

## Detterman, Mark, Env. Health

---

**From:** Detterman, Mark, Env. Health  
**Sent:** Thursday, March 07, 2013 9:07 AM  
**To:** 'Dixon, Paul'  
**Cc:** SGARNER@EQUOLOGICGROUP.COM  
**Subject:** RE: Armory Site (RO3099)

Paul,  
The site is progressing. Documents have been uploaded (but I've not fully verified they are all that is required, but are most likely), and a Work Plan should be (is likely to be) submitted under an extended deadline of May 10.

*Mark Detterman*  
*Senior Hazardous Materials Specialist, PG, CEG*  
*Alameda County Environmental Health*  
*1131 Harbor Bay Parkway*  
*Alameda, CA 94502*  
*Direct: 510.567.6876*  
*Fax: 510.337.9335*  
*Email: [mark.detterman@acgov.org](mailto:mark.detterman@acgov.org)*

*PDF copies of case files can be downloaded at:*

*<http://www.acgov.org/aceh/lop/ust.htm>*

---

**From:** Dixon, Paul [<mailto:pdixon@slzusd.org>]  
**Sent:** Wednesday, March 06, 2013 3:09 PM  
**To:** Detterman, Mark, Env. Health  
**Cc:** [SGARNER@EQUOLOGICGROUP.COM](mailto:SGARNER@EQUOLOGICGROUP.COM)  
**Subject:** Armory Site

Good Afternoon Mark,

As a follow-up to my voice mail, please confirm the Armory is moving forward, appropriately, providing you the information needed to make a final determination on the site.

Thank you for your response

**Paul Dixon, AIA**  
Director  
Facilities and Operations  
**San Lorenzo Unified School District**  
15510 Usher Street  
San Lorenzo, CA 94580-1641  
Office: (510) 317-4841  
[pdixon@slzusd.org](mailto:pdixon@slzusd.org)