



ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY DEPARTMENT OF ENVIRONMENTAL HEALTH ENVIRONMENT PROTECTION DIVISION

CONSOLIDATED UNDERGROUND TANK MANAGEMENT PLAN

| HU | TICH'S CAR WASH | |
|-----------------------|--------------------|--------------|
| | Name of Facility | |
| 17945 HESPERIAN BLVD. | SAN LORENZO, 94580 | 510/278-1010 |
| Address | City, Zip | Phone |

This questionnaire provides supplemental information for the underground tank application forms A and B as required by Article 10, Title 23 of the California Code of Regulations. In order to meet the requirements for issuance of a five year permit to operate a tank, you are required to submit the following information:

| Check Sections As Completed |
|--|
| I Plot Plan II Monitoring Plan and Tank System Description III Record Keeping and Reporting IV Leak Response Plan V Emergency Equipment (Spill Control Equip. or Supplies) Complete attached Financial Responsibility Certification Form |

If you suspect your tank system is leaking due to:

- (a) Variations from inventory reconciliation
- (b) Failed tank/piping integrity testing
- (c) Electronic alarm signals or sounds

Notify the Alameda County Environmental Health Department, Environmental Protection Division at (510) 567-6700. If confirmed leak has occurred then fill out an unauthorized release (leak) contamination/site report.



PART I

PLOT PLAN (Figure I)

The plan should consist of a scaled view of the facility at which the tank(s) are located and should include the following information:

- I a) Scale
 - b) North Arrow
 - c) Property Lines
 - d) Location of all Structures
 - e) Location of all relevant existing equipment including tanks, (tanks should be numbered) piping and dispensers
 - f) Streets
 - g) Underground conduits, sewers, water lines, storm drains & utilities
 - h) Existing wells (drinking, monitoring, etc..)
 - i) Depth to groundwater (and gradient if known) describe any known soil contamination on site.
- II a) or submit "as built" drawings, with all of the above listed information

*Note: A plot plan from the Hazardous Materials Business Plan (HMBP) or (HMMP) can be used to satisfy this requirement- (if all the information specified above is present).

Department of Environment

Alameda County Department of Environmental Health Hazardous Materials Business Plan FACILITY MAP - STORAGE DETAIL

CONFIDENTIAL

| Facility Name: _ | Hoteling | | W. | <u>ach</u> | ÷ |
|-------------------|---|--|--|--|-------------|
| Facility Address: | 17945 | Hesperian | Blue City: S | son Lorenzo | Zip: 045480 |
| Dan Barrell | A His You Company of the Company of | AUNAP AUNAP AUNAP ANOTE S COFF CORNC F U.G. C MONI ANOTE S U. MOTE F CORNC F U.G. WASS T ABSC T ABSC COFF CORNC F U.G. WASS T ABSC MONI ABSC MONI ABSC COFF CORNC REA MONI ABSC ABSC COFF CORNC REA MONI ABSC ABSC | TORING WELL'S REVATION MELL'S RYATION MELL'S RYTRANSMISSICN OIL ORING TANK PRODUCT TANK PRODUCT TANK RE OIL TANK R | | |
| NORTH ARROW | SCALE: 1 inch | = 5 squares = | feet | **** *** * ** ************************ | 3h 195 |

PART II

MONITORING PLAN DESCRIPTION OF UNDERGROUND TANKS

*Types *D.W.=Double Walled Tank *S.W.=Single Walled *L=Liner

| *D.P.=Double | Walled | Piping |
|--------------|--------|--------|
|--------------|--------|--------|

| | | _ | | Construction & Material | | | |
|----------|---------------------|--------|------------------------|---------------------------------|-----------|---------|---------------|
| | Tank I.D.# Capacity | | Contents | Indicate SW or DW or L & S or F | | S or FG | |
| | | | | | ank steel | Pip | ing |
| *EXAMPLE | 1 | 10,000 | Unleaded Gasoline | D₩ | FG | DW | FG |
| | T3 5,000 | 5,000 | SUPER UNLEADED GAS /92 | SWL | | | STEEL/WRAPPED |
| | Т2 | 5,000 | SUPER UNLEADED GAS//92 | SWL | | | STEEL/WRAPPED |
| | ψî | 10,000 | REG UNLEADED GAS /87 | SWL | | | STEEL/WRAPPED |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

S = Steel FG = Fiberglass O = Other (Attach an additional sheet for sites with more than 6 tanks)

| Facility Owner/Operator KIRK HUTCHISON Phone 510/278-1010 | | | | |
|---|--|--|--|--|
| Address 17945 HESPERIAN BLVD. , SAN LORENZO, CA 94580 | | | | |
| Tank Owner or Corporation HUTCH'S CAR WASH Phone 510/278-1010 | | | | |
| Corporation Representative KIRK HUTCHISON | | | | |
| Corporation Address_1367 A STREET, HAYWARD, CA 94541 | | | | |
| Land Owner_BOHANNAN ORGANIZATION | | | | |
| Address 60 HILLSDALE MALL City SAN MATEO Phone 415/345-8222 | | | | |

II. <u>Daily Inventory Reconciliation</u>

Note: Facilities with groundwater less than 20 feet below the bottom of the tank which use manual stick readings as part of their inventory reconciliation, must choose one of the following procedures:

Section C:

- A) Analyze inventory reconciliation data by using approved third party statistical inventory reconciliation analysis company. This is called the <u>SIR method</u>; or
- b) Install an automatic liquid level sensor in the tank to measure the fuel inventory.

III. Statistical Inventory Reconciliation (SIR)

| If the SIR method is used complete the following: |
|---|
| Name of certified SIR company Shields, Harper & Co., Inc. |
| Address 5101 Broadway, Oakland, CA 94611 |
| Name of contact person Jim Cartmill Phone 510/653-9119 |

IV. LIQUID LEVEL SENSOR

If the Liquid Level Sensor is used, complete the following: Specify make and model number of the in tank liquid level sensor.

| Date | of | last | service | |
|------|----|------|---------|--|
| Date | OI | last | service | |

Recordkeeping and Reporting for Inventory Reconciliation

Operators/owner are required to submit an annual letter certifying all inventory reconciliation data are within allowable variations. Use applicable form attached on back to submit most recent data for a month.

Name and title of person responsible for maintaining inventory reconciliation records, for annual reporting.

| Name JILL JACKSON | Title | OFFICE MANAGER | Phone 510/538-9274 |
|-------------------|-------|----------------|--------------------|
| | | | |





INTEGRITY TESTING

(For Single-Walled Tanks)

Section D:

Name of company or certified person conducting tank and/or piping integrity testing.

| Name CONFIDENCE UST SERVICES, INC. Company | | OWNER | 800/339-9930 |
|--|--------------------|-------------------------------|-----------------------|
| | | Title 417 MONTCLAIR ST. | Phone BAKERSFIELD, CA |
| | | Address | City |
| Туре | of testing method | | |
| 1. | How often are inte | grity tests performed: | ? |
| | Tank(s) ANNUALLY | (monthly, bi-mor annually) | nthly, annually, tri- |
| | Piping(s) ANNUALLY | (monthly, bi-mon annually) | nthly, annually, tri- |
| 2. | When was the last | integrity test conduct | ted? |
| | Tank Month_DEC | EMBER Year 1994 | _ |
| | Piping Month_DEC | EMBER Year 1994 | <u> </u> |

Recordkeeping & Reporting for tank integrity test

Enclose a copy of the most recent integrity test performed on your tank(s).

| Certification— | | | | |
|--|----------|--|--|--|
| I hereby Certify, under penalty of perjury, that the information contained in this management plan is true and correct. I understand that I will be required to show proof of compliance by facility inspection from a representative of this office and submit all required records and reports pursuant to Article 5 of Title 23, California Code of | | | | |
| Regulations. | OWNER | | | |
| Authorized Signature | Title ` | | | |
| ALLEN KIRK HUTCHISON | 11/22/95 | | | |
| Print Name | Date | | | |

Describe any special monitoring conditions which exist.

Comments:

PREMIUM TANKS CAN BE SWITCHED, SO THE PUMPS DRAW

FROM ONE OR THE OTHER. NORMALLY, WE ONLY PUMP

FROM ONE TANK AT A TIME.

^{*}The next section, Part IV Leak Response Plan, should be completed in conjunction with the Hazardous Materials Management Plan (Part II).

PART IV

LEAK RESPONSE PLAN EMERGENCY NOTIFICATIONS

| Station Dealer/Owner_K. | HUTCHISON Home Phone 510/538-9274 |
|----------------------------------|---|
| | 278- Office Phone 510/526-1010 |
| Name of person(s) vesponse plan. | who may authorize cleanup work under |
| On Site Managers NELSO | N HUTCHISON Phone 278-1010 |
| Manager KIRK HUTCHISO | N Phone 538-9274 |
| Maintenance Manager N | /A Phone |
| Shift lead N/A | Phone |
| 24hr Emergency Contact | NELSON HUTCHISON Phone 537-7984 |
| | Address 835 E. 14TH STREET, SAN LEANDRO, CA |
| Em | ergency phone 911 |
| Ambulance | Phone 911 |
| Police Department | Address 300 W. WINTON AVE., HAYWARD, CA |
| | Phone 293-7272 |
| | Emergency phone 911 |
| Equipment Maintenance C | ontractor |
| Company SOUTHWEST | PETROLEUM |
| Address 6167 JARVIS #16 | 6 City NEWARK, CA |
| Phone 510/795-0704 | Contact Person RON BARBER |
| Local Hospital/Clinic | MEDICAL EXPRESS |
| Address 22429 HESPE | RIAN BLVD., HAYWARD, CA 94541 |
| Phone 510 782-711 | <u>.</u> |





| 5. | | Describe procedures to prevent spilled or released hazardous substances from entering storm drains, wells sewers or other confined spaces. |
|----------------|----|---|
| | вч | THE USE OF PETROLEUM ABSORBENT ROLLS, PILLOWS, ETC. |
| | | |
| | | |
| 6. <u>-</u> | | Describe steps taken if there is potential danger to individuals on the property, from a fuel release or spill. UCATE AND TRAIN INDIVIDUALS OF OUR SPILL PROCEDURES. |
| | | |
| | | |
| 7. | | Describe evacuation procedures (Include at what stage your authorized person will activate emergency shut off of pumps and shut off of electrical power to facility). |
| | ΑТ | THE POINT THAT CONTAINMENT OF A LEAK IS OUT OF CONTROL, AND |
| | IN | DIVIDUALS ARE THREATENED, ALL POWER SHOULD BE TURNED OFF AND EVER |
| | ON | E EVACUATED FROM THE FACILITY. |
| _ | | |
| 8. | | Describe the handling of small quantities of controlled spills from dispensers. |
| | SA | ME AS LARGE SPILLS. |
| | | |
| | | · |
| | | |

| 9. | Are facility personnel trained in emergency procedures? |
|-------------------|---|
| : | (Circle one) yes no |
| 10. | Are facility personnel trained to contain small controlled spills? |
| : | (circle one) (yes) no |
| 11. (a) | Name of your clean-up company which can be contacted to pick up, transport and dispose of hazardous waste resulting from released fuel. |
| | Company NameEVERGREEN ENVIRONMENTAL |
| | 6880 SMITH AVE., NEWARK, CA 94560 |
| i | Address |
| | Contact Person STEVE GATLEY |
| - - | E.P.A. I.D.#CAD 980695761 |
| 11.(b) | What is the availability of your clean-up company? (hours of operation) |
| | 24 HOURS |
| 12. | Name of additional person(s) or designee(s) capable of authorizing clean-up or work needed under this plan. |
| Name | KIRK HUTCHISON Title OWNER |
| | |

NELSON HUTCHISON

DON JOHNSON

OWNER

Title ASST. MANAGER

Title_

Name_

Name_