminant<br>Sought | EPA or Other<br>Sample Preparation<br>Method Number | EPA or Other Analysis<br>Method Number | Method<br>Detection Limit |
|-----------------------|---|--|---------------------------|
| Benzene               | 8021B   | SW8020F                                | -0:005 PPM                |
| Toluene               | 8021B   | SW8020F                                | 0.005 PPM                 |
| Ethylbenzene          | 8021B   | SW8020F                                | 0.005 PPM                 |
| : Xylenes             | 8021 B  | SW8020F                                | 0.010 PPM                 |
| МТВЕ                  | 8015M/8021B   | SW8020F                                | 0.005 PPM                 |
| TPH-D                 | 8015M   | CATFH                                  | 1.0 PPM                   |
|                       | ·   | See attached<br>table #2               |                           |
|                       |   | table #2                               |                           |

- 17. Submit Site Health and Safety Plan (See Instructions)
- 18. Submit copy of Worker's Compensation Certificate

Name of Insurer State Fund Compensation Insurance

- 19. Submit Plot Plan (See Instructions)
- 20. Enclose Fee (See Instructions)
- 21. Report all leaks or contamination to this office within 5 days of discovery. The written report shall be made on an Underground Storage Tank Unauthorized Leak/Contamination Site Report (URL) form.
- 22. Submit a closure report to this office within 60 days of the tank removal. The closure report must contain all information listed in item 22 of the instructions.
- 23. Submit State (Underground Storage Tank Permit Application) Forms A and B (one-B form for each UST to be removed) (mark box 8 for "Tank Removed" in the upper right hand corner, if applicable).

# **TABLE #2**REVISED 21 NOVEMBER 2003

# RECOMMENDED MINIMUM VERIFICATION ANALYSES FOR UNDERGROUND TANK LEAKS

| HYDROCARBON LEAK                  | SOIL ANALYS<br>(SW-846 METI  |                            | WATER ANAI<br>(Water/Waste V |   |
|-----------------------------------|--|----------------------------|------------------------------|---|
| Gasoline<br>(Leaded and Unleaded) | TPHG<br>BTEX   | 8015M or 8260<br>8260      | TPHG<br>BTEX                 | 8015M or 524.2/624 (8260)<br>524.2/624 (8260) |
| (Ecaucu and Unicaucu)             | EDB and EDC  | 8260                       | EDB and EDC                  | 524.2/624 (8260)                              |
|                                   |  |                            |                              | oil and 524.2/624 (8260) for water            |
|                                   | TOTAL LEAD   | AA                         | TOTAL LEAD                   |   |
|                                   | A CORRESPONDED TO THE PROPERTY OF THE PROPERTY | Optional                   |                              |   |
|                                   | Organic Lead   | DHS-LUFT                   | Organic Lead                 | DHS-LUFT                                      |
| Unknown Fuel                      | TPHG   | 8015M or 8260              | TPHG                         | 8015M or 524.2/624 (8260)                     |
|                                   | TPHD   | 8015M or 8260              | TPHD                         | 8015M or 524.2/624 (8260)                     |
|                                   | BTEX   | 8260                       | BTEX                         | 524.2/624 (8260)                              |
|                                   | EDB and EDC  | 8260                       | EDB and EDC                  | 524.2/624 (8260)                              |
|                                   |  |                            |                              | oil and 524.2/624 (8260) for water            |
|                                   | TOTAL LEAD   | AA                         | TOTAL LEAD                   | AA  |
|                                   |  | Optional                   |                              | DUCTIES                                       |
|                                   | Organic Lead   | DHS-LUFT                   | Organic Lead                 | DHS-LUFT                                      |
| Diesel, Jet Fuel, Kerosene,       | TPHD   | 8015M or 8260              | TPHD                         | 8015M or 524.2/624 (8260)                     |
| and Fuel/Heating Oil              | BTEX   | 8260                       | BTEX                         | 524.2/624 (8260)                              |
|                                   | EDB and EDC  | 8260                       | EDB and EDC                  | 524.2/624 (8260)                              |
|                                   | MTBE, TAME,  | ETBE, DIPE, TBA, and E     | tOH by 8260 for s            | oil and 524.2/624 (8260) for water            |
| Chlorinated Solvents              | CL HC  | 8260                       | CL HC                        | 524.2/624 (8260)                              |
|                                   | BTEX   | 8260 or 8021               | BTEX                         | 524.2/624 (8260) or                           |
|                                   |  |                            |                              | 502.2/602 (8021)                              |
|                                   | 1,4-Dioxane  | 8270M                      | 1,4-Dioxane                  | 8270M   |
| Non-chlorinated Solvents          | TPHD   | 8015M or 8260              | TPHD                         | 8015M or 524.2/624 (8260)                     |
|                                   | BTEX   | 8260 or 8021               | BTEX                         | 524.2/624 (8260) or                           |
|                                   |  |                            |                              | 502.2/602 (8021)                              |
| Waste, Used, or Unknown Oil       | TPHG   | 8015M or 8260              | TPHG                         | 8015M or 524.2/624 (8260)                     |
|                                   | TPHD   | 8015M or 8260              | TPHD                         | 8015M or 524.2/624 (8260)                     |
|                                   | O&G  | 9070                       | O&G                          | 418.1   |
|                                   | BTEX   | 8260                       | BTEX                         | 524.2/624 (8260)                              |
|                                   | CL HC  | 8260                       | CL HC                        | 524.2/624 (8260)                              |
|                                   | 1,4-Dioxane  | 8270M                      | 1,4-Dioxane                  | 8270M   |
|                                   | EDB and EDC  | 8260                       | EDB and EDC                  | 524.2/624 (8260)                              |
|                                   | MTBE, TAME,  | ETBE, DIPE, TBA, and E     | tOH by 8260 for s            | oil and 524.2/624 (8260) for water            |
|                                   | METALS (Cd,  | Cr, Pb, Ni, Zn) by ICAP or | AA for soil water            | 5 (2270) for water                            |
|                                   | PCB, PCP, PN   | VA, CREOSOTE by 8270 f     |                              |   |
|                                   |  | ii ioung, analyze for      | uidenzoiurans (PC            | DS) OF GIOXIIIS (FCF)                         |

## NOTES:

- 1. 8021 replaces old methods 8020 and 8010
- 2. 8260 replaces old method 8240
- 3. Reference: Table B-1 in Appendix B of "Expedited Site Assessment Tools for Underground Storage Tank Sites: A Guide for Regulators" (EPA 510-B-97-001).





# RECOMMENDED MINIMUM VERIFICATION ANALYSES FOR UNDERGROUND TANK LEAKS

For Use by Unkloce Member Agencies or where approved by your Local Jurisdiction

# TABLE #2

REVISED 1 MARCH 1999

| HYDROCARBON LEAK                  | SOIL ANALYSIS<br>(SW-846 METHOD) |   | WATER ANALYSIS (Water/Waste Water Method) |   |  |
|-----------------------------------|----------------------------------|---|---|---|--|
| Gasoline<br>(Leaded and Unleaded) | TPHG BTEX EDB and EDC            | 8015M or 8260<br>8260<br>8260   | TPHG<br>BTEX<br>EDB and EDC               | 8015M or 524.2/624 (8260)<br>524.2/624 (8260)<br>524.2/624 (8260)                                       |  |
|                                   | TOTAL LEAD                       | E, DIPE, and TBA by 828<br>AA<br>Optional   | TOTAL LEAD                                | (8260) for water<br>AA  |  |
|                                   | Organic Lead                     | DHS-LUFT /  | Organic Lead .                            | DHS-LUFT  |  |
| Unknown Fuel                      | TPHG TPHD BTEX EDB and EDC       | 8015M or 8260<br>8015M or 8260<br>8260<br>8260  | TPHG TPHD BTEX EDB and EDC                | 8015M or 524,2/624 (8260)<br>8015M or 524,2/624 (8260)<br>524,2/624 (8260)                              |  |
| •                                 | TOTAL LEAD                       | AA<br>Optional  | for soil and 524.2/624<br>TOTAL LEAD      | 524.2/624 (8260)<br>i (8260) for water<br>AA  |  |
| Diesel, Jet Fuel, Kerosene,       | Organic Lead<br>TPHD             | DHS-LUFT  | Organic Lead                              | DHS-LUFT  |  |
| and Fuel/Heating Oil              | BTEX<br>EDB and EDC              | 8260<br>8260<br>8260  | TPHD BTEX EDB and EDC                     | 8015M or 524.2/624 (8260)<br>524.2/624 (8260)<br>524.2/624 (8260)                                       |  |
| Chlorinated Solvents              | CL HC<br>BTEX                    | 8260<br>8060 or 8021  | CL HC<br>BTEX                             | 524.2/624 (8260)<br>524.2/624 (8260) or   |  |
| Non-chlorinated Solvents          | TPHD<br>BTEX                     | 8015M or 8260<br>8060 or 8021   | TPHD<br>BTEX                              | 524.2/602 (8021)<br>8015M or 524.2/624 (8260)<br>524.2/624 (8260) or<br>524.2/602 (8021)                |  |
| Waste, Used, or Unknown Oil       | TPHG TPHD O&G BTEX CL.HC         | 8015M or 8260<br>8015M or 8260<br>9070<br>8260<br>6260                                  | TPHG TRHD O&G BTEX CL HC                  | 8015M or 524.2/624 (8260)<br>8015M or 524.2/624 (8260)<br>418.1<br>524.2/624 (8260)<br>524.2/624 (8280) |  |
|                                   | METALS (Cd, Cr, Pb               | 8260<br>, DIPE, and TBA by 8260<br>, Ni, Zn) by ICAP or AA fi<br>REOSOTE by 8270 for so | or soil and water                         |   |  |

## NOTES:

- 1. 8021 replaces old methods 8020 and 8010
- 2. 8260 replaces old method 8240
- 3. Reference: Table B-1 in Appendix B of "Expedited Site Assessment Tools for Underground Storage Tank Sites: A Guide for Regulators" (EPA 510-B-97-001)

I declare that to the best of my knowledge and belief that the statements and information provided above are correct and true.

I understand that information, in addition to that provided above, may be needed in order to obtain approval from the Environmental Protection Division and that no work is to begin on this project until this plan is approved.

I understand that any changes in design, materials or equipment will void this plan if prior approval is not obtained.

I understand that all work performed during this project will be done in compliance with all applicable OSHA (Occupational Safety and Health Administration) requirements concerning personnel health and safety. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda.

Once I have received my stamped, accepted closure plan, I will contact the project Hazardous Materials Specialist at least three working days in advance of site work to schedule the required inspections.

# Name of Business Golden Gate Tank Removal, Inc. Name of Individual Annette Chen - Project Coordinator Signature Annette Chen Date 4/13/10 PROPERTY OWNER OR MOST RECENT TANK OPERATOR (Circle one) Name of Business Name of Individual Leslie Mulholland Signature August Mulholland Signature August Mulholland Date 4/13/10

ev. 11/01/96 st closure plan

## UNIFIED PROGRAM CONSOLIDATED FORM UNDERGROUND STORAGE TANK

# **OPERATING PERMIT APPLICATION – FACILITY INFORMATION**

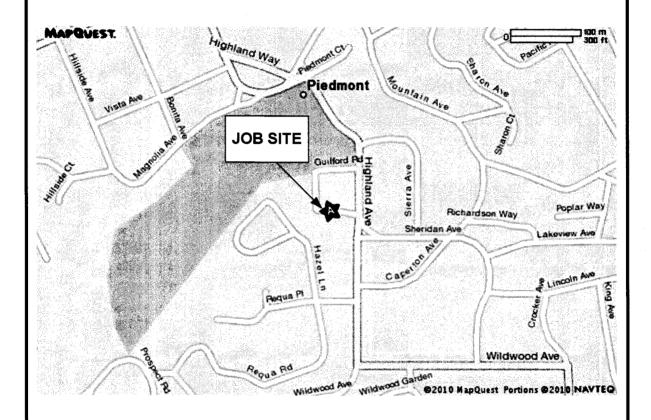
(One form per facility)

| TYPE OF ACTION (Check one item only)                                  |  | 5. CHANGE OF INFO  |                                 |   | 7. PERMANENT FACILIT<br>9. TRANSFER PERMIT   | Y CLOSURE 400.   |
|---|--|--|---------------------------------|---|--|--|
|   |  | FACILITY I   | NFORM                           | IATION  |  |  |
| TOTAL NUMBER OF 1 (On   | <u>e)                                    </u>            | FACILITY ID# (Agency Use Only                              | y)                              |   |  | 3.   |
| Residenti   |  | Business As)   |                                 |   |  |  |
| BUSINESS SITE ADD<br>132 Gui  | Iford Rd.  |  |                                 | 103.  | Piedmon  | t 104.   |
| FACILITY TYPE   | 1. MOTOR VEHICLE FUELING                                 | 2. FUEL DI   | STRIBUTIO                       | N 403.  | Is the facility located on In Trust lands? 1. Yes  |  |
|   | 3. FARM 4. PROCESSO                                      | R (6. OTHER OPERTY OW                                      | NER IN                          | FORMAT  |  | 2.140  |
| PROPERTY OWNER  |  |  |                                 | 407.  | PHONE ( 510 ) 653-3  | 408.<br>460  |
| MAILING ADDRESS   |  |  |                                 |   | ( 510 ) 000-0  | 409.   |
| CITY  | 132 Guilford Rd.   | 410.   | STATE                           | 411.  | ZIP CODE   | 412.   |
| Piedmo  | nt   |  | CA                              |   | 94611  |  |
| i de manieux des  |  | ANK OPERA?   | COR INI                         | THE THE WILLIAM SHOWS A PROPERTY OF THE PERSON NAMED IN | **************************************   |  |
| TANK OPERATOR N   | Same as #2   |  |                                 | <b>428-</b> 1.  | PHONE )  | 428-2.   |
| MAILING ADDRESS   |  |  |                                 |   |  | 428-3.   |
| CITY  |  | 428-4.   | STATE                           | 428-5.  | ZIP CODE   | 428-6.   |
| IIII - 41 Church III - 44 C The III III III III III III III III III I |  |  |                                 | S. 70 (1) (1) (1) (1) (2) (4) (4) (4)                   |  | Na Information (Market State   |
|   |  | FANK OWNE  | R INFO                          |   | STATE OF STA |  |
| TANK OWNER NAM  | E Same as #2   |  |                                 | 414.  | PHONE (  | 415.   |
| MAILING ADDRESS   |  |  |                                 |   |  | 416.   |
| CITY  |  | 417.   | STATE                           | 418.  | ZIP CODE   | 419.   |
| OWNER TYPE:   | ☐ 4. LOCAL AGENCY/DISTI☐ 7. FEDERAL AGENCY               | . —  | COUNTY A                        |   | 6. STATE A   | GENCY 420.   |
| v v   | . BOARD OF EQUALI  | ZATION UST   | STORA                           | GE FEE  | ACCOUNT NUM  | E DE SELENDANDE VEN DIEGETTITIETTE EN NOVEMBRANDE EN DE CONTRACTOR DE CO |
| TY (TK) HQ 44-  |  |  | in harry are seeming            | . 100-200-  | on, Fuel Tax Division, if the  | ere are questions. 421.  |
|   | A CARLE TO ASSEMBLE THE TAXABLE TO COMPANY SERVICE AND A | RMIT HOLD  | FACILITY (                      | RPERCENT TAXABLE RESERVED                               | TONING PARAMETERS  | DED A TOP 423.   |
| Issue permit and send   | legal notifications and mailings to:                     | \ <b>=</b> 2   | TANK OWN                        |   | 4. TANK O  |  |
| SUPERVISOR OF DI  | VISION, SECTION, OR OFFICE (Red                          | quired for Public Agen                                     | cies Only)                      |   |  | 406.   |
|   | Full V. Barrange Chips at the St. St. St. St.            | II. APPLICAN   | FICT SKIP III III PRIKANI PROMP | nethwest wellstate.                                     |  |  |
| CERTIFICATION APPLICANT SIGNA   |  |  | DATE                            |   | 424. PHONE   | 425.   |
| APPLICANT NAME  |  | d by Annette Chen<br>te Chen, c=US<br>.14 11:26:32 -07'00' |                                 | /14/10<br>NT TITLE _                                    |  | 5) 512-1555<br>427   |
| Annette C   | hen - On Behalf of                                       |  | AFFLICA                         | F   | Project Coordi   | nator  |

### UNIFIED PROGRAM CONSOLIDATED FORM UNDERGROUND STORAGE TANK OPERATING PERMIT APPLICATION – TANK INFORMATION (One form per UST) TYPE OF ACTION (Check one item only. For a UST closure or removal, complete only this section and Sections I, II, III, IV, and IX below) □ 1 NEW PERMIT ☐ 3. RENEWAL PERMIT ☐ 5. CHANGE OF INFORMATION 7. UST PERMANENT CLOSURE ON SITE 8. UST REMOVAI 6. TEMPORARY UST CLOSURE 430h DATE UST PERMANENTLY CLOSED DATE EXISTING UST DISCOVERED: I. FACILITY INFORMATION FACILITY ID # (Agency Use Only) BUSINESS NAME (Same as Facility Name or DBA – Doing Business As) Residential **BUSINESS SITE ADDRESS** CITY 132 Guilford Rd. **Piedmont** II. TANK DESCRIPTION TANK ID # TANK MANUFACTURER TANK CONFIGURATION: THIS TANK IS 1. A STAND-ALONE TANK Unknown Complete one page for each Unknown ONE IN A COMPARTMENTED UNIT compartment in the unit. DATE UST SYSTEM INSTALLED UNKNOWN NUMBER OF COMPARTMENTS IN THE UNIT ONE TANK CAPACITY IN GALLONS 1500 gallons TANK USE AND CONTENTS ☐ 1b. MARINA FUELING ☐ 1c. AVIATION FUELING 439 ☐ 5. EMERGENCY GENERATOR FUEL [HSC §25281.5(c)] TANK LISE a. MOTOR VEHICLE FUELING 4. HAZARDOUS WASTE (Includes Used Oil) 3. CHEMICAL PRODUCT STORAGE ☐ 95. UNKNOWN 6. OTHER GENERATOR FUEL 99. OTHER (Specify): Heating Oil ☐ 1b. PREMIUM UNLEADED☐ 6. AVIATION GAS CONTENTS PETROLEUM: ☐ 1a. REGULAR UNLEADED □ 1c. MIDGRADE UNLEADED ☐ 3. DIESEL ☐ 8. PETROLEUM BLEND FUEL 5. JET FUEL 9. OTHER PETROLEUM (Specify): Heating Oil 440a NON-PETROLEUM: 7. USED OIL ☐ 10. ETHANOL 440b ■ 11. OTHER NON-PETROLEUM (Specify) IV. TANK CONSTRUCTION 1. SINGLE WALL 2. DOUBLE WALL TYPE OF TANK 95. UNKNOWN 🔀 . STEEL 444 PRIMARY CONTAINMENT 3. FIBERGLASS ☐ 6. INTERNAL BLADDER ☐ 7. STEEL + INTERNAL LINING ☐ 99. OTHER (Specify 4448 95. UNKNOWN SECONDARY CONTAINMEN □ 1. STEEL ☐ 3. FIBERGLASS 6. EXTERIOR MEMBRANE LINER 4450 ☐ 90 NONE 95. UNKNOWN 99. OTHER (Specify): ☐ 1. AUDIBLE & VISUAL ALARMS ☐ 2. BALL FLOAT ☐ 3. FILL TUBE SHUT-OFF VALVE ☐ 4. TANK MEETS REQUIREMENTS FOR EXEMPTION FROM OVERFILL PREVENTION EQUIPMENT 452. OVERFILL PREVENTION V. PRODUCT / WASTE PIPING CONSTRUCTION PIPING CONSTRUCTION ☐ 99. OTHER 458 ☐ 3. CONVENTIONAL SUCTION A. SAFE SUCTION [23 CCR §2636(a)(3)] SYSTEM TYPE □ 1. PRESSURE 2. GRAVITY PRIMARY CONTAINMENT 1 STEEL ☐ 4. FIBERGLASS☐ 95. UNKNOWN 8. FLEXIBLE ■ 10. RIGID PLASTIC 464a 90. NONE 99. OTHER (Specify): 10. RIGID PLASTIC 464h SECONDARY CONTAINMENT ☐ 1. STEEL ☐ 4. FIBERGLASS ■ 8. FLEXIBLE 90. NONE 95. UNKNOWN 99 OTHER (Specify) 464d. PIPING/TURBINE CONTAINMENT SUMP TYPE ☐ 90. NONE □ 1. SINGLE WALI 2. DOUBLE WALL VI. VENT, VAPOR RECOVERY (VR) AND RISER / FILL PIPE PIPING CONSTRUCTION ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): VENT PRIMARY CONTAINMENT ☐ 1. STEEL 4. FIBERGLASS VENT SECONDARY CONTAINMENT ☐ 1. STEEL 4. FIBERGLASS ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): 90. NONE 99. OTHER (Specify) VR PRIMARY CONTAINMENT ☐ 1 STEEL ☐ 4 FIBERGLASS ☐ 10 RIGID PLASTIC VR SECONDARY CONTAINMENT ☐ 1. STEEL 4. FIBERGLASS ■ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): VENT PIPING TRANSITION SUMP TYPE ☐ 1. SINGLE WALL ☐ 2. DOUBLE WALL ☐ 90. NONE RISER PRIMARY CONTAINMENT ☐ 1. STEEL 4. FIBERGLASS □ 10. RIGID PLASTIC ☐ 90. NONE 99. OTHER (Specify): ☐ 1. STEEL ☐ 4. FIBERGLASS ☐ 10. RIGID PLASTIC ☐ 90. NONE RISER SECONDARY CONTAINMENT 99. OTHER (Specify): 464k1. 451a-c. FILL COMPONENTS INSTALLED ■ 1. SPILL BUCKET ■ 3. STRIKER PLATE/BOTTOM PROTECTOR 4. CONTAINMENT SUMP VII. UNDER DISPENSER CONTAINMENT (UDC) 469a CONSTRUCTION TYPE □ 1. SINGLE WALL 2. DOUBLE WALL 3. NO DISPENSERS 469b CONSTRUCTION MATERIAL 99. OTHER (Specify) ■ 1. STEEL 4. FIBERGLASS ■ 10. RIGID PLASTIC VIII. CORROSION PROTECTION STEEL COMPONENT PROTECTION ☐ 2. SACRIFICIAL ANODE(S) 4. IMPRESSED CURRENT 6. ISOLATION IX. APPLICANT SIGNATURE CERTIFICATION: I certify that this UST system is compatible with the hazardous substance stored and that the information provided herein is true, accurate, and in full compliance with legal requirements. 470 DATE APPLICANT SIGNATURE 3/14/10 Annette Chen Digitally signed by Annets Chen DN: cn=Annets Chen, c=US Dec; 2010 by 44 11 Objets 2000 APPLICANT NAME (print) Annette Chen - On Behalf of Owner APPLICANT TITLE

Project Coordinator





**GOLDEN GATE TANK REMOVAL, INC.** 

3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964 VICINITY MAP 132 Guilford Road Piedmont, CA 94611

GGTR Project No.9139

Drawing By: AC

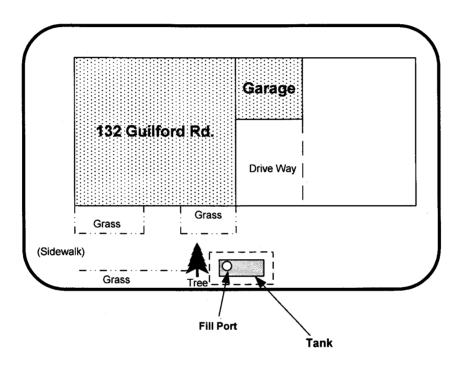
April 2010

Figure 1



Highland Ave.

# Guilford Rd.



# Guilford Rd.

| GOLDEN GATE TANK REMOVAL, INC. 3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964 |                | Site D<br>132 Guilf<br>Piedmont, |          |
|--|----------------|----------------------------------|----------|
| GGTR Project No. 9139  | Drawing By: AC | April 2010                       | Figure 2 |



# SITE SAFETY PLAN UNDERGROUND TANK REMOVAL

132 GUILFORD ROAD PIEDMONT, CALIFORNIA 94611

**April 14, 2010** 

GOLDEN GATE TANK REMOVAL, INC. 3730 MISSION STREET SAN FRANCISCO, CALIFORNIA 94110

**PROJECT # 9139** 

# 132 Guilford Road, Piedmont California 94611 – Job# 9139

# SITE HAZARD INFORMATION

PLEASE PROVIDE THE FOLLOWING INFORMATION FOR THE SITE

| Owners Name:  | Leslie N        | Ulholland     |  |                           |                           |                                  |
|---|-----------------|---------------|--|---------------------------|---------------------------|----------------------------------|
| Site Address:   |                 | lford Rd.     |  |                           |                           |                                  |
|   | Piedmo          | nt, CA 94611  |  |                           |                           |                                  |
| Directions to Site:   | Cross St        | reet: Highlaı | nd Ave.                                      |                           |                           |                                  |
| Consultant On Site:   | Golden Gate To  | ank Remova    | l, Inc.                                      |                           | Phone number:             | 415/512-1555                     |
| Site Safety Officer:  |                 |               |  |                           | Phone Number:             | 415/512-1555                     |
| Type of Facility:   | Commercial      |               |  |                           | Mobile Number:            | 415/730-2179                     |
| Site Activities:<br>Work in Traffic Area<br>Other:  |                 |               |  | k Excavo<br>action        | ation<br>Above Ground     | Soil Excavation<br>I Remediation |
| Hazardous Substances  | •               |               |  |                           |                           |                                  |
| Name (CAS#)  Heating Oil  |                 | •             | oncentration<br>mal                          |                           | Health Affects<br>Nausea, | <u>Dizziness</u>                 |
| x Noise x Traffic x Underground Hazard Overhead Lines Potential Explosions a  | Other<br>ds     |               |  |                           |                           |                                  |
| Level of Protection Eq  | •               | ersonal Prote | ective Equipme                               | nt                        |                           |                                  |
| Personal Protective Ed  | <u>quipment</u> |               |  |                           |                           |                                  |
| R = Required         A = As           R         Hard Hat           A         Safety Boots           R         Orange Vest           A         Hearing Prote | ection          | A Res         | spirator (Type)_<br>er (Type)<br>oves (Type) | 1/2 Fa<br>Carbo<br>Leathe | ce<br>on<br>er            |                                  |
| Tyvek Cover   | ulis            | Off           | ıcı  |                           |                           |                                  |

# 132 Guilford Road, Piedmont California 94611 – Job# 9139

# SITE HAZARD INFORMATION

X Annette Chen

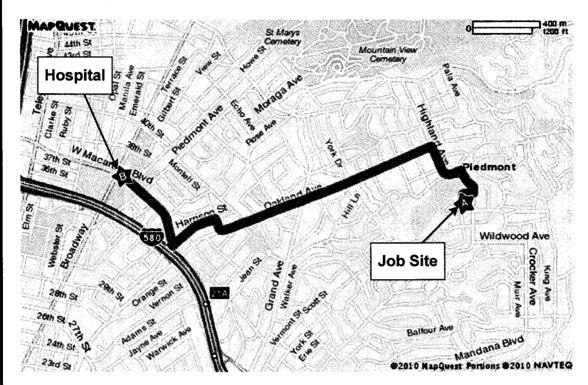
Signature:\_\_

| Monitoring Equipme                           | <u>ent On Site</u>  |   |                    |             |              |
|--|---------------------|---|--------------------|-------------|--------------|
| Organic Vapor A<br>Oxygen Meter<br>H2S Meter |                     | Air Sampling<br>X Combustible<br>Other    |                    |             |              |
| Site Control Measur                          | es <u>Normal Pe</u> | edestrian, Orange Co                      | ones, Traffic Sign | ns          |              |
|  |                     |   |                    |             |              |
|  |                     |   |                    |             |              |
|  |                     |   |                    | Phone(5     | 10) 251-3960 |
|  |                     | <u>carthur Blvd., Oaklar</u><br>Fire Dept |                    | Police Dept | 911          |
|  |                     |   |                    | edures      |              |
|  |                     |   |                    |             |              |
|  |                     |   |                    |             |              |
|  |                     |   |                    |             |              |
| Site Hazard Informa                          | ation Provided      | i Rv. Annette                             | Chen               | Phone: 4    | 15/512-1555  |

4/14/10

\_Date:





## Total Travel Estimate: 2.13 miles - about 6 minutes

| A. 132 Guilford Rd, Piedmont, CA, 94611-3805                                 |        |
|--|--------|
| <ol> <li>Start out going EAST on GUILFORD RD toward HIGHLAND AVE.</li> </ol> | 0.1 mi |
| 2. Turn LEFT onto HIGHLAND AVE.  | 0.1 mi |
| 3. Turn LEFT to stay on HIGHLAND AVE.  | 0.2 mi |
| 4. Turn LEFT onto OAKLAND AVE.   | 1.0 mi |
| <ol><li>Turn SLIGHT RIGHT onto BAYO VISTA AVE.</li></ol>                     | 0.1 mi |
| 6. Turn LEFT onto HARRISON ST.   | 0.2 mi |
| 7. Turn RIGHT onto W MACARTHUR BLVD.   | 0.4 mi |
| 8. 280 W MACARTHUR BLVD is on the RIGHT.                                     | 0.0 mi |
| B. Kaiser Permanente Medical Center - 280 W Macarthur Blvd, Oakland, CA,     | 94611  |

## **GOLDEN GATE TANK REMOVAL, INC.**

3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964 HOSPITAL MAP
Kaiser Permanente Medical Ctr
280 W Macarthur Blvd.
Oakland, California 94611
(510) 251-3960

GGTR Project No. 9139

Drawing By: AC

**April 2010** 

Figure H

# 1.0 PURPOSE

This operating procedure establishes minimum procedures for protecting personnel against the hazardous properties during the performance of the removal of an underground storage tank and related activities. All employees and subcontractors of Golden Gate Tank Removal shall follow this plan. This plan is developed to work with the California Occupational Safety and Health Code to quickly prepare and issue a site safety plan for the removal of an underground storage tank and the related activities.

# 2.0 APPLICABILITY

This procedure is applicable to the removal of underground storage tanks and the related activities. Listed below are some of, but not limited to, the activities and substances that may be encountered during the project.

## Activities:

The work to be performed will include: the excavation of potentially contaminated soil in order to expose the underground storage tank, the stock piling of soil, the removal and manifested disposal of the tank, the recovery of soil samples from the excavation and stockpiled soil, and the backfill and resurfacing of the excavation.

## Substances:

- Diesel Fuel Oil (Home Heating Oil)
- Lead and Unleaded Gasoline
- Diesel Fuel
- Motor Oil (used and unused)

## 3.0 RESPONSIBILITY AND AUTHORITY

Personnel responsible for project safety are the business unit's Health and Safety Officer (HSO), the Project Manager (PM), and the Site Safety Officer (SSO).

The HSO is responsible for reviewing and approving the site safety plan and advising both the PM an SSO on health and safety matters. The HSO has the authority to audit compliance with the provisions of the site safety plan, suspend work or modify work practices for safety reasons, and to dismiss from the site any individual whose conduct on-site endangers the health and safety of themselves and/or others.

The PM is responsible for having the site safety plan prepared and distributed to all field personnel and to an authorized representative of each firm contracted to assist with the on-site work.

The SSO is responsible for assisting the PM with on-site implementation of site safety plan. The SSO may suspend work anytime he/she determines that the provisions of the site safety plan are inadequate to ensure worker safety and inform the PM and HSO of individuals whose on-site behavior jeopardizes their health and safety or the health and safety of others.

# 4.0 HAZARD EVALUATION/CRITERIA

## Chemical

The general types of chemical hazards associated with this project are exposure to various chemical substances, including but not limited to, petroleum hydrocarbon liquids and vapors, caustic and acidic mists, liquids and solids. Exposure to elevated levels of hydrocarbon vapors presents potential health risks that need to be properly controlled. Work practices and methods will be monitored to limit exposures. Where elevated exposures persist, respiratory protection will be the primary control method to protect personnel from inhalation of hydrocarbon vapors.

## **Physical**

The general types of physical hazards associated with this project are:

- Mechanical hazards: swinging objects, machinery, etc.,
- Physical lifting, shoveling, climbing (ladder), etc.,
- Electrical hazards: buried cables and overhead power lines,
- Thermal hazards: heat stress, and heat exhaustion
- Acoustical hazards: excessive noise created by machinery.

# **Flammability**

The general types of flammable hazards associated with this project are fire hazards: natural gas and product lines, flammable petroleum hydrocarbons, and motor driven equipment.

Petroleum distillate fuels passes two intrinsic hazardous properties, namely, flammability and toxicity. The flammable property of the oil and fuels presents a far greater hazard to field personnel than toxicity because it is difficult to protect against and can result in catastrophic consequences. Being Flammable, the vapors of volatile components of crude oil and the fuels can be explosive when confined.

Eliminating any one of the three factors needed to produce combustion can minimize the probability of fire and explosion. Two of the factors, ignition source and vapor concentration, can be controlled in many cases. Prohibiting open fires and smoking on-site, installing spark arrestors on engines and turning off engines when lel is approached can

# 132 Guilford Road, Piedmont California 94611 - Job# 9139

control ignition. Introducing dry ice (solid carbon dioxide) in the tank can reduce vapor concentrations in the headspace; the carbon dioxide gas will displace the combustible vapors.

# 5.0 HEALTH AND SAFETY DIRECTIVES

# Site-Specific Safety Briefing

Before fieldwork begins, all field personnel, including subcontractor employees must be briefed on their work assignments and safety procedures contained in this document.

## Personal Protective Equipment

Each field team member shall have on-site, before the commencement of work, the following personal protective equipment:

- NIOSH-approved full or half face respirator with organic vapor cartridges (cartridges will be supplied pending the work criteria).
- Hard-hat and safety vest
- Leather work boots, steel toed boots are strongly suggested
- Leather work gloves
- Ear protection, earphone type or ear plugs
- Eye protection, safety glasses and splash proof goggles

## Equipment Usage

Hard-hats and safety vests must be worn at all times when on the job site.

Safety goggles must be worn when working within 10 feet of any operating heavy equipment (e.g., jackhammer, and backhoe). Splash-proof goggles or face shields must be worn whenever product quantities of fuel are encountered.

Respirators must be worn whenever total airborne hydrocarbon levels in the breathing zone of field personnel reach or exceed a 15-minute average of 25 ppm. If total airborne hydrocarbons in the breathing zone exceed 100 ppm, work must be suspended, personnel directed to move a safe distance from the source, and the HSO or designee consulted.

Chemical-resistant safety boots must be worn during the performance of work where surface soil is obviously contaminated.

### Monitoring

Personal exposure to ambient airborne hazards will be monitored to assure that personnel exposures do not exceed acceptable limits and that appropriate selection of protective equipment items is made. If concentrations approach

# 132 Guilford Road, Piedmont California 94611 - Job# 9139

criteria levels, all personnel will be notified of possible site safety changes. Audits will be conducted by the Safety Officer to insure compliance with the Safety Plan and to provide additional support as required.

## Area Control

Access to hazardous and potential hazardous work sites must be controlled to reduce the probability of occurrence of physical injury and chemical exposure of field personnel, visitors and the public. A hazardous or potential hazardous area includes area where a tank removal or related activity is being performed and/or field personnel are required to wear respirators.

Cordons, barricades, and/or emergency traffic cones or posts, depending on conditions must identify the boundaries of hazardous and potentially hazardous areas. If such areas are left unattended, signs warning of the danger and forbidding entry must be placed around the perimeter if the areas are accessible to the public. Trenches and other large holes must be guarded with wooded or metal barricades spaced no further than 20 feet apart and connected with yellow caution tape. The barricades must be placed no less than two feet from the edge of the excavation or hole.

Entry to hazardous areas shall be limited to individuals who must work in those areas. Unofficial visitors must not be permitted to enter hazardous areas while work in those areas is in progress.

Official visitors should be discouraged from entering hazardous areas, but may be allowed to enter only if they agree to abide by the safety officer and are informed of the potential dangers that could be encountered in the areas.

## Decontamination

Field decontamination of personnel and equipment is not required except when contamination is obvious (visual or by odor). Recommended de-contamination procedures follow:

## Personnel

Gasoline, heating oil, diesel and oil should be removed from skin using a mild detergent and water. Hot water is more effective that cold. Liquid dishwashing detergent is more effective than hand soap. If weathered to an asphaltic condition, mechanics waterless hand cleaner is recommended for initial cleaning followed by detergent and water.

## **Equipment**

Gloves, respirators, hard-hats, boots and goggles should be cleaned as described under personnel. However, if boots do not become clean after washing with detergent and water, they should be cleaned with a strong solution of trisodium phosphate and hot water. If this fails, clean with diesel oil followed by detergent and water to remove diesel oil.

Sampling equipment, augers, vehicle undercarriages, and tires should be steamed cleaned. The steam cleaner is a convenient source of hot water for personnel and protective equipment cleaning.

# 6.0 SAFETY AND HEALTH TRAINING

Each individual on the job site should have been or is preparing to attend the 40 hr. Hazardous Materials Handling Course as required be the California Occupational Safety and Health Association. In addition, the HSO conducts BI-weekly health and safety meetings.

Each morning before fieldwork begins, all field personnel, including subcontractor employees, must attend the site-specific safety briefing at their work site to receive assignments and safety procedures.

# 7.0 RECORD KEEPING REQUIREMENT

The following record keeping requirements will be maintained in the program file indefinitely. The particular organization responsible for these records is also listed.

- Copy of this Health and Safety Plan Golden Gate Tank Removal.
- Health and Safety Training Certification Form for Site Safety Officer -- Golden Gate Tank Removal.
- Any accident/illness report forms -- All Parties.
- Personal sampling results -- Golden Gate Tank Removal.
- Documentation of employee's medical ability to perform work and wear respirators -- All parties.

Prepared By:

Annette Chen

Digitally signed by Annette Chen DN: cn=Annette Chen, c=US Date: 2010.04.14 11:27:44

Annette Chen Golden Gate Tank Removal, Inc.

# **ATTACHMENTS**

STATE CONTRACTOR'S LICENSE
CERTIFICATE OF COMPLETION 8HRS ANNUAL HAZWOPER
WORKMEN'S COMPENSATION INSURANCE
CERTIFICATE OF LIABILITY INSURANCE
OSHA ANNUAL EXCAVATION PERMIT

# State Of California Contractors STATE LICENSE BOARD ACTIVE LICENSE

Licensor 10, 100 616521

CORP

REMOVAL INC

Classification(v) A C-8 HAZ

Expiration Dire 02/28/2011



# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Honorio Mora Vargas Company: Golden Gute Tank Removal Inc

I Certify the above named student has been tested and trained under

8 Hour Annual HAZWOPER Refresher

Date of Issue: /11//2009 /

Christopher Jehnsen

Instructor

# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Gabriel Vargas

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

8 Hour Annual HAZWOPER Refresher

29 CFR 1910.120(c)

Date of Issue: 11/2/2009

Christopher Johnson

nstructo

# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Ruben Limon

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

8 Hour Annual HAZWOPER Refresher

29 CFA 1910.120(e)

Date of Issue

Christopher Johnson

Instructor

# Compliance SolutionsOccupational Trainers, Inc. Certificate of Completion

Student Name: Tim Hallen

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

Hour Annual HAZWOPER Refresher

29 CFR/910.120(e)

Date of lasue:

fue: 47/2/2009

Christon bar Johnson

Instructor

# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Julian Maldonado

Company: Golden Gate Tank Removal Inc

I Certify the thove named student has been tested and trained under

8 Hour Annual HAZWOPER Refresher

29 CHR 1910.120(e)

Date of Issue 11/2/2

By:\_\_

Christopher Johnson

Instructor

# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Salvador Martinez

Company: Golden Gate Tank Removal Inc

I Certify the aboye named student has been tested and trained under

Hour Annual HAZWOPER Refresher

// /29/CVR/1910.120(e)

Date of Issue: 1/2/2009

Christopher Johnson

Instructor

# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Oabriel Limon

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

Mur Annyal HAZWOPER Refresher

29 CFR/1910.120(e)

Date of Issue:

Christonler Johnson

Instructor

# Compliance SolutionsOccupational Trainers, Inc. Certificate of Completion

Student Name: Brent Wheeler

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

8. Hour Annual HAZWOPER Refresher

29 GFR/9910.120(e)

Date of Issu

Christopley

Instructor

# Compliance SolutionsOccupational Trainers, Inc. Certificate of Completion

Student Name: Julian Rodriguez

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

Hour Apresal HAZWOPER Refresher

29 CFF(1910.120(e)

Date of Issue: 1/2/200

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# Compliance Solutions Occupational Trainers, Inc. Certificate of Completion

Student Name: Joshua Alexander

Company: Golden Gate Tank Removal Inc

I Certify the above named student has been tested and trained under

S)Hour Annual HAZWOPER Refresher

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ate of Tabne 1/12/2009

Charles Tobacc

Instructor



P.O. BOX 420807, SAN FRANCISCO, CA 94142-0807

### CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

ISSUE DATE: 10-01-2009

GROUP: 000571
POLICY NUMBER: 0007200-2009
CERTIFICATE ID: 159
CERTIFICATE EXPIRES: 10-01-2010
10-01-2009/10-01-2010

GOLDEN GATE TANK REMOVAL 3730 MISSION ST SAN FRANCISCO CA 94110-5830 NΔ

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon 30 days advance written notice to the employer.

We will also give you 30 days advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policy listed herein. Notwithstanding any requirement, term or condition of any contract or other document with respect to which this certificate of insurance may be issued or to which it may pertain, the insurance afforded by the policy described herein is subject to all the terms, exclusions, and conditions, of such policy.

AUTHORIZED REPRESENTATIVE

PRESIDENT

EMPLOYER'S LIABILITY LIMIT INCLUDING DEFENSE COSTS: \$1,000,000 PER OCCURRENCE.

ENDORSEMENT #1600 - JAMES F. TRACY CEO, CFO - EXCLUDED.

ENDORSEMENT #2085 ENTITLED CERTIFICATE HOLDERS' NOTICE EFFECTIVE 10-01-2001 IS ATTACHED TO AND FORMS A PART OF THIS POLICY.

**EMPLOYER** 

GOLDEN GATE TANK REMOVAL, INC 3730 MISSION ST SAN FRANCISCO CA 94110 NA

| <b>ACORD</b> |
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|              |

DATE (MW/DD/YYYY)

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| Calender-Robinson Company. Inc. ONLY AND CONFERS NO RIGHTS UPON THE C  |                                  |                                |   |  |  |  |  | CERTIFICATE |              |  |
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|  | VER.                             |                                |   |  | INSURER E:                                     |  |  |             |              |  |
| AN<br>AN<br>MA<br>PC   | HE PO<br>NY RI<br>NY PI<br>DLICI | DLICI<br>EQUI<br>ERTA<br>ES. A | ES OF INSURANCE LISTED BEI<br>IREMENT, TERM OR CONDITION<br>AN. THE INSURANCE AFFORDS | OW HAVE BEEN ISSUED TO THE IN<br>ON OF ANY CONTRACT OR OTHER<br>ED BY THE POLICIES DESCRIBED H<br>AY HAVE BEEN REDUCED BY PAID | L DOCUMENT WITH<br>BEREIN IS SUBJEC<br>CLAIMS. | H RESPECT TO WI<br>T TO ALL THE TER  | HICH THIS CERTIFICATE A<br>MS, EXCLUSIONS AND CO | YAN         | BE ISSUED OR |  |
| INSR<br>LTR  | ADD'L<br>INSRD                   |                                | TYPE OF INSURANCE   | POLICY NUMBER  | POLICY EFFECTIVE<br>DATE (MW/DD/YYYY)          | POLICY EXPIRATION DATE (MM/DD/YYYY)  | FIMIL  | \$          |              |  |
|  |                                  | 1                              | IERAL LIABILITY   |  | 300 m ft 1 1 4 4 4 4                           |  | EACH OCCURRENCE                                  | \$          | 1,000,000    |  |
|  |                                  | X                              | COMMERCIAL GENERAL LIABILITY  |  |  |  | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)     | \$          | 50,000       |  |
| A  |                                  |                                | CLAIMS MADE X OCCUR   | ENV024602-10-01  | 1/23/2010                                      | 1/23/2011  | MED EXP (Any one person)                         | \$          | 5,000        |  |
|  |                                  |                                |   |  | -,,  | _,,  | PERSONAL & ADV INJURY                            | s           | 1,000,000    |  |
| -  |                                  |                                |   |  |  | , 10 mm  | GENERAL AGGREGATE                                | \$          | 2,000,000    |  |
|  |                                  | GEN                            | VL AGGREGATE LIMIT APPLIES PER:   |  |  | İ  |  | \$          | 2,000,000    |  |
|  |                                  |                                | POLICY X PRO-   |  |  |  | PRODUCTS - COMP/OP AGG                           | <u> </u>    | 2,000,000    |  |
|  |                                  | ALL                            | OMOBILE LIABILITY   | i  |  |  | <u> </u>   |             |              |  |
|  |                                  | X                              |   |  |  |  | COMBINED SINGLE LIMIT<br>(Ea accident)           | \$          | 1,000,000    |  |
| ъ  |                                  | ^                              | ANY AUTO  | ,  |  |  | (La accident)                                    | -           |              |  |
| В  |                                  |                                |   | 24-CC-276524-1   | 1/23/2010                                      | 1/23/2011  | BODILY INJURY                                    | \$          |              |  |
|  |                                  |                                | SCHEDULED AUTOS   |  |  |  | (Per person)                                     | •           |              |  |
|  |                                  | X                              | HIRED AUTOS   |  |  |  | BODILY INJURY                                    | \$          | · · ·        |  |
| Ì  |                                  | X                              | NON-OWNED AUTOS   |  |  |  | (Per accident)                                   | Ψ.          |              |  |
|  |                                  |                                |   |  |  |  | PROPERTY DAMAGE<br>(Per accident)                | \$          | •            |  |
|  |                                  | GAF                            | RAGE LIABILITY  |  |  |  | AUTO ONLY - EA ACCIDENT                          | \$          |              |  |
| ļ  |                                  |                                | ANY AUTO  |  |  |  | OTHER THAN EA ACC                                | \$          |              |  |
| Ì  |                                  |                                |   |  |  |  | OTHER THAN AUTO ONLY: AGG                        | s           | İ            |  |
|  |                                  | EXC                            | ESS / UMBRELLA LIABILITY  |  |  | 4  | EACH OCCURRENCE                                  | 8           | 4,000,000    |  |
|  |                                  | x                              | OCCUR CLAIMS MADE   |  |  |  | AGGREGATE  | \$          | 4,000,000    |  |
|  |                                  |                                |   |  |  |  |  | \$          | 2,000,000    |  |
| A  |                                  |                                | DEDUCTIBLE  | ENU024604-10-01  | 1/23/2010                                      | 1/23/2011  |  | 8           |              |  |
| İ  |                                  |                                | RETENTION \$  | 10021001   | 1, 25, 2010                                    | 1,23,2011  |  | <u> </u>    |              |  |
|  |                                  |                                | COMPENSATION  |  |  |  | WC STATU- OTH-                                   | -           |              |  |
|  |                                  |                                | OYERS' LIABILITY PRIETOR/PARTNER/EXECUTIVE  | ĺ  |  |  | TORY LIMITS   ER                                 |             |              |  |
|  | OFFI                             | CERA                           | MEMBER EXCLUDED?  |  |  |  | E.L. EACH ACCIDENT                               | \$          |              |  |
|  | If yes                           | desc                           | y in NH)  | ·  |  |  | E.L. DISEASE - EA EMPLOYEE                       |             |              |  |
|  | -7.                              |                                | PROVISIONS below  |  |  |  |  | \$          |              |  |
| _  | O I TI                           |                                | ONTRACTORS  |  |  |  | AGGREGATE LIMIT                                  |             | \$1,000,000  |  |
| A  |                                  | 20                             | DLLUTION LIABILITY  | ENV024602-10-01  | 1/23/2010                                      | 1/23/2011  | EACH CLAIM                                       |             | \$1,000,000  |  |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS *10-DAY NOTICE OF CANCELLATION APPLIES FOR NON-PAYMENT OF PREMIUM. |                                  |                                |   |  |  |  |  |             |              |  |
|  |                                  |                                |   |  |  |  |  |             |              |  |
| CEF  | RTIF                             | CAT                            | TE HOLDER   |  | CANCELLAT                                      | TON  |  |             |              |  |
|  | 1                                | :O 1                           | BE DETERMINED AT I  | nsured's request   | DATE THEREOF                                   | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN.  NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR |  |             |              |  |
|  |                                  |                                |   |  | REPRESENTATI                                   |  |  |             |              |  |
|  |                                  |                                |   |  | AUTHORIZED REI                                 | PRESENTATIVE   |  |             | 1            |  |
|  |                                  |                                |   |  |  | unum_  |  |             |              |  |

No: **2009-900016** 

# **ANNUAL PERMIT**

| Permit Is | sued | Tο |
|-----------|------|----|
|-----------|------|----|

| Ferrit Issued 10  |           |                |  |
|---|-----------|----------------|--|
| (Insert Contractor/Project Administrator's Name, Address and Telephone No.) | No        |                |  |
|   | Date      | 7/10/2009      |  |
| Golden Gate Tank Removal Inc  | Region    | 1              |  |
| 3730 Mission St   | riegion . | •              |  |
| San Francisco CA 94110-5830   | District  | <u> </u>       |  |
|   | Tel.      | (415) 972-8670 |  |
| (415) 512-1555  |           |                |  |
| Type of Permit T1-ANNUAL TRENCH/EXCAVATION                                  |           |                |  |
|   |           |                |  |

Pursuant to Labor Code Sections 6500 and 6502, this Permit is issued to the above-named employer for the projects described below.

| State Contractor's License Number     | 616521           | Permit Valid through | it Valid through July 10, 2010 |                   |  |  |  |  |
|---------------------------------------|------------------|----------------------|--------------------------------|-------------------|--|--|--|--|
| Description of Brainst                | Lacation Address | City and County      | Anticipate                     | Anticipated Dates |  |  |  |  |
| Description of Project                | Location Address | City and County      | Starting                       | Completion        |  |  |  |  |
| Various                               | Statewide        |                      | Jul 10, 2009                   | Jul 10, 2010      |  |  |  |  |
| · · · · · · · · · · · · · · · · · · · |                  |                      |                                |                   |  |  |  |  |
|                                       |                  |                      |                                | :                 |  |  |  |  |
|                                       |                  |                      |                                | :                 |  |  |  |  |
|                                       |                  |                      |                                |                   |  |  |  |  |

## This Permit is issued upon the following conditions:

- 1. That the work is performed by the same employer. If this is an annual permit the appropriate District Office shall be notified, in writing, of dates and location of job site prior to commencement.
- 2. The employer will comply with all occupational safety and health standards or orders applicable to the above projects, and any other lawful orders of the Division.
- 3. That if any unforeseen condition causes deviation from the plans or statements contained in the Permit Application Form the employer will notify the Division immediately.
- 4. Any variation from the specification and assertions of the Permit Application Form or violation of safety orders may be cause to revoke the permit.
- 5. This permit shall be posted at or near each place of employment as provided in 8 CCR 341.4

| Received From | )      | Received E | Ву      | Investigated by |                   |                   |           |   |
|---------------|--------|------------|---------|-----------------|-------------------|-------------------|-----------|---|
| Tim Hallen    |        | Permit     | Unit    | iii (           | / Safety Engineer |                   |           | _ |
| ☐ Cash        |        | Amount     | Date    | Approved by     | Robert            | 2 Kan             | 7/10/2009 |   |
| Check 224     | 182 \$ | 100.00     | 7/10/09 | , appleaded by  | District Mar      | nager/Permit Unit | Date      | _ |

MUNICIPAL BUSINESS TAX

CITY OF PIEDMONT

Maria Maria de 19 o

120 VISTA AVE. PIEDMONT, CA 94611

(510) 420 - 3040

License No. 9933695

Expire: 06/11/10 Date Issue 03/11/10

State Lic#: 616521

Bus Name

GOLDEN GATE TANK REMOVAL INC

Location

3730 MISSION STREET

SAN FRANCISC, CA 94110

Tax Amt

\$50.00

WC Carrier STATE COMP INS FUND

WC Policy 000571-0007200 WC Expire: 10/01/10

Amount Paid

\$50

The licensee has paid to the City of Piedmont the business license tax required by city ordinance and is hereby authorized to conduct business in the City of Piedmont. This license must be conspicuously posted at any fixed place of business. All other licensees must carry this license or prominently display in their vehicle the sticker provided below.

Bus Owner: TIM

HALLEN

Mail Addr: 3730

MISSION STREET

SAN FRANCISC CA 94110

City Clexk

-Fold & detach here-

License# 9933695 Expire: 06/11/10

GOLDEN GATE TANK REMOVAL INC General Building Contractors

> CITY OF PIEDMONT Business Tax Sticker

License# 9933695 Expire: 06/11/10

GOLDEN GATE TANK REMOVAL INC General Building Contractors

> CITY OF PIEDMONT Business Tax Sticker

## UNIFIED PROGRAM CONSOLIDATED FORM

# HAZARDOUS WASTE

# HAZARDOUS WASTE TANK CLOSURE CERTIFICATION

|                         |   |               |                 |                |                  |                                       |               |  |              |        |           |                |          |             |         |       |         | Page                                  | of      |
|-------------------------|---|---------------|-----------------|----------------|------------------|---------------------------------------|---------------|--|--------------|--------|-----------|----------------|----------|-------------|---------|-------|---------|---------------------------------------|---------|
|                         |   |               |                 |                | I                | . FACILI                              | ITY ID        | ENTIF  | ICAT         | ION    | [         | -              |          |             |         |       |         |                                       |         |
| BUSINESS NA             | BUSINESS NAME (Same as FACILITY NAME or DBA - Doing Business As) 3 FACILITY ID# |               |                 |                |                  |                                       |               |  |              |        |           |                |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               | <del></del>  |              |        |           |                |          |             |         | I     |         | <u> </u>                              |         |
|                         |   |               |                 |                | .,.,.            |                                       | <u> </u>      |  |              |        |           |                |          |             |         |       |         |                                       | 740     |
| TANK OWNER              | R NA  | AME           |                 |                |                  |                                       |               |  | ·            |        |           |                |          |             |         |       |         |                                       | ,       |
| TANK OWNER              | R AI  | DDRESS        |                 | <del></del>    |                  | · · · · · · · · · · · · · · · · · · · |               | ·. · · · · · · · · · · · · · · · · · ·   |              |        |           |                |          |             |         |       |         |                                       | 741     |
|                         |   |               |                 |                |                  |                                       |               |  |              |        |           |                |          |             |         |       |         |                                       |         |
| TANK OWNER              | CIT   | ГҮ            |                 | , ., ,         |                  |                                       |               | 742  | STATE        |        |           |                | 743      | ZIP         | CODI    | 3     |         |                                       | 744     |
|                         |   |               | , ,             |                | II.              | TANK C                                | LOSUF         | RE INF   | ORMA         | ATIO   | ON        |                |          |             |         |       |         |                                       |         |
|                         |   | Tank 1        |                 |                | Conce            | entration of F                        | lammable      | Vapor  |              |        |           |                | Co       | ncentr      | ation   | of O  | xyger   | 1                                     |         |
|                         |   | Attach additi | r more than     | 7              | Гор              | Cent                                  | ter           | В  | ottom        |        |           | Тор            |          |             | Cente   | ег    |         | Bottor                                | n       |
| TANK<br>INTERIOR        | 1   | three ta      | 745             |                | 746a             |                                       | 746b          |  | 74           | 16c    |           |                | 747a     |             |         | 7     | 47b     |                                       | 747c    |
| ATMOSPHERE<br>READINGS  | -   | ļ             | 748             | :              | 749a             |                                       | 749b          | _  | 74           | 49c    |           |                | 750a     |             |         | 7     | 50b     |                                       | 750c    |
|                         | 3   |               | 751             |                | 752a             |                                       | 752b          |  | 7:           | 52c    |           | <del>. "</del> | 753a     |             |         | 7     | 53b     | · · · · · · · · · · · · · · · · · · · | 753c    |
|                         | 1   | 1             |                 | <u></u>        |                  | III.                                  | CERTI         | FICAT  | NOL          |        |           |                | l.       |             |         |       |         |                                       |         |
| On examination          | of th   | he tank, I    | certify the     | e tank is vis  | sually free i    | from product,                         | , sludge, s   | scale (thin  | , flaky r    | esidu  | al of ta  | ınk cont       | ents), r | inseate     | e and   | debr  | is. I f | urther certif                         | ry that |
| the information         | prov  | ided here     | in is true a    | and accurat    | e to the bes     | st of my knov                         | wieage.       | T  |              |        |           |                |          |             |         |       |         |                                       |         |
| SIGNATURE O             | F C   | ERTIFIE       | R               |                |                  |                                       |               | STATUS OR AFFILIATION OF CERTIFYING PERSON   |              |        |           |                |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               | Certifier is a representative of the CUPA, authorized agency, or LIA:                                    |              |        |           |                |          |             |         |       |         |                                       |         |
| NAME OF CER             | TIF   | TER (Print    | )               |                |                  |                                       | 754           |  |              | _ \    | Yes       |                | О        |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               | Name of CUPA, authorized agency, or LIA:   |              |        |           | 761            |          |             |         |       |         |                                       |         |
| TITLE OF CER            | TIE   | IEB           |                 |                |                  |                                       | 755           | 1  |              |        |           |                |          |             |         |       |         |                                       |         |
| THE OF CER              |   | LIC           |                 |                |                  |                                       |               | If certifier is other than CUPA / LIA check appropriate box below:                                       |              |        |           |                |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       | 756           |  |              |        |           |                |          |             |         |       |         |                                       |         |
| ADDRESS                 |   |               |                 |                |                  |                                       |               | a. Certified Industrial Hygienist (CIH)  |              |        |           |                |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       | 757           | b. Certified Safety Professional (CSP)   |              |        |           |                |          |             |         |       |         |                                       |         |
| CITY                    |   |               |                 |                |                  |                                       | 131           | ☐ c.   | Certified    | l Mai  | rine Ch   | emist (        | CMC)     |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               | ☐ d.   | Register     | ed E   | nviron    | mental l       | Health ! | Specia      | list (F | REH:  | 5)      |                                       |         |
| PHONE                   |   |               |                 |                |                  |                                       | 758           | ☐ e.   | Professi     | onal l | Engine    | er (PE)        |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               | f. Class II Registered Environmental Assessor  |              |        |           |                |          |             |         |       |         |                                       |         |
| DATE                    |   | 759 C         | CERTIFIC        | CATION TI      | ME               |                                       |               | g. Contractors' State License Board licensed contractor (with hazardous substance removal certification) |              |        |           |                | ıs       |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               |  | Substan      | æ ren  | iiovai C  | cimca          | iioiij   |             |         |       |         |                                       |         |
| TANK PREVIO             | OUS   | LY HELI       | ) FLAMM         | MABLE OR       | R COMBUS         | STIBLE MA                             | TERIALS       | 3  | <del> </del> |        |           |                |          |             |         |       | .,      | <del> </del>                          | 763     |
| (If yes, the tank inter | ior atr   | mosphere sha  | all be re-checl | ked with a con | nbustible gas in | ndicator prior to w                   | work being co | onducted on  | the tank.)   |        |           |                |          | <u> </u>    | res .   |       | No      |                                       |         |
| CERTIFIER'S             |   |               |                 |                |                  |                                       |               |  |              | CILI   | TY, E     | TC:            |          | <del></del> |         |       |         |                                       | 764     |
|                         |   |               |                 |                |                  |                                       |               |  |              |        |           |                |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               |  |              |        |           |                |          |             |         |       |         |                                       |         |
|                         |   |               |                 |                |                  |                                       |               |  |              |        |           |                |          |             |         |       |         |                                       |         |
| A copy of this cer      | 4:C   | ofo abali = - |                 | a tank to th-  | racusling /      | lienogal facility                     | and have      | ovided to t  | e CIIDA      | Ifth   | ere is n  | CUPA           | copies   | shall be    | subm    | itted | to the  | LIA and autho                         | orized  |
| agency; owner / o       | perat   | tor of the ta | nk system;      | removal con    | ntractor; and    | the recycling /                       | disposal fa   | cility.  | i COI M.     |        | -10 10 IN |                | Jopios   |             |         |       |         |                                       |         |

39

**ATTN: Mr. Robert Weston** 

**Alameda County Environmental Health Services** 

1131 Harbor Bay Parkway, Room 250

Alameda, CA 94502-6577

510-567-6700

Health Permit Application Underground Tank Removal

132 Guilford Road Piedmont, California 94611

Golden Gate Tank Removal, Inc.

**April 14, 2010** 

ENVIRONMENTAL HEALTH PAID

APR 1 5 2010

Kongel X 23233 Delrin San Francisco, California 94110

3730 Mission Street

**Project # 9139** 

## ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY ENVIRONMENTAL HEALTH SERVICES 1131 HARBOR BAY PARKWAY, RM 250 ALAMEDA, CA 94502-6577 PHONE # 510/567-6700

# UNDERGROUND TANK CLOSURE PLAN \* \* \* Complete plan according to attached instructions \* \* \*

| 1. | Name of Business Golden Gate Tank Removal, Inc.                 |
|----|---|
|    | Business Owner or Contact Person (PRINT) Joshua Alexander       |
| 2. | Site Address 132 Guilford Rd.                                   |
|    | City Piedmont Zip 94611 Phone (510)653-3460                     |
| з. | Mailing Address 3730 Mission Street                             |
|    | city <u>San Francisco</u> zip <u>94110</u> Phone (415) 512-1555 |
| 4. | Property Owner Leslie Mulholland                                |
|    | Business Name (if applicable) 132 Guilford Rd.                  |
|    | Address 132 Guilford Rd.  |
|    | city, state Piedmont CA Zip 94611                               |
| 5. | Generator name under which tank will be manifested              |
|    | Leslie Mulholland   |
|    | EPA ID# under which tank will be manifested C AC 002652504      |

## GOLDEN GATE TANK REMOVAL INC. 3730 MISSION STREET SAN FRANCISCO, CA 94110 (415) 512-1555

THE MECHANICS BANK 343 SANSOME ST, STE 850 SAN FRANCISCO, CA 94104 (415) 249-0300 90-203/1211 23333

4/14/10

PAY TO THE ORDER OF County of Alamoda

\$ 9AT -

NINE

HUM DRED FOXON

\_ DOLLARS 🔒 🎆

County of Glamoda

MEMO

(M9)35-138 Builford Rd Diedmont)

Cin'Halle.

#O23333# #121102036# O41#O81129#

**GOLDEN GATE TANK REMOVAL INC.** 

County of Alameda Permits

Cermit

4/14/10

23333

Genil29

(#9139-132 Gnilford Ed Diedmon

| 6.  | Contractor Golden Gate Tank Removal, Inc.   |
|-----|---|
|     | Address 3730 Mission Street   |
|     | city San Francisco Phone (415) 512-1555   |
|     | License Type A C-8 HAZ ID# 616521   |
| 7.  | Consultant (if applicable)  |
|     | Address   |
|     | City, State Phone   |
| 8.  | Main Contact Person for Investigation (if applicable)   |
|     | Name Joshua Alexander Title Project Manager   |
|     | Company Golden Gate Tank Removal, Inc.  |
|     | Phone (415) 512-1555  |
| 9.  | Number of underground tanks being closed with this plan 1 (one)   |
|     | Length of piping being removed under this plan up to 15 feet  |
|     | Total number of underground tanks at this facility (**confirmed with owner or operator) _1(to be removed) |
| 10. | State Registered Hazardous Waste Transporters/Facilities (see instructions).                              |
|     | ** Underground storage tanks must be handled as hazardous waste **  |
|     | a) Product/Residual Sludge/Rinsate Transporter  |
|     | Name Uniwaste, Inc. EPA I.D. No. CAL000317320   |
|     | Hauler License No. 4919 License Exp. Date   |
|     | AddressP.O. Box 2404  |
|     | City Union City State CA Zip  |
|     |   |
|     | b) Product/Residual Sludge/Rinsate Disposal Site  |
|     | Name Clearwater Environmental EPA ID# NVD982358483  |
|     | Address 2430 Almond Drive   |
|     | City Silver Springs State NV Zip 89429  |

.

|              | c) Tank and Piping Transporter  |
|--------------|---|
|              | Name Golden Gate Tank Removal, Inc. (Dispose & Transport as Non Haz) EPA I.D. No. |
|              | Hauler License No License Exp. Date   |
|              | Address 3730 Mission Street   |
|              | City San Francisco State CA Zip 94110   |
|              | d) Tank and Piping Disposal Site  |
|              | Name Circosta Scrap Metal EPA I.D. No. CAD983650797                               |
|              | Address 1801 Evans Ave.   |
|              | City San Francisco State CA Zip 94124   |
| 11.          | Sample Collector  |
|              | Name Joshua Alexander   |
|              | Company Golden Gate Tank Removal, Inc.  |
|              | Address 3730 Mission Street   |
|              | City San Francisco State CA Zip 94110 Phone (415) 512-1558                        |
| 12.          | Laboratory  |
|              | Name Accutest Laboratories  |
|              | Address 3334 Victor court   |
|              | City Santa Clara State CA Zip 95054   |
|              | State Certification No. 2346  |
| 13.          | Have tanks or pipes leaked in the past? Yes[] No[] Unknown[X]                     |
|              | If yes, describe.   |
|              |   |
|              |   |
| 1 <b>4</b> . | Describe methods to be used for rendering tank(s) inert:                          |
|              | removal of product, purge, introduce dry ice to reduce vapors                     |
|              | flush lines and triple rinse with water, if necessary                             |
|              | pump to vacuum truck, steam clean tank  |

Before tanks are pumped out and inerted, all associated piping must be flushed back into the tank(s). All accessible piping must then be removed. Inaccessible piping must be permanently plugged using grout.

The Bay Area Air Quality Management District, 415/771-6000, along with local Fire and Building Departments, must also be contacted for tank removal permits. Fire departments typically require the use of a combustible gas indicator to verify tank inertness. It is the contractor's responsibility to have a functional combustible gas indicator on-site to verify that the tank(s) is inerted.

15. Tank History and Sampling Information \*\*\* (see instructions) \*\*\*

|              | Tank   | Material to be                                   | Location and   |  |  |  |  |
|--------------|--|--|--|--|--|--|--|
| Capacity     | Use History<br>include date last<br>used (estimated) | sampled (tank<br>contents, soil.<br>groundwater) | Depth of<br>Samples  |  |  |  |  |
| 1500 Gallons | unknown  | soil samples & water if present                  | 1. stockpile 2. north/ east end of excavation 3. south/west end of excavation bottom of tank- max 15 fee |  |  |  |  |
|              |  |  |  |  |  |  |  |
|              |  |  |  |  |  |  |  |

One soil sample must be collected for every 20 linear feet of piping that is removed. A ground water sample must be collected if any ground water is present in the excavation.

# Excavated/Stockpiled Soil

Stockpiled Soil Volume (estimated)

Sampling Plan

10-20 yards

4 point composite for every 50 cubic yards

or 4 point composite for every 20 cubic yards

Stockpiled soil must be placed on bermed plastic and must be completely covered by plastic sheeting.

| Will the excavated soil be returned to the excavation immediately after tank removal? [ ] yes [ ] no [X] unknown |   |
|--|---|
| If yes, explain reasoning  | _ |

If unknown at this point in time, please be aware that excavated soil may not be returned to the excavation without <u>prior</u> approval from this office. This means that the contractor, consultant, or responsible party must communicate with the Specialist IN ADVANCE of backfilling activities.

16. Chemical methods and associated detection limits to be used for analyzing sample(s):

# The Tri-Regional Board recommended minimum verification analyses and practical quantitation reporting limits shall be followed.

See Table 2, Recommended Minimum Verification Analyses for Underground Tank Leaks.

| Contaminant<br>Sought | EPA or Other<br>Sample Preparation<br>Method Number | EPA or Other Analysis<br>Method Number | Method<br>Detection Limit |
|-----------------------|---|--|---------------------------|
| Benzene               | 8021B   | SW8020F                                | 0.005 PPM                 |
| Toluene               | 8021B   | SW8020F                                | 0.005 PPM                 |
| Ethylbenzene          | 8021B   | SW8020F                                | 0.005 PPM                 |
| Xylenes               | 8021 B  | SW8020F                                | 0.010 PPM                 |
| МТВЕ                  | 8015M/8021B   | SW8020F                                | 0.005 PPM                 |
| TPH-D                 | TPH-D 8015M   |  | 1.0 PPM                   |
|                       |   |  |                           |
|                       |   |  |                           |

- 17. Submit Site Health and Safety Plan (See Instructions)
- 18. Submit copy of Worker's Compensation Certificate

Name of Insurer State Fund Compensation Insurance

- 19. Submit Plot Plan (See Instructions)
- 20. Enclose Fee (See Instructions)
- 21. Report all leaks or contamination to this office within 5 days of discovery. The written report shall be made on an Underground Storage Tank Unauthorized Leak/Contamination Site Report (URL) form.
- 22. Submit a closure report to this office within 60 days of the tank removal. The closure report must contain all information listed in item 22 of the instructions.
- 23. Submit State (Underground Storage Tank Permit Application) Forms A and B (one-B form for each UST to be removed) (mark box 8 for "Tank Removed" in the upper right hand corner, if applicable).





# RECOMMENDED MINIMUM VERIFICATION ANALYSES FOR UNDERGROUND TANK LEAKS

For Use by Unidoce Member Agencies or where approved by your Local Jurisdiction

### TABLE #2

REVISED 1 MARCH 1999

| HYDROCARBON LEAK            |   | ANALYSIS<br>16 METHOD)     | WATER ANALYSIS (Water/Waste Water Method) |                           |  |  |  |  |
|-----------------------------|---|----------------------------|---|---------------------------|--|--|--|--|
| Gasofine                    | TPHG  | 8015M or 8260              | TPHG                                      | 8015M or 524,2/624 (8260) |  |  |  |  |
| (Leaded and Unleaded)       | BTEX  | 8260                       | BTEX                                      | 524.2/624 (8260)          |  |  |  |  |
|                             | EDB and EDC   | 8260                       | EDB and EDC                               | 524.2/624 (8260)          |  |  |  |  |
|                             | MTBE, TAME, ETBE, DIPE, and TBA by 8260 for soil and 524.2/624 (8260) for water |                            |   |                           |  |  |  |  |
|                             | TOTAL LEAD  | <b>A</b> A                 | TOTAL LEAD                                | AA                        |  |  |  |  |
|                             |   | Optional                   |   | •••                       |  |  |  |  |
|                             | Organic Lead  | DHS-LUFT                   | Organic Lead                              | DHS-LUFT                  |  |  |  |  |
| Unknown Fuel                | TPHG  | 8015M or 8260              | TPHG                                      | 8015M or 524.2/624 (8260) |  |  |  |  |
|                             | TPHD  | 8015M or 8260              | TPHD                                      | 8015M or 524.2/624 (8260) |  |  |  |  |
| •                           | BTEX  | 8260                       | BTEX                                      | 524.2/624 (8260)          |  |  |  |  |
|                             | EDB and EDC   | 8260                       | EDB and EDC                               | 524.2/624 (8260)          |  |  |  |  |
|                             | MTBE, TAME, ETBE  | E, DIPE, and TBA by 8260   | ) for soil and 524.2/624                  |                           |  |  |  |  |
|                             | TOTAL LEAD  | AA                         | TOTAL LEAD                                | AA                        |  |  |  |  |
| •                           | <b>.</b>  | Optional                   |   |                           |  |  |  |  |
|                             | Organic Lead  | DHS-LUFT                   | Organic Lead                              | DHS-LUFT                  |  |  |  |  |
| Diesel, Jet Fuel, Kerosene, | TPHD  | 8015M or 8260              | TPHD                                      | 8015M or 524.2/624 (8260) |  |  |  |  |
| and FueV-leating Oil        | BTEX  | 8260                       | BTEX                                      | 524.2/624 (8260)          |  |  |  |  |
|                             | EDB and EDC   | 8260                       | EDB and EDC                               | 524.2/624 (8260)          |  |  |  |  |
|                             | MTBE, TAME, ETBE  | E, DIPE, and TBA by 8260   | ) for soil and 524.2-624                  | (8260) for water          |  |  |  |  |
| Chlorinated Solvents        | CLHC  | 8260                       | CL HC                                     | 524.2/624 (8260)          |  |  |  |  |
|                             | BTEX  | 8060 or 8021               | BTEX                                      | 524.2/624 (8260) or       |  |  |  |  |
|                             |   |                            |   | 524.2/602 (8021)          |  |  |  |  |
| Non-chlorinated Solvents    | TPHD  | 8015M or 8260              | TPHD                                      | 8015M or 524.2/624 (8260) |  |  |  |  |
|                             | BTEX  | 8060 or 8021               | BTEX                                      | 524.2/624 (8260) or       |  |  |  |  |
|                             |   |                            |   | 524.2/602 (8021)          |  |  |  |  |
| Naste, Used, or Unknown Oil | TPHG  | 8015M or 8260              | TPHG                                      | 8015M or 524.2/624 (8260) |  |  |  |  |
|                             | TPHD  | 8015M or 8260              | TPHD                                      | 8015M or 524.2/624 (8260) |  |  |  |  |
|                             | O&G   | 9070                       | O&G                                       | 418.1                     |  |  |  |  |
| •                           | BTEX  | 8260                       | BTEX                                      | 524.2/624 (8260)          |  |  |  |  |
|                             | CLHC  | 8260                       | CL HC                                     | 524.2/624 (8260)          |  |  |  |  |
|                             | EDB and EDC   | 8260                       | EDB and EDC                               | 524.2/624 (8260)          |  |  |  |  |
|                             | MTBE, TAME, ETBE  | E, DIPE, and TBA by 8260   | for soil and 524.2/624                    | • •                       |  |  |  |  |
|                             |   | o, Ni, Zn) by ICAP or AA 1 |   | • •                       |  |  |  |  |
|                             | PCB*, PCP*, PNA, C  | REOSOTE by 8270 for s      | oil and 524/625 (8270)                    | for water                 |  |  |  |  |
|                             | * If found, analyze for dibenzofurans (PCBs) or dioxins (PCP)                   |                            |   |                           |  |  |  |  |

### NOTES:

- 1. 8021 replaces old methods 8020 and 8010
- 2. 8260 replaces old method 8240
- Reference: Table B-1 in Appendix B of "Expedited Site Assessment Tools for Underground Storage Tank Sites: A Guide for Regulators" (EPA 510-B-97-001)

I declare that to the best of my knowledge and belief that the statements and information provided above are correct and true.

I understand that information, in addition to that provided above, may be needed in order to obtain approval from the Environmental Protection Division and that no work is to begin on this project until this plan is approved.

I understand that any changes in design, materials or equipment will void this plan if prior approval is not obtained.

I understand that all work performed during this project will be done in compliance with all applicable OSHA (Occupational Safety and Health Administration) requirements concerning personnel health and safety. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda.

Once I have received my stamped, accepted closure plan, I will contact the project Hazardous Materials Specialist at least three working days in advance of site work to schedule the required inspections.

### CONTRACTOR INFORMATION

| Name of Business       | Golden Gate Tank Removal, Inc.   |
|------------------------|--|
| Name of Individual     | Annette Chen - Project Coordinator   |
| Signature 2 Annet      | te Chen Digitally signed by Annette Chen Dictor-Annette Chen Dictor-Annette Chen Date 201004 13 (99 07 49 -07007 Date 2010 Dat |
| PROPERTY OWNER OR MOST | 'RECENT TANK OPERATOR (Circle one)   |
| Name of Business       |  |
| Name of Individual     | Leslie Mulholland  |
| Signature              | ii Mulhalload Date 4/13/10   |

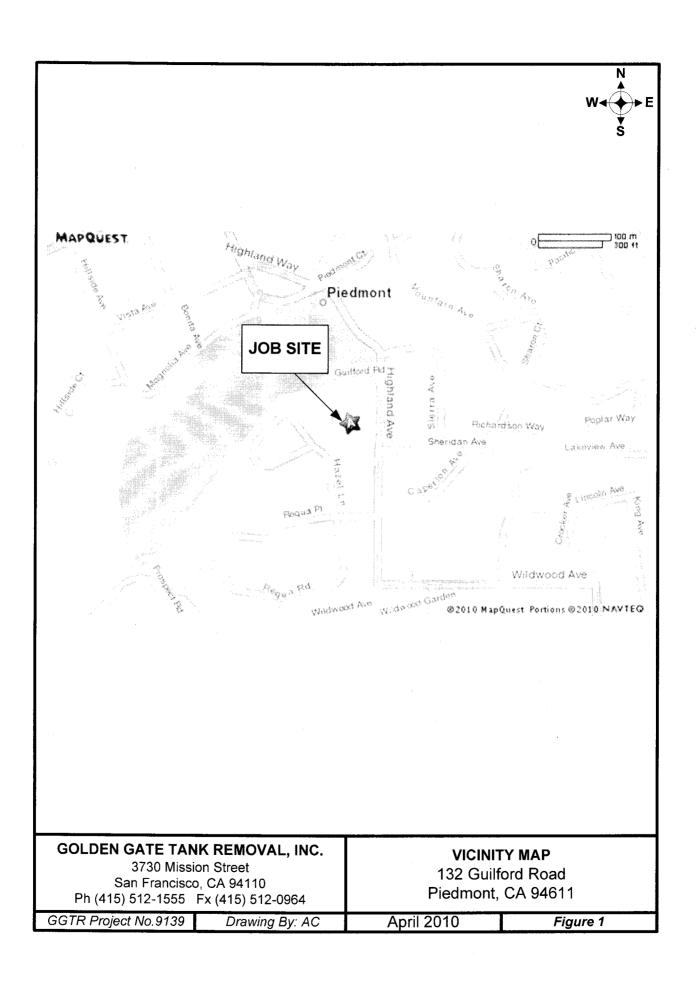
### UNIFIED PROGRAM CONSOLIDATED FORM UNDERGROUND STORAGE TANK

## OPERATING PERMIT APPLICATION – FACILITY INFORMATION

(One form per facility)

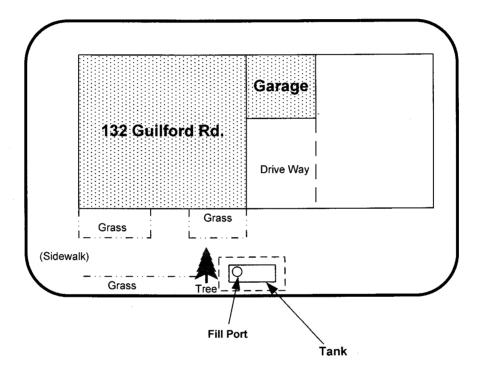
| TYPE OF ACTION (Check one item only) | ☐ 1. NEW PERMIT ☐ 3. RENEWAL PERMIT  | 5. CHANGE OF INF           |                               |             | 7. PERMANENT FACILITY CLOSURE<br>9. TRANSFER PERMIT                         | 400.              |
|--------------------------------------|--|----------------------------|-------------------------------|-------------|---|-------------------|
|                                      |  | I. FACILITY                | INFORMA                       | TION        |   |                   |
|                                      | <b>e)</b><br>ame as Facility Name or DBA –   | FACILITY ID #              |                               |             |   | 3.                |
| Residenti BUSINESS SITE ADD          |  |                            |                               | 103.        | CITY  | 104.              |
|                                      | Iford Rd.  |                            |                               | 100.        | Piedmont  |                   |
|                                      | ☐ 1. MOTOR VEHICLE FUE☐ 3. FARM ☐ 4. PRO   |                            | ISTRIBUTION                   | 403.        | Is the facility located on Indian Reservation Trust lands? ☐ 1. Yes ☐ 2. No | on or 405.        |
|                                      |  | PROPERTY OV                | NER INFO                      | ORMAT       | TION  |                   |
|                                      | NAME<br><b>Mulholland</b>  |                            |                               | 407.        | PHONE<br>( 510 ) 653-3460   | 408.              |
| MAILING ADDRESS                      | 132 Guilford   | Rd.                        |                               |             |   | 409.              |
| Piedmo                               | nt   | 410.                       | STATE<br>CA                   | 411.        | 94611   | 412.              |
|                                      | 11   | I. TANK OPERA              | TOR INFO                      | ORMAT       | TON   | 200               |
| TANK OPERATOR N                      | AME<br>Same as #2  |                            |                               | 428-1.      | PHONE   | 428-2.            |
| MAILING ADDRESS                      | A S ( )  |                            |                               |             | ,   | 428-3.            |
| CITY                                 |  | 428-4.                     | STATE                         | 428-5.      | ZIP CODE  | 428-6.            |
| 4.18                                 |  | V. TANK OWN                | ER INFOR                      | MATIO       | N   | enter<br>Linden S |
| TANK OWNER NAM                       | E Same as #2   |                            |                               | 414.        | PHONE (   | 415.              |
| MAILING ADDRESS                      |  |                            |                               |             |   | 416.              |
| СІТҮ                                 |  | 417.                       | STATE                         | 418.        | ZIP CODE  | 419.              |
| OWNER TYPE:                          | ☐ 4. LOCAL AGENCY ☐ 7. FEDERAL AGEN  | <u>, —</u>                 | . COUNTY AGE<br>. NON-GOVERN  |             | ☐ 6. STATE AGENCY   | 420.              |
| V                                    | BOARD OF EQU   | ALIZATION US               | ΓSTORAC                       | SE FEE      | ACCOUNT NUMBER  |                   |
| TY (TK) HQ 44-                       |  |                            |                               |             | on, Fuel Tax Division, if there are question                                | 421.              |
|                                      | V  | . PERMIT HOLI              | DER INFO                      | RMATI       | ON  |                   |
| Issue permit and send I              | egal notifications and mailings  | <u> </u>                   | . FACILITY OW<br>3. TANK OWNE |             | ☐ 4. TANK OPERATOR☐ 5. FACILITY OPERATOR                                    | 423.              |
| SUPERVISOR OF DIV                    | VISION, SECTION, OR OFFIC  | E (Required for Public Age | encies Only)                  |             |   | 406.              |
| Supplier Special State (             | //   | VII. APPLICA               | NT SIGNA                      | TURE        |   |                   |
| CERTIFICATION APPLICANT SIGNAT       | : I certify that the inform  | ation provided herein is   |                               | , and in fu | ll compliance with legal requiremen   | <b>ts.</b> 425.   |
| APPLICANT SIGNAL                     | The same of the sa | ng ganataman               | DATE H                        | 14/10       | ( 415 ) 512-1   | 1555              |
| Applicant Name (                     | nen - On Behalf  | of Owner                   | APPLICANT                     | TITLE       | Project Coordinator   | 427               |

#### UNIFIED PROGRAM CONSOLIDATED FORM UNDERGROUND STORAGE TANK OPERATING PERMIT APPLICATION – TANK INFORMATION (One form per UST) YPE OF ACTION (Check one item only. For a UST closure or removal, complete only this section and Sections I, II, III, IV, and IX below) ☐ 5. CHANGE OF INFORMATION □ 1. NEW PERMIT ☐ 3. RENEWAL PERMIT 8. UST REMOVA 6. TEMPORARY UST CLOSURE 7. UST PERMANENT CLOSURE ON SITE 430b DATE EXISTING UST DISCOVERED: 2/18/10 DATE UST PERMANENTLY CLOSED: I. FACILITY INFORMATION FACILITY ID # (Agency Use Only) BUSINESS NAME (Same as Facility Name or DBA - Doing Business As) Residential BUSINESS SITE ADDRESS CITY 132 Guilford Rd. **Piedmont** II. TANK DESCRIPTION TANK ID # TANK CONFIGURATION: THIS TANK IS TANK MANUFACTURER ☐ 1. A STAND-ALONE TANK Complete one page for e compartment in the unit Complete one page for each Unknown Unknown DATE UST SYSTEM INSTALLED TANK CAPACITY IN GALLONS NUMBER OF COMPARTMENTS IN THE UNIT 1500 gallons One Unknown III. TANK USE AND CONTENTS ☐ 1c. AVIATION FUELING TANK USE Ta. MOTOR VEHICLE FUELING ☐ 1b. MARINA FUELING ☐ 3. CHEMICAL PRODUCT STORAGE 4. HAZARDOUS WASTE (Includes Used Oil) 5. EMERGENCY GENERATOR FUEL [HSC §25281.5(c)] ☐ 6. OTHER GENERATOR FUEL ☐ 95. UNKNOWN 99. OTHER (Specify): Heating Oil ☐ Ib. PREMIUM UNLEADED CONTENTS ☐ Ia. REGULAR UNLEADED PETROLEUM: □ 1c. MIDGRADE UNLEADED ☐ 6. AVIATION GAS 3. DIESEL 5. JET FUEL Heating Oil ☐ 8. PETROLEUM BLEND FUEL 440a. 9. OTHER PETROLEUM (Specify): NON-PETROLEUM: ☐ 7. USED OIL ☐ 10. ETHANOL 440b ☐ 11. OTHER NON-PETROLEUM (Specify): IV. TANK CONSTRUCTION TYPE OF TANK 🏹 Į. SINGLE WALL 2. DOUBLE WALL ☐ 95. UNKNOWN 444. PRIMARY CONTAINMENT 1. STEEL 3. FIBERGLASS ☐ 6. INTERNAL BLADDER 95. UNKNOWN 99. OTHER (Specif 7. STEEL + INTERNAL LINING 445. SECONDARY CONTAINMENT 1. STEEL ☐ 3. FIBERĞLASS 7. JACKETED 445a ☐ 90. NONE ☐ 99. OTHER (Specify): 95. UNKNOWN ☐ 3. FILL TUBE SHUT-OFF VALVE 452. OVERFILL PREVENTION ☐ 1. AUDIBLE & VISUAL ALARMS ☐ 2. BALL FLOAT 4. TANK MEETS REQUIREMENTS FOR EXEMPTION FROM OVERFILL PREVENTION EQUIPMENT V. PRODUCT / WASTE PIPING CONSTRUCTION PIPING CONSTRUCTION 1. SINGLE WALL 🔲 2. DOUBLE WALL ☐ 99 OTHER 4. SAFE SUCTION 123 CCR §2636(a) 458. 1. PRESSURE 3. CONVENTIONAL SUCTION PRIMARY CONTAINMEN 1. STEFI 8. FLEXIBLE ☐ 90. NONE 95. UNKNOWN 99. OTHER (Specify): 464b. SECONDARY CONTAINMENT ■ 8. FLEXIBLE ☐ 10. RIGID PLASTIC □ 1. STEEL □ 4. FIBERGLASS PIPING/TURBINE CONTAINMENT SUMP TYPE ☐ 90. NONE □ 1. SINGLE WALI 2. DOUBLE WALL VI. VENT, VAPOR RECOVERY (VR) AND RISER / FILL PIPE PIPING CONSTRUCTION VENT PRIMARY CONTAINMENT ☐ 1. STEEL ☐ 4. FIBERGLASS ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): VENT SECONDARY CONTAINMENT ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): ☐ 1. STEEL 4. FIBERGLASS VR PRIMARY CONTAINMENT ☐ 10. RIGID PLASTIC 90. NONE 99. OTHER (Specify): □ 1. STEEL 4. FIBERGLASS ■ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): VR SECONDARY CONTAINMENT 4. FIBERGLASS 464i. VENT PIPING TRANSITION SUMP TYPE ☐ 1. SINGLE WALL ☐ 2. DOUBLE WALL ☐ 90. NONE 464j. 464j1 464k RISER PRIMARY CONTAINMENT ☐ 4. FIBERGLASS □ 10. RIGID PLASTIC ☐ 1. STEEL ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): RIKER PLATE/BOTTOM PROTECTOR ☐ 4. CONTAINMENT SUMP RISER SECONDARY CONTAINMENT ☐ 1. STEEL ☐ 4. FIBERGLASS 464k1. 451a-c. FILL COMPONENTS INSTALLED ☐ 1. SPILL BUCKET ☐ 3. STRIKER PLATE/BOTTOM PROTECTOR VII. UNDER DISPENSER CONTAINMENT (UDC) ☐ 2. DOUBLE WALL ☐ 90. NONE CONSTRUCTION TYPE ☐ 1. SINGLE WALL ☐ 3. NO DISPENSERS ☐ 10. RIGID PLASTIC 99. OTHER (Specify) CONSTRUCTION MATERIAL ☐ 1. STEEL ☐ 4. FIBERGLASS VIII. CORROSION PROTECTION 448. 4. IMPRESSED CURRENT ☐ 6. ISOLATION STEEL COMPONENT PROTECTION ☐ 2. SACRIFICIAL ANODE(S) IX. APPLICANT SIGNATURE CERTIFICATION: I certify that this VST system is compatible with the hazardous substance stored and that the information provided herein is true, accurate, and in full compliance with legal requirements 4/14/10 APPLICANT SIGNATURE APPLICANT NAME (print) Annette Chen - On Behalf of Owner APPLICANT TITLE **Project Coordinator**





## Guilford Rd.



Guilford Rd.

### **GOLDEN GATE TANK REMOVAL, INC.**

3730 Mission Street
San Francisco, CA 94110
Ph (415) 512-1555 Fx (415) 512-0964

Site Drawing 132 Guilford Road Piedmont, CA 94611

GGTR Project No. 9139

Drawing By: AC

April 2010

Figure 2

Highland Ave.



# TANK CLOSURE REPORT

132 Guilford Road Piedmont, CA 94611 Job No. 9139 May 18, 2010

Prepared For:

Leslie Mulholland 132 Guilford Road Piedmont, CA 94611



Tim Hallen Registered Environmental Assessor 08006

him Haller



June 4, 2010

Mr. Robert Weston Alameda county Health Agency 1131 Harbor Bay Parkway Alameda, CA 94502 Job # 9139

SUBJECT:

**CLOSURE REPORT FOR** 

**UNDERGROUND STORAGE TANK** 

SITE:

132 GUILFORD ROAD

PIEDMONT, CA 94611

Dear Mr. Weston:

Golden Gate Tank Removal, Inc. is pleased to submit the attached report documenting the removal of underground storage tank (UST) from 132 Guilford Road.

Please include us in the distribution of the notice of completion. Thank you for the opportunity to provide you with our services. If you have any questions, please call Tim Hallen or Joshua Alexander at (415) 512-1555.

Sincerely,

Golden Gate Tank Removal, Inc.

Tim Hallen General Manager

cc: Leslie Mulholland, 132 Guilford Road, Piedmont, CA 94611

### 1. SITE LOCATION

The subject property is a residential located at 132 Guilford Road at the cross street of Highland Avenue in Piedmont, California. Figure 1 attached shows the general site location.

### 2. SITE HISTORY

One underground storage tank (UST) formerly used to contain diesel was located beneath the grade within the property line. The tank had a capacity of approximately 200 gallons, measuring approximately 4 feet in length by 3 feet in diameter, and was constructed of single wall bare steel. The fill port was located on the west end of the tank. The age of the tank is unknown. The owner had no knowledge of the tank nor is there any indication of previous site investigation activities. Figure 2 depicts the approximate location of the tank as well as nearby streets.

### 3. TANK REMOVAL

In April 2010, Golden Gate Tank Removal, Inc. (GGTR) applied for and obtained permits from the Alameda County Environmental Health Services (ACEHS) and notified the City of Piedmont Fire Department (CPFD) prior to the UST removal operations. Copies of the permit documents are included as an attachment.

On April 28, 2010, GGTR mobilized its equipment and began work on the project. The overburden soil covering the tank was removed and placed on visqueen in a covered stockpile adjacent to the tank excavation. Field measurements indicate the bottom of the tank was 5 feet below the grade (fbg). The subsurface product piping extending between the top of the tank and the foundation of the exterior building structure was cut at each end, drained of any residual product and removed from the excavation area. Exposed vent lines and fill pipes were removed; product lines were plugged and cut.

As part of the removal operations, GGTR contracted Uniwaste Environmental to pump the residual product from the tank into a tanker truck. GGTR then pressure-washed the interior of the tank with a 180-degree water using 3000-psi pressure. A non-toxic enzyme detergent was used to break down thick oil deposits. After a third washing, Uniwaste Environmental removed the wash and rinse water from the tank and transported the Non-RCRA hazardous waste liquid (325 gallons) under Uniform Hazardous Waste Manifest No.004451150JJK and a drum of liquid from pit bottom under Uniform Hazardous Waste Manifest No. 004451212JJK to the Clearwater Environmental facility in Silver Springs, Nevada. Copies of the liquid waste manifests are included as an attachment.

Prior to waste liquid disposal, GGTR collected a sample of the rinsate water and submitted it to Accutest Laboratories (State Certification#08258) under a formal Chain-of-Custody protocol. The rinsate sample was analyzed for Total Petroleum Hydrocarbons Extractable as Diesel (TPH-D) by Method SW846 8015B M SW846 3510C. The analytical results of the rinsate sample were acceptable by the ACEHS for the disposal of the UST as non-hazardous scrap metal. The attached Table "Sampling Results Form" presents a summary of the analytical results. A copy of the laboratory certificate of analysis and chain of custody form is included as an attachment.

On April 21, 2010, upon the approval of Mr. Robert Weston of the ACEHS and Fire Truck of the CPFD, GGTR removed the tank from the excavation. After a visual inspection, the tank was loaded onto a flatbed truck and transported as scrap metal to Circosta Iron & Metal, Inc. in San Francisco, California. Copies of the Certificate of Disposal and Circosta Scrap Metal Recycling Receipt are attached.

### 4. TANK AND SOIL CONDITION

The tank was found to be in poor condition with at least one visible hole. Soil discoloration was observed in the tank overburden soil or in the soil underlying the tank. Hydrocarbon odors were noted in the overburden soil or in the soil underlying the tank. The overburden soil and the soil underlying the tank was predominantly rock/silt. Groundwater was not observed in the excavation during tank removal activities. Because of holes in the tank, an Underground Storage Tank Unauthorized Release (Leak) / Contamination Site Report was required for submission by the ACEHS. A copy of this report is included as an attachment.

### 5. TANK REMOVAL SAMPLING

Immediately following tank removal activities, under the direction of Mr. Robert Weston, GGTR collected one four-point composite soil sample from the soil stockpile containing the overburden soil. The composite stockpile sample was labeled 9139-SP(A-D). Due to the presence of bedrock, soil sample 9139-C-9 was collected 4' below center tank bottom at approximately 9 fbg, following over excavation. GGTR also collected a sample of the perched pit bottom water — collected from a 55 gallons storage drum. Sample ID 9139-PW was collected from a 55 gallons storage drum. All samples were transported to Accutest Laboratories (State Certification#08258) under formal chain-of-custody protocol for the required analyses. Figure 2 depicts the approximate soil and groundwater samples locations.

### 6. TANK SAMPLE LABORATORY ANALYSIS

The soil and perched pit bottom water samples were analyzed for Benzene, Toluene, Ethylbenzene, Total Xylenes (BTEX), Methyl-Tertiary-Butyl Ether (MTBE), Di-Isoprophyl Ether (DIPE), Ethyl tert-Butyl Ether (ETBE), Tert-Amyl Methyl Ether (TAME), Tert Butyl Alcohol (TBA), 1,2-Dichloroethane (EDC),1,2-Dibromoethae (EDB), and Di-isopropyl ether (DIPE) by Method SW846 8260B. The soil sample was also analyzed for Total Petroleum Hydrocarbons Extractable as Diesel (TPH-D) by Method SW846 8015B M SW846 3545A, and the perched pit bottom water for Total Petroleum Hydrocarbons Extractable as Diesel (TPH-D) by Method SW846 8015B M SW846 3510C. A high concentration of TPH-D was reported in the stockpiled overburden. A concentration of 217 mg/kg TPH-D was reported in the pit bottom sample. Low concentrations of 11 mg/kg TPH-D, 1.5 ug/l Toluene, and 4.7 ug/l Total Xylenes were reported in the sample collected of the perched pit bottom water. All other constituents of concern, including BTEX and MTBE, were reported as Non Detect. A summary of the analytical result is included in the Table "Sampling Results Form" and a copy of the laboratory certificate of analysis and chain of custody form is included as an attachment.

### 7. WASTE MANAGEMENT & SOIL DISPOSAL

Because of high concentration of volatile organics in the soil sample, GGTR in contract with Clearwater Environmental Management, Inc., profiled the soil waste for disposal acceptance at the Newby Island Sanitary Landfill Facility located in Milpitas, California. A summary of the profiling analytical results is included in the Table "Sampling Results Form" and a copy of the laboratory certificate of analysis and chain of custody form is included as an attachment.

On May 11, 2010, Clearwater Environmental Management, Inc. transported the Non Hazardous Solid Waste (11.76 tons) under Non-Hazardous Waste Manifest No. 22782 (Weight Tag No. 512741990, Ticket # 026827) to Newby Island Sanitary Landfill Facility in Milpitas, California. Copies of the solid waste manifest and associated weight tag are included as an attachment.

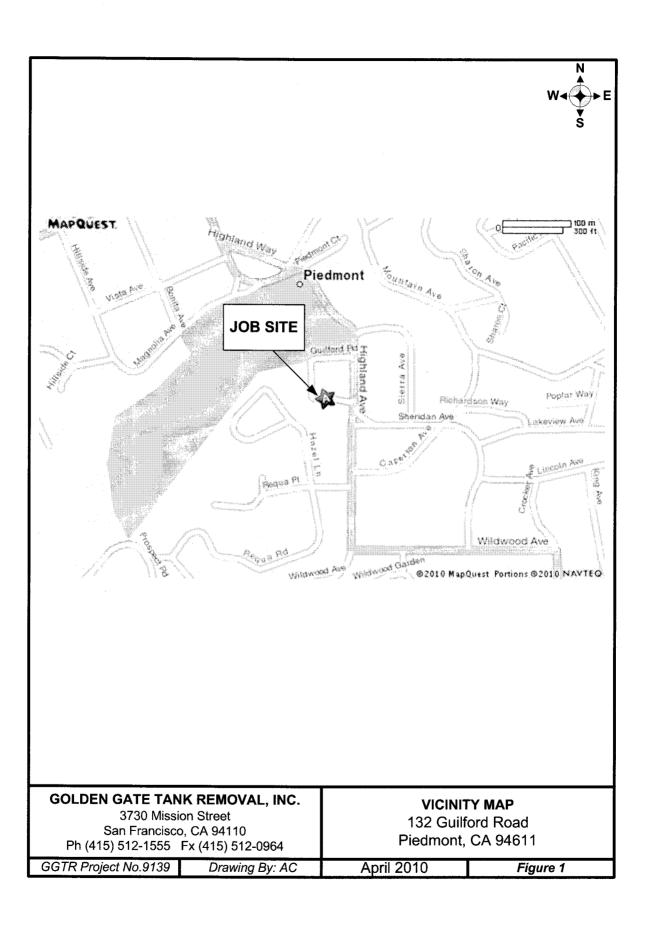
#### 8. SITE RESTORATION

By April 26, 2010, GGTR backfilled the excavation with the clean imported soil. The excavation backfill soil was subsequently compacted in conformance with the ACEHS requirements.

#### 9. FINDINGS / RECOMMENDATION

There were visible holes in the tank. There was no visual evidence of contamination in the overburden soil. Groundwater was encountered during the tank removal or sampling activities. Low concentrations of TPH D, BTEX were reported in the groundwater sample. No fuel oxygenates were reported in any of the samples. The analytical results from the State Certified Laboratory following the tank removal and remedial activities were non-detect to insignificant and acceptable by the ACEHS; therefore, GGTR recommends no further action at the site.

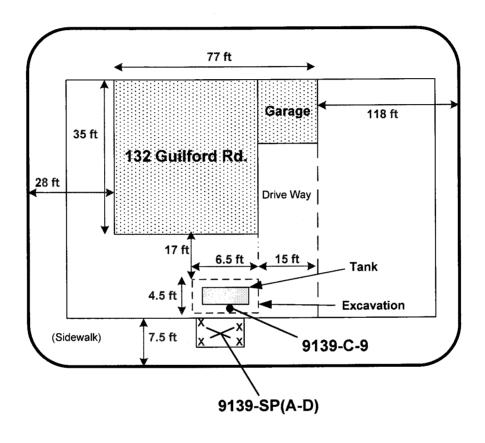
# **FIGURES**





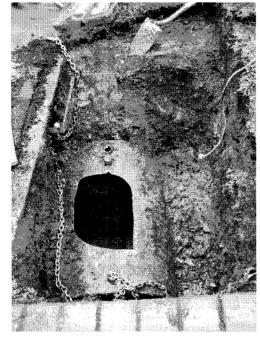
Highland Ave.

# Guilford Rd.



Guilford Rd.

| GOLDEN GATE TANK REMOVAL, INC. 3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964 | Site Dr<br>132 Guilfo<br>Piedmont, | ord Road |
|--|------------------------------------|----------|
| GGTR Project No. 9139 Drawing By: AC   | May 2010                           | Figure 2 |





## **TANK REMOVAL IN PROCESS**



TANK READY TO BE TRANSPORTED FOR DISPOSAL

### **GOLDEN GATE TANK REMOVAL, INC.**

3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964

132 Guilford Road Piedmont, CA 94611

**UST REMOVAL** 

GGTR Project No. 9139

Drawing By: AC

May 2010

Figure 3

SAMPLING RESULTS FORM

Underground Storage Tank Site Address:

132 Guilford Road, Piedmont, CA 94611

Residential

| Business Site Name:                          | Residential                    |              |                      |                            |       |          |          |          |          | lts expresse | d in norte n                            | er million (r | opm)      |          |          |          |      |
|--|--------------------------------|--------------|----------------------|----------------------------|-------|----------|----------|----------|----------|--------------|---|---------------|-----------|----------|----------|----------|------|
| Description                                  | Sample Depth                   | Media        | Date<br>(Date Sample | Soil Type<br>(specify if   |       |          |          |          | Resu     | 1,2-EDB      | 1,2-EDC                                 | DIPE          | ETBE      | MTBE     | TAME     | TBA      | LEAD |
| Sample ID (Specify location: i.e., tank,     | (Indicate depth of sample from | (soil/water) | was collected        | sand, clay.<br>fill, etc.) | TPH-D | В        | 1        |          |          | <u> </u>     |   | ND<0.500      | ND <0.500 | ND<0.500 | ND<0 500 | ND<4     | 45.4 |
| pipe, stockpile) and number 9139-SP(A-D)Comp | grade)                         | soil         | 4/21/2010            | rock/silt                  | 5080  | ND<0.500 | ND<0.500 | ND<0.500 |          | ND<0,500     | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |               |           |          | ND<0.240 | ND<1.9   | NA   |
| (Stockpile)<br>9139-C-9                      | Not Applicable                 | soil         | 4/21/2010            | rock/silt                  | 217   | ND<0.240 | ND<0.240 | ND<0.240 | ND<0.480 | ND<0.240     |   |               |           | 112 010  | t1       | ND<0.020 | NA   |
| (Excavation)<br>9139-PW                      | 9 feet                         |              | 4/21/2010            | NA                         | 11    | ND<0.002 | 0.0015   | ND<0.002 | 0.0047   | ND<0.002     | ND<0.002                                | ND<0.010      | NA NA     | NA NA    | NA       | NA       | NA   |
| (Drum Water Sample from Pit Botto            |                                |              | 4/19/2010            | NA                         | 0.445 | NA_      | NA       | NA.      | NA       | NA           | NA                                      | NA NA         | NA NA     | 1 85     |          |          |      |
| (Rinsate Sample)                             | Not Applicable                 | water        | 4/19/2010            |                            |       |          |          |          |          |              |   |               |           |          |          |          |      |

TPH-D = Total Petroleum Hydrocarbons Diesel BTEX = Benzene, Toluene, Ethylhenzene, Xylene

NA = Not Analyzed

ND = Non-Detectable Results

1,2-EDB = 1,2 Dibromoethane

1,2-EDC = 1,2 Dichloroethanc

DIPE= Di-Isoprophyl ether

ETBE= Ethyl tert-Butyl Ether

MTBE= Methyl Tert Buty Ether

TAME= Tert-Amyl Methyl Ether

TBA= Tert Buty Alcohol List of additional analytical results and detection limits on attached certified lab report

# **ATTACHMENTS**

ANALYTICAL REPORT
CERTIFICATE OF TANK DISPOSAL
SCRAP METAL RECYCLING RECEIPT
LIQUID & SOLID MANIFESTS
WEIGHT TAG
UST UNAUTHORIZED RELEASE (LEAK) / CONTAMINATION REPORT
HAZARDOUS WASTE TANK CLOSURE CERTIFICATION
PERMIT







04/28/10



# **Technical Report for**

Golden Gate Tank Removal

132 Guilford Road - Piedmont, CA

9139

Accutest Job Number: C10723

Sampling Dates: 04/19/10 - 04/21/10

### Report to:

Golden Gate Tank Removal 3730 Mission Street San Francisco, CA 94110 Data@ggtr.com; j.alexander@ggtr.com

ATTN: Josh Alexander

Total number of pages in report: 37





Test results contained within this data package meet the requirements of the National Environmental Laboratory Accreditation Conference and/or state specific certification programs as applicable.

Client Service contact: Diane Theesen 408-588-0200

Certifications: CA (08258CA)

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Laurie Glantz-Murphy

**Laboratory Director** 

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# Sample Summary

Golden Gate Tank Removal

132 Guilford Road - Piedmont, CA Project No: 9139

C10723 Job No:

| Sample<br>Number | Collected<br>Date | Time By  | Received | Matri<br>Code |              | Client<br>Sample ID |
|------------------|-------------------|----------|----------|---------------|--------------|---------------------|
| C10723-1         | 04/19/10          | 12:30 JA | 04/22/10 | AQ            | Ground Water | 9139-R3             |
| C10723-2         | 04/21/10          | 00:00 JA | 04/22/10 | so            | Soil         | 9139-SP(A)          |
| C10723-3         | 04/21/10          | 00:00 JA | 04/22/10 | so            | Soil         | 9139-SP(B)          |
| C10723-4         | 04/21/10          | 00:00 JA | 04/22/10 | so            | Soil         | 9139-SP(C)          |
| C10723-5         | 04/21/10          | 00:00 JA | 04/22/10 | so            | Soil         | 9139-SP(D)          |
| C10723-6         | 04/21/10          | 00:00 JA | 04/22/10 | SO            | Soil         | 9139-SP(A-D)COMP    |
| C10723-7         | 04/21/10          | 00:00 JA | 04/22/10 | SO            | Soil         | 9139-C-9            |
| C10723-8         | 04/21/10          | 00:00 JA | 04/22/10 | ) AQ          | Ground Water | 9139-PW             |







# Sample Results

Report of Analysis

Client Sample ID: 9139-R3 Lab Sample ID:

C10723-1

AQ - Ground Water

DF

1

Date Sampled: 04/19/10 Date Received: 04/22/10

Matrix: Method:

SW846 8015B M SW846 3510C

Percent Solids: n/a

Prep Date

04/26/10

Project:

132 Guilford Road - Piedmont, CA

Prep Batch **OP2055** 

Q

Analytical Batch GHH280

Run #1 Run #2

> Final Volume Initial Volume

Run #1

1060 ml

File ID

HH6378.D

Run #2

1.0 ml

TPH Extractable

CAS No. Compound Result

Analyzed

04/26/10

RL

MDL Units

By

JH

0.047 0.094

TPH (Diesel)

0.445 Run#1

Run#2

Limits

CAS No. 630-01-3

Hexacosane

Surrogate Recoveries

63%

45-140%

mg/l

ND = Not detected

MDL - Method Detection Limit

J = Indicates an estimated value

RL = Reporting Limit E = Indicates value exceeds calibration range

B = Indicates analyte found in associated method blank



## Report of Analysis

Page 1 of 1

Client Sample ID: 9139-SP(A-D)COMP

Lab Sample ID: Matrix:

Method:

Project:

C10723-6

SO - Soil

SW846 8260B 132 Guilford Road - Piedmont, CA Date Sampled:

04/21/10 Date Received: 04/22/10

Percent Solids: n/a a

Analytical Batch Prep Batch Prep Date Ву DF Analyzed File ID VM463 n/a XB n/a 04/23/10 1 Run #1 b M14193.D

Run #2

Final Volume Initial Weight 5.0 ml Run #1 5.00 g

Methanol Aliquot 50.0 ul

Run #2

BTEX, Oxygenates

| CAS No.   | Compound                | Result | RL   | MDL   | Units | Q |
|-----------|-------------------------|--------|------|-------|-------|---|
| 71-43-2   | Benzene                 | ND     | 500  | 150   | ug/kg |   |
| 108-88-3  | Toluene                 | ND     | 500  | 150   | ug/kg |   |
| 100-41-4  | Ethylbenzene            | ND     | 500  | 150   | ug/kg |   |
| 1330-20-7 | Xylene (total)          | ND     | 1000 | 400   | ug/kg |   |
| 106-93-4  | 1,2-Dibromoethane       | ND     | 500  | 100   | ug/kg |   |
| 107-06-2  | 1,2-Dichloroethane      | ND     | 500  | 150   | ug/kg |   |
| 108-20-3  | Di-Isopropyl ether      | ND     | 500  | 150   | ug/kg |   |
| 637-92-3  | Ethyl tert-Butyl Ether  | ND     | 500  | 150   | ug/kg |   |
| 1634-04-4 | Methyl Tert Butyl Ether | ND     | 500  | 100   | ug/kg |   |
| 994-05-8  | Tert-Amyl Methyl Ether  | ND     | 500  | 120   | ug/kg |   |
| 75-65-0   | Tert Butyl Alcohol      | ND     | 4000 | 1000  | ug/kg |   |
| CAS No.   | Surrogate Recoveries    | Run# 1 | Run# | 2 Lin | nits  |   |
| 1868-53-7 | Dibromofluoromethane    | 96%    |      | 60-   | 130%  |   |
| 2037-26-5 | Toluene-D8              | 102%   |      | 60-   | 130%  |   |
| 460-00-4  | 4-Bromofluorobenzene    | 102%   |      | 60-   | -130% |   |

(a) All results reported on wet weight basis.

(b) Dilution required due to high concentration of heavy hydrocarbons; 4:1 composite.

ND = Not detected

MDL - Method Detection Limit

RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

 $\ddot{B}$  = Indicates analyte found in associated method blank



By

JH

Client Sample ID: 9139-SP(A-D)COMP

Lab Sample ID:

C10723-6

SO - Soil SW846 8015B M SW846 3545A Date Sampled: 04/21/10

Date Received: 04/22/10

Percent Solids: n/a a

Method: Project:

Matrix:

132 Guilford Road - Piedmont, CA

Prep Batch OP2050

Analytical Batch **GGG423** 

Run #1 Run #2

Initial Weight

File ID

10.2 g

GG13435.D

Analyzed

04/27/10

Final Volume

1.0 ml

DF

40

Run #1 Run #2

TPH Extractable

CAS No. Compound Result

RL

MDL

200

Prep Date

04/23/10

Units

Q

TPH (Diesel)

5080

390

mg/kg

CAS No. Surrogate Recoveries Run#1

Run# 2

Limits

630-01-3 Hexacosane 84%

45-140%

(a) All results reported on wet weight basis.

ND = Not detected

MDL - Method Detection Limit

RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

B = Indicates analyte found in associated method blank



# Report of Analysis

Page 1 of 1

Client Sample ID: 9139-SP(A-D)COMP

Lab Sample ID:

C10723-6

Matrix:

SO - Soil

Date Sampled: 04/21/10

Percent Solids: n/a a

Date Received: 04/22/10

Project:

132 Guilford Road - Piedmont, CA

Metals Analysis

Analyte

Result

RLUnits DF

Prep

Analyzed By

Method

Prep Method

Lead

45.4

0.94

mg/kg 1

04/23/10 04/26/10 CT

SW846 6010B 1

SW846 3050B <sup>2</sup>

(1) Instrument QC Batch: MA1183

(2) Prep QC Batch: MP2310

(a) All results reported on wet weight basis.

Client Sample ID: 9139-C-9

Lab Sample ID: Matrix:

C10723-7

SO - Soil

Date Sampled: 04/21/10 Date Received: 04/22/10

Method:

SW846 8260B

Percent Solids: n/a a

Project:

132 Guilford Road - Piedmont, CA

Analyzed Ву File ID DF

1

Prep Batch Prep Date n/a n/a

Analytical Batch VM463

Run #1 b Run #2

Final Volume Initial Weight Run #1 5.18 g 5.0 ml

M14192.D

Methanol Aliquot 100 ul

04/23/10

XB

Run #2

BTEX, Oxygenates

| CAS No.   | Compound                | Result | RL     | MDL   | Units | Q |
|-----------|-------------------------|--------|--------|-------|-------|---|
| 71-43-2   | Benzene                 | ND     | 240    | 72    | ug/kg |   |
| 108-88-3  | Toluene                 | ND     | 240    | 72    | ug/kg |   |
| 100-41-4  | Ethylbenzene            | ND     | 240    | 72    | ug/kg |   |
| 1330-20-7 | Xylene (total)          | ND     | 480    | 190   | ug/kg |   |
| 106-93-4  | 1,2-Dibromoethane       | ND     | 240    | 48    | ug/kg |   |
| 107-06-2  | 1,2-Dichloroethane      | ND     | 240    | 72    | ug/kg |   |
| 108-20-3  | Di-Isopropyl ether      | ND     | 240    | 72    | ug/kg |   |
| 637-92-3  | Ethyl tert-Butyl Ether  | ND     | 240    | 72    | ug/kg |   |
| 1634-04-4 | Methyl Tert Butyl Ether | ND     | 240    | 48    | ug/kg |   |
| 994-05-8  | Tert-Amyl Methyl Ether  | ND     | 240    | 58    | ug/kg |   |
| 75-65-0   | Tert Butyl Alcohol      | ND     | 1900   | 480   | ug/kg |   |
| CAS No.   | Surrogate Recoveries    | Run# 1 | Run# 2 | . Lin | nits  |   |
| 1868-53-7 | Dibromofluoromethane    | 95%    |        | 60-   | 130%  |   |
| 2037-26-5 | Toluene-D8              | 100%   |        | 60-   | 130%  |   |
| 460-00-4  | 4-Bromofluorobenzene    | 100%   |        | 60-   | 130%  |   |

(a) All results reported on wet weight basis.

(b) Dilution required due to high concentration of heavy hydrocarbons.

ND = Not detected

MDL - Method Detection Limit

RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

B = Indicates analyte found in associated method blank



Client Sample ID: 9139-C-9 Lab Sample ID:

C10723-7

SO - Soil

SW846 8015B M SW846 3545A

DF

2

Date Sampled: Date Received: 04/22/10

04/21/10

Percent Solids: n/a a

Matrix: Method: Project:

132 Guilford Road - Piedmont, CA

By

JH

Prep Date 04/23/10

Prep Batch OP2050

Analytical Batch **GGG422** 

Run #1 Run #2

Initial Weight

GG13412.D

File ID

Final Volume

Run #1 10.0 g

1.0 ml

Run #2

TPH Extractable

CAS No.

Compound

Result

Analyzed

04/26/10

RL

Units MDL

Q

TPH (Diesel)

217

20 10 mg/kg

CAS No.

Surrogate Recoveries

Run#1

Run#2

Limits

630-01-3

Hexacosane

82%

45-140%

(a) All results reported on wet weight basis.

ND = Not detected

RL = Reporting Limit E = Indicates value exceeds calibration range

MDL - Method Detection Limit

J = Indicates an estimated value

 $\dot{B}=Indicates$  analyte found in associated method blank



## Report of Analysis

Page 1 of 1

Client Sample ID: 9139-PW

Lab Sample ID: C10723-8

Matrix: Method:

Project:

AQ - Ground Water

SW846 8260B

132 Guilford Road - Piedmont, CA

Date Sampled: 04/21/10 Date Received: 04/22/10

Percent Solids: n/a

| Run #1 a | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|----------|----|-----------|------------|------------------|
|          | N14718.D | 2  | 04/27/10 | TF | n/a       | n/a        | VN500            |
| Run #2   |          |    |          |    |           |            |                  |

Purge Volume Run #1 10.0 ml

Run #2

### BTEX, Oxygenates

| CAS No.   | Compound                | Result | RL     | MDL   | Units | Q |
|-----------|-------------------------|--------|--------|-------|-------|---|
| 71-43-2   | Benzene                 | ND     | 2.0    | 0.60  | ug/l  |   |
| 108-88-3  | Toluene                 | 1.5    | 2.0    | 1.0   | ug/l  | J |
| 100-41-4  | Ethylbenzene            | ND     | 2.0    | 0.60  | ug/l  |   |
| 1330-20-7 | Xylene (total)          | 4.7    | 4.0    | 1.4   | ug/l  |   |
| 106-93-4  | 1,2-Dibromoethane       | ND     | 2.0    | 0.40  | ug/l  |   |
| 107-06-2  | 1,2-Dichloroethane      | ND     | 2.0    | 0.60  | ug/l  |   |
| 108-20-3  | Di-Isopropyl ether      | ND     | 10     | 1.0   | ug/l  |   |
| 637-92-3  | Ethyl Tert Butyl Ether  | ND     | 10     | 1.0   | ug/l  |   |
| 1634-04-4 | Methyl Tert Butyl Ether | ND     | 2.0    | 1.0   | ug/l  |   |
| 994-05-8  | Tert-Amyl Methyl Ether  | ND     | 10     | 1.0   | ug/l  |   |
| 75-65-0   | Tert-Butyl Alcohol      | ND     | 20     | 10    | ug/I  |   |
| CAS No.   | Surrogate Recoveries    | Run# 1 | Run# 2 | . Lin | nits  |   |
| 1868-53-7 | Dibromofluoromethane    | 104%   |        | 60-   | 130%  |   |
| 2037-26-5 | Toluene-D8              | 101%   |        | 60-   | 130%  |   |
| 460-00-4  | 4-Bromofluorobenzene    | 102%   |        | 60-   | 130%  |   |

(a) Sample was not preserved to a pH < 2. Dilution required due to high concentration of non-target hydrocarbons.

ND = Not detected

MDL - Method Detection Limit

RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

B = Indicates analyte found in associated method blank



### Report of Analysis

By

JH

Page 1 of 1

Client Sample ID: 9139-PW Lab Sample ID:

File ID

GG13413.D

Matrix:

C10723-8 AQ - Ground Water

Date Sampled: 04/21/10 Date Received: 04/22/10

Method:

SW846 8015B M SW846 3510C

Percent Solids: n/a

Project:

132 Guilford Road - Piedmont, CA

Prep Date 04/26/10

Prep Batch OP2055

Analytical Batch **GGG422** 

Run #1 Run #2

> Final Volume Initial Volume

Run #1 1060 ml

1.0 ml

DF

10

Run #2

TPH Extractable

CAS No. Compound Result

Analyzed

04/26/10

RL

0.94

**MDL** 

Units

Q

11.0

0.47

mg/l

CAS No.

Surrogate Recoveries

Run#1

Run#2

Limits

630-01-3

Hexacosane

TPH (Diesel)

72%

45-140%

ND = Not detected

MDL - Method Detection Limit

RL = Reporting Limit

E = Indicates value exceeds calibration range

J = Indicates an estimated value

 $B = Indicates \ analyte \ found \ in \ associated \ method \ blank$ N = Indicates presumptive evidence of a compound













|      | *     |
|------|-------|
| Misc | Forms |

# **Custody Documents and Other Forms**

## Includes the following where applicable:

• Chain of Custody

|     |             | Northern California   |                                       | CHA        | AIN                     | OF                   | C                      | JS       | TC      | )D  | Y                |              |              |           | Tracking                        |               |                             |                                       |              | Bottle Or     | ine Contro | nl #     |          |      |   | 1         |
|-----|-------------|---|---------------------------------------|------------|-------------------------|----------------------|------------------------|----------|---------|---|------------------|--------------|--------------|-----------|---------------------------------|---------------|-----------------------------|---------------------------------------|--------------|---------------|------------|----------|----------|------|---|-----------|
|     | 34          | iccutest.   |                                       |            | undy Ave, :<br>588-0200 |                      | se, CA<br>: (408) :    |          |         |   |                  |              |              |           | st Quote                        |               |                             |                                       |              | ]             |            | ob #: C  | 21       |      | 110:  | 1         |
|     | 2           | Laboratories  |                                       | (406) :    | 300-UZUU                | FAX                  | : (406) :<br>J         | 1        |         |   |                  | 11           |              |           |                                 |               |                             |                                       |              |               |            |          | <u> </u> | 01   | 15  |           |
|     | <del></del> | Client / Reporting Information                                      |                                       | .i         | Proje                   | et Inforr            | nation                 | <u> </u> | GTR     | CASP  | - 26             | 29D          | -            | 15 TH     | ia kes<br>Galer                 |               |                             |                                       | Reque        | sted An       | alysis     |          |          |      | Matrix Codes                                      |           |
|     | Company N   | ine Cate Tank Rem   | in m                                  | Project Na | me:                     |                      |                        |          |         |   |                  |              |              | D         | E18E /                          | ت<br>د        |                             | 80                                    |              |               |            |          |          |      | WW- Wastewater GW- Ground Water SW- Surface Water |           |
|     | Address     | Misson Street   |                                       | Street 2   | 32 G                    | ait                  | for                    | d        | R       | d.  |                  |              |              | Gasoline  | TBA / E                         | +16s          | Other                       | RCRA-80                               | 909          | GC/PID-FID    |            |          |          |      | SO- Soil  |           |
|     | Ser         | 11 12/10/2007   | +110                                  | Pie        | dM                      | ont                  |                        | Č        | A       |   |                  |              |              | TPH as Ga |                                 | 1 SS C        | ctable Diesel - Motor Oil - | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | PCBs-8082 [] | à             |            |          |          |      | Ol-Ok<br>WP-Wipe                                  |           |
|     | Project Con | Joshua Alexand  | ec                                    | Project #  | 913                     | 9                    |                        |          |         |   |                  |              |              | 624 🗆 1   | BTEX.                           | alty 🗆        | - A                         | ı                                     | ) §          | Gasoline      |            |          |          |      | LIQ - Non-aqueous Liquid                          |           |
|     |             | A15-512-1555<br>Name  |                                       |            | chase Order             | <u>}-12</u>          | 1exc                   | nd       | side    | <b>%</b>                                    | <u>+c.</u>       | liv          | ^            |           | 8260Petro (Includes BTEX / MBE. | PAHs on       | table Olesa                 | CAM-170                               | -8081        | TPH as        |            |          |          |      | AIR DW- Drinking Water (Perchlorate Only)         |           |
|     | Accutest    | Joshus Hlexun   | ler                                   | Collectic  | on l                    |                      |                        | Num      | ber of  | prese                                       | ervec            | Bottle       | 25           | un List   | tro (fr                         | "             | Hica C                      | l .                                   |              | BTEX-MIBE-TPH |            |          |          |      | (Percisorate Only)                                | 1         |
|     | Sample      | Sample ID / Field Point / Point of Collection                       |                                       |            |                         | Matrix               | # of                   | 3        | £ 8     | 300   | W.               | EOH EOH      | CORE         | 8260 Full | 260Pe                           | B270 C        | With Silica                 | METALS:<br>PPM-13CI                   | esticides    | TEX           |            |          | 1        |      | LAB USE ONLY                                      |           |
|     | -1          | 9139 - R3   | 1                                     | 1          | Sempled by              | W                    | Dones                  | ¥        | 7 2     | Ť   | * -              | 7 2          |              |           | -                               |               | ×                           |                                       |              |               |            |          |          |      | lut Ambo  | PINF      |
| -2, | 3-4,-5      | 19139-5P(A-D)   | 4/21/10                               |            | J05H                    | 4                    | 4                      |          | $\pm$   |   | $\pm$            |              |              |           | $\pm$                           |               | X                           | X                                     |              |               |            | Con      | 170      | باز  | -6  | 1         |
| _   |             |   |                                       |            |                         |                      |                        |          | $\perp$ | Ш   |                  |              | L            | _         |                                 | _             | ļ.,                         | <u> </u>                              | <u> </u>     | —             |            | <u> </u> | <u> </u> |      | (4:1-comp)  | 4         |
|     | ~7          | 9139-6-9  | 42110                                 | ļ          |                         | 5                    | Ш                      |          | _       | $\perp$                                     | $\dashv$         |              | _            | _         | X                               |               | ļΧ                          | ├                                     | -            | -             |            | ├        | ┼        |      |   | -         |
|     | -8          | 9139-PW   | 1/21/10                               |            | <b>V</b>                | W                    | Ц                      | 3        | $\perp$ |   | 1                | $\downarrow$ |              | -         | 2                               | 4             | X                           |                                       | -            | -             |            | -        |          |      | Brials (Has)                                      | Hulp      |
|     |             |   | +                                     | ļ          |                         | <del> </del>         | ┼                      | +        | +       | +   | H                | +            | <del> </del> | +         | +                               | +             | +                           | +-                                    | $\vdash$     | -             | -          | T        |          |      |   | _         |
|     |             |   |                                       |            |                         |                      |                        |          |         |   |                  | 工            |              | L         | 72                              |               |                             | $\mathbb{L}$                          |              | ommenis       | / Remark   | ks       |          |      |   | -         |
|     |             | Turnaround Time ( Business days)  Standard TAT 15 Business Days  Ap | proved By:/ D                         | ale;       | Com                     |                      | eliverable<br>A" - Res |          |         | <u>ــــــــــــــــــــــــــــــــــــ</u> |                  |              |              | 2 2 2 2 2 |                                 | te service in |                             | Am                                    |              | eœl           |            | P (xr    | .)       |      |   | 1         |
|     |             | 10 Day (Workload dependent) 5 Day (Workload dependent)              | ·/                                    | ····       | 140                     |                      | 'B" - Res<br>'B+" - Re |          |         |   |                  | grams        |              |           | $\vdash$                        |               | 3vial                       | s (u                                  | Hu           | (F)           | )          |          |          |      |   | 1         |
|     | IE          | 3 Day (125% markup) 2 Day (150% markup)                             |                                       |            | 1                       | 1 - Leve<br>for Geot | i 4 data ;<br>racker   | ackag    |         | Forma                                       | at               |              |              |           | $\vdash$                        |               | 4                           | (211/4                                | 3")          | Bras          | TU         | bes      |          |      | 31  | 1         |
|     |             | 1 Day (200% markup)   |                                       |            | 1 . 1                   | ı                    | ilobal ID              |          | -/.     |   |                  |              |              |           | -                               |               |                             |                                       |              |               |            |          |          |      |   | -         |
|     |             | Same Day (300% markup)<br>ergency T/A data available VIA Lablink    | · · · · · · · · · · · · · · · · · · · |            | 4/2                     | $\mathcal{U}[]$      | ogcode:                | 6        | 717     | ۵   |                  | A            | Z            | <u></u>   |                                 |               |                             |                                       |              | 7             |            |          |          |      |   | $\exists$ |
|     |             | Sample Custod   | Date Time                             | iocument   |                         | ch time              | samp                   | es ch    | ange t  | Reli  | ssion<br>Inquisi | n intilu     | ding         | COUT      | ier deli                        | Date          | Time:                       | 65 64                                 |              |               | red By:    |          | M        |      |   | 1         |
|     | 1 Relingu   | Fished by:  | Date Yime                             | , , ,      | Received B              | y:                   | 4                      | <u>_</u> |         | Reli  | ingdis           | hed By:      | _            |           |                                 | Date          | Tima:                       | 0                                     | 3:15         |               | you By:    | in       | 100      |      | 0   | -         |
|     | 3           |   |                                       |            | 3                       |                      |                        |          |         | سعل   | /_               |              |              | lár       | propriate                       | Rottle ( D    | es Ar du                    | н                                     | adspac       | 14            |            | On to    | (Y)N     |      | Cooler Temp.                                      |           |
|     | Relinqu     | ished by:   | Date Time                             | P:         | Received 8              | y:                   | 0                      | _        |         | Cus   | slody !          | 50Al #       |              |           | propriate<br>sets matci         |               |                             |                                       |              | elpt Log      | )N         |          | . 6±     | >2 = | 2.400 00  | ;         |

C10723: Chain of Custody

Page 1 of 2



#### Job#: C10123 **Accutest Laboratories Northern California** Sample Control Rep. Initial: Im Sample Receiving Check List

| mments/issues                          | (A)      |
|--|----------|
|  | unih     |
| ·                                      |          |
|  |          |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (6.5)    |
|  | <b>1</b> |

| Review Chain of Custody Chain of Custody is to be complete and le                    | gible.     |                  |          | GGTRCASF 2690         |
|--|------------|------------------|----------|-----------------------|
| ∠ Are these regulatory (NPDES) samples? CWA  | Yes)/No    | Client Sample ID | pH Check | Other Comments/Issues |
| g/ls pH requested?   | Yes / No   | •                |          |                       |
| as Was Client informed that hold time is 15 min? Yes / No Continue                   | Yes / No   |                  |          |                       |
| was ortho-Phosphate filtered with in 15 min? Yes / No Continue                       | Yes / No   |                  |          |                       |
| ☑ Are sample within hold time?   | Yes) / No  |                  |          |                       |
| Are sample in danger of exceeding hold-time  | Yes / No   |                  |          |                       |
| Existing Client? Yes / No Existing Project?  | (Ves) / No |                  |          |                       |
| If No: Is Report to info complete and legible, including;                            |            |                  |          |                       |
| □ deliverable □ Name □ Address □ phone □ e-mail                                      |            |                  |          |                       |
| Is Bill to info complete and legible, including;                                     |            |                  |          |                       |
| p PO# p Credit card p Contact paddress p phone p e-mail                              | i          |                  |          |                       |
| Is Contact and/or Project Manager identified, including;                             |            |                  |          |                       |
| phone pe-mail  |            |                  |          |                       |
| p/Project name / number a Special requirements?                                      | (res / No  |                  |          |                       |
| Sample IDs / date & time of collection provided?                                     | Yes)/ No   |                  |          |                       |
|  | Yes / No   |                  |          |                       |
| ☑ Analyses listed we do or client has authorized a subcontract?                      | Yes)/No    |                  |          |                       |
| Chain is signed and dated by both client and sample custodian?                       | Yes)/No    |                  |          |                       |
| # TAT requested available? Yes)/No Approved by PM                                    |            |                  |          |                       |
| Review Coolers:  |            |                  |          |                       |
| g/Were Coolers temperatures measured at ≤6°C? Cooler # _1 Ter                        | mp 2.4.°C  |                  |          |                       |
| olf cooler is outside the ≤6°C; note down below the affected bottles in t            |            |                  |          |                       |
| <ul> <li>Note that ANC does NOT accept evidentiary samples. (We do not lo</li> </ul> |            |                  |          |                       |
| Shipment Received Method AC  |            |                  |          |                       |
| g Custody Seals: Present: Yes / (No) If Yes; Unbroken:                               | Yes / No   |                  |          |                       |
| Review of Sample Bottles: If you answer no, explain to the side                      |            |                  |          |                       |
| Chain matches bottle labels? Yes / No Sample bottle intact?                          | Yes/No     |                  |          |                       |
| at s there enough sample volume in proper bottle for requested analyse               | s? Yes/No  |                  |          |                       |
|  | $\sim$     |                  |          |                       |
| 625, 8270 and <u>VOAs</u> .  | , ,        |                  |          |                       |
| ☑ Headspace-VOAs? Greater than 6mm in diameter Yes /No                               |            |                  | +        |                       |
| List sample ID and affected container  |            |                  |          |                       |

Non-Compliance issues and discrepancies on the COC are forwarded to Project Management

\\Anc-srv-file1\d\$\Entech-Data\\Laboratory\SOPs\SOP\_CompleteListing\SC001F1\_1\_Form1\_SampleControl\_SampleReceivingChecklist\_2010-02-15.doc

C10723: Chain of Custody Page 2 of 2











**GC/MS Volatiles** 

QC Data Summaries

Includes the following where applicable:

- Method Blank Summaries
- Blank Spike Summaries
- Matrix Spike and Duplicate Summaries



# Method Blank Summary Job Number: C10723

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

| Sample   | File ID  | DF | Analyzed 04/23/10 | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|-------------------|----|-----------|------------|------------------|
| VM463-MB | M14180.D | 1  |                   | XB | n/a       | n/a        | VM463            |
|          |          |    |                   |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-6, C10723-7

| CAS No.   | Compound                | Result | RL   | MDL | Units Q |
|-----------|-------------------------|--------|------|-----|---------|
| 71-43-2   | Benzene                 | ND     | 5.0  | 1.5 | ug/kg   |
| 106-93-4  | 1,2-Dibromoethane       | ND     | 5.0  | 1.0 | ug/kg   |
| 107-06-2  | 1,2-Dichloroethane      | ND     | 5.0  | 1.5 | ug/kg   |
| 108-20-3  | Di-Isopropyl ether      | ND     | 5.0  | 1.5 | ug/kg   |
| 100-41-4  | Ethylbenzene            | ND     | 5.0  | 1.5 | ug/kg   |
| 637-92-3  | Ethyl tert-Butyl Ether  | ND     | 5.0  | 1.5 | ug/kg   |
| 1634-04-4 | Methyl Tert Butyl Ether | ND     | 5.0  | 1.0 | ug/kg   |
| 994-05-8  | Tert-Amyl Methyl Ether  | ND     | 5.0  | 1.2 | ug/kg   |
| 75-65-0   | Tert Butyl Alcohol      | ND     | 40   | 10  | ug/kg   |
| 108-88-3  | Toluene                 | ND     | 5.0  | 1.5 | ug/kg   |
| 1330-20-7 | Xylene (total)          | ND     | 10   | 4.0 | ug/kg   |
| CAS No.   | Surrogate Recoveries    |        | Lim  | its |         |
| 1868-53-7 | Dibromofluoromethane    | 95%    | 60-1 | 30% |         |
| 2037-26-5 | Toluene-D8              | 102%   | 60-1 | 30% |         |
| 460-00-4  | 4-Bromofluorobenzene    | 94%    | 60-1 | 30% |         |



# Method Blank Summary Job Number: C10723

Account:

**GGTRCASF Golden Gate Tank Removal** 

Project:

132 Guilford Road - Piedmont, CA

| Sample   | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|----------|----|-----------|------------|------------------|
| VN500-MB | N14699.D | 1  | 04/27/10 | TF | n/a       | n/a        | VN500            |
|          |          |    |          |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-8

| CAS No.                | Compound                           | Result       | RL   | MDL         | Units Q |
|------------------------|------------------------------------|--------------|------|-------------|---------|
| 71-43-2                | Benzene                            | ND           | 1.0  | 0.30        | ug/l    |
| 106-93-4               | 1,2-Dibromoethane                  | ND           | 1.0  | 0.20        | ug/l    |
| 107-06-2               | 1,2-Dichloroethane                 | ND           | 1.0  | 0.30        | ug/l    |
| 108-20-3               | Di-Isopropyl ether                 | ND           | 5.0  | 0.50        | ug/l    |
| 100-41-4               | Ethylbenzene                       | ND           | 1.0  | 0.30        | ug/l    |
| 637-92-3               | Ethyl Tert Butyl Ether             | ND           | 5.0  | 0.50        | ug/l    |
| 1634-04-4              | Methyl Tert Butyl Ether            | ND           | 1.0  | 0.50        | ug/l    |
| 994-05-8               | Tert-Amyl Methyl Ether             | ND           | 5.0  | 0.50        | ug/l    |
| 75-65-0                | Tert-Butyl Alcohol                 | ND           | 10   | 5.0         | ug/l    |
| 108-88-3               | Toluene                            | ND           | 1.0  | 0.50        | ug/l    |
| 1330-20-7              | Xylene (total)                     | ND           | 2.0  | 0.70        | ug/l    |
| CAS No.                | Surrogate Recoveries               |              | Limi | its         |         |
| 1868-53-7<br>2037-26-5 | Dibromofluoromethane<br>Toluene-D8 | 105%<br>102% |      |             |         |
| 460-00-4               | 4-Bromofluorobenzene               | 97%          |      | <b>30</b> % |         |

# Blank Spike Summary Job Number: C10723

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

| Sample   | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|----------|----|-----------|------------|------------------|
| VM463-BS | M14178.D | 1  | 04/23/10 | XB | n/a       | n/a        | VM463            |
|          |          |    |          |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-6, C10723-7

| CAS No.   | Compound                | Spike<br>ug/kg | BSP<br>ug/kg | BSP<br>% | Limits |
|-----------|-------------------------|----------------|--------------|----------|--------|
| 71-43-2   | Benzene                 | 40             | 38.3         | 96       | 60-130 |
| 106-93-4  | 1,2-Dibromoethane       | 40             | 38.1         | 95       | 60-130 |
| 107-06-2  | 1,2-Dichloroethane      | 40             | 35.9         | 90       | 60-130 |
| 108-20-3  | Di-Isopropyl ether      | 40             | 35.5         | 89       | 60-130 |
| 100-41-4  | Ethylbenzene            | 40             | 39.1         | 98       | 60-130 |
| 637-92-3  | Ethyl tert-Butyl Ether  | 40             | 35.0         | 88       | 60-130 |
| 1634-04-4 | Methyl Tert Butyl Ether | 40             | 34.4         | 86       | 60-130 |
| 994-05-8  | Tert-Amyl Methyl Ether  | 40             | 34.6         | 87       | 60-130 |
| 75-65-0   | Tert Butyl Alcohol      | 200            | 181          | 91       | 60-130 |
| 108-88-3  | Toluene                 | 40             | 39.6         | 99       | 60-130 |
| 1330-20-7 | Xylene (total)          | 120            | 119          | 99       | 60-130 |
| CAS No.   | Surrogate Recoveries    | BSP            | Liı          | nits     |        |
| 1868-53-7 | Dibromofluoromethane    | 95%            | 60-          | -130%    |        |
| 2037-26-5 | Toluene-D8              | 100%           |              | -130%    |        |
| 460-00-4  | 4-Bromofluorobenzene    | 95%            |              | -130%    |        |

Blank Spike Summary Job Number: C10723

Account:

**GGTRCASF Golden Gate Tank Removal** 

Project:

132 Guilford Road - Piedmont, CA

| Sample   | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|----------|----|-----------|------------|------------------|
| VM463-BS | M14179.D | 1  | 04/23/10 | XB | n/a       | n/a        | VM463            |
|          |          |    |          |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-6, C10723-7

| CAS No.                            | Compound   | Spike<br>ug/kg     | BSP<br>ug/kg | BSP<br>%          | Limits |
|------------------------------------|--|--------------------|--------------|-------------------|--------|
| CAS No.                            | Surrogate Recoveries                                       | BSP                | Limits       |                   |        |
| 1868-53-7<br>2037-26-5<br>460-00-4 | Dibromofluoromethane<br>Toluene-D8<br>4-Bromofluorobenzene | 94%<br>102%<br>98% | 60-1         | 30%<br>30%<br>30% |        |



# Blank Spike Summary Job Number: C10723

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

| Sample   | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|----------|----|-----------|------------|------------------|
| VN500-BS | N14700.D | 1  | 04/27/10 | TF | n/a       | n/a        | VN500            |
|          |          |    |          |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-8

| CAS No.   | Compound                | Spike<br>ug/l | BSP<br>ug/l | BSP<br>% | Limits |
|-----------|-------------------------|---------------|-------------|----------|--------|
| 71-43-2   | Benzene                 | 20            | 17.5        | 88       | 60-130 |
| 106-93-4  | 1,2-Dibromoethane       | 20            | 18.2        | 91       | 60-130 |
| 107-06-2  | 1,2-Dichloroethane      | 20            | 16.2        | 81       | 60-130 |
| 108-20-3  | Di-Isopropyl ether      | 20            | 15.7        | 79       | 60-130 |
| 100 41-4  | Ethylbenzene            | 20            | 17.4        | 87       | 60-130 |
| 637-92-3  | Ethyl Tert Butyl Ether  | 20            | 16.8        | 84       | 60-130 |
| 1634-04-4 | Methyl Tert Butyl Ether | 20            | 16.6        | 83       | 60-130 |
| 994-05-8  | Tert-Amyl Methyl Ether  | 20            | 17.1        | 86       | 60-130 |
| 75-65-0   | Tert-Butyl Alcohol      | 100           | 92.6        | 93       | 60-130 |
| 108-88-3  | Toluene                 | 20            | 17.1        | 86       | 60-130 |
| 1330-20-7 | Xylene (total)          | 60            | 53.4        | 89       | 60-130 |
| CAS No.   | Surrogate Recoveries    | BSP           | Li          | mits     |        |
| 1868-53-7 | Dibromofluoromethane    | 106%          | 60          | -130%    |        |
| 2037-26-5 | Toluene-D8              | 99%           |             | 60-130%  |        |
| 460-00-4  | 4-Bromofluorobenzene    | 100%          |             | -130%    |        |



# Blank Spike Summary Job Number: C10723

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

| Sample   | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|----------|----------|----|----------|----|-----------|------------|------------------|
| VN500-BS | N14701.D | 1  | 04/27/10 | TF | n/a       | n/a        | VN500            |
|          |          |    |          |    |           |            |                  |

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-8

| CAS No.   | Compound             | Spike<br>ug/l | BSP<br>ug/l | BSP<br>% | Limits |
|-----------|----------------------|---------------|-------------|----------|--------|
| CAS No.   | Surrogate Recoveries | BSP           | Limits      |          |        |
| 1868-53-7 | Dibromofluoromethane | 104%          | 60-         | 130%     |        |
| 2037-26-5 | Toluene-D8           | 101%          | 60-         | 130%     |        |
| 460-00-4  | 4-Bromofluorobenzene | 99%           | 60-         | 130%     |        |

# Matrix Spike/Matrix Spike Duplicate Summary Job Number: C10723 Account: GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

| Sample<br>C10700-1MS<br>C10700-1MSD<br>C10700-1 | File ID<br>M14198.D<br>M14199.D<br>M14188.D | DF<br>1<br>1 | Analyzed<br>04/23/10<br>04/23/10<br>04/23/10 | By<br>XB<br>XB<br>XB | Prep Date<br>n/a<br>n/a<br>n/a | Prep Batch<br>n/a<br>n/a<br>n/a | Analytical Batch<br>VM463<br>VM463<br>VM463 |
|---|---|--------------|--|----------------------|--------------------------------|---------------------------------|---|
|---|---|--------------|--|----------------------|--------------------------------|---------------------------------|---|

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-6, C10723-7

| CAS No.  | Compound   | C10700-1<br>ug/kg Q                      | Spike<br>ug/kg   | MS<br>ug/kg  | MS<br>%  | MSD<br>ug/kg   | MSD<br>%   | RPD   | Limits<br>Rec/RPD  |
|--|--|--|--|--|--|--|--|---|--|
| 71-43-2<br>106-93-4<br>107-06-2<br>108-20-3<br>100-41-4<br>637-92-3<br>1634-04-4<br>994-05-8<br>75-65-0<br>108-88-3<br>1330-20-7 | Benzene 1,2-Dibromoethane 1,2-Dichloroethane Di-Isopropyl ether Ethylbenzene Ethyl tert-Butyl Ether Methyl Tert Butyl Ether Tert-Amyl Methyl Ether Tert Butyl Alcohol Toluene Xylene (total) | ND ND ND ND ND ND ND ND ND ND ND ND ND N | 39.4<br>39.4<br>39.4<br>39.4<br>39.4<br>39.4<br>39.4<br>197<br>39.4<br>118 | 38.6<br>40.0<br>37.7<br>37.3<br>38.4<br>37.8<br>38.5<br>37.6<br>220<br>38.8<br>116 | 98<br>101<br>96<br>95<br>97<br>96<br>98<br>95<br>112<br>98 | 38.2<br>41.2<br>37.3<br>37.1<br>38.3<br>37.4<br>38.1<br>37.6<br>213<br>38.9<br>118 | 96<br>103<br>94<br>93<br>96<br>94<br>96<br>94<br>107<br>98 | 1<br>3<br>1<br>1<br>0<br>1<br>1<br>0<br>3<br>0<br>2 | 60-130/30<br>60-130/30<br>60-130/30<br>60-130/30<br>60-130/30<br>60-130/30<br>60-130/30<br>60-130/30<br>60-130/30<br>60-130/30 |
| CAS No.<br>1868-53-7<br>2037-26-5<br>460-00-4  | Surrogate Recoveries  Dibromofluoromethane Toluene-D8 4-Bromofluorobenzene   | MS<br>101%<br>99%<br>96%                 | MSD<br>99%<br>98%<br>96%   |  | 0700-1<br>%<br>3%  | Limits 60-1309 60-1309   | %<br>%   | Z   | 00-130/30  |



# Matrix Spike/Matrix Spike Duplicate Summary Job Number: C10723

Account: **GGTRCASF Golden Gate Tank Removal** 

Project: 132 Guilford Road - Piedmont, CA

| Sample<br>C10794-11MS<br>C10794-11MSD<br>C10794-11 | File ID<br>N14719.D<br>N14720.D<br>N14713.D | DF<br>1<br>1 | Analyzed<br>04/27/10<br>04/27/10<br>04/27/10 | By<br>TF<br>TF<br>TF | Prep Date<br>n/a<br>n/a<br>n/a | Prep Batch<br>n/a<br>n/a<br>n/a | Analytical Batch<br>VN500<br>VN500<br>VN500 |
|--|---|--------------|--|----------------------|--------------------------------|---------------------------------|---|
|--|---|--------------|--|----------------------|--------------------------------|---------------------------------|---|

The QC reported here applies to the following samples:

Method: SW846 8260B

C10723-8

| CAS No.   | Compound                | C10794-11<br>ug/l Q | Spike<br>ug/l | MS<br>ug/l | MS<br>% | MSD<br>ug/l | MSD<br>% | RPD | Limits<br>Rec/RPD |
|-----------|-------------------------|---------------------|---------------|------------|---------|-------------|----------|-----|-------------------|
| 71-43-2   | Benzene                 | ND                  | 20            | 17.1       | 86      | 17.8        | 89       | 4   | 60-130/25         |
| 106-93-4  | 1,2-Dibromoethane       | ND                  | 20            | 16.9       | 85      | 17.6        | 88       | 4   | 60-130/25         |
| 107-06-2  | 1,2-Dichloroethane      | ND                  | 20            | 15.4       | 77      | 16.2        | 81       | 5   | 60-130/25         |
| 108-20-3  | Di-Isopropyl ether      | ND                  | 20            | 14.8       | 74      | 15.1        | 76       | 2   | 60-130/25         |
| 100-41-4  | Ethylbenzene            | ND                  | 20            | 17.2       | 86      | 17.7        | 89       | 3   | 60-130/25         |
| 637-92-3  | Ethyl Tert Butyl Ether  | ND                  | 20            | 16.1       | 81      | 16.5        | 83       | 2   | 60-130/25         |
| 1634-04-4 | Methyl Tert Butyl Ether | ND                  | 20            | 15.6       | 78      | 16.0        | 80       | 3   | 60-130/25         |
| 994-05-8  | Tert-Amyl Methyl Ether  | ND                  | 20            | 15.9       | 80      | 16.3        | 82       | 2   | 60-130/25         |
| 75-65-0   | Tert-Butyl Alcohol      | ND                  | 100           | 79.5       | 80      | 82.4        | 82       | 4   | 60-130/25         |
| 108-88-3  | Toluene                 | ND                  | 20            | 16.8       | 84      | 17.3        | 87       | 3   | 60-130/25         |
| 1330-20-7 | Xylene (total)          | ND                  | 60            | 52.4       | 87      | 53.9        | 90       | 3   | 60-130/25         |
| CAS No.   | Surrogate Recoveries    | MS                  | MSD           | C1         | 0794-11 | Limits      |          |     |                   |
| 1868-53-7 | Dibromofluoromethane    | 103%                | 101%          | 10         | 3%      | 60-1309     | %        |     |                   |
| 2037-26-5 | Toluene-D8              | 100%                | 100%          | 10         | 1%      | 60-130°     | %        |     |                   |
| 460-00-4  | 4-Bromofluorobenzene    | 102%                | 102%          | 96         | %       | 60-130      | %        |     |                   |











GC Semi-volatiles

**QC Data Summaries** 

Includes the following where applicable:

- Method Blank Summaries
- Blank Spike Summaries
- Matrix Spike and Duplicate Summaries



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Job Number: C10723

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

1

DF

| S | Sample    |
|---|-----------|
| C | DP2050-MB |

File ID HH6360.D

Analyzed 04/23/10

Ву JH Prep Date 04/22/10

Prep Batch OP2050

Analytical Batch

GHH279

The QC reported here applies to the following samples:

Method: SW846 8015B M

C10723-6, C10723-7

CAS No.

Compound

Result

RL

MDL

Units Q

TPH (Diesel)

ND

10

5.0

mg/kg

CAS No.

Surrogate Recoveries

Limits

630-01-3

Hexacosane

74%

45-140%

Job Number: C10723

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

DF

| Sample<br>OP2055-MB |
|---------------------|
| OP2055-MB           |

File ID HH6375.D 1 Analyzed 04/26/10

By JH Prep Date 04/26/10

Prep Batch OP2055

Analytical Batch

GHH280

The QC reported here applies to the following samples:

Method: SW846 8015B M

C10723-1, C10723-8

CAS No.

Compound

Result

RL

MDL

Units Q

TPH (Diesel)

ND

0.10

0.050

mg/l

CAS No.

Surrogate Recoveries

Limits

630-01-3

Hexacosane

69%

45-140%

# Blank Spike/Blank Spike Duplicate Summary Job Number: C10723

Page 1 of 1

Account:

GGTRCASF Golden Gate Tank Removal

Project:

132 Guilford Road - Piedmont, CA

| Sample<br>OP2050-BS<br>OP2050-BSD | File ID<br>HH6361.D<br>HH6362.D | DF<br>1<br>1 | Analyzed 04/23/10 04/23/10 | By<br>JH<br>JH | Prep Date 04/22/10 04/22/10 | Prep Batch<br>OP2050<br>OP2050 | Analytical Batch<br>GHH279<br>GHH279 |
|-----------------------------------|---------------------------------|--------------|----------------------------|----------------|-----------------------------|--------------------------------|--------------------------------------|
|                                   |                                 |              |                            |                |                             |                                |                                      |

The QC reported here applies to the following samples:

Method: SW846 8015B M

C10723-6, C10723-7

| CAS No.  | Compound             | Spike<br>mg/kg | BSP<br>mg/kg | BSP<br>% | BSD<br>mg/kg | BSD<br>% | RPD | Limits<br>Rec/RPD |
|----------|----------------------|----------------|--------------|----------|--------------|----------|-----|-------------------|
|          | TPH (Diesel)         | 100            | 85.1         | 85       | 90.8         | 91       | 6   | 45-140/30         |
| CAS No.  | Surrogate Recoveries | BSP            | BSI          | )        | Limits       |          |     |                   |
| 630-01-3 | Hexacosane           | 76%            | 82%          | ,<br>o   | 45-140%      | ó        |     |                   |



# Blank Spike/Blank Spike Duplicate Summary Job Number: C10723

Account:

**GGTRCASF Golden Gate Tank Removal** 

Project:

132 Guilford Road - Piedmont, CA

| Sample     | File ID  | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|------------|----------|----|----------|----|-----------|------------|------------------|
| OP2055-BS  | HH6376.D | 1  | 04/26/10 | JH | 04/26/10  | OP2055     | GHH280           |
| OP2055-BSD | HH6377.D | 1  | 04/26/10 | ĴΗ | 04/26/10  | OP2055     | GHH280           |

The QC reported here applies to the following samples:

Method: SW846 8015B M

C10723-1, C10723-8

| CAS No.  | Compound             | Spike<br>mg/l | BSP<br>mg/l | BSP<br>% | BSD<br>mg/l | BSD<br>% | RPD | Limits<br>Rec/RPD |
|----------|----------------------|---------------|-------------|----------|-------------|----------|-----|-------------------|
|          | TPH (Diesel)         | 1             | 0.637       | 64       | 0.646       | 65       | 1   | 45-140/30         |
| CAS No.  | Surrogate Recoveries | BSP           | BS          | D        | Limits      |          |     |                   |
| 630-01-3 | Hexacosane           | 70%           | 739         | %        | 45-1409     | %        |     |                   |

Page 1 of 1

# Matrix Spike/Matrix Spike Duplicate Summary Job Number: C10723 Account: GGTRCASF Golden Gate Tank Removal

Page 1 of 1

Project:

132 Guilford Road - Piedmont, CA

| Sample     | File ID   | DF | Analyzed | By | Prep Date | Prep Batch | Analytical Batch |
|------------|-----------|----|----------|----|-----------|------------|------------------|
| OP2050-MS  | GG13383.D | 1  | 04/23/10 | ΙΉ | 04/22/10  | OP2050     | GGG421           |
| OP2050-MSD | GG13384.D | 1  | 04/23/10 | ĴΗ | 04/22/10  | OP2050     | GGG421           |
| C10712-7   | GG13369.D | 1  | 04/23/10 | ΪΗ | 04/22/10  | OP2050     | GGG421           |

The QC reported here applies to the following samples:

Method: SW846 8015B M

C10723-6, C10723-7

| CAS No.  | Compound             | C10712-7<br>mg/kg Q | Spike<br>mg/kg | MS<br>mg/kg | MS<br>% | MSD<br>mg/kg | MSD<br>% | RPD | Limits<br>Rec/RPD |
|----------|----------------------|---------------------|----------------|-------------|---------|--------------|----------|-----|-------------------|
|          | TPH (Diesel)         | 38.0                | 133            | 142         | 78      | 132          | 71       | 7   | 45-140/30         |
| CAS No.  | Surrogate Recoveries | MS                  | MSD            | C10         | 0712-7  | Limits       |          |     |                   |
| 630-01-3 | Hexacosane           | 81%                 | 71%            | 819         | %       | 45-140%      | 6        |     |                   |











**Metals Analysis** 

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**QC** Data Summaries

### Includes the following where applicable:

- Method Blank Summaries
- Matrix Spike and Duplicate Summaries
- Blank Spike and Lab Control Sample Summaries
- Serial Dilution Summaries

### BLANK RESULTS SUMMARY Part 2 - Method Blanks

#### Login Number: C10723 Account: GGTRCASF - Golden Gate Tank Removal Project: 132 Guilford Road - Piedmont, CA

QC Batch ID: MP2310 Matrix Type: SOLID Methods: SW846 6010B Units: mg/kg

Prep Date:

04/23/10

| Metal      | RL  | IDL  | MDL  | MB<br>raw | final |  |
|------------|-----|------|------|-----------|-------|--|
| Aluminum   | 10  | 1.4  | 1.5  |           |       |  |
| Antimony   | 2.0 | .69  | 1.2  |           |       |  |
| Arsenic    | 2.0 | .44  | .51  |           |       |  |
| Barium     | 1.0 | .06  | .11  |           |       |  |
| Beryllium  | 1.0 | .01  | .02  |           |       |  |
| Boron      | 2.0 | .86  | .29  |           |       |  |
| Cadmium    | 1.0 | .03  | .05  |           |       |  |
| Calcium    | 50  | 2.9  | 6.9  |           |       |  |
| Chromium   | 1.0 | .04  | .06  |           |       |  |
| Cobalt     | 1.0 | .04  | .06  |           |       |  |
| Copper     | 1.0 | .08  | .51  |           |       |  |
| Iron       | 10  | .26  | .43  |           |       |  |
| Lead       | 1.0 | .33  | .54  | 0.030     | <1.0  |  |
| Lithium    | 1.0 | .22  | .12  |           |       |  |
| Magnesium  | 10  | .96  | 1.4  |           |       |  |
| Manganese  | 1.0 | .01  | .04  |           |       |  |
| Molybdenum | 1.0 | .13  | .19  |           |       |  |
| Nickel     | 1.0 | .08  | .1   |           |       |  |
| Potassium  | 50  | 5.8  | 6.2  |           |       |  |
| Selenium   | 2.0 | 1.4  | 1.5  |           |       |  |
| Silicon    | 20  | .34  | 7    |           |       |  |
| Silver     | 1.0 | .09  | .13  |           |       |  |
| Sodium     | 50  | 1.5  | 3    |           |       |  |
| Strontium  | 1.0 | .03  | .04  |           |       |  |
| Thallium   | 2.0 | .65  | .74  |           |       |  |
| Tin        | 50  | .23  | 2    |           |       |  |
| Titanium   | 1.0 | .02  | .15  |           |       |  |
| Vanadium   | 1.0 | .07  | .045 |           |       |  |
| Zinc       | 2.0 | . 09 | 24   |           |       |  |

Associated samples MP2310: C10723-6

Results < IDL are shown as zero for calculation purposes (\*) Outside of QC limits (anr) Analyte not requested



#### MATRIX SPIKE AND DUPLICATE RESULTS SUMMARY

Login Number: C10723 Account: GGTRCASF - Golden Gate Tank Removal Project: 132 Guilford Road - Piedmont, CA

QC Batch ID: MP2310 Matrix Type: SOLID

Methods: SW846 6010B Units: mg/kg

Prep Date:

04/23/10

| Metal      | C10733-1<br>Original |      | Spikelot<br>MPIR1 | % Rec | QC<br>Limits |
|------------|----------------------|------|-------------------|-------|--------------|
| Aluminum   |                      |      |                   |       |              |
| Antimony   |                      |      |                   |       |              |
| Arsenic    |                      |      |                   |       |              |
| Barium     |                      |      |                   |       |              |
| Beryllium  |                      |      |                   |       |              |
| Boron      |                      |      |                   |       |              |
| Cadmium    |                      |      |                   |       |              |
| Calcium    |                      |      | •                 |       |              |
| Chromium   |                      |      |                   |       |              |
| Cobalt     |                      |      |                   |       |              |
| Copper     |                      |      |                   |       |              |
| Iron       |                      |      |                   |       |              |
| Lead       | 10.4                 | 50.7 | 45.9              | 87.9  | 80-120       |
| Lithium    |                      |      |                   |       |              |
| Magnesium  |                      |      |                   |       |              |
| Manganese  |                      |      |                   |       |              |
| Molybdenum |                      |      |                   |       |              |
| Nickel     |                      |      |                   |       |              |
| Potassium  |                      |      |                   |       |              |
| Selenium   |                      |      |                   |       |              |

Silicon Silver

Sodium

Strontium

Thallium

Tin

Titanium

Vanadium

Zinc

Associated samples MP2310: C10723-6

Results < IDL are shown as zero for calculation purposes (\*) Outside of QC limits (N) Matrix Spike Rec. outside of QC limits

(anr) Analyte not requested

### 9 12 13

#### MATRIX SPIKE AND DUPLICATE RESULTS SUMMARY

Login Number: C10723
Account: GGTRCASF - Golden Gate Tank Removal
Project: 132 Guilford Road - Piedmont, CA

QC Batch ID: MP2310 Matrix Type: SOLID Methods: SW846 6010B

Units: mg/kg

Prep Date:

04/23/10

| Metal | C10733-1<br>Original MSD | Spikelot<br>MPIR1 | % Rec | MSD<br>RPD | QC<br>Limit |  |
|-------|--------------------------|-------------------|-------|------------|-------------|--|
|       |                          |                   |       |            |             |  |

Aluminum

Antimony

Arsenic

Barium

Beryllium

Boron

Cadmium

Calcium

Chromium

Cobalt Copper

Iron

Lead

10.4

52.4

46.7

89.9

3.3

20

Lithium

Magnesium

Manganese

Molybdenum

Nickel

Potassium

Selenium

Silicon

Silver

Sodium

Strontium Thallium

Tin

Titanium

Vanadium

Zinc

Associated samples MP2310: C10723-6

Results < IDL are shown as zero for calculation purposes (\*) Outside of QC limits

(N) Matrix Spike Rec. outside of QC limits

(anr) Analyte not requested

### ر ا ا

### SPIKE BLANK AND LAB CONTROL SAMPLE SUMMARY

Login Number: C10723 Account: GGTRCASF - Golden Gate Tank Removal Project: 132 Guilford Road - Piedmont, CA

QC Batch ID: MP2310 Matrix Type: SOLID Methods: SW846 6010B

Units: mg/kg

Prep Date:

04/23/10

04/23/10

| BSP<br>Result | Spikelot<br>MPIR1 | % Rec | QC<br>Limits  | BSD<br>Result | Spikelot<br>MPIR1 | % Rec | BSD<br>RPD | QC<br>Limit |  |
|---------------|-------------------|-------|---------------|---------------|-------------------|-------|------------|-------------|--|
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
| 51.1          | 50                | 102.2 | 80-120        | 50.6          | 50                | 101.2 | 1.0        |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   | •     |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       |               |               |                   |       |            |             |  |
|               |                   |       | 51.1 50 102.2 |               |                   |       |            |             |  |

Results < IDL are shown as zero for calculation purposes (\*) Outside of QC limits (anr) Analyte not requested

### SERIAL DILUTION RESULTS SUMMARY

#### Login Number: C10723 Account: GGTRCASF - Golden Gate Tank Removal Project: 132 Guilford Road - Piedmont, CA

QC Batch ID: MP2310 Matrix Type: SOLID

Methods: SW846 6010B

Units: ug/l

Prep Date:

04/23/10

|            |                      |          |                | 04/25/10    |              |
|------------|----------------------|----------|----------------|-------------|--------------|
| Metal      | C10733-1<br>Original | l<br>SDL | 1:5            | %DIF        | QC<br>Limits |
| Aluminum   |                      |          | -              | San Jan Jan |              |
| Antimony   |                      |          |                |             |              |
| Arsenic    |                      |          |                |             |              |
| Barium     |                      |          |                |             |              |
| Beryllium  |                      |          |                |             |              |
| Boron      |                      |          |                |             |              |
| Cadmium    |                      |          |                |             |              |
| Calcium    |                      |          |                |             |              |
| Chromium   |                      |          |                |             |              |
| Cobalt     |                      |          |                |             |              |
| Copper     |                      |          |                |             |              |
| Iron       |                      |          |                | 4.8         |              |
| Lead       | 111                  | 117      |                |             | 0-10         |
| Lithium    |                      |          | 4              |             |              |
| Magnesium  |                      |          | 3              |             |              |
| Manganese  |                      |          |                |             |              |
| Molybdenum |                      |          |                |             |              |
| Nickel     |                      |          |                |             |              |
| Potassium  |                      |          | 3              |             |              |
| Selenium   |                      |          | i y            |             |              |
| Silicon    |                      |          | 9              | ee          |              |
| Silver     |                      |          |                |             |              |
| Sodium     |                      |          | 3              |             |              |
| Strontium  |                      |          | * 54<br>54     |             |              |
| Thallium   |                      |          | #<br>#<br>#:   |             |              |
| Tin        |                      |          | 86<br>87<br>87 |             |              |
| Titanium   |                      |          | 158            |             |              |
| Vanadium   |                      |          | 8              |             |              |
| Zinc       |                      |          | Ś              |             |              |
|            |                      |          |                |             |              |

Associated samples MP2310: C10723-6

Results < IDL are shown as zero for calculation purposes (\*) Outside of QC limits (anr) Analyte not requested

### G U

#### POST DIGESTATE SPIKE SUMMARY

#### Login Number: C10723 Account: GGTRCASF - Golden Gate Tank Removal Project: 132 Guilford Road - Piedmont, CA

QC Batch ID: MP2310 Matrix Type: SOLID Methods: SW846 6010B

Units: ug/l

Prep Date:

04/23/10

|       | C10733-1<br>Raw | Corr.**                         | PS<br>ug/1              | Spike ml                         | Spike<br>ug/ml                   | Spike<br>ug/1                    | % Rec                            | QC<br>Limit: |
|-------|-----------------|---------------------------------|-------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--------------|
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           |              |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | -            |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           |              |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | -            |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | -            |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | -            |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | _            |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           |              |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | <del></del>  |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           | -            |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           |              |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           |              |
| 10.05 | 111.2           | 110.646                         | 3 545.5                 | 0.05                             | 100                              | 497.512                          | 4 87.4                           |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       |                 |                                 |                         |                                  |                                  |                                  |                                  |              |
|       | 723-6           |                                 |                         |                                  |                                  |                                  |                                  |              |
|       | 10: C10         | l0: C10723-6<br>as zero for cal | as zero for calculation | as zero for calculation purposes | as zero for calculation purposes | as zero for calculation purposes | as zero for calculation purposes |              |



### **CERTIFICATE OF DISPOSAL**

DATE:

April 21, 2010

PROJECT NUMBER:

9139

PROJECT ADDRESS:

132 Guilford Road, Piedmont, CA 94611

TANK SIZE:

200 gallons

ORIGINAL TANK CONTENTS:

Diesel

Golden Gate Tank Removal, Inc. hereby issues CERTIFICATION that:

- This tank was cleaned by triple rinsing and allowable for disposal as scrap metal.
- The Oxygen content of the Tank was 20.9%
- The Lower Explosive Limit was 0%
- The above tank was rendered harmless by cutting and disposed of as scrap metal at Circosta Iron and Metal, Inc.
- The above method of tank destruction is suitable for the materials involved and is accepted by the City of Piedmont and Alameda County as an appropriate disposal method.

Copies of the analytical certificate the chain-of-custody prepared for the rinsate sample and the scrap metal receipt are attached to this Certification. If there are any questions regarding this tank, please contact this office.

Golden Gate Tank Removal, Inc.

|  |                        |   | The second second             | BUY NUMBER                   |
|--|------------------------|---|-------------------------------|------------------------------|
| CIRCOSTA IRON A  | ND METAL, INC.         |   |                               | 324932                       |
| 1801 EVANS AVENUE - SAN THAN<br>PHONE (416) 282-8568 FAX (415)   | 1960 CALIFURNIA 9/1/24 |   |                               |                              |
| The state of the s |                        |   | DATE: 4-22                    | 13/0                         |
| CUSTOMER   |                        |   | 7740                          | LAB LBS.                     |
| ADDRESS  |                        |   |                               | GROSS                        |
| LICENSE NO.  |                        |   |                               | LBS.                         |
| DRIVER'S LIC. NO.  |                        |   | 2480                          | LB9;                         |
| JOBNO.   |                        |   |                               | NETC 1                       |
| TIME IN  | MVE OUT 1              | γ ·   |                               | LBS)                         |
|  | APR 2 2 2000           |   |                               |                              |
| #1.HWS   | BY:                    |   |                               |                              |
| #2 HMS \   |                        |   | WEIGHER                       |                              |
| STRUCTURAL   | PRERARED               |   |                               | 505                          |
| REBAR  | UNPAEPAR               | ED 05/  | UNIT PRICE \$                 | - 60 N                       |
| HMS and SHEET MIX  |                        |   | ANOUNT S .                    |                              |
| CLEAN SHEET  |                        |   |                               |                              |
| w <sub>G</sub>   | COMMENT                | S:  |                               |                              |
| CASTIRON   | 1                      |   |                               | 4                            |
| M-BLOCKS   |                        |   | 1991 11.11                    |                              |
| BODIES   |                        | X ///   | CUSTOMEN SIGNATU              | IRE .                        |
| 774  |                        | BILL OF SALE: I hereby                                  | state that I amuhe lawful owr | ner of the material describe |
| MANUERINO  |                        | hereon, that I have a night<br>acknowledged, I sell and | convey the of same of the Cl  | COSTA IRON & METAL C         |
|  |                        |   | To the second                 |                              |

| Plea                 | se pr             | int or type. (Form designed for use on elite (12-pitch) typewriter.)  |                  | . "                         |                                       |               |                       | Form                                  | Approve                   | d. OMB                 | No. 20               | 50-0039                                 |
|----------------------|-------------------|---|------------------|-----------------------------|---------------------------------------|---------------|-----------------------|---------------------------------------|---------------------------|------------------------|----------------------|---|
| $\uparrow$           |                   | FORM HAZARDOUS   1. Generator ID Number   | (5               | 510)47                      | ncy Response P<br>76-1740             |               |                       | <u> 145</u>                           |                           | 50                     | JJ                   | K                                       |
|                      |                   | 132 GUILFORD RD PIEDMONT CA 94611   | 13               |                             | FORD RD                               | different tha | n mailing address     |                                       | )4611                     |                        |                      |   |
|                      |                   | erator's Phone: 510 653-3460<br>ansporter 1 Company Name  |                  |                             |                                       |               | U.S. EPA ID N         | umber                                 | 1                         |                        |                      |   |
|                      |                   | UNI WASTE   |                  |                             |                                       |               | CAL                   | 0 0                                   | 0 3                       | 1 7                    | 3 2                  | 0                                       |
|                      | 7. Tr             | ansporter 2 Company Name  |                  |                             |                                       |               | U.S. EPA ID N         | umber                                 |                           |                        |                      |   |
|                      |                   |   |                  |                             |                                       |               | 110 504 10 1          |                                       |                           |                        |                      |   |
|                      | 8. D              | esignited Frill ANTER PENING THE CONTROL 2430 ALMONDO CONTROL |                  |                             |                                       |               | U.S. EPA ID N         |                                       |                           |                        |                      |   |
|                      | Faci              | SILVER SPRINGS NV 89429 lity's Phone: (775)577-9001   |                  |                             |                                       |               | NAD                   | 9, 8                                  | 2 3                       | 5 8                    | 4 8                  | 3                                       |
|                      | 9a.<br>HM         | 9b. U.S. DOT Description (including Proper Shipping Name, Hazard Class, iD Number,  |                  |                             | 10. Containe<br>No.                   | ers<br>Type   | 11. Total<br>Quantity | 12. Unit<br>Wt./Vol.                  |                           | 13. Wast               | e Codes              |   |
| 1                    |                   | 1.  |                  |                             |                                       |               |                       |                                       | 223                       | l                      | l                    |   |
| GENERATOR            |                   | NON RCRA HAZARDOUS WASTE LIQUID (OIL & WATER)   |                  |                             | 001                                   | TT            | \$325                 | G                                     |                           |                        |                      |   |
| Ä                    |                   | 2.  |                  |                             |                                       |               |                       |                                       |                           |                        |                      |   |
|                      |                   |   |                  |                             |                                       |               |                       |                                       |                           | T                      |                      |   |
| Ì                    | <del> </del>      | 3.  |                  |                             |                                       |               |                       | <u> </u>                              | <del> </del>              | _                      |                      |   |
|                      |                   | ·   |                  |                             |                                       |               |                       |                                       |                           |                        |                      | *************************************** |
|                      | L                 | ·   |                  |                             |                                       |               |                       |                                       |                           |                        |                      |   |
|                      |                   | 4.  |                  | ļ                           |                                       | ٠             |                       |                                       |                           |                        |                      |   |
|                      | į                 |   |                  |                             |                                       |               | 1                     |                                       |                           |                        |                      |   |
|                      | 14.               | Special Handling Instructions and Additional Information  |                  |                             |                                       | <u> </u>      | <u>L.</u>             | <u> </u>                              | 1                         |                        |                      |   |
|                      |                   | WEAR PPE, ERG # 171   |                  |                             |                                       |               |                       |                                       |                           |                        |                      |   |
|                      |                   | INV. # 187912 GOLDEN GATE   | -                | TAN                         | K R                                   | EMIC          | WAL                   |                                       |                           |                        |                      |   |
|                      |                   | GENERATOR'S/OFFEROR'S CERTIFICATION: I hereby declare that the contents of this consignity marked and labeled/placarded, and are in all respects in proper condition for transport according to   | ment a<br>applic | are fully ar<br>cable inter | nd accurately de<br>national and nati | scribed abov  | e by the proper s     | hipping nar<br>s. If export s         | ne, and are<br>shipment a | classifie<br>nd I am t | ed, pack<br>the Prim | aged,<br>ary                            |
| $\  \ $              |                   | Exporter, I certify that the contents of this consignment conform to the terms of the attached EPA Ac I certify that the waste minimization statement identified in 40 CFR 262.27(a) (if I am a large quantit   | knowl            | ledament                    | of Consent.                           |               |                       |                                       |                           |                        |                      |   |
|                      | Gei               | nerators/Offefor's Printed/Typed Name   |                  | nature /                    | 7                                     |               | 7                     |                                       |                           | Month                  | Day                  |   |
| 1                    |                   | Liben Umon  |                  |                             | lll                                   | 001           | ll Cle                |                                       |                           | 04                     | 19                   | 10                                      |
| NTIL                 | 16.               | International Shipments Import to U.S. Export   | from J           | ys.                         | Port of en                            |               |                       | · · · · · · · · · · · · · · · · · · · |                           |                        |                      |   |
| _                    |                   | ansporter signature (for exports only):   |                  | ·                           | Date leav                             | ing U.S.:     |                       |                                       |                           |                        | <del></del>          | ·                                       |
|                      | Tra               | Transporter Acknowledgment of Receipt of Materials nsporter Printed/Typed Name  | Sià              | nature                      | 5 2                                   | -/.           |                       |                                       |                           | Month                  | Day                  | Year                                    |
| S                    |                   | MIKE STONE  | ĺ                | M                           | the s                                 | Ston          |                       |                                       |                           | 04                     | 119                  | 10                                      |
| TRANSPORTER          | Tra               | insporter 2 Printed/Typed Name  | Sig              | gnature                     |                                       |               |                       | Þ                                     |                           | Month                  | Day<br>              | Year                                    |
| -                    | -                 | Discrepancy   | <u> </u>         |                             |                                       |               |                       |                                       |                           | J                      |                      |   |
|                      | 18                | a. Discrepancy Indication Space Quantity Type   |                  |                             | Residue                               |               | Partial R             | ejection                              |                           |                        | Full Re              | jection                                 |
|                      | -                 | h Manada Fasiliu (ar Canada)  |                  | · M                         | anifest Referenc                      | e Number:     | U.S. EPA II           | Number                                |                           |                        |                      |   |
| E                    | <sup>18</sup>   آ | b. Alternate Facility (or Generator)  |                  |                             |                                       |               | U.S. EPA IL           | MAINTE                                |                           |                        |                      |   |
| V                    | F                 | cility's Phone:   |                  |                             |                                       |               | 1                     |                                       |                           |                        |                      |   |
| DECICALATED EACH ITY | 18                | cally's Frione. c. Signature of Alternate Facility (or Generator)   |                  |                             |                                       |               | l                     |                                       |                           | Mont                   | n Da                 | ay Year                                 |
| MAT                  |                   |   |                  |                             |                                       |               |                       |                                       |                           | <u> </u>               |                      |   |
| 100                  | 3 19              | Hazardous Waste Report Management Method Codes (i.e., codes for hazardous waste treatment, codes  |                  | al, and re                  | cycling systems)                      |               |                       |                                       |                           |                        |                      |   |
| Ī                    | 5 1.              | 2.  | 3.               |                             |                                       |               | 4.                    |                                       |                           |                        |                      |   |
|                      | 20                | Designated Facility Owner or Operator: Certification of receipt of hazardous materials covered by th  | ne mar           | nifest exce                 | ent as noted in the                   | em 18a        |                       |                                       |                           |                        |                      |   |
|                      | P                 | rinted/Typed Name   |                  | ignature                    | op. do noto in it                     |               |                       |                                       |                           | Mont                   | h Da                 | ay Year                                 |
|                      | 1                 |   | i                |                             |                                       |               |                       |                                       |                           | 1                      |                      | -                                       |

| ase print or type. (Form designed for use on elite (12-pitch) typewriter.)  |  |   |                                       | Form           | Approved. (                             | OMB No. 205                             | 0-0039                                  |
|---|--|---|---------------------------------------|----------------|---|---|---|
| UNIFORM HAZARDOUS   1. Generator ID Number   C A C 0 0 2 6 5 2 5 0 4   1  | Page 1 of 3. Emergency Re<br>(510)476-1  | 740   |                                       | <u> 445</u>    | 121 <i>2</i>                            | 2 JJk                                   | <b>〈</b>                                |
| 5. Generator's Name and Mailing Address LESLIE MULHOLLAND 132 GUILFORD RD PIEDMONT CA 94611 Generator's Phone: 510 653-3460   | Generator's Site A<br>132 GUILFOR<br>PIEDMONT  | ddress (if different tha  | CA                                    | . 9            | 4611                                    |   |   |
| 6. Transporter 1 Company Name UNI WASTE   |  |   | Ü.S. EPAID N                          |                | 0 3 1                                   | 7 3 2                                   | 0                                       |
| 7. Transporter 2 Company Name   |  |   | U.S. EPA ID N                         |                |   |   |   |
|   |  |   |                                       |                |   |   |   |
| 8. Designated FRIWAYER PRIVING MENTAL 2430 ALMOND DRIVE SILVER SPRINGS NV 89429   |  |   | U.S. EPAID N                          |                | 2 3 5                                   | 8 4 8                                   | 3                                       |
| Facility's Phone: (775)577-9001  Qa 9b. U.S. DOT Description (including Proper Shipping Name, Hazard Class, ID Number,  | 1 10   | . Containers  | 11. Total                             | 12, Unit       |   |   |   |
| 9a. HM and Packing Group (if any))  | N <sub>1</sub>   |   | Quantity                              | Wt./Vol.       | 13.                                     | Waste Codes                             |   |
| 1.  |  |   |                                       |                | 223                                     |   | -                                       |
| NON RCRA HAZARDOUS WASTE LIQUID (OIL & WATER)   | 0  | 01 DM   | 55                                    | G              |   |   |   |
| 2.  |  |   |                                       |                | a,                                      |   |   |
| 5   |  |   |                                       |                |   |   | *****                                   |
| 3.  |  |   |                                       | <u> </u>       |   |   |   |
|   |  |   |                                       |                |   |   | ienen                                   |
| 14.   |  |   |                                       | <u> </u>       |   |   |   |
| <b>1 1 7</b> ·  |  | į.  |                                       |                |   |   |   |
|   |  | 1   | 1                                     |                | 1                                       |   |   |
| 14. Special Handling Instructions and Additional Information WEAR PPE, ERG # 171  | -  |   |                                       | ,              |   |   |   |
| WEAR PPE, ERG # 171  15. GENERATOR'S/OFFEROR'S CERTIFICATION: I hereby declare that the contents of this of marked and labeled/placarded, and are in all respects in proper condition for transport according to the terms of the attached exporter. I certify that the contents of this consignment conform to the terms of the attached   | ding to applicable internation<br>EPA Acknowledgment of Cor  | al and national govern<br>isent.  | mental regulation                     | shipping nan   | ne, and are cla                         | assified, packed<br>am the Prima        | iged,                                   |
| WEAR PPE, ERG # 171  15. GENERATOR'S/OFFEROR'S CERTIFICATION: I hereby declare that the contents of this of marked and labeled/placarded, and are in all respects in proper condition for transport according to the contents of the contents of this contents.   | ding to applicable internation<br>EPA Acknowledgment of Cor  | al and national govern<br>isent.  | mental regulation                     | shipping nan   | shipment and                            | onth Day                                | Ye                                      |
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| WEAR PPE, ERG # 171  15. GENERATOR'S/OFFEROR'S CERTIFICATION: I hereby declare that the contents of this of marked and labeled/placarded, and are in all respects in proper condition for transport according to the certify that the waste minimization statement identified in 40 CFR 262.27(a) (if I am a large Generator's/Offeror's Printed/Typed Name  16. International Shipments  | ding to applicable internation EPA Acknowledgment of Cor quantity generator) or (b) (if I  Signature  Signature  Re  Manifes   | al and national governisent.  am a small quantity g  Port of entry/exit: Date leaving U.S.:                             | penerator) is true.                   | Rejection      | Min Min Min Min Min Min Min Min Min Min | onth Day  onth Day  onth Day  Full Rejo | Yez Yez Yez Yez Yez Yez Yez Yez Yez Yez |
| WEAR PPE, ERG # 171  15. GENERATOR'S/OFFEROR'S CERTIFICATION: I hereby declare that the contents of this of marked and labeled/placarded, and are in all respects in proper condition for transport according to the terms of the attached I certify that the waste minimization statement identified in 40 CFR 262.27(a) (if I am a large Generator's/Offeror's Printed/Typed Name  16. International Shipments Import to U.S.  17. Transporter Acknowledgment of Receipt of Materials  17. Transporter 1 Printed/Typed Name  18. Discrepancy  18a. Discrepancy Indication Space Quantity Type  18b. Alternate Facility (or Generator)  19. Hazardous Waste Report Management Method Codes (i.e., codes for hazardous waste treation)  20. Designated Facility Owner or Operator: Certification of receipt of hazardous materials cover  | ding to applicable internation EPA Acknowledgment of Cor quantity generator) or (b) (if I Signature  Export from U.S.  Signature  Re  Manifes  trnent, disposal, and recycling  3. | al and national governisent.  am a small quantity g  Port of entry/exit: Date leaving U.S.:  sidue  t Reference Number: | Partial F                             | Rejection      | Min Min Min Min Min Min Min Min Min Min | onth Day  onth Day  onth Day  Full Reje | Yea Yea Yea                             |
| WEAR PPE, ERG # 171  15. GENERATOR'S/OFFEROR'S CERTIFICATION: I hereby declare that the contents of this of marked and labeled/placarded, and are in all respects in proper condition for transport according to the attached I certify that the waste minimization statement identified in 40 CFR 262.27(a) (if I am a large Generator's/Offeror's Printed/Typed Name  16. International Shipments Import to U.S.  17. Transporter signature (for exports only):  17. Transporter Acknowledgment of Receipt of Materials  18. Discrepancy  18a. Discrepancy Indication Space Quantity Type  18b. Alternate Facility (or Generator)  19. Hazardous Waste Report Management Method Codes (i.e., codes for hazardous waste treation)  19. Hazardous Waste Report Management Method Codes (i.e., codes for hazardous waste treating the contents of this to marked and labeled/placed in the contents of this consistency in the contents of the attached I certify that the contents of this consistency in the contents of the attached I certify that the contents of this consistency is proper condition for transporter according to the attached I certify that the contents of this consistency is proper condition for transporter according to the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the attached I certify that the contents of the | ding to applicable internation EPA Acknowledgment of Cor quantity generator) or (b) (if I Signature  Export from U.S.  Signature  Re  Manifes  trnent, disposal, and recycling  3. | al and national governisent.  am a small quantity g  Port of entry/exit: Date leaving U.S.:  sidue  t Reference Number: | Partial F                             | Rejection      | Min Min Min Min Min Min Min Min Min Min | onth Day  onth Day  onth Day  Full Rejo | Year Year Year Year Year Year Year Year |

# ☐ Keller CanyonSanitary Landfill

901 Bailey Road Pittsburg, CA 94565 Phone (925) 458-9800 Fax (925) 458-9891

### ☐ Coffin Butte Landfill

28972 Coffin Butte Road Corvallis, OR 97330 Phone (541) 745-2018 Fax (541) 745-3826

### ☑ Øx Mountain 'Sa&itary Landfill

12310 Sán Mateo Road Half Moon Bay, CA 94019 Phone (650) 726-1819 Fax (650) 726-9183

### 

1601 Dixon Landing Road Milpitas, CA 95035 Phone (408) 945-2800 Fax (408) 262-2871

### ☐ Forward Landfill

9999 S. Austin Road Manteca, CA 95336 Phone (209) 982-4298 Fax (209) 982-1009

### **NON-HAZARDOUS WASTE MANIFEST**

| GENERATOR   | WASTE ACCEPTANCE NO.   |
|---|--|
| Clearwater Environmental Management Inc. MAILING ADDRESS  | 7 (037/742/  |
| P.O. Box 2407   | -L69Y67456   |
| CITY, STATE, ZIP  | REQUIRED PERSONAL PROTECTIVE EQUIPMENT                       |
| Union City, CA 94587  | GOGGLES RESPIRATOR HARD HA                                   |
| PHONE   |  |
| (510) 476-1740  | O TY-VEK O SAFETY VEST                                       |
| CONTACT PERSON  | SPECIAL HANDLING PROCEDURES:                                 |
| Kirk Hayward SIGNATURE OF AUTHORIZED AGENT / TITLE DATE   |  |
| * // / / / / / / / 5/10/1D  |  |
| GENERATOR'S CERTIFICATION: I hereby certify that the above named material is not a hazardous waste as defined by 40 CFR Part 261 or title 22 of the California code of regulations, has been properly described, classified and packaged, and is in proper condition for transportation according to applicable regulations; AND, If the waste is a treatment residue of a previously restricted hazardous waste subject to the Land Disposal Restrictions, I certify and warrant that the waste has been treated in. | RECEIVING FACILITY   |
| accordance with the requirements of 40 CFR Part 268 and is no longer a hazardous waste as defined by 40 CFR Part 261.   | RECEIVING FACILITY   |
| WASTE TYPE:   |  |
| □ DISPOSAL □ SLUDGE □ CONSTRUCTION □ WOOD □ DEBRIS □ OTHER □ SPECIAL WASTE  |  |
| GENERATING FACILITY   |  |
| 5002 Archer Street ALVISO   |  |
|   |  |
| TRANSPORTER /Clearwater Environmental Manage  | NOTES: VEHICLE LICENSE NUMBER TRUCK NUMBER                   |
| ADDRESS   |  |
| 2320 Western Avenue<br>CITY, STATE, ZIP   |  |
| Union City, CA 94587  | - Bin 66TR   |
| PHONE   | 'END DUMP BOTTOM DUMP TRANSFEI                               |
| / (510) 476-1740 Z/X (  |  |
| SIGNATURE OF AUTHORIZED AGENT OR DRIVER ' DATE  | ROLL-OFF(S) FLAT-BED VAN DRUM                                |
| * 1 5 1 05-11-0   |  |
|   | CUBIC YARDS  |
| I hereby certify that the above named material has been   | 202  |
| accepted and to the best of my knowledge the foregoing  | DISPOSAL METHOD: (TO BE COMPLETED BY LANDFILL)               |
|   | DISTOSAL MICHTOD: (TO BE COM ELTED 21 2                      |
| is true and accurate.   | DISPOSE OTHER  |
| is true and accurate.   |  |
|   | DISPOSE OTHER  SOIL CONSTRUCTION                             |
| is true and accurate.   | DISPOSE OTHER  SOIL CONSTRUCTION DEBRIS                      |
| Is true and accurate.  REMARKS  FACILITY TICKET NUMBER  2001  | DISPOSE OTHER  SOIL CONSTRUCTION                             |
| is true and accurate.   | DISPOSE OTHER  SOIL CONSTRUCTION DEBRIS D NON-FRIABLE        |
| Is true and accurate.  REMARKS  FACILITY TICKET NUMBER  2001  | DISPOSE OTHER  SOIL CONSTRUCTION DEBRIS NON-FRIABLE ASBESTOS |

SCHEDULING MUST BE MADE PRIOR TO 3:00 P.M.THE DAY PRIOR TO EXPECTED ARRIVAL • ANY UNSCHEDULED LOADS ARE SUBJECT TO REFUSAL UPON ARRIVAL. ONGOING DAILY DELIVERIES MUST BE SCHEDULED WITH THE LANDFILL THE DAY BEFORE.

MANIFEST #22782

### INTERNATIONAL DISPOSAL CORP. OF CALIFORNIA

Fax: (408) 945-0667

androzi cross weighter 53,300:00 is a sie d

Route:0000 Work Order: 000000

Stored Tare Weight 29,780.00 15

"Newby Island Resource Recovery Park 11601 Dixon Landing Road, Milpitas, CA 95035

Contract: CUST NO. MISSING

Net Weight

31

Tel: (408) 262-1401

42600 BOYCE FO

11.76 TN

1.00

1..00

FREMONT, CA 94537

L.D

...I)

999999 FENDING

23,520.00 lb 11.76

SW-BENEFICIAL REUSE

ENVIRONMENTAL FEE

FUEL RECOVERY FEE

512741990

| RNIA  FACILITY LOCATION Off Interstate 880, Exit at Dixon Landing Road West | SITE TICKET GRID  VI. 026827  WEIGHMASTER  |
|---|--|
| ČING  | VEHICLE ROLL OFF  UNISS REFERENCE ORIGIN  59Y67456. ALVI.50  |
| ,300,00° 15 12 836 30 70 7<br>,780,00 15<br>,520,00 15 11,76 TN             | nbound ** SW-Dat-Bilde (decime) contactor end)  sector and to and a subject to a contactor.  |
| ENEFICIAL REUSE RONMENTAL FEE   | n istorico do missola o chasa de la como e recei e sult)   |
|   | choliffication from the manufacture of the confidence of the confi |
|   | bewelts, arrangit to cholo la arrangit to the bewelt in a control of the control  |
| <b>000000</b>   | TENDERED  11 19 22782 CLEARWATER ENV  CHANGE   |
| to this facility for are subject to  ORIVER'S SIGNATURE -                   | CHECK NO.  |

ARNING: Transporting any unauthorized hazardous waste to this facility for posal is prohibited by law. Persons violating this prohibition are subject to il and criminal prosecution.

PORTANT: Read site rules on back side of this ticket.

|                          | HNDEDODOUND OTTO  | A= TANK  |                                     |  |                                 |                         |  |  |  |  |
|--------------------------|---|--|-------------------------------------|--|---------------------------------|-------------------------|--|--|--|--|
| EMFR                     | UNDERGROUND STORA   | AGE TANK UNAUT  ATE OFFICE OF EMERGENCY  |                                     | FLEASE (LEAK) CONT<br>FOR LOCAL AGENCY USE ONLY  | TAMINATION SITE                 | : KEPORT                |  |  |  |  |
| □ Ye                     | es 🛚 No   | T BEEN FILED?  |                                     | I HEREBY CERTIFY THAT I AM A DE<br>REPORTED THIS INFORMATION TO<br>THE HEALTH AND SAFETY CODE.     |                                 |                         |  |  |  |  |
|                          | 22/10   | CASE#  |                                     |  |                                 |                         |  |  |  |  |
|                          | NAME OF INDIVIDUAL FILING REPORT Annette Chen   | 1  | PHONE                               | SIGNED   | SIGNATURE                       | DATE                    |  |  |  |  |
| ín L                     | REPRESENTING  |  | (415                                | 5) 512-1555  |                                 |                         |  |  |  |  |
| REPORTED                 | LOCAL AGENCY REGIONAL OWNER/OPERATOR × OTHER  | BOARD contractor   |                                     | Golden Gate Tank Removal, Inc.   |                                 |                         |  |  |  |  |
|                          | 3730 Mission Street   | STREET   |                                     | San Francisco  | CA                              | 94110<br>STATE 24P      |  |  |  |  |
| RESPONSIBLE<br>PARTY     | Leslie Mulholland   |  | Unknown                             |  |                                 | PHONE 510-681-6976      |  |  |  |  |
| RESPO<br>PAF             | ADDRESS<br>132 Guilford Rd.   | STREET   |                                     | Piedmont   | CA                              | 94611<br>STATE 21P      |  |  |  |  |
|                          | FACILITY NAME (IF APPLICABLE)   | SINCE  |                                     | OPERATOR   |                                 | PHONE                   |  |  |  |  |
| SITE LOCATION            | ADDRESS 132 Guilford Rd.  |  |                                     | Piedmont   | Ala                             |                         |  |  |  |  |
| SITE                     | STREET CITY COUNTY ZIP CROSS STREET   |  |                                     |  |                                 |                         |  |  |  |  |
| (1)                      | Highland Ave.   |  |                                     |  |                                 |                         |  |  |  |  |
| IMPLEMENTING<br>AGENCIES | Alameda County Department o   | f Environmental Healt  | h -Robe                             | rt Weston  | er.                             | (510)567-6781           |  |  |  |  |
| IMPLE!<br>AGE            | REGIONAL BOARD  |  |                                     |  |                                 | PHONE                   |  |  |  |  |
| SUBSTANCES<br>INVOLVED   | Diesel  |  | NAME                                |  | -                               | QUANTITY LOST (GALLONS) |  |  |  |  |
| SUBST                    | (2)   |  |                                     |  | _                               | ☐ Unknown               |  |  |  |  |
| ATEMENT                  | DATE DISCOVERED 4/21/10   | HOW DISCOVERED   | ☐ Tank Test<br>☐ Inventory          |  | ☐ Nuisance Con<br>oring ☐ Other | ditions                 |  |  |  |  |
| ERY/AB/                  |   |  |                                     |  |                                 |                         |  |  |  |  |
| DISCOVERY/AB,            | HAS DISCHARGE BEEN STOPPED?  ☑ Yes ☐ No 4/21/10   |  | EJ OTKHOW                           | ☐ Repair Tank ☐  | Change Procedure<br>Other       |                         |  |  |  |  |
| SOURCE/<br>CAUSE         | SOURCE OF DISCHARGE   |  | CAUSE(S)                            |  |                                 |                         |  |  |  |  |
| 1                        | ☐ Tank Leak ☐ Piping Leak ☒  CHECK ONE ONLY   | Unknown Li Other   | Overfill                            | Corrosion Rupture/Failure  | e k∐ Unknown L∐ Spi             | Utner                   |  |  |  |  |
| CASE                     | ☑ Undetermined ☐ Soil Only ☐  | Groundwater 🔲 Drink  | king Water -                        | (CHECK ONLY IF WATER W   | ELLS HAVE ACTUALL               | Y BEEN AFFECTED)        |  |  |  |  |
| CURRENT                  | No Action Taken   | ☐ F<br>☐ F<br>orkplan Submitted ☐ 0  | Pollution Charac<br>Post Cleanup Me | onitorina in Progress  | sary)                           |                         |  |  |  |  |
| REMEDIAL                 | CHECK APPROPRIATE ACTION(S)  Cap Site (CD) Contamination Barrier (CB) Vacuum Extract (VE) Excavate & Dispose (ED) | Excavate & Treat (ET)<br>No Action Required (NA<br>Remove Free Product (<br>Pump & Treat Groundw | A) ☐ E<br>(FP) ☐ F                  | freatment at Hookup (HU)<br>inhanced Bio Degradation (IT)<br>Replace Supply (RS)<br>fent Soil (VS) | ☐ Other                         |                         |  |  |  |  |
| COMMENTS                 | Holes found in th   | e tank.  |                                     |  |                                 |                         |  |  |  |  |

# UNIFIED PROGRAM CONSOLIDATED FORM HAZARDOUS WASTE

## HAZARDOUS WASTE TANK CLOSURE CERTIFICATION

|  |   | I. FA                                    | ACILITY IDEN         |  | <del>-                    </del>   |   | 1.                             |
|--|---|--|----------------------|--|--|---|--------------------------------|
| INESS NAM                                | E (Same as FACILITY NAME or   | r DBA - Doing Business As)               | 3. FACILITY          | 1D#  |  |   |                                |
|  |   |  |                      |  |  |   | 740.                           |
| NK OWNER 1                               | NAMF I  |  |                      | ,  |  |   | 740.                           |
| VIC O WILLIU                             |   | palie                                    | Mulh                 | olland   |  |   |                                |
| NK OWNER                                 | ADDRECC   | <u> </u>                                 | <i>y</i> (0 () 1     | 3  |  |   | 741.                           |
| NK OWNER                                 | 13  | 7 (7/4                                   | ilford               | 尺人.  |  |   |                                |
|  | CITY Piedu  |  | ,,,,                 | 742. STATE   | CA 743.  | ZIP CODE 94   | 1611 744.                      |
| NK OWNER                                 | CITY V, e. Lu   |  | ANK CLOSURE          | INFORMATIO   | ON   |   |                                |
|  | Tank ID#  | · · · · · · · · · · · · · · · · · · ·    | ation of Flammable \ |  |  | ncentration of Oxyger   | ו                              |
|  | (Attach additional copies<br>of this page for more than                             |  | Center               | Bottom   | Тор  | Center  | Bottom                         |
| TANK<br>INTERIOR                         | three tanks)  | Top 746a.                                | 74()                 | 746c.  | 20.9%  | 20 9°/  | 20.90/2                        |
| <b>IMOSPHERE</b>                         | 1 9139  | 0°/0 749a.                               | 6% 749b.             | 0%<br>749c.  | 750a.  | 750b.   | 750c.                          |
| READINGS                                 | 2   | 752a.                                    | 752b.                | 752c.  | 753a.  | 753b.   | 753c.                          |
|  | 3 751.  | 7328.                                    |                      |  | 1  | ]   | <u></u>                        |
|  | on of the tank, I certify the   |  | III. CERTI           |  |  |   |                                |
| NAME OF C                                | ERTIFIER (Print)  | xander                                   | 754.                 | Name of CUPA,  | esentative of the CUP,  Yes \overline{\text{No}} No authorized agency, or  | A, authorized agency,   | 76                             |
| ADDRESS  CITY  PHONE                     | ertifier  fect Man  30 Miss  an Fran  (415) 51                                      | nager<br>sion st<br>ncisco<br>2-1555     | 756                  | N/A  if certifier is other  a. Certifier  b. Certifier  c. Certifier  d. Registe  f. Class I                     | d Industrial Hygienist d Safety Professional d Marine Chemist (Cl cred Environmental He sional Engineer (PE) ll Registered Environ actors? State License I                     | (CSP)  MC)  ealth Specialist (REHS)  mental Assessor  Board licensed contract       | S)                             |
| ADDRESS  CITY  PHONE  DATE  4/2          | ertifier  fect Man  30 Miss  an Fran  (415) 51                                      | 2- 1555<br>FICATION TIME                 | 75                   | N/A  If certifier is other  a. Certifier  b. Certifier  c. Certifier  d. Registe  f. Class I  g. Contra  substa  | d Industrial Hygienist d Safety Professional d Marine Chemist (Cl tred Environmental He sional Engineer (PE) Registered Environ  | (CIH) (CSP) MC) ealth Specialist (REHS) mental Assessor Board licensed contraction) | below: S) etor (with hazardous |
| ADDRESS  CITY  PHONE  DATE  4 2  TANK PR | ERTIFIER  Ject Ma  30 Miss  An Fran  (415) S1  759. CERT!!  110  REVIOUSLY HELD FLA | 2 - 1555  FICATION TIME  AMMABLE OR COME | BUSTIBLE MATERI      | N/A  If certifier is other  a. Certifier  b. Certifier  c. Certifier  d. Register  f. Class I  g. Contra  substa | d Industrial Hygienist d Safety Professional d Marine Chemist (Clared Environmental Hesional Engineer (PE) Il Registered Environactors' State License Innce removal certificat | (CIH) (CSP) MC) ealth Specialist (REHS) mental Assessor Board licensed contraction) | below:                         |
| ADDRESS  CITY  PHONE  DATE  4 2  TANK PR | ERTIFIER  Ject Ma  30 Miss  An Fran  (415) S1  759. CERT!  110  REVIOUSLY HELD FLA  | 2 - 1555  FICATION TIME  AMMABLE OR COME | BUSTIBLE MATERI      | N/A  If certifier is other  a. Certifier  b. Certifier  c. Certifier  d. Register  f. Class I  g. Contra  substa | d Industrial Hygienist d Safety Professional d Marine Chemist (Clared Environmental Hesional Engineer (PE) Il Registered Environactors' State License Innce removal certificat | (CIH) (CSP) MC) ealth Specialist (REHS) mental Assessor Board licensed contraction) | below: S) etor (with hazardous |
| ADDRESS  CITY  PHONE  DATE  4 2  TANK PR | ertifier  fect Ma  30 Miss  an Fran  (415) S1  759. CERTIFIER                       | 2 - 1555  FICATION TIME  AMMABLE OR COME | BUSTIBLE MATERI      | N/A  If certifier is other  a. Certifier  b. Certifier  c. Certifier  d. Register  f. Class I  g. Contra  substa | d Industrial Hygienist d Safety Professional d Marine Chemist (Clared Environmental Hesional Engineer (PE) Il Registered Environactors' State License Innce removal certificat | (CIH) (CSP) MC) ealth Specialist (REHS) mental Assessor Board licensed contraction) | below: S) etor (with hazardous |
| ADDRESS  CITY  PHONE  DATE  4 2  TANK PR | ERTIFIER  Ject Ma  30 Miss  An Fran  (415) S1  759. CERT!  110  REVIOUSLY HELD FLA  | 2 - 1555  FICATION TIME  AMMABLE OR COME | BUSTIBLE MATERI      | N/A  If certifier is other  a. Certifier  b. Certifier  c. Certifier  d. Register  f. Class I  g. Contra  substa | d Industrial Hygienist d Safety Professional d Marine Chemist (Clared Environmental Hesional Engineer (PE) Il Registered Environactors' State License Innce removal certificat | (CIH) (CSP) MC) ealth Specialist (REHS) mental Assessor Board licensed contraction) | below: S) etor (with hazardous |

### ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY ENVIRONMENTAL HEALTH SERVICES 1131 HARBOR BAY PARKWAY, RM 250

ALAMEDA, CA 94502-6577

ALAMEDA, CA 94502-657 PHONE # 510/567-6700 See Table 2 for sample analysis

Roseanna Garcia - La Grille

510-777-2149

ACCEPTED
Inderground Storage Text Closus Persit ACC
Alameda County Division of Nacadous Text
Alameda CA 04508-6677
Alameda, CA 04508-6677

One copy of the accepted plens must be on the job and valiable to all epitractors and craftsmen involved with the et be submitted to this this Department and to the Fine State and local laws. The project proposed storein to sto y changes or alterations of these plens and specifical ity this Department at least 72 hours prior to the follow urges meet the requirements of State and tocal fants. d Building Inspections Department to determine if THERE IS A PHINDM, PENATY FOR HOT CHEMING WESE MOPECTIONS: released for Issuance of any required building pain State and Local Health Laws. Chenges to your obs Removel of Teathful and Profing indicated by this Department are to execute comp to be acceptable and essentially most the re-These closure/removal plans have been a ndo of the poement to open construction/destruction.

UNDERGROUND TANK CLOSURE PLAN

\* \* Complete plan according to attached instructions \*

| 1. | Name of Business Golden Gate Tar  | nk Removal, Inc |                      |
|----|-----------------------------------|-----------------|----------------------|
|    | Business Owner or Contact Person  | (PRINT) Joshu   | a Alexander          |
| 2. | Site Address 132 Guilford Rd.     |                 |                      |
|    | city Piedmont                     | Zip 94611       | Phone (510)653-3460  |
| 3. | Mailing Address 3730 Mission Stre | eet             |                      |
|    | _                                 | zip 94110       | Phone (415) 512-1555 |
| 4. | Property Owner Leslie Mulholland  |                 |                      |
|    | Business Name (if applicable) 13  | 32 Guilford Rd. |                      |
|    | Address 132 Guilford Rd.          |                 |                      |
|    | City, State Piedmont              | CA              | _ Zip _ 94611        |
| 5  | . Generator name under which tank | will be manife  | ested                |
|    | Leslie Mulholland                 |                 |                      |
|    | The Thursday which table will be  | n maniforted C  | ac 002652504         |

| 6. | Contractor Golden Gate Tank Removal, Inc.   |
|----|---|
|    | Address 3730 Mission Street   |
|    | City San Francisco Phone (415) 512-1555   |
|    | License Type A C-8 HAZ ID# 616521   |
| 7. | Consultant (if applicable)  |
|    | Address   |
|    | City, State Phone   |
| 8. | Main Contact Person for Investigation (if applicable)   |
|    | Name Joshua Alexander Title Project Manager   |
|    | Company Golden Gate Tank Removal, Inc.  |
|    | Phone (415) 512-1555  |
| 9. | Number of underground tanks being closed with this plan 1 (one)   |
|    | Length of piping being removed under this plan up to 15 feet  |
|    | Total number of underground tanks at this facility (**confirmed with owner or operator)1(to be removed) |
| 10 | . State Registered Hazardous Waste Transporters/Facilities (see instructions).                          |
|    | ** Underground storage tanks must be handled as hazardous waste **                                      |
|    | a) Product/Residual Sludge/Rinsate Transporter  |
| ,  | Name Uniwaste, Inc. EPA I.D. No. CAL000317320   |
|    | Hauler License No. 4919 License Exp. Date   |
|    | Address P.O. Box 2404   |
|    | City Union City State CA Zip  |
|    |   |
|    | b) Product/Residual Sludge/Rinsate Disposal Site  |
|    | Name Clearwater Environmental EPA ID# NVD982358483  |
|    | Address 2430 Almond Drive   |
|    | City Silver Springs State NV Zip 89429  |

| c   | e) Tank and Piping Transporter  |
|-----|---|
|     | Name Golden Gate Tank Removal, Inc. (Dispose & Transport as Non Haz) EPA I.D. No. |
|     | Hauler License No License Exp. Date   |
|     | Address 3730 Mission Street   |
|     | City San Francisco State CA Zip 94110   |
| c   | d) Tank and Piping Disposal Site  |
|     | Name Circosta Scrap Metal EPA I.D. No. CAD983650797                               |
|     | Address 1801 Evans Ave.   |
|     | City San Francisco State CA Zip 94124   |
| 11. | Sample Collector  |
|     | Name Joshua Alexander   |
|     | Company Golden Gate Tank Removal, Inc.  |
|     | Address 3730 Mission Street   |
|     | City San Francisco State CA Zip 94110 Phone (415) 512-1555                        |
| 12. | Laboratory  |
|     | Name Accutest Laboratories  |
|     | Address 3334 Victor court   |
|     | City Santa Clara State CA Zip 95054   |
|     | State Certification No. 2346  |
| 13. | Have tanks or pipes leaked in the past? Yes[] No[] Unknown[X]                     |
|     | If yes, describe.   |
|     |   |
|     |   |
| 14. | Describe methods to be used for rendering tank(s) inert:                          |
|     | removal of product, purge, introduce dry ice to reduce vapors                     |
|     | flush lines and triple rinse with water, if necessary                             |
|     | pump to vacuum truck, steam clean tank  |

Before tanks are pumped out and inerted, all associated piping must be flushed back into the tank(s). All accessible piping must then be removed. Inaccessible piping must be permanently plugged using grout.

The Bay Area Air Quality Management District, 415/771-6000, along with local Fire and Building Departments, must also be contacted for tank removal permits. Fire departments typically require the use of a combustible gas indicator to verify tank inertness. It is the contractor's responsibility to have a functional combustible gas indicator on-site to verify that the tank(s) is inerted.

15. Tank History and Sampling Information \*\*\* (see instructions) \*\*\*

|              | Tank   | Material to be                                   | Location and<br>Depth of   |  |  |
|--------------|--|--|--|--|--|
| Capacity     | Use History<br>include date last<br>used (estimated) | sampled (tank<br>contents, soil.<br>groundwater) | Samples  |  |  |
| 1500 Gallons | unknown  | soil samples & water if present                  | 1. stockpile 2. north/ east end of excavation 3. south/west end of excavation bottom of tank- max 15 fee |  |  |
| -            |  |  |  |  |  |
|              |  |  |  |  |  |

One soil sample must be collected for every 20 linear feet of piping that is removed. A ground water sample must be collected if any ground water is present in the excavation.

### Excavated/Stockpiled Soil

Stockpiled Soil Volume (estimated)

### Sampling Plan

10-20 yards

4 point composite for every 50 cubic yards

or 4 point composite for every 20 cubic yards

Stockpiled soil must be placed on bermed plastic and must be completely covered by plastic sheeting.

Will the excavated soil be returned to the excavation immediately after tank removal? [ ] yes [ ] no [X] unknown

If yes, explain reasoning \_\_\_\_\_

If unknown at this point in time, please be aware that excavated soil may not be returned to the excavation without <u>prior</u> approval from this office. This means that the contractor, consultant, or responsible party must communicate with the Specialist IN ADVANCE of backfilling activities.

### **TABLE #2**REVISED 21 NOVEMBER 2003

### RECOMMENDED MINIMUM VERIFICATION ANALYSES FOR UNDERGROUND TANK LEAKS

|            | HYDROCARBON LEAK   | SOIL ANALYS<br>(SW-846 METH |                           | WATER ANALYSIS (Water/Waste Water Method) |                                     |  |  |  |  |
|------------|--|-----------------------------|---------------------------|---|-------------------------------------|--|--|--|--|
|            | Gasoline   | TPHG                        | 8015M or 8260             | TPHG                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            | (Leaded and Unleaded)  | BTEX                        | 8260                      | BTEX                                      | 524.2/624 (8260)                    |  |  |  |  |
|            |  | EDB and EDC                 | 8260                      | EDB and EDC                               | 524.2/624 (8260)                    |  |  |  |  |
|            |  |                             |                           |   | oil and 524.2/624 (8260) for water  |  |  |  |  |
|            |  | TOTAL LEAD                  | AA                        | TOTAL LEAD                                | AA                                  |  |  |  |  |
|            |  | Organic Lead                | Optional<br>DHS-LUFT      | Organic Lead                              | DHS-LUFT                            |  |  |  |  |
|            | Unknown Fuel   | TPHG                        | 8015M or 8260             | TPHG                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            |  | TPHD                        | 8015M or 8260             | TPHD                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            |  | BTEX                        | 8260                      | BTEX                                      | 524.2/624 (8260)                    |  |  |  |  |
|            |  | EDB and EDC                 | 8260                      | EDB and EDC                               | 524.2/624 (8260)                    |  |  |  |  |
|            |  |                             |                           |   | oil and 524.2/624 (8260) for water  |  |  |  |  |
|            |  | TOTAL LEAD                  | AA                        | TOTAL LEAD                                | AA                                  |  |  |  |  |
|            |  | Oncomia I and               | Optional                  | Oi- T and                                 | DUCTUET                             |  |  |  |  |
| 27. Sin    | the state of the s | Organic Lead                | DHS-LUFT                  | Organic Lead                              | DHS-LUFT                            |  |  |  |  |
| erion<br>S | Diesel, Jet Fuel, Kerosene,  | TPHD                        | 8015M or 8260             | TPHD                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            | and Fuel/Heating Oil   | BTEX                        | 8260                      | BTEX                                      | 524.2/624 (8260)                    |  |  |  |  |
| *          |  | EDB and EDC                 | 8260                      | EDB and EDC                               | 524.2/624 (8260)                    |  |  |  |  |
|            | ₹.   | MTBE, TAME,                 | , ETBE, DIPE, TBA, and    | EtOH by 8260 for s                        | soil and 524.2/624 (8260) for water |  |  |  |  |
| - Ober     | Chlorinated Solvents   | CL HC                       | 8260                      | CL HC                                     | 524.2/624 (8260)                    |  |  |  |  |
|            |  | BTEX                        | 8260 or 8021              | BTEX                                      | 524.2/624 (8260) or                 |  |  |  |  |
|            |  |                             |                           |   | 502.2/602 (8021)                    |  |  |  |  |
|            |  | 1,4-Dioxane                 | 8270M                     | 1,4-Dioxane                               | 8270M                               |  |  |  |  |
|            | Non-chlorinated Solvents   | TPHD                        | 8015M or 8260             | TPHD                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            |  | BTEX                        | 8260 or 8021              | BTEX                                      | 524.2/624 (8260) or                 |  |  |  |  |
| •          |  |                             |                           |   | 502.2/602 (8021)                    |  |  |  |  |
|            | Waste, Used, or Unknown Oil  | TPHG                        | 8015M or 8260             | TPHG                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            |  | TPHD                        | 8015M or 8260             | TPHD                                      | 8015M or 524.2/624 (8260)           |  |  |  |  |
|            |  | O&G                         | 9070                      | O&G                                       | 418.1                               |  |  |  |  |
|            |  | BTEX                        | 8260                      | BTEX                                      | 524.2/624 (8260)                    |  |  |  |  |
|            |  | CL HC                       | 8260                      | CL HC                                     | 524.2/624 (8260)                    |  |  |  |  |
|            |  | 1,4-Dioxane                 | 8270M                     | 1,4-Dioxane                               | 8270M                               |  |  |  |  |
|            |  | EDB and EDC                 |                           | EDB and EDC                               |                                     |  |  |  |  |
|            |  |                             |                           |   | soil and 524.2/624 (8260) for water |  |  |  |  |
|            |  |                             | , Cr, Pb, Ni, Zn) by ICAP |   |                                     |  |  |  |  |
|            |  | PCB', PCP', P               | NA, CREOSOTE by 827       |   |                                     |  |  |  |  |
|            |  |                             | If found, analyze fo      | or dibenzofurans (Pe                      | CBs) or dioxins (PCP)               |  |  |  |  |

### NOTES:

- 1. 8021 replaces old methods 8020 and 8010
- 2. 8260 replaces old method 8240
- 3. Reference: Table B-1 in Appendix B of "Expedited Site Assessment Tools for Underground Storage Tank Sites: A Guide for Regulators" (EPA 510-B-97-001).

I declare that to the best of my knowledge and belief that the statements and information provided above are correct and true.

I understand that information, in addition to that provided above, may be needed in order to obtain approval from the Environmental Protection Division and that no work is to begin on this project until this plan is approved.

I understand that any changes in design, materials or equipment will void this plan if prior approval is not obtained.

I understand that all work performed during this project will be done in compliance with all applicable OSHA (Occupational Safety and Health Administration) requirements concerning personnel health and safety. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda.

Once I have received my stamped, accepted closure plan, I will contact the project Hazardous Materials Specialist at least three working days in advance of site work to schedule the required inspections.

#### CONTRACTOR INFORMATION

| Name of Business Golden Gate Tank Remove  | al, Inc.     |
|---|--------------|
| Name of Individual Annette Chen - Project Coo   | rdinator     |
| Signature Annette Chen Die February dynatic Case Die February dynatic | Date 4/13/10 |
| ROPERTY OWNER OR MOST RECENT TANK OPERATOR (Circ  | ele one)     |
| Name of Business  |              |
| Name of Individual Leslie Mulholland  |              |
|   |              |

ev. 11/01/96 st closure plan

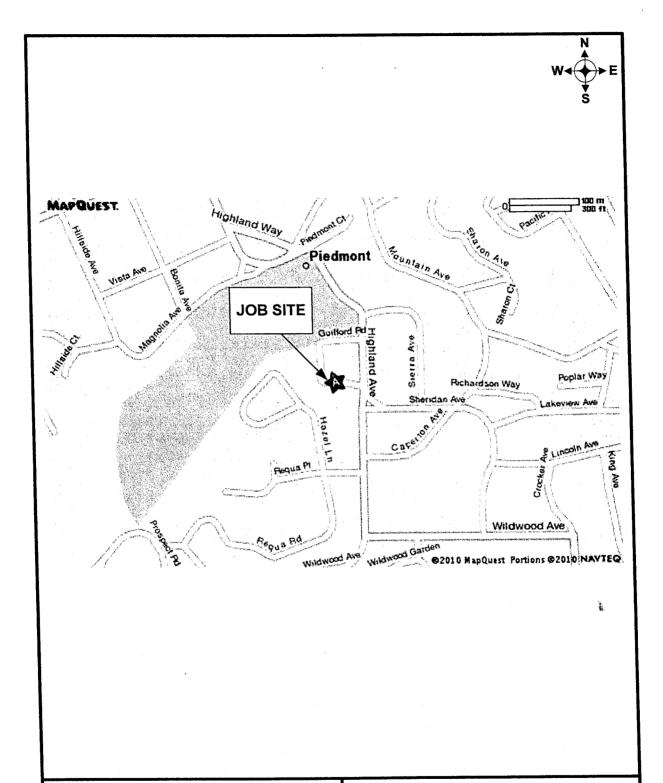
### UNIFIED PROGRAM CONSOLIDATED FORM UNDERGROUND STORAGE TANK

### OPERATING PERMIT APPLICATION – FACILITY INFORMATION

(One form per facility)

|                                     |                      |                       |                                       |  |  |            |                     |       |             |         |              |                | _                  |           | سسيب           | _            |       |
|-------------------------------------|----------------------|-----------------------|---------------------------------------|--|--|------------|---------------------|-------|-------------|---------|--------------|----------------|--------------------|-----------|----------------|--------------|-------|
| TYPE OF ACTION Check one item only) | ☐ 1. NEW             |                       |                                       | ===  | CHANGE (   |            |                     |       |             |         |              | ENT FA         |                    | ry CL     | OSURE          | 3            | 400.  |
|                                     | J. KEN               | L TT FALL I'E         | autil I                               |  | FACILI   |            | <del></del>         |       |             |         | 11/1 1       |                |                    |           |                |              | -1    |
| TOTAL NUMBER OF                     | USTs AT FA           | CILITY                |                                       | 404.   | FACILIT  |            |                     |       |             |         | T            | 1              | T                  | T         | ГТ             | <u> </u>     | 1.    |
| 1 (On                               |                      |                       |                                       |  | (Agency  |            | )                   |       | _           |         |              |                |                    | <u> </u>  |                |              |       |
| BUSINESS NAME (S<br>Resident        |                      | ty Name or            | DBA -                                 | Doing B                                      | usiness As)  |            |                     |       |             |         |              |                |                    |           |                |              | 3.    |
| BUSINESS SITE ADI<br>132 Gu         |                      | ld                    |                                       |  |  |            |                     |       | 103.        | CIT     | P            | ied            | moi                | nt        |                |              | 104.  |
| FACILITY TYPE                       | □ 1. MOTO            | R VEHICI              |                                       |  | · ·  |            | STRIBUT             | ION   | 403.        | Is the  | he facil     | ity loca       | ted on             | Indian    | Reserva        | ation or     | 405.  |
|                                     | 3. FARM              | <u> </u>              |                                       | ESSOR  | PERTY  |            | NER I               | NEC   | )RMA        |         |              |                |                    | 7         |                |              |       |
| PROPERTY OWNER                      | NAME                 |                       |                                       | 110  | I DICI I   |            | 111211              |       | 407.        |         | ONE          |                |                    | <u> </u>  |                |              | 408.  |
| Leslie                              | Mulhol               | land                  |                                       |  |  |            |                     |       |             |         | <u>510</u>   | ) 6            | <u>53-</u>         | 346       | 0              |              | 466   |
| MAILING ADDRES                      |                      | Guilfe                | ord                                   | Rd.  |  |            |                     |       |             |         |              |                |                    |           |                |              | 409.  |
| Piedmo                              | ont                  |                       |                                       |  |  | 410.       | STATE<br>CA         |       | 411.        | ZI      | P COD        |                | <del>1</del> 61    | 1         |                |              | 412   |
| 1 100111                            | J. 11.               |                       | TT                                    | TA   | NK OF  | PEDA       |                     |       | )RMA        | TIO     | N            |                |                    | -         |                |              |       |
| TANK OPERATOR                       |                      |                       | •                                     | . 17   |  | LIKA       | ION                 | 111   | 428-1       |         | IONE         |                |                    |           |                | · · ·        | 428-2 |
|                                     |                      | Same as               | s #2                                  |  |  |            |                     |       |             | (       |              | )              |                    |           |                |              |       |
| MAILING ADDRES                      | SS                   |                       |                                       |  |  |            |                     |       |             |         |              |                |                    |           |                |              | 428-3 |
| CITY                                |                      |                       |                                       |  |  | 428-4.     | STATE               |       | 428-        | 5. Z    | P COD        | Έ              |                    |           |                |              | 428-4 |
|                                     |                      |                       |                                       |  |  |            |                     |       |             |         | <del>_</del> |                |                    |           |                |              |       |
|                                     |                      |                       | · · · · · · · · · · · · · · · · · · · | IV. 1  | TANK (   | )WN        | ER IN               | FOR   | MATI        | ON      | 14.1         |                | : .                |           |                |              |       |
| TANK OWNER NA                       | ME Sa                | me a                  | s #2                                  |  |  |            |                     |       | 414         | 4. P.   | HONE         | )              |                    |           |                |              | 41    |
| MAILING ADDRE                       | SS                   |                       |                                       |  |  |            |                     |       |             |         |              |                | ••••               |           |                |              | 41    |
| CITY                                |                      |                       |                                       |  |  | 417.       | STATE               |       | 41          | 8. Z    | IP COI       | DE             |                    |           |                | <del></del>  | 41    |
| OWNER TYPE                          | П 4                  | LOCAL                 | CENC                                  | VANTOTT                                      | )ICT   |            | 5. COUNT            | V AG  | ENCV        | i_      |              | Пб             | TATZ               | E AGE     | NCY            |              | 42    |
| OWNER TYPE:                         | -                    | . LOCAL A<br>. FEDERA |                                       |  | CIC I  | \ <u> </u> | 8. NON-G            |       |             |         |              | <b>_</b> 0.    | DIAI               | LAGI      |                |              |       |
|                                     | V. BOA               | RD OF                 | EQU                                   | UALI   | ZATIO  | N US       | T STC               | RA    | GE FE       | ΕA      | CCC          | UN'            | ΓN                 | JMB       | ER             |              |       |
| TY (TK) HQ 44                       | -                    |                       |                                       |  |  | Ca         | Il the State        | Board | d of Equali | zation, | Fuel 7       | Γax Div        | ision,             | if there  | are que        | estions.     | 4     |
|                                     |                      |                       | 7                                     | /I. PF                                       | ERMIT  | HOL        | DER I               | NFC   | ORMA'       | TIO     | N            |                |                    |           |                |              |       |
| Issue permit and se                 | nd legal notifi      | cations and           | l mailing                             | gs to:                                       |  |            | 1. FACIL<br>3. TANK |       |             |         |              |                |                    |           | RATOI<br>OPERA |              | 4     |
| SUPERVISOR OF                       | DIVISION, S          | ECTION,               | OR OFF                                | FICE (Re                                     | equired for I  |            |                     |       |             |         |              |                |                    |           |                | <del> </del> |       |
|                                     | 4                    |                       |                                       | V  | II. API  | PLICA      | ANT S               | IGN   | ATUR        | E       |              |                | <del>.</del>       |           |                |              |       |
| CERTIFICATI                         | ON: I certi          | fy that th            | e infor                               | mation                                       | provided   | herein     |                     |       | te, and i   | n full  | comp         | liance<br>424. | with               | legal r   | eguire         | ements.      |       |
|                                     | nette Chen           | -                     |                                       | Digitally sign<br>DN: cowAnd<br>Date: 2010.0 | ned by Annelle Chon<br>selte Chen, c-US<br>DI,14 11:26:32 -0700' |            | DAT                 | 3     | /14/1       |         |              | -224.          | PHO1<br>( <b>4</b> | <u>15</u> | <u>51</u>      | 2-1          |       |
| APPLICANT NAM<br>Annette            | ME (print)<br>Chen - | On E                  | 3eha                                  | alf of                                       | Owne   |            | 26. APF             | LICA  | NT TITLE    | Р       | roje         | ct C           | 00                 | rdin      | ato            | <u>r</u>     |       |
| <u> </u>                            |                      |                       |                                       |  |  |            |                     | _     |             |         |              |                |                    |           |                |              |       |

#### UNIFIED PROGRAM CONSOLIDATED FORM UNDERGROUND STORAGE TANK OPERATING PERMIT APPLICATION – TANK INFORMATION (One form per UST) TYPE OF ACTION (Check one item only. For a UST closure or removal, complete only this section and Sections I, II, III, IV, and IX below) ☐ 1. NEW PERMIT 3. RENEWAL PERMIT ☐ 5. CHANGE OF INFORMATION 6. TEMPORARY UST CLOSURE 8, UST REMOVA 7 LIST PERMANENT CLOSURE ON SITE 430b. DATE EXISTING UST DISCOVERED: DATE UST PERMANENTLY CLOSED: 2/18/10 I. FACILITY INFORMATION FACILITY ID # (Agency Use Only) BUSINESS NAME (Same as Facility Name or DBA - Doing Business As) Residential BUSINESS SITE ADDRESS CITY 132 Guilford Rd. **Piedmont** II. TANK DESCRIPTION TANK ID# TANK MANUFACTURER TANK CONFIGURATION: THIS TANK IS Unknown □ 1. A STAND-ALONE TANK Complete one page for each Unknown 2. ONE IN A COMPARTMENTED UNIT compartment in the unit. DATE UST SYSTEM INSTALLED UNKNOWN NUMBER OF COMPARTMENTS IN THE UNIT TANK CAPACITY IN GALLONS Öne 1500 gallons III. TANK USE AND CONTENTS TANK USE Ia. MOTOR VEHICLE FUELING ☐ 1c. AVIATION FUELING I IL MARINA FUELING 5. EMERGENCY GENERATOR FUEL (HSC §25281.5(c)) 3. CHEMICAL PRODUCT STORAGE 4. HAZARDOUS WASTE (Includes Used Oil) 99. OTHER (Specify): Heating Oil 95. UNKNOWN 4300 6. OTHER GENERATOR FUEL 440 ☐ 1b. PREMIUM UNLEADED CONTENTS PETROLEUM: ☐ 1a. REGULAR UNLEADED ☐ 1c. MIDGRADE UNLEADED 3. DIESEL 5. JET FUEL 8. PETROLEUM BLEND FUEL 9. OTHER PETROLEUM (Specify): ☐ 6. AVIATION GAS Heating Oil NON-PETROLEUM: ☐ 7. USED OIL ☐ 10. ETHANOL ☐ 11. OTHER NON-PETROLEUM (Specify) IV. TANK CONSTRUCTION 1. SINGLE WALL 1. STEEL TYPE OF TANK 2. DOUBLE WALL ☐ 95. UNKNOWN 444 PRIMARY CONTAINMENT ☐ 3. FIBERGLASS ☐ 6. INTERNAL BLADDER 95. UNKNOWN 99. OTHER (Specify): 6. EXTERIOR MEMBRANE LINER 7. JACKETED INTERNAL LINING STEEL SECONDARY CONTAINMENT 1 STEEL 3 FIRERGLASS 99. OTHER (Specify): 445a 90. NONE D 95 LINKNOWN 452 **OVERFILL PREVENTION** ☐ 3. FILL TUBE SHUT-OFF VALVE □ 1. AUDIBLE & VISUAL ALARMS □ 2. BALL FLOAT 4. TANK MEETS REQUIREMENTS FOR EXEMPTION FROM OVERFILL PREVENTION EQUIPMENT V. PRODUCT / WASTE PIPING CONSTRUCTION 460 PIPING CONSTRUCTION 1. SINGLE WALL | 2. DOUBLE WALL ☐ 99 OTHER 3. CONVENTIONAL SUCTION 3. SAFE SUCTION 123 CCR §2636(a)(3)1 458. SYSTEM TYPE 1. PRESSURE □ 2. GRAVITY PRIMARY CONTAINMENT 10. RIGID PLASTIC 4. FIBERGLASS 8. FLEXIBLE 1 STEEL 95. UNKNOWN 99. OTHER (Specify): 464a 90. NONE 464b. SECONDARY CONTAINMENT 10 RIGID PLASTIC 1. STEEL 4. FIBERGLASS □ 8. FLEXIBLE 99. OTHER (Specify) 90. NONE 95. UNKNOWN 464d NT SUMP TYPE ☐ 1. SINGLE WALI 2. DOUBLE WALL ☐ 90. NONE VI. VENT, VAPOR RECOVERY (VR) AND RISER / FILL PIPE PIPING CONSTRUCTION 464e. 164e). VENT PRIMARY CONTAINMENT ☐ 1. STEEL ☐ 4. FIBERGLASS ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): VENT SECONDARY CONTAINMENT 90. NONE 99. OTHER (Specify): ☐ 1. STEEL ☐ 4. FIBERGLASS ■ 10. RIGID PLASTIC VR PRIMARY CONTAINMENT 90. NONE 99. OTHER (Specify) ☐ 1. STEEL 4. FIBERGLASS ☐ 10. RIGID PLASTIC VR SECONDARY CONTAINMENT ☐ 90. NONE ☐ 99. OTHER (Specify): □ 1 STEEL □ 4 FIBERGLASS ☐ 10. RIGID PLASTIC VENT PIPING TRANSITION SUMP TYPE ☐ 1. SINGLE WALL ☐ 2. DOUBLE WALL ☐ 90. NONE 4641 4. FIBERGLASS RISER PRIMARY CONTAINMENT ☐ 10. RIGID PLASTIC ☐ 90. NONE ☐ 99. OTHER (Specify): □ 1. STEEL 464j1 464k 99. OTHER (Specify): 4. CONTAINMENT SUMP 4. FIBERGLASS ☐ 10. RIGID PLASTIC RISER SECONDARY CONTAINMENT ☐ 90. NONE 1. STEEL 464k1 451a-c FILL COMPONENTS INSTALLED □ 1. SPILL BUCKET ☐ 3. STRIKER PLATE/BOTTOM PROTECTOR VII. UNDER DISPENSER CONTAINMENT (UDC) 469a CONSTRUCTION TYPE ☐ 90. NONE. ☐ 1. SINGLE WALL ☐ 2. DOUBLE WALL ☐ 3 NO DISPENSERS CONSTRUCTION MATERIAL ☐ 1. STEEL □ 10. RIGID PLASTIC 99. OTHER (Specify) 4. FIBERGLASS VIII. CORROSION PROTECTION 448 STEEL COMPONENT PROTECTION 6. ISOLATION ☐ 2. SACRIFICIAL ANODE(S) 4. IMPRESSED CURRENT IX. APPLICANT SIGNATURE CERTIFICATION: I certify that this UST system is compatible with the hazardous substance stored and that the information provided herein is true, accurate, and in full compliance with legal requirements. 470 DATE APPLICANT SIGNATURE 3/14/10 Digitally signed by Annets Chen DN: en-Anneto Chen. critis Annette Chen APPLICANT NAME (print) Annette Chen - On Behalf of Owner APPLICANT TITLE **Project Coordinator**



GOLDEN GATE TANK REMOVAL, INC.

3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964

GGTR Project No.9139 Drawing By: AC

VICINITY MAP 132 Guilford Road Piedmont, CA 94611

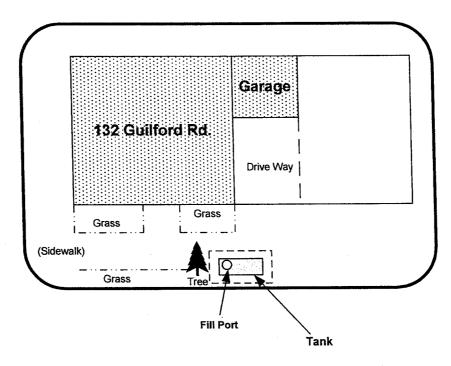
April 2010

Figure 1



Highland Ave.

### Guilford Rd.



Guilford Rd.

GOLDEN GATE TANK REMOVAL, INC.

3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964 Site Drawing 132 Guilford Road Piedmont, CA 94611

GGTR Project No. 9139

Drawing By: AC

April 2010

Figure 2



### SITE SAFETY PLAN UNDERGROUND TANK REMOVAL

132 GUILFORD ROAD PIEDMONT, CALIFORNIA 94611

**April 14, 2010** 

GOLDEN GATE TANK REMOVAL, INC. 3730 MISSION STREET SAN FRANCISCO, CALIFORNIA 94110

**PROJECT # 9139** 

### 132 Guilford Road, Piedmont California 94611 – Job# 9139

### SITE HAZARD INFORMATION

PLEASE PROVIDE THE FOLLOWING INFORMATION FOR THE SITE

| Owners Name:               | Leslie M                              | ulholland                               |                                       |       |                |                 |
|----------------------------|---------------------------------------|---|---------------------------------------|-------|----------------|-----------------|
| Site Address:              | 132 Guil                              |   |                                       |       |                |                 |
|                            |                                       | nt, CA 94611                            |                                       |       |                |                 |
| Directions to Site:        |                                       |   |                                       |       |                |                 |
|                            | M                                     |   |                                       |       |                |                 |
| Consultant On Site:        |                                       |   |                                       |       |                |                 |
| Site Safety Officer: _     |                                       |   |                                       |       | Phone Number:  |                 |
| Type of Facility:          |                                       |   |                                       |       | Mobile Number: |                 |
| Site Activities:           |                                       |   |                                       |       | lion           | Soil Excavation |
| Work in Traffic Area       |                                       |   | Vapor Extra                           | ction | Above Ground   | d Remediation   |
| Other:                     |                                       |   |                                       |       |                |                 |
| <u>Hazardous Substance</u> | <u>S</u>                              |   |                                       |       |                |                 |
| Name (CAS#)                |                                       | Expected Con                            | centration                            |       | Health Affects |                 |
| Heating Oil                |                                       | Minime                                  | al                                    | _     | <u>Nausea,</u> | Dizziness       |
|                            |                                       |   | · · · · · · · · · · · · · · · · · · · |       |                |                 |
|                            | MCTORIA CALIFORNIA DE PROGRAMO PER    | *************************************** |                                       | _     |                |                 |
| Physical Hazards           |                                       |   |                                       |       |                |                 |
| x Noise                    |                                       | x Excavations                           | /Trenches                             |       |                |                 |
| x Traffic                  |                                       |   | =                                     |       |                | ,               |
| x Underground Haza         | rds                                   |   |                                       |       |                |                 |
| Overhead Lines             |                                       |   |                                       |       |                |                 |
| Potential Explosions       | and Fire hazards                      |   |                                       |       |                |                 |
| -                          | · · · · · · · · · · · · · · · · · · · |   |                                       |       |                |                 |
|                            |                                       |   |                                       |       |                |                 |
| Level of Protection E      | <u>quipment</u>                       |   |                                       |       |                |                 |
| A B C                      | X D See I                             | Personal Prote                          | ctive Equipme                         | nt    |                |                 |
| Personal Protective E      | <u>-quipment</u>                      |   |                                       |       |                |                 |
| R = Required A = A         | s Needed                              |   |                                       |       |                |                 |
| R Hard Hat                 | J .100000                             | A Safe                                  | tv Eve wear (T                        | vpe)  |                |                 |
| A Safety Boots             | 5                                     |   |                                       |       |                |                 |
| R Orange Ves               |                                       | A Filte                                 | er (Type)                             | Carbo | on             |                 |
| A Hearing Pro              |                                       | A Glov                                  | ves (Type)                            | Leath | er             |                 |
| Tyvek Cove                 |                                       |   |                                       |       |                |                 |
|                            |                                       |   |                                       |       |                |                 |

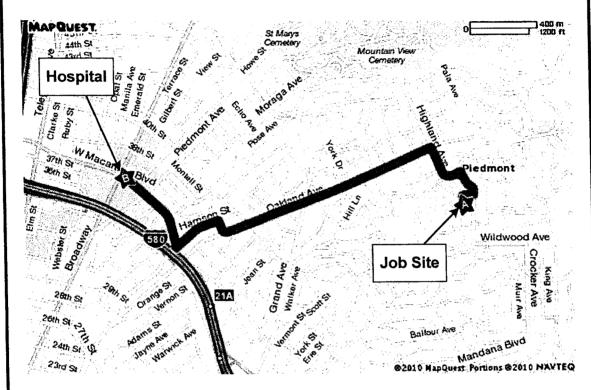
### 132 Guilford Road, Piedmont California 94611 – Job# 9139

### SITE HAZARD INFORMATION

Monitoring Equipment On Site

| Organic Vapor Analyzer<br>Oxygen Meter<br>H2S Meter | Air Sampling Pu<br>X Combustible Go<br>Other | as Meter         |             |             |
|---|--|------------------|-------------|-------------|
| Site Control Measures <u>Normal Pe</u>              | edestrian, Orange Cone                       | es, Traffic Sign | S           |             |
| Decontamination Procedures <u>W</u>                 |  |                  |             |             |
| Hospital/ClinicKa                                   |  |                  |             |             |
| Hospital Address 280 W Ma                           | carthur Blvd., Oakland                       | . CA 94611       |             | 011         |
| Paramedic 911                                       | Fire Dept                                    | 911              | Police Dept | 711         |
| Emergency/Contingency Plans                         | & Procedures <u>Se</u>                       | e Safety Proce   | edures      |             |
|   |  |                  |             |             |
|   |  |                  |             |             |
| Site Hazard Information Provide                     | ed Rv. Annette C                             | `hen             | Phone: 4    | 15/512-1555 |
| Signature:  |  | Date: _          | 4/14/10     | <u> </u>    |





#### Total Travel Estimate: 2.13 miles - about 6 minutes

A. 132 Guilford Rd, Piedmont, CA, 94611-3805

| <ol> <li>Start out going EAST on GUILFORD RD toward HIGHLAND AVE.</li> </ol> | 0.1 mi |
|--|--------|
| 2. Turn LEFT onto HIGHLAND AVE.  | 0.1 mi |
| 3. Turn LEFT to stay on HIGHLAND AVE.  | 0.2 mi |
| 4. Turn LEFT onto OAKLAND AVE.   | 1.0 mi |
| 5. Turn SLIGHT RIGHT onto BAYO VISTA AVE.                                    | 0.1 mi |
| 6. Turn LEFT onto HARRISON ST.   | 0.2 mi |
| 7. Turn RIGHT onto W MACARTHUR BLVD.   | 0.4 mi |
| 8. 280 W MACARTHUR BLVD is on the RIGHT.                                     | 0.0 mi |
| B. Kaiser Permanente Medical Center - 280 W Macarthur Blvd, Oakland, CA,     | 94611  |
|  |        |

### **GOLDEN GATE TANK REMOVAL, INC.**

3730 Mission Street San Francisco, CA 94110 Ph (415) 512-1555 Fx (415) 512-0964 HOSPITAL MAP
Kaiser Permanente Medical Ctr
280 W Macarthur Blvd.
Oakland, California 94611
(510) 251-3960

GGTR Project No. 9139

Drawing By: AC

April 2010

Figure H

### 1.0 PURPOSE

This operating procedure establishes minimum procedures for protecting personnel against the hazardous properties during the performance of the removal of an underground storage tank and related activities. All employees and subcontractors of Golden Gate Tank Removal shall follow this plan. This plan is developed to work with the California Occupational Safety and Health Code to quickly prepare and issue a site safety plan for the removal of an underground storage tank and the related activities.

### 2.0 APPLICABILITY

This procedure is applicable to the removal of underground storage tanks and the related activities. Listed below are some of, but not limited to, the activities and substances that may be encountered during the project.

### Activities:

The work to be performed will include: the excavation of potentially contaminated soil in order to expose the underground storage tank, the stock piling of soil, the removal and manifested disposal of the tank, the recovery of soil samples from the excavation and stockpiled soil, and the backfill and resurfacing of the excavation.

#### Substances:

- Diesel Fuel Oil (Home Heating Oil)
- Lead and Unleaded Gasoline
- Diesel Fuel
- Motor Oil (used and unused)

### 3.0 RESPONSIBILITY AND AUTHORITY

Personnel responsible for project safety are the business unit's Health and Safety Officer (HSO), the Project Manager (PM), and the Site Safety Officer (SSO).

The HSO is responsible for reviewing and approving the site safety plan and advising both the PM an SSO on health and safety matters. The HSO has the authority to audit compliance with the provisions of the site safety plan, suspend work or modify work practices for safety reasons, and to dismiss from the site any individual whose conduct on-site endangers the health and safety of themselves and/or others.

The PM is responsible for having the site safety plan prepared and distributed to all field personnel and to an authorized representative of each firm contracted to assist with the on-site work.

The SSO is responsible for assisting the PM with on-site implementation of site safety plan. The SSO may suspend work anytime he/she determines that the provisions of the site safety plan are inadequate to ensure worker safety and inform the PM and HSO of individuals whose on-site behavior jeopardizes their health and safety or the health and safety of others.

### 4.0 HAZARD EVALUATION/CRITERIA

### Chemical

The general types of chemical hazards associated with this project are exposure to various chemical substances, including but not limited to, petroleum hydrocarbon liquids and vapors, caustic and acidic mists, liquids and solids. Exposure to elevated levels of hydrocarbon vapors presents potential health risks that need to be properly controlled. Work practices and methods will be monitored to limit exposures. Where elevated exposures persist, respiratory protection will be the primary control method to protect personnel from inhalation of hydrocarbon vapors.

### Physical

The general types of physical hazards associated with this project are:

- · Mechanical hazards: swinging objects, machinery, etc.,
- Physical lifting, shoveling, climbing (ladder), etc.,
- · Electrical hazards: buried cables and overhead power lines,
- Thermal hazards: heat stress, and heat exhaustion
- Acoustical hazards: excessive noise created by machinery.

#### Flammability

The general types of flammable hazards associated with this project are fire hazards: natural gas and product lines, flammable petroleum hydrocarbons, and motor driven equipment.

Petroleum distillate fuels passes two intrinsic hazardous properties, namely, flammability and toxicity. The flammable property of the oil and fuels presents a far greater hazard to field personnel than toxicity because it is difficult to protect against and can result in catastrophic consequences. Being Flammable, the vapors of volatile components of crude oil and the fuels can be explosive when confined.

Eliminating any one of the three factors needed to produce combustion can minimize the probability of fire and explosion. Two of the factors, ignition source and vapor concentration, can be controlled in many cases. Prohibiting open fires and smoking on-site, installing spark arrestors on engines and turning off engines when lel is approached can

### 132 Guilford Road, Piedmont California 94611 - Job# 9139

control ignition. Introducing dry ice (solid carbon dioxide) in the tank can reduce vapor concentrations in the headspace; the carbon dioxide gas will displace the combustible vapors.

### 5.0 HEALTH AND SAFETY DIRECTIVES

### Site-Specific Safety Briefing

Before fieldwork begins, all field personnel, including subcontractor employees must be briefed on their work assignments and safety procedures contained in this document.

### Personal Protective Equipment

Each field team member shall have on-site, before the commencement of work, the following personal protective equipment:

- NIOSH-approved full or half face respirator with organic vapor cartridges (cartridges will be supplied pending the work criteria).
- Hard-hat and safety vest
- Leather work boots, steel toed boots are strongly suggested
- Leather work gloves
- Ear protection, earphone type or ear plugs
- Eye protection, safety glasses and splash proof goggles

### Equipment Usage

Hard-hats and safety vests must be worn at all times when on the job site.

Safety goggles must be worn when working within 10 feet of any operating heavy equipment (e.g., jackhammer, and backhoe). Splash-proof goggles or face shields must be worn whenever product quantities of fuel are encountered.

Respirators must be worn whenever total airborne hydrocarbon levels in the breathing zone of field personnel reach or exceed a 15-minute average of 25 ppm. If total airborne hydrocarbons in the breathing zone exceed 100 ppm, work must be suspended, personnel directed to move a safe distance from the source, and the HSO or designee consulted.

Chemical-resistant safety boots must be worn during the performance of work where surface soil is obviously contaminated.

#### Monitoring

Personal exposure to ambient airborne hazards will be monitored to assure that personnel exposures do not exceed acceptable limits and that appropriate selection of protective equipment items is made. If concentrations approach

### 6.0 SAFETY AND HEALTH TRAINING

Each individual on the job site should have been or is preparing to attend the 40 hr. Hazardous Materials Handling Course as required be the California Occupational Safety and Health Association. In addition, the HSO conducts Bl-weekly health and safety meetings.

Each morning before fieldwork begins, all field personnel, including subcontractor employees, must attend the site-specific safety briefing at their work site to receive assignments and safety procedures.

### 7.0 RECORD KEEPING REQUIREMENT

The following record keeping requirements will be maintained in the program file indefinitely. The particular organization responsible for these records is also listed.

- Copy of this Health and Safety Plan Golden Gate Tank Removal.
- Health and Safety Training Certification Form for Site Safety Officer -- Golden Gate Tank Removal.
- Any accident/illness report forms -- All Parties.
- Personal sampling results -- Golden Gate Tank Removal.
- Documentation of employee's medical ability to perform work and wear respirators -- All parties.

Prepared By:

Annette Chen

Digitally signed by Annette Chen DN: cn=Annette Chen, c=US Date: 2010.04 14 11:27:44

Annette Chen Golden Gate Tank Removal, Inc.