

April 11, 2000

TRC Alton Project No. 41-0123

Alameda County Health Care Services 1131 Harbor Bay Parkway Alameda, California 94502-6700

1683

ATTN:

MR. BARNEY CHAN

SITE:

**FORMER MOBIL STATION 99-105** 

6301 SAN PABLO AVENUE OAKLAND, CALIFORNIA

RE:

SUPPLEMENTAL SITE ASSESSMENT REPORT

Dear Mr. Chan:

On behalf of ExxonMobil Remediation Services, please find enclosed a copy of our Supplementary Site Assessment Report for former Mobil Station 99-105, located at 6301 San Pablo Avenue in Oakland, California. If you have any questions, please call me at (818) 772-0965 or Mr. Brad Ledesma, ExxonMobil Remediation Engineer, at (310) 212-1814.

Sincerely,

Sarah A. Larese

Project Scientist

**Enclosures** 

œ:

Mr. Brad Ledesma, ExxonMobil Remediation Services

Mr. Chuck Headlee, San Francisco Bay Regional Water Quality Control Board

Ms. Connie Lam, property owner

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MONICOLORA TVILLE GOLARIS

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### SUPPLEMENTAL SITE ASSESSMENT REPORT April 11, 2000

FORMER MOBIL STATION 99-105 6301 San Pablo Avenue Oakland, California

TRC Alton Project No. 41-0123

Prepared For:

EXXONMOBIL REMEDIATION SERVICES 3700 West 190th Street Torrance, California 90509-2929

By:

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#### 1.0 INTRODUCTION

This summary report presents the findings of subsurface investigation activities conducted onsite at the former Mobil Service Station 99-105 (site) located at 6301 San Pablo Avenue, Oakland, California (Figure 1). This work was conducted pursuant to the *Progress Report and Workplan for the Installation of One Soil Boring* (TRC Alton, 1999) and a letter from the Alameda County Health Care Services Agency (ACHCSA) dated November 8, 1999 (Appendix A). The ACHCSA required a grab-groundwater sample and a soil sample to be collected and analyzed from the area to the east of MW-4 (Figure 2).

The objective of this subsurface investigation was to determine the presence or absence of free product in the groundwater and to determine if any active remediation would be necessary at the site.

### 2.0 SITE DESCRIPTION

Present Site Use: The property is currently being re-developed into a Minute-Lube

automobile oil change facility.

Past Site Use: The site was a Mobil service station from 1951 to 1980 before being used

as a car rental lot. The former underground storage tanks (USTs) were not

in use after 1980.

Adjacent Property: The site is located on the northwest corner of San Pablo Avenue and 63rd

Street in Oakland, California (Figure 1). Commercial properties are to the north along San Pablo Avenue. To the east, across San Pablo Avenue, is an elementary school, and to the west and south are residential properties.

Geography: San Francisco Bay is located approximately 5,000 feet to the west of the

site. Topography in the vicinity of the site is relatively flat but slopes gently west towards the bay. The site has an elevation of approximately 22 feet above

mean sea level (USGS, 1959).

Soil Lithology: Soils encountered in MW-2 and MW-3 generally consisted of silty and

gravelly sands interbedded with sandy silts and silty clays from grade to the total depth of the boring. Sandy silts and silty sands were encountered in Boring MW-1 and clays and clayey and silty sands in Boring MW-4 from

grade to the total depth of the borings (Alisto, 1996).

# Regional Geology

The site is underlain by the Quaternary Temescal Formation, which consists of interfingering layers of clayey gravel, sandy silty clay, and various clay-silt-sand mixtures. The formation varies in thickness to a maximum of approximately 60 feet. Underlying the Temescal Formation is the Quaternary Alameda Formation, which consists of unconsolidated continental and marine gravels, sands, silts, and clays, with some shells and organic material in places. The formation has a maximum known thickness of 1,050 feet (Radbruck, 1957).

Regional '

Hydrogeology: The site is located in the East Bay Plain Groundwater Basin. Generally

groundwater flows westward toward the San Francisco Bay (RWQCB,

1995).

Sensitive

Receptors: A sensitive receptor survey conducted in May 1998 indicated that no supply

wells were located within a 1/2-mile radius of the site. San Francisco Bay is located approximately 5,000 feet to the west of the site. To the east, across

San Pablo Avenue, is an elementary school.

#### 3.0 BACKGROUND SITE CONDITIONS

- Four gasoline and one waste oil USTs were excavated and removed in 1994 (Figure 2). Holes were noted in two of the gasoline USTs. The product piping was removed from the site in February 1996. An estimated total of 367 cubic yards of soil was excavated and removed from the site during the UST and piping removals (Alisto, 1996).
- Four groundwater monitoring wells (MW-1 through MW-4) were installed in March 1996 (Figure 2) (Alisto, 1996).
- Thirteen soil borings (AB-1 through AB-13) were drilled at the site in March 1998 (Figure 3) (Alton, 1998).
- In November 1998, six temporary monitoring points (MP-1 through MP-6) were advanced to further characterize the extent of hydrocarbon-affected vadose zone soil and to obtain vacuum readings and groundwater depths during a dual-phase vacuum extraction (DPVE) event (Figure 3). On November 19, 1998, a DPVE event was conducted to reduce the level of dissolved-phase hydrocarbons at the site. Groundwater and vapors were extracted from wells MW-3 and MW-4. Vacuum response and groundwater depths were measured in the temporary monitoring points and monitoring wells during the DPVE event. Approximately 21 pounds of vapor-phase hydrocarbons.

and 75 gallons of hydrocarbon-affected groundwater were recovered during the event (Alton, 1999b). Following the extraction event, monitoring points MP-1 through MP-6 were destroyed.

 Monitoring well MW-4 was inadvertently destroyed prior to April 1999 during construction activities conducted by the current property owner. Soil in the vicinity of MW-4 was excavated to a depth of 6 feet during redevelopment activities in 1998. MW-1 was properly destroyed during July 1999 in preparation of proposed construction activities (TRC Alton, 1999).

### 4.0 CURRENT SITE CONDITIONS

- Monitoring wells MW-2 and MW-3 were destroyed during construction activities conducted by the current property owner between December 8, 1999 and January 21, 2000. The property owner is currently in the process of properly abandoning MW-2 and MW-3 and installing three new monitoring wells to replace MW-2, MW-3, and MW-4 (Figure 2).
- Fifteen quarters of groundwater monitoring and sampling have been conducted at the site since the installation of MW-1 through MW-4. Elevated levels of hydrocarbons were present in monitoring well MW-3. Liquid-phase hydrocarbons were periodically detected in MW-4 since the third quarter of 1996. On January 27, 1999, 0.07 foot of liquid-phase hydrocarbons was measured in MW-4 (Alton, 1999a), prior to the monitoring well being destroyed during construction activities at the site. Methyl tert-butyl ether (MtBE) has not been detected by Environmental Protection Agency (EPA) Methods 8240 or 8260 at the site.
- The average groundwater depth at the site was approximately 10.31 feet below grade (fbg), based on fluid level measurements collected from MW-2 and MW-3 on December 8, 1999 (TRC Alton, 2000). Historical groundwater depths have ranged from 3.83 fbg (MW-1) measured on January 31, 1997 to 11.57 fbg (MW-3) measured on October 20, 1998. The groundwater gradient was calculated to be 0.06 foot per foot (ft/ft) in January 1999 and groundwater flow direction has varied from the northwest (April, 1997) to southwest (January, 1999) (Alton, 1997 and Alton, 1999a).

### 5.0 FIELD ACTIVITIES

### 5.1 SOIL BORING AND SAMPLE COLLECTION

On January 25, 2000, one soil boring (HA-1) was advanced at the location shown on Figure 2. A soil sample was collected from approximately 5 fbg. The total depth of the boring was 6.5 fbg. Descriptions of the soil types were made using the Unified Soil Classification System (USCS) and recorded on the boring log (Appendix B).

Once total depth was achieved, HA-1 was allowed to remain open until a groundwater sample could be collected. Using a ¾-inch teflon bailer through a temporary one-inch diameter slotted polyvinyl chloride (PVC) casing, a "grab-type" groundwater sample was collected from the boring. Following completion of the sampling activities, the boring was sealed from total depth to surface grade using neat cement. Refer to Appendix B for a description of the general field procedures, and a copy of the soil boring log.

### 5.2 LABORATORY ANALYSES

The soil and grab-groundwater samples collected from HA-1 were preserved onsite and submitted to a state-certified laboratory for analysis. The soil and groundwater samples were analyzed for total petroleum hydrocarbons as gasoline (TPH-G), benzene, toluene, ethylbenzene, and total xylenes (BTEX) and MtBE. Results of the laboratory analyses of soil and groundwater are summarized in Tables 1 and 2, respectively. Soil and groundwater analytical results are also shown on Figure 2. Refer to Appendix C for the analytical methods used, copies of the certified laboratory reports including quality assurance/quality control (QA/QC) reports, and the chain of custody records.

### 6.0 FINDINGS

The results of this subsurface investigation are summarized as follows:

### Soil Results

- Soil types encountered in boring HA-1 from 0 to 6.5 fbg consisted of a silty sand with gravel fill material.
- TPH-G, BTEX, and MtBE were not detected in soil boring HA-1.

#### **Groundwater Results**

- Groundwater was encountered at a depth of 5 fbg in boring HA-1.
- The grab-groundwater sample from HA-1 contained no detectable TPH-G, BTEX, or MtBE concentrations.

### 7.0 CONCLUSIONS

The work presented in this report meets the requirements of the ACHCSA letter (Appendix C) which requested a soil and grab-groundwater sample to be collected from the location east of MW-4. The location of the boring was chosen because of the proximity to a potential fuel source, the former fuel lines. The boring was requested by the ACHCSA to determine the presence or absence of free product in the groundwater. Based on the results from this investigation, the soil and groundwater beneath the site has been adequately assessed to the east, upgradient from the former USTs and former fuel lines.

Previous assessment activities conducted at the site from 1994 to present have adequately defined soil impacted by petroleum hydrocarbons. Concentrations of TPH-G in excess of 100 parts per million (ppm) were confined to the central portion of the site (Figure 3). Benzene concentrations in excess of 1 ppm within the vadose zone were only detected in MW-4 (1.2 ppm) at a depth of 5.5 fbg and no liquid- or dissolved-phase hydrocarbons were detected in boring HA-1 in either soil or groundwater. Also, soil in the vicinity of MW-4 was excavated to a depth of 6 feet during redevelopment activities in 1998 (Figure 4). Therefore, since the majority of the hydrocarbon-impacted soil was presumably removed during redevelopment activities, it follows to conclude that the soil at the site has been remediated and does not require further active remediation.

#### 8.0 RECOMMENDATIONS

The remaining hydrocarbons in the groundwater will presumably biodegrade and decrease over time. TRC Alton Geoscience recommends the continuation of passive remediation, following the reinstallation of all three monitoring wells at the site. The impact of hydrocarbons in the groundwater will then be re-assessed utilizing information obtained from the quarterly groundwater monitoring and sampling events.

### 9.0 REFERENCES

- Alisto Engineering Group, 1996, Additional Tank Closure and Preliminary Site Investigation Report, Former Mobil Oil Corporation, Station 99-105, 6301 San Pablo Avenue, Oakland, California, April 15.
- Alton Geoscience, 1997, Quarterly Progress Report, Former Mobil Station 99-105, 6301 San Pablo Avenue, Oakland, California, July 15.
- Alton Geoscience, 1998, Supplemental Site Assessment Report, Former Mobil Station 99-105, 6301 San Pablo Avenue, Oakland, California, July 15.
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- Radbruck, Dorothy H. 1957. Areal and Engineering Geology of the Oakland West Quadrangle, California, United States Geologic Survey Miscellaneous Geologic Investigations Map I-239.
- Regional Water Quality Control Board (RWQCB), 1995, Water Quality Control Plan, San Francisco Bay Basin (Region 2), June 21.
- TRC Alton Geoscience, 1999, Progress Report and Workplan for the Installation of One Soil Boring, Former Mobil Station 99-105, 6301 San Pablo Avenue, Oakland, California, November 3.
- TRC Alton Geoscience, 2000, Quarterly Progress Report, Former Mobil Station 99-105, 6301 San Pablo Avenue, Oakland, California, January 15.
- United States Geological Survey (USGS), 1959 (Photorevised 1980), Oakland West Quadrangle, California, 7.5 Minute Series, USGS, Denver, Colorado.



1 MILE 3/4 1/2 1/4 0

1 MILE

SCALE 1 : 24,000

1

SOURCE:

United States Geological Survey 7.5 Minute Topographic Maps: Oakland West Quadrangle

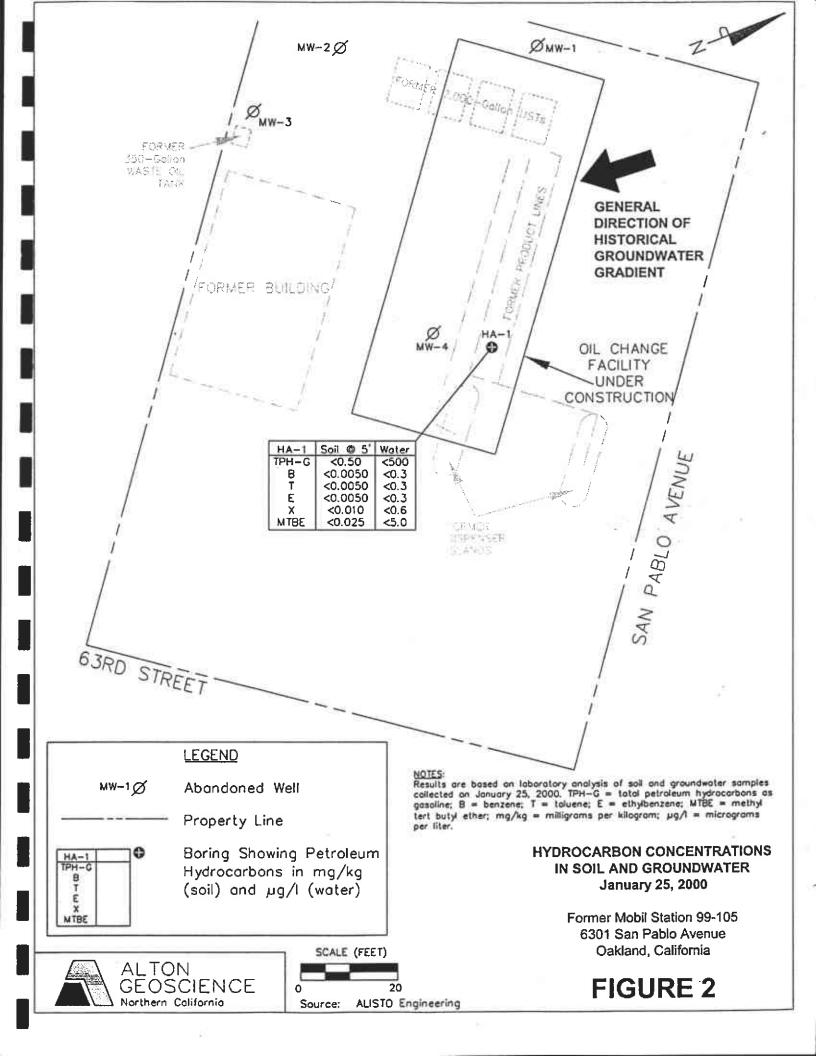


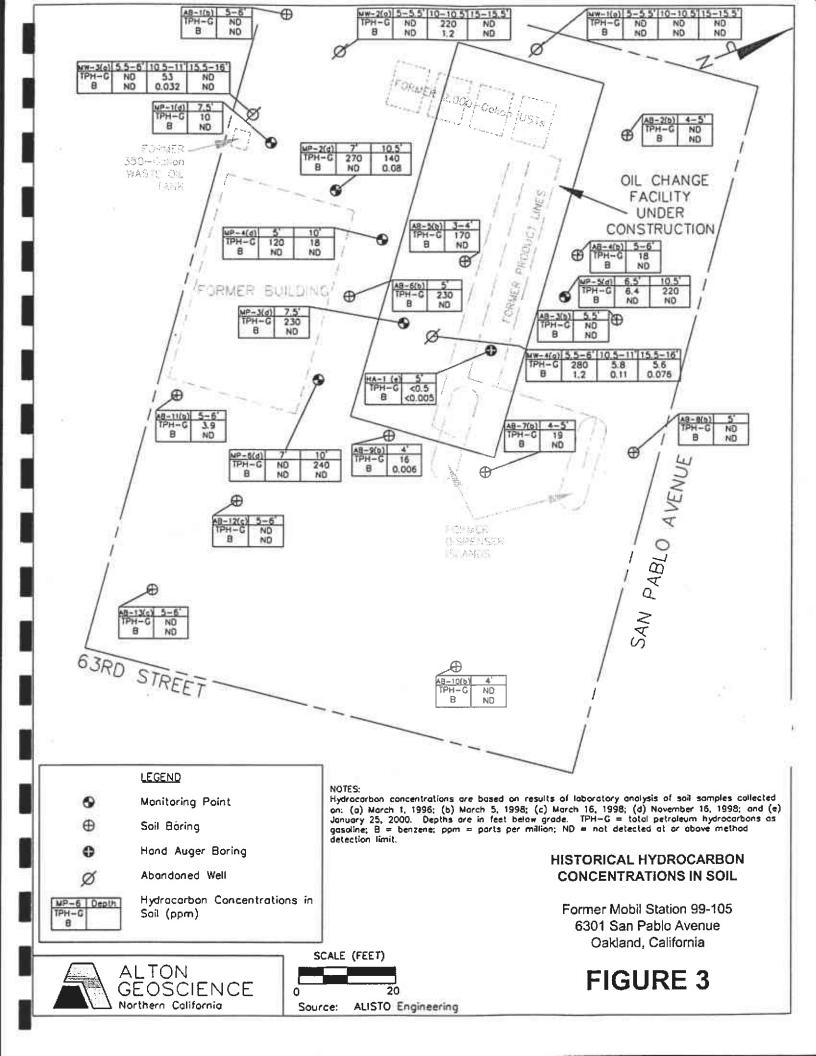


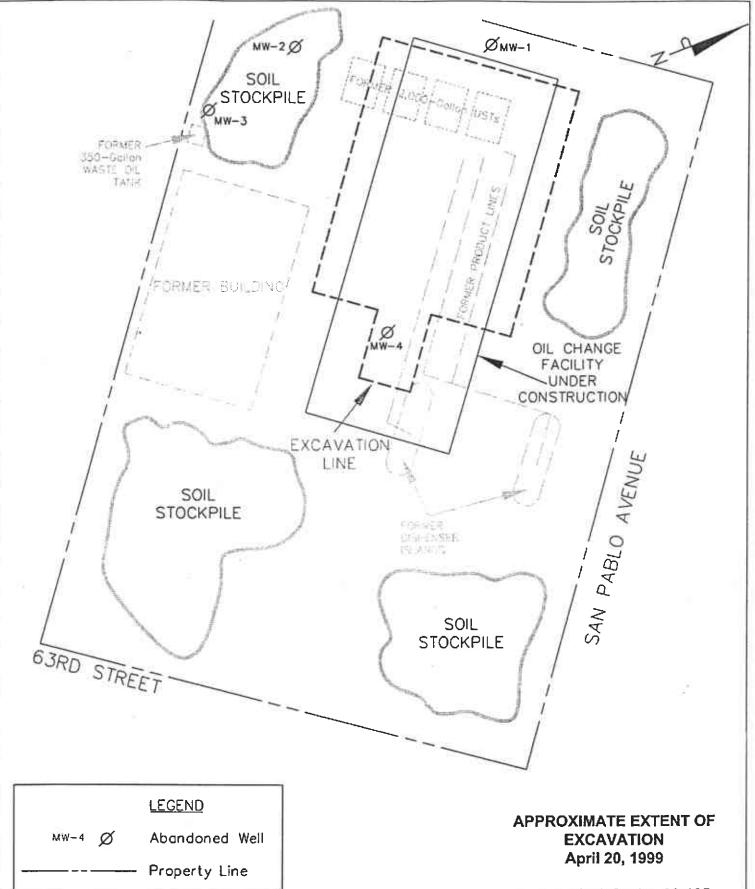
**VICINITY MAP** 

Former Mobil Station 99-105 6301 San Pablo Avenue Oakland, California

FIGURE 1









SCALE (FEET)

0 20

Source: ALISTÓ Engineering

Former Mobil Station 99-105 6301 San Pablo Avenue Oakland, California

FIGURE 4

Table 1 Summary of Soil Sample Analysis

| Sample   | Depth    |          | TPH-G  | TPH-D       | Benzene   | Toluene   | Ethyl-<br>benzene | Total<br>Xylenes | TOG         | Lead        | MTBE  | MTBE<br>8260 |
|----------|----------|----------|--------|-------------|-----------|-----------|-------------------|------------------|-------------|-------------|-------|--------------|
| ID       | (feet)   | Date     | (ppm)  | (ppm)       | (ppm)     | (ppm)     | (ppm)             | (ppm)            | (ppm)       | (ppm)       | (ppm) | (ppm)        |
|          |          |          |        |             |           |           |                   | ND 0.0050        |             | ND -0.5     |       |              |
| MW-1     | 5-5.5'   | 03/01/96 | ND<1.0 | 3.4         |           |           | ND<0.0050         |                  |             | ND<2.5      |       | _            |
| MW-1     | 10-10.5' | 03/01/96 | ND<1.0 | ND<1.0      |           |           | ND<0.0050         |                  | _           | ND<2.5      |       |              |
| MW-1     | 15-15.5' | 03/01/96 | ND<1.0 | 4.2         | ND<0.0050 | ND<0.0050 | ND<0.0050         | ND<0.0050        | _           | ND<2.5      | _     | _            |
| MW-2     | 5-5.5'   | 03/01/96 | ND<1.0 | 2.4         | ND<0.0050 | ND<0.0050 | ND<0.0050         | ND<0.0050        |             | ND<2.5      |       | <del></del>  |
| MW-2     | 10-10.5' | 03/01/96 | 220    | 57          | 1.2       | 1.4       | 2.7               | 14               | _           | ND<2.5      |       |              |
| MW-2     | 15-15.5' | 03/01/96 | ND<1.0 | ND<1.0      | ND<0.0050 | ND<0.0050 | 0.0063            | 0.035            |             | ND<2.5      |       | _            |
| MW-3     | 5.5-6'   | 03/01/96 | ND<1.0 | 1.1         | ND<0.0050 | ND<0.0050 | ND<0.0050         | ND<0.0050        | 9.0         | ND<2.5      |       |              |
| MW-3     | 10.5-11' | 03/01/96 | 53     | 72          | 0.032     | 0.43      | 0.65              | 0.93             | 290         | ND<2.5      |       | _            |
| MW-3     | 15.5-16' | 03/01/96 | ND<1.0 | ND<1.0      | ND<0.0050 | ND<0.0050 | ND<0.0050         | ND<0.0050        | 10          | ND<2.5      | _     | _            |
| MW-4     | 5.5-6'   | 03/01/96 | 280    | 34          | 1.2       | 1.0       | 4.1               | 19               | _           | ND<2.5      | _     | _            |
| MW-4     | 10.5-11' | 03/01/96 | 5.8    | 7.7         | 0.11      | ND<0.0050 |                   | 0.093            | _           | ND<2.5      |       |              |
| MW-4     | 15.5-16' | 03/01/96 | 5.6    | 2.1         | 0.076     | 0.023     | 0.083             | 0.070            | _           | ND<2.5      | _     |              |
| 14177 -4 | 10.0 10  | 00/01/00 | 0.0    | 4 •         | 0.010     | 0.020     | 0.000             | 2,2,2            |             |             |       |              |
| AB-1     | 5-6'     | 03/05/98 | ND     |             | ND        | ND        | ND                | ND               |             | _           | ND    |              |
| AB-2     | 4-5'     | 03/05/98 | ND     |             | ND        | ND        | ND                | ND               |             | _           | ND    | _            |
| AD-2     | 4-5      | 03/03/30 | NO     |             | ND        | 110       | 110               | ND               |             |             | 11.5  |              |
| AB-3     | 5.5'     | 03/05/98 | ND     | _           | ND        | ND        | ND                | ND               | _           | _           | ND    |              |
|          |          |          |        |             |           |           | .15               |                  |             |             | ND    |              |
| AB-4     | 5-6'     | 03/05/98 | 18     | _           | ND        | ND        | ND                | ND               | _           | _           | ND    | _            |
| AB-5     | 3-4'     | 03/05/98 | 170    |             | ND        | ND        | 0.65              | ND               |             | _           | ND    | <del></del>  |
|          |          |          |        |             |           |           |                   |                  |             |             |       |              |
| AB-6     | 5'       | 03/05/98 | 230    | <del></del> | ND        | ND        | ND                | ND               | <del></del> |             | ND    |              |
| AB-7     | 4-5'     | 03/05/98 | 19     | _           | ND        | ND        | 0.032             | ND               |             | _           | ND    | _            |
|          | ٠.       | 0010777  |        |             |           | 115       | NO                | . ND             |             |             | NO    |              |
| AB-8     | 5'       | 03/05/98 | ND     |             | ND        | ND        | ND                | ND               |             |             | ND    | _            |
| AB-9     | 4'       | 03/05/98 | 16     | _           | 0.006     | ND        | 0.028             | ND               |             | <del></del> | ND    | · <u> </u>   |
|          |          |          |        |             |           |           |                   |                  |             |             |       |              |

Table 1
Summary of Soil Sample Analysis

| Sample<br>ID | Depth<br>(feet) | Date     | TPH-G<br>(ppm) | TPH-D<br>(ppm) | Benzene<br>(ppm) | Toluene<br>(ppm) | Ethyl-<br>benzene<br>(ppm) | Total<br>Xylenes<br>(ppm) | TOG<br>(ppm) | Lead<br>(ppm) | MTBE<br>(ppm) | MTBE<br>8260<br>(ppm) |
|--------------|-----------------|----------|----------------|----------------|------------------|------------------|----------------------------|---------------------------|--------------|---------------|---------------|-----------------------|
|              |                 |          |                |                |                  |                  |                            |                           |              |               | 410           |                       |
| AB-10        | 4'              | 03/05/98 | ND             | _              | ND               | ND               | ND                         | ND                        | _            |               | ND            | _                     |
| AB-11        | 5-6'            | 03/05/98 | 3.9            | _              | ND               | ND               | ND                         | ND                        | _            | _             | ND            |                       |
| AB-12        | 5-6'            | 03/16/98 | ND             | _              | ND               | ND               | ND                         | ND                        |              |               | ND            | _                     |
| AB-13        | 5-6'            | 03/16/98 | ND             | _              | ND               | ND               | ND                         | ND                        | _            |               | ND            | _                     |
| MP-1         | 7.5'            | 11/16/98 | 10             |                | ND               | 0.007            | 0.013                      | ND                        | _            |               | ND            | _                     |
| MP-2         | 7'              | 11/16/98 | 270            | _              | ND               | 0.03             | 0.29                       | 2.1                       | _            | _             | ND            | _                     |
| MP-2         | 10.5'           | 11/16/98 | 140            | _              | 0.08             | ND               | 0.31                       | ND                        |              | <del></del>   | 0.15          | _                     |
| MP-3         | 7.5'            | 11/16/98 | 230            | _              | ND               | 0.10             | 1.6                        | ND                        | _            | _             | 0.28          |                       |
| MP-4         | 5'              | 11/16/98 | 120            | _              | ND               | ND               | 0.35                       | ND                        | _            |               | 0.19          |                       |
| MP-4         | 10'             | 11/16/98 | 18             | _              | ND               | 0.013            | 0.070                      | 0.086                     |              | _             | ND            | ****                  |
| MP-5         | 6.5'            | 11/16/98 | 6.4            | _              | ND               | ND               | 0.015                      | 0.022                     | _            |               | ND            | _                     |
| MP-5         | 10.5'           | 11/16/98 | 220            | <del></del>    | ND               | ND               | 1.4                        | 3.0                       |              |               | 0.52          | _                     |
| MP-6         | 7'              | 11/16/98 | ND             | <del></del>    | ND               | ND               | ND                         | ND                        |              | _             | ND            | _                     |
| MP-6         | 10'             | 11/16/98 | 240            |                | ND               | ND               | 1.6                        | 4.2                       | _            | _             | 0.92          | ND                    |
| HA-1         | 5'              |          | ND<0.50        |                |                  | ND<0.0050        |                            | ND<0.010                  | _            | <del></del>   | ND<0.025      | <u>·</u>              |
| Comp-1       | Composite       | 01/25/00 | ND<0.50        |                | ND<0.0050        | ND<0.0050        | ND<0.0050                  | ND<0.010                  |              | 8.04          | ND<0.025      | _                     |

NOTES:

ppm = parts per million

TPH-G = total petroleum hydrocarbons as gasoline

TPH-D = total petroleum hydrocarbons as diesel

TOG = total oil and grease

MTBE = methyl tert butyl ether

- = not measured/not analyzed

ND = not detected at or above method detection limit

Table 2
Summary of Groundwater Levels and Chemical Analysis

|         |            |                     |                 |              |           | Former ! | Mobil Static | n 99-105 |       |         |       |       |              |       |       | <del></del> . |
|---------|------------|---------------------|-----------------|--------------|-----------|----------|--------------|----------|-------|---------|-------|-------|--------------|-------|-------|---------------|
|         |            | Top of Casing       | Depth to        | Groundwater  | Product   |          |              |          |       | Ethyl-  | Total | MTBE  | MTBE         |       |       | Dissolved :   |
|         |            | Elevation           | Water           | Elevation    | Thickness | TPH-G    | TPH-D        | Benzene  |       | benzene |       | 8020  | 8240 or 8260 |       | Lead  | Oxygen        |
| Well ID | Date       | (feet)              | (feet)          | (feet)       | (feet)    | (ppb)    | (dqq)        | (ppb)    | (ppb) | (ppb)   | (ppb) | (ppb) | (ppb)        | (ppb) | (ppb) | (mg/L)        |
| TW-1    | 01/04/96   | _                   | 6.00            | <del>-</del> | 0.00      | ND       | 700          | ND       | ND    | ND ,    | ND    | _     | _            | _     | _     | · <u> </u>    |
| WW-1    | 01/04/96   | _                   | 3.00            |              | 0.00      | ND       |              | ND       | ND    | ND      | ND    |       | _            | ND    | -     | _             |
| MW-1    | 03/14/96   | 32.79               | 4.50            | 28.29        | 0.00      | 610      | 450          | 0.75     | 0.54  | 1.5     | 59    | _     | _            | -     | ND    | _             |
| MW-1    | 05/21/96   | 32.79               | 5.64            | 27.15        | 0.00      | ND       | ND           | ND       | ND    | ND      | ND    | _     |              | _     |       | _             |
| MW-1    | 08/13/96   | 32.79               | 9.76            | 23.03        | 0.00      | ND       | ND           | ND       | ND    | ND      | ND    | _     | _            | _     |       | _             |
| MVV-1   | 11/08/96   | 32.79               | 10.24           | 22.55        | 0.00      | ND       | ND           | ND       | 0.92  | ND      | 2.1   | ND    | _            |       | -     |               |
| MVV-1   | 01/31/97   | 32.79               | 3.83            | 28.96        | 0.00      | ND       | ND           | ND       | 0.85  | ND      | ND    | 2.6   | ND           | _     | _     | _             |
| MW-1    | 04/22/97   | 32.79               | 9.14            | 23.65        | 0.00      | ND       | ND           | ND       | ND    | ND      | ND    | ND    |              | _     | _     | <del></del>   |
| MW-1†   | 07/29/97   | 32.79               | 10.18           | 22.61        | 0.00      | ND       | 60****       | 0.84     | 0.95  | ND      | 1.6   | 36    | _            | _     | -     | _             |
| MW-1†   | 10/09/97   | 32.79               | 10.46           | 22.33        | 0.00      | ND       | 56****       | ND       | ND    | ND      | ND    | ND    |              | _     | _     | -             |
| MW-1†   | 01/23/98   | 32.79               | 3.95            | 28.84        | 0.00      | ND       | 33           | ND       | ND    | ND      | ND    | ND    | _            | _     |       | _             |
| MW-1    | 04/22/98   | 32.79               | 5.33            | 27.46        | 0.00      | ND       | ND           | ND       | ND    | ND      | ND    | ND    | _            | _     | -     | 1.25          |
| MW-1    | 07/21/98   | 32.79               | 9.17            | 23.62        | 0.00      | ND       | ****         | ND       | ND    | ND      | ND    | ND    |              | _     | _     | 4.34          |
| MW-1    | 10/20/98   | 32.79               | 10.41           | 22.38        | 0.00      | ND       |              | ND       | ND    | ND      | ND    | ND    | _            | _     | _     | 2.49          |
| MW-1    | 01/27/99   | 32.79               | 5.51            | 27.28        | 0.00      | ND       | _            | . ND     | ND    | ND      | ND    | ND    | _            |       | _     | 5.25          |
| MW-1    |            | during construction | activities in A | April 1999   |           |          |              |          |       |         |       |       |              |       |       |               |
|         |            |                     |                 |              |           |          |              |          |       |         |       |       |              |       |       |               |
| MW-2    | 03/14/96   | 32.80               | 4.51            | 28.29        | 0.00      | 560      | 250          | 2.0      | 0.96  | 4.3     | 11    | _     | -            | _     | ND    | _             |
| MW-2    | 05/21/96   | 32.80               | 5.65            | 27.15        | 0.00      | 730      | 560          | 5.1      | 1.4   | 6.7     | 5.9   | _     | _            | _     |       |               |
| MW-2    | 08/13/96   | 32.80               | 10.14           | 22.66        | 0.00      | 490      | 380*         | 25       | 3.5   | 7.2     | 13    | _     | _            |       |       |               |
| MW-2    | 11/08/96   | 32.80               | 10.70           | 22.10        | 0.00      | 520      | 160***       | 80       | 2.7   | 14      | 66    | 6.1   | _            | _     | _     | _             |
| MW-2    | 01/31/97   | 32.80               | 3.84            | 28.96        | 0.00      | 74       | 130*         | ND       | ND    | ND      | ND    | ND    |              | _     | _     | _             |
| MW-2    | 04/22/97   | 32,80               | 9.61            | 23.19        | 0.00      | 260      | 430          | 2.7      | ND    | 2.5     | ND    | ND    | _            |       |       | _             |
| MW-2†   | 07/29/97   | 32.80               | 10.53           | 22.27        | 0.00      | 320      | 150***       | 28       | 1.2   | 10      | ND    | ND    | _            | _     |       | _             |
| MW-2†   | 10/09/97   | 32.80               | 10.87           | 21.93        | 0.00      | 460      | 160*         | 43       | 2.8   | 2.0     | 2.6   | 2.6   |              | _     | _     | _             |
| MW-2†   | 01/23/98   | 32.80               | 3.75            | 29.05        | 0.00      | ND       | 54           | ND       | ND    | ND      | ND    | ND    |              | _     | _     |               |
| MW-2    | 04/22/98   | 32.80               | 5.36            | 27.44        | 0.00      | 180      | 540          | 1.2      | 0.3   | 0.4     | ND    | ND    | _            | _     | _     | 0.85          |
| MW-2    | 07/21/98   | 32.80               | 9.55            | 23.25        | 0.00      | 80       | _            | 8.9      | 2.1   | 0.6     | 2.5   | ND    | _            |       | _     | 1.04          |
| MW-2    | 10/20/98   | 32.80               | 10.75           | 22.05        | 0.00      | 50       | _            | 0.8      | 0.7   | ND      | 8.0   | ND    | _            | _     | _     | 1.12          |
| MW-2    | 01/27/99   | 32.80               | 5.53            | 27.27        | 0.00      | ND       |              | 0.6      | ND    | ND      | ND *  | ND    | ••••         | _     |       | 0.99          |
| MW-2    | 07/27/99   | 32.80               | 6.20            | 26.60        | 0.00      | ND       |              | ND       | 0.6   | ND      | ND    | ND    |              | _     |       | 0.30          |
| MW-2    | 12/08/99   | 32.80               | 9.98            | 22.82        | 0.00      | ND       | _            | 1.2      | 0.43  | ND      | ND    | ND    | <del></del>  | _     | _     | 1.83          |
| MW-3    | 03/14/96   | 32.80               | 9.55            | 23.25        | 0.00      | 4,200    | 1,200        | 220      | 30    | 140     | 520   | _     | <del></del>  | ND    | ND    | _             |
| MW-3    | 05/21/96   | 32.80               | 10.16           | 22.64        | 0.00      | 8,500    | 2,800        | 710      | 110   | 440     | 1,700 |       | _            | _     | _     | _             |
| MW-3    | 08/13/96   | 32.80               | 11.18           | 21.62        | 0.00      | 5,000    | 2,300**      | 430      | ND    | 200     | 360   |       | -            | _     | _     | _             |
| MW-3    | 11/08/96   | 32.80               | 11.51           | 21.29        | 0.00      | 8,400    | 2,900*       | 890      | 82    | 790     | 1,700 | 73    | ND           | _     | _     | _             |
| MW-3    | 01/31/97   | 32.80               | 7.90            | 24.90        | 0.00      | 16,000   | 7,500*       | 660      | 85    | 960     | 1,800 | ND    | <del>-</del> | _     | _     | _             |
| 14144-2 | 0 113 1131 | J2.00               | 7.30            | 27.50        | 0.00      | 10,000   | .,500        | 300      | 30    | 500     | .,000 | . ,   |              |       |       |               |

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Table 2
Summary of Groundwater Levels and Chemical Analysis

|           | ·        | Top of Casing       | Depth to     | Groundwater | Product     |        | WOON CLARK     |         |          | Ethyl-   | Total   | MTBE  | MTBE         |     |       | Dissolved   |
|-----------|----------|---------------------|--------------|-------------|-------------|--------|----------------|---------|----------|----------|---------|-------|--------------|-----|-------|-------------|
|           |          | Elevation           | Water        | Elevation   | Thickness   | TPH-G  | TPH-D          | Benzene | Toluene  |          | Xylenes | 8020  | 8240 or 8260 | TOG | Lead  | Oxygen      |
| Well ID   | Date     | (feet)              | (feet)       | (feet)      | (feet)      | (ppb)  | (ppb)          | (ppb)   | (ppb)    | (ppb)    | (ppb)   | (ppb) | (ppb)        |     | (ppb) | (mg/L)      |
| - Well ID | Date     | (ICCI)              | (1000)       | (1001)      | (1001)      | (PP-7  | (FF~)_         | (PP~/   | <u> </u> | <u> </u> |         | 11.0  | <u> </u>     |     |       | <del></del> |
| MW-3      | 04/22/97 | 32.80               | 10.64        | 22.16       | 0.00        | 8,000  | 2,700          | 340     | 33       | 400 ,    | 490     | 200   | ND           | _   |       |             |
| MW-3†     | 07/29/97 | 32.80               | 11.36        | 21.44       | 0.00        | 9,800  | 2,300*         | 330     | ND       | 530      | 530     | ND    | _            | _   |       |             |
| MW-3†     | 10/09/97 | 32.80               | 11.52        | 21.28       | 0.00        | 7,300  | 2,600*         | 300     | ND       | 430      | 460     | 270   | ND           |     | _     |             |
| MW-3†     | 01/23/98 | 32.80               | 7.50         | 25.30       | 0.00        | 6,100  | 2,300          | 190     | 23       | 330      | 320     | ND    | _            | _   | _     |             |
| MW-3      | 04/22/98 | 32.80               | 6.81         | 25.99       | 0.00        | 4,900  | 2,600          | 140     | 12       | 250      | 230     | ND    | ND           | _   |       | 0.45        |
| MW-3      | 07/21/98 | 32.80               | 10.65        | 22.15       | 0.00        | 7,400  | _              | 250     | 16       | 400      | 370     | 74    | ND           | _   | -     | 0.78        |
| MW-3      | 10/20/98 | 32.80               | 11.57        | 21.23       | 0.00        | 6,700  |                | 200     | 18       | 350      | 350     | ND    | ND           | _   | _     | 0.69        |
| MW-3      | 01/27/99 | 32.80               | 9.11         | 23.69       | 0.00        | 3,100  | _              | 74      | 4        | 94       | 39      | 13    |              | _   |       | 1.20        |
| MW-3      | 07/27/99 | 32.80               | 7.27         | 25.53       | 0.00        | 8,900  | _              | 170     | 21       | 360      | 440     | ND    | _            | _   | _     | 0.33        |
| MW-3      | 12/08/99 | 32.80               | 10.63        | 22.17       | 0.00        | 4,800  | _              | 94      | 13       | 170      | 210     | ND    |              |     | _     | 1.12        |
| ,,,,,     | 12.00.00 | +                   |              |             |             | ·      |                |         |          |          |         |       |              |     |       |             |
| MW-4      | 03/14/96 | 31.50               | 4.92         | 26.58       | 0.00        | 12,000 | 3,500          | 2,200   | 140      | 880      | 2,000   | _     | _            | _   | ND    | _           |
| MW-4      | 05/21/96 | 31.50               | 8.60         | 22.90       | 0.00        | 11,000 | 4,200          | 1,700   | ND       | 930      | 470     | _     | _            | _   | _     | _           |
| MW-4      | 08/13/96 | 31.50               | 10.02        | 21.50       | 0.02        | _      | _              | -       |          |          | _       | _     |              | _   | _     | -           |
| MW-4      | 11/08/96 | 31.50               | 10.28        | 21.33       | 0.15        | _      | _              | -       |          |          | -       | _     | _            | _   | _     | -           |
| MW-4      | 01/31/97 | 31.50               | 7.88         | 23.62       | 0.00        | 23,000 | 8,200*         | 980     | 68       | 1,100    | 1,400   | ND    |              | _   | _     | _           |
| MW-4      | 04/22/97 | 31.50               | 7.40         | 24.10       | 0.00        | 8,800  | 4,500          | 950     | ND       | 610      | 130     | ND    | _            | _   | _     | _           |
| MW-4      | 07/29/97 | 31.50               | 9.85         | 21.74       | 0.12        | _      | <u> </u>       | _       | _        | _        | _       | _     |              | _   | -     |             |
| MW-4      | 10/09/97 | 31.50               | 10.35        | 21.38       | 0.30        | _      | -              | _       |          |          | _       | _     | _            |     | . —   | _           |
| MW-4      | 01/23/98 | 31.50               | 4.68         | 27.51       | 0.92        | _      | _              | _       | _        | -        | _       | _     | _            | _   | _     |             |
| MW-4      | 04/22/98 | 31.50               | 6.39         | 25.22       | 0.14        | _      |                | _       |          |          | _       | _     | _            |     | _     |             |
| MW-4      | 07/21/98 | 31.50               | 7.10         | 24.55       | 0.20        |        | _              | _       |          | _        | _       |       |              | _   |       | _           |
| MW-4      | 10/20/98 | 31.50               | 9.03         | 22.60       | 0.17        | _      | _              | _       |          |          | _       | _     | _            |     | _     | _           |
| MW-4      | 01/27/99 | 31.50               | 5.37         | 26.18       | 0.07        | _      | _              | _       | _        |          |         | _     | _            |     | _     | _           |
| MW-4      |          | during construction |              |             |             |        |                |         |          |          |         |       |              |     |       |             |
| ••••      | 20000,00 |                     | ,            | •           |             |        |                |         |          |          |         |       |              |     |       |             |
| AB-1      | 03/05/98 | _                   |              | _           | _           | 1,600  | _              | 31      | 5.3      | 79       | 130     | NĎ    | -            |     | _     | _           |
|           |          |                     |              |             |             |        |                |         |          |          |         |       |              |     |       |             |
| AB-2      | 03/05/98 | _                   |              | -           | _           | ND     | _              | ND      | 2.9      | 0.9      | 5.7     | ND    | _            | -   | _     |             |
|           |          |                     |              |             |             |        |                |         |          |          |         |       |              |     |       |             |
| AB-3      | 03/05/98 | _                   | _            | _           | <del></del> | 6,800  |                | 680     | 100      | 1,500    | 2,300   | 230   | _            | _   | _     | _           |
|           |          |                     |              |             |             |        |                | 0.40    | ND       | 000      | 700     | ND    |              |     |       |             |
| AB-4      | 03/05/98 | _                   | _            | _           | <del></del> | 8,500  | _              | 240     | ND       | 260      | 720     | ND    | <del></del>  |     | _     |             |
|           |          |                     |              |             |             | 12,000 |                | 350     | ND       | 310      | 100     | ND    | _            | _   | _     | _           |
| AB-6      | 03/05/98 | -                   | <del>-</del> | _           | _           | 12,000 | _              | 330     | NO       | 310      | 100     | 140   |              |     |       |             |
| 40.0      | 02/05/00 |                     |              | _           |             | 1,000  |                | 57      | 12       | 44       | 93      | ND    |              | _   | _     | -           |
| AB-9      | 03/05/98 | -                   | _            |             |             | 1,000  | _              | •       |          | • •      |         |       |              |     |       |             |
| AB-10     | 03/05/98 | _                   | _            | _           | _           | 200    |                | 3.0     | 1.2      | 3.2      | 2.8     | ND    | -            | _   |       | _           |
| AU-10     | 00,00,30 |                     | •            |             |             |        |                |         |          |          |         |       |              |     |       |             |
| AB-11     | 03/05/98 | _                   |              |             |             | ND     | <del>-</del> . | ND      | ND       | ND       | ND      | ND    | <del>-</del> | -   | _     | _           |
| , 1       |          |                     |              |             |             |        |                |         |          |          |         |       |              |     |       |             |

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Table 2 **Summary of Groundwater Levels and Chemical Analysis** 

| Former | Mahil | Station | 00-105 |  |
|--------|-------|---------|--------|--|
| Former | MODII | Stallon | 99-100 |  |

| Well ID | Date     | Top of Casing<br>Elevation<br>(feet) | Depth to<br>Water<br>(feet) | Groundwater<br>Elevation<br>(feet) | Product<br>Thickness<br>(feet) | TPH-G<br>(ppb) | TPH-D<br>(ppb) | Benzene<br>(ppb) | Toluene<br>(ppb) | Ethyl-<br>benzene<br>(ppb) | Total<br>Xylenes<br>(ppb) | MTBE<br>8020<br>(ppb) | MTBE<br>8240 or 8260<br>(ppb) | TOG Le        |                  |
|---------|----------|--------------------------------------|-----------------------------|------------------------------------|--------------------------------|----------------|----------------|------------------|------------------|----------------------------|---------------------------|-----------------------|-------------------------------|---------------|------------------|
|         |          |                                      |                             |                                    |                                |                |                |                  |                  |                            |                           |                       |                               |               |                  |
| AB-12   | 03/05/98 | _                                    | _                           |                                    | _                              | 8,800          | _              | 660              | 50               | 630                        | 940                       | 37                    | _                             |               |                  |
| AB-13   | 03/05/98 | _                                    | _                           |                                    | _                              | 210            | _              | 11               | 8.0              | 10                         | 15                        | ND                    | _                             | <b>–</b>      | <del>-</del>     |
| HA-1    | 01/25/00 | <del>-</del>                         | _                           | _                                  |                                | ND<500         |                | ND<0.3           | ND<0.3           | ND<0.3                     | ND<0.6                    | ND<5.0                | _                             |               | _ · <del>_</del> |
| NOTES:  | onh =    | narts per hillion                    |                             |                                    |                                | _=             | not measure    | d/not analyzed   |                  |                            |                           | †=                    | well sampled usi              | ng no-purge i | nethod           |

NOTES:

ppb = parts per billion

mg/L = milligrams per liter

TPH-G = total petroleum hydrocarbons as gasoline TPH-D = total petroleum hydrocarbons as diesel

TOG = total oil and grease

MTBE = methyl tert-butyl ether

ND = not detected at or above method detection limit

\*= diesel and unidentified hydrocarbons <C15

\*\* = diesel and unidentified hydrocarbons <C15>C25

\*\*\* = diesel and unidentified hydrocarbons >C20

\*\*\*\* = unidentified hydrocarbons >C18

### APPENDIX A

ALAMEDA COUNTY HEALTH CARE SERVICES LETTER
DATED NOVEMBER 8, 1999 REQUIRING ADDITIONAL SUBSURFACE
INVESTIGATION

# ALAMEDA COUNTY

### **HEALTH CARE SERVICES**

**AGENCY** 



DAVID J. KEARS, Agency Director

November 8, 1999 StID # 1683

Ms. Cherine Foutch

ENVIRONMENTAL HEALTH SERVICES

1131 Harbor Bay Parkway, Suite 250

Alameda, CA 94502-6577

Ms. Connie Lamb (510) 567-6700 · (510) 337-9335 (FAX)

San Francisco, CA 94112

2063 Main St. Oakley, CA 95641

Mobil Oil Co.

Re: Work Plan for Soil Boring at 6301 San Pablo Ave., Oakland CA 94608

Dear Ms. Foutch and Ms. Lamb:

Our office has received and reviewed the November 3, 1999 Progress Report and Work Plan for the Installation of One Soil Boring for the above site as prepared by TRC Alton Geoscience. This report responds in part to items in my July 16, 1999 letter. This work plan addresses my request for a grab groundwater sample to the east of former monitoring well MW-4. As you may recall, MW-4 had detected free product off and on, therefore, our office requested the determination of the extent of free product. In addition, during the installation of MW-4, a soil sample from this boring exhibited 1.2 ppm benzene. Because of the presence of the newly constructed building above this area, data regarding the presence of free product and benzene contamination in this area is needed to evaluate human health risk.

This work plan proposes the advancement of one boring just to the east of the location of MW-4. This location was chosen since it is near a potential source, the former fuel lines. The boring will be advanced using a direct-push rig to a depth of approximately 2' below groundwater. A groundwater sample will be analyzed for TPH-G, BTEX and MTBE. Our office approves this work plan with the following conditions:

- Please install a slotted casing in the bore hole and allow adequate time prior to sampling the groundwater.
- Please verify any detectable MTBE using EPA Method 8260.
- Please screen the soil boring and analyze the soil interval exhibiting the highest PID reading.
   If no sample exhibits PID levels, please analyze a soil sample just above groundwater. This change is requested since soil data exists down-gradient but not up-gradient of MW-4.

You are reminded that our office still requires a replacement well for MW-4 and is waiting for a work plan for its installation. You may contact me at (510) 567-6765 if you have any questions.

Sincerely,

Barney M. Chan

Bacay Ul Cham

Hazardous Materials Specialist

C: B. Chan, files

Mr. T. Seeliger, Alton Geoscience, 5052 Commercial Circle, Concord, CA 94520 Mr. B. Nagle, Alisto Engineering, 1575 Treat Blvd., Suite 201, Walnut Creek, CA 94598

Wpap6301

# APPENDIX B

GENERAL FIELD PROCEDURES, PERMIT AND BORING LOGS

### GENERAL FIELD PROCEDURES

A description of the general field procedures used during the site investigation is presented below. For an overview of protocol, refer to the appropriate section(s).

### DRILLING AND SOIL SAMPLING

The soil boring was advanced using a hand auger. The boring was grouted to the ground surface with a cement slurry, which was placed in the boring using a tremie pipe.

A soil sample was obtained for soil description, field hydrocarbon vapor screening, and laboratory analysis. The soil sample was retrieved from the boring at the specific interval utilizing a 1-inch diameter 6-inch-long, slide-hammer sampler, lined with a brass tube lining, advanced into the soil with a weighted hammer.

During hand auguring activities, soil adjacent to the laboratory sample was screened for combustible vapors using a Flame Ionization Detector (FID) or equivalent field instrument. For each hydrocarbon vapor-screening event, a 6-inch-long by 2.5-inch-diameter sample insert was filled approximately 1/3 full with the soil sample, capped at both ends, and shaken. The probe was then inserted through a small opening in the cap, and a reading was taken after approximately 15 seconds and recorded on the boring log. The remaining soil recovered was removed from the sample insert or sampler, and described in accordance with the Unified Soil Classification System. For each sampling interval, field estimates of soil type, density/consistency, moisture, color, and grading were recorded on the boring logs.

#### SOIL SAMPLE HANDLING

Upon retrieval, the soil sample was immediately removed from the sampler, sealed with Teflon sheeting and polyurethane caps, and wrapped with tape. The sample was labeled with the project number, boring number, sample depth, geologist's initials, and date of collection. After the sample had been labeled and documented in the chain of custody record, it was placed in a cooler with ice at approximately 4 degrees Celsius (°C) prior to and during transport to a state-certified laboratory for analysis.

#### GROUNDWATER SAMPLING

Once total depth was reached with the hand auger, a grab-type groundwater sample was collected by lowering a 5-foot section of 0.020 slotted 1-inch PVC into the boring. A 3/4-inch Teflon bailer with a stainless steel check ball attached at the bottom was lowered below the static water level and filled. The tubing was retrieved and the sample was properly decanted to 40-milliliter glass containers. The sample containers were filled to zero headspace and fitted with Teflon-sealed caps. Each sample container was labeled with the project number, well number, sample date, and sampler's initials. After the sample had been labeled and documented in the chain of custody record, it was placed in a cooler with ice at approximately 4 degrees Celsius (°C) prior to and during transport to a state-certified laboratory for analysis.

### CHAIN OF CUSTODY PROTOCOL

Chain of custody protocol is followed for all soil and groundwater samples selected for laboratory analysis. The chain of custody form(s) accompanied the samples from the sampling locality to the laboratory, providing a continuous record of possession prior to analysis.

### **DECONTAMINATION**

Prior to use, the hand auger, slide-hammer sampler and sampling tubes were brush-scrubbed in a Liqui-nox and potable water solution and rinsed twice in clean potable water.



# ALAMEDA COUNTY PUBLIC WORKS AGENCY

WATER RESOURCES SECTION
951 TURNER COURT, SUITE 100, HAYWARD, CA. 94545-2651
PHONE (510) 670-6575 ANDREAS GODFREY FAX (510) 670-5262
(510) 670-5248 ALVIN KAN

| DRILLING PERMO   | IT APPLICATION   |
|--|--|
|  |  |
| for applicant to complete  | for office use   |
| Service Commission of the Office   | PERMIT NUMBER 19 WE WIT                                  |
| 6301 San Pablo Avenue  | WELL NUMBER WELL NUMBER                                  |
| Dakland on 94608   | APN  |
| CHARLES TO THE PARTY OF THE PAR | 141  |
| California Coordinayes Source The Accuracy ± the   | PERMIT CONDITIONS  |
| CCE To CCE   | Photosophy to the control of the                         |
| XPN  | Citeled Permit Requirements Apply                        |
| CLIENT   | (A) GENERAL  |
| Name Mobil Busness Resources Corporation   | Dermit application should be submitted so as to          |
| Address 2063 on an St Phone 925.625.1173   | Service at the ACPWA office five days prior to           |
| City Oakley . Zip 94561  | groposed starting date.                                  |
| J  | Submit to ACPWA within 60 days after completion of       |
| APPLICANT  | permitted work the original Department of Woter          |
| Name Savain Leisese vin  | Resources Water Well Drillers Report or equivalent for   |
| TRE ATON GEOSCIENCE FOR 925-188-0328   | well projects, or drilling logs and location sketch for  |
| Address 5052 Commercia Circle Phone 925-678-1200   | gotechnical projects.                                    |
| City Concard Zip 94520   | 3. Permit is void if project not begun within 90 days of |
|  | approval date.   |
| TYPE OF PROJECT  | B. WATER SUPPLY WELLS                                    |
| Well Construction Gentechnical Investigation   | 1. Minimum surface seal thickness is two inches of       |
| Cathodic Protection General II   | coment grout placed by tremic.                           |
| Water Supply U Contamination   | 2. Minimum seal depth is 50 feet for municipal and       |
| Monitoring O Well Destruction O  | industrial wells or 20 feet for domestic and irrigation  |
| I DE AGAME AND   | wells unless a lesser depth is specially approved.       |
| PROPOSED WATER SUPPLY WELL USE   | C. GROUNDWATER MONITORING WELLS                          |
| New Domestic O Replacement Domestic O  | including piezometers                                    |
| Municipal O Irrigation O   | 1. Minimum surface seal thickness is two inches of       |
| Industrial O Other O   | cement grout placed by tremie.                           |
|  | 2. Minimum seal depth for monitoring wells is the        |
| drilling method:   | maximum depth practicable or 20 feet                     |
| Mud Robity D Air Rotary D Auger D  | d. Geotechnical  |
| Cable O Other & geoprobe   | Backfill dore hole with compacted cuttings or heavy      |
| DRILLER'S LICENSE NO. C57 - 720904   | bentonise and upper two feet with compacted material.    |
| DATELER'S LICENSE NO. 051 107  | In areas of known or suspected contamination, tremied    |
| WELL PROJECTS  | coment grout shall be used in place of composited cuming |
| L Magazina A   | E. CATHODIC  |
|  | Fill hale above anode zone with concrete placed by trem  |
|  | F. Well destruction                                      |
| Surface Sest Depthft. Number   | Sec strached.  |
| GEOTECHNICAL PROJECTS  | (G.) SPECIAL CONDITIONS                                  |
| Number of Barings   Maximum  | -  |
| Number of Barings   Maximum Hale Diameter 5 in Depth 12 re   |  |
|  | - /  |
| ESTIMATED STARTING DATE Dec 3, 1999  | APPROVED HOWR LOOD DATE /1-22                            |
| ESTIMATED COMPLETION DATE Dec 3: 1999  | APPROVED WWW. A. CURAL DATE//-22                         |
|  |  |
| 1 hands against to manufacturally and the second se |  |
| I hereby agree to comply with all requirements of this permit and Alameda County Ordinance No. 73-68.  |  |
| The state of the s |  |
|  |  |

TOTAL P.01

PAGE.01

- For TRC DATE 11/19/99

APPLICANT'S



# ALAMEDA COUNTY PUBLIC WORKS AGENCY

WATER RESOURCES SECTION
951 TURNER COURT, SUITE 300, HAYWARD, CA 94545-2651
PHONE (510) 670-5248 MARLON MAGALLANES/CINDY HUTCHINSON
FAX (510) 670-5262

WATER RESOURCES SECTION
GROUNDWATER PROTECTION ORDINANCE
For Monitoring Well at Clean or Contaminated Site

### **Destruction Requirements:**

- 1. Drill out the well so that the casing, seal, and gravel pack are removed to the bottom of the well.
- 2. Sound the well as deeply as practicable and record for your report.
- 3. Using a tremie pipe, fill the hole to 2 feet below the lover of finished grade or original ground with neat cement.
- 4. After the seal has set, backfill the remaining hole with compacted material.

| PF                    | OJE  | CT N      | <u> 10.:</u> | 4 <u>1-01</u>               | 23  | DATE DRILLED: 1/25/00                          |              |                              |              |          |  |  |
|-----------------------|--|-----------|--------------|-----------------------------|---|--|--------------|------------------------------|--------------|----------|--|--|
|                       | LOC  | ATI       | <u>:NC</u>   |                             | er Mobil Station 99-105_                          | LOGGED BY: S. Pasek APPROVED BY: T. Walker, RG |              |                              |              |          |  |  |
| <u></u>               |  |           |              | 6301                        | San Pablo Avenue                                  | DRILLING CO.                                   | <u> </u>     | <u>walk</u>                  | er, RG       |          |  |  |
|                       |  |           |              | <u> </u>                    | and, California                                   | DRILLING CO.                                   | . N          | <u> </u>                     | ·            |          |  |  |
| 4                     |  |           |              | <u>€</u>                    | DRILLING METHOD: Hand Auger                       | ·  | 1            |                              |              |          |  |  |
| ~                     | Ê  |           |              | DEPTH<br>(feet below grade) | SAMPLER TYPE: Slide Hammer                        |  | }            | ا را                         | BORII        | NG       |  |  |
| in Si                 | <u> </u>   | Ē         |              | 5 Mo                        | TOTAL DEPTH: 6.5 feet                             |  |              | 8                            | BACK         |          |  |  |
| 88                    | PID / FID (ppm)                                  | ТРН (ррм) | SAMPLE       | ⊃TH<br>tbet                 | DEPTH TO WATER: 5.0 feet                          | <del></del> -                                  | SSS          | LITHOLOGY                    | DETA         | AL.      |  |  |
| BLOWS PER<br>6 INCHES | 문  | ₽         | SA           | DE!                         | DESCRIPTION                                       |  | Š            | 5                            |              |          |  |  |
|                       | <del>                                     </del> |           |              | 0                           | 6 inches concrete. Hand-augered to 6.5 feet.      |  | Cororete     |                              | 0            | Concrete |  |  |
|                       |  |           |              |                             | FILL: Silty sand with gravel, light brown, loose, | dry.   |              | $\times\!\!\times\!\!\times$ | <b>—</b>     | Cap      |  |  |
| _                     | ļ  |           |              |                             |   |  | Fill         | ₩                            |              |          |  |  |
|                       | 0  |           |              |                             |   |  |              | ₩                            |              | Neat     |  |  |
|                       |  |           |              | _                           |   |  | l            | ⋘                            | <del>-</del> | Cement   |  |  |
|                       | o  | סא        | Ų            | _<br>5                      | - @ 5': becomes wet.                              |  | \            | $\bowtie$                    | 5—           |          |  |  |
| ļ                     | 0  | '''       |              | _                           |   |  |              | ₩                            |              |          |  |  |
| •                     | ٦  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
|                       |  |           |              | _                           |   |  |              |                              |              |          |  |  |
| i                     |  |           |              |                             |   |  |              |                              | $\exists$    |          |  |  |
| 1                     |  |           |              | 10                          |   |  |              |                              | 10           |          |  |  |
| B                     |  |           |              | <del>-</del>                |   |  |              |                              |              |          |  |  |
|                       |  |           |              |                             |   |  |              |                              |              |          |  |  |
|                       |  |           |              |                             |   |  |              |                              |              |          |  |  |
|                       |  |           |              |                             |   |  |              |                              |              |          |  |  |
|                       |  |           |              | 15                          |   |  |              |                              | 15           |          |  |  |
|                       |  |           |              |                             |   |  |              |                              | =            |          |  |  |
|                       | 1  |           |              |                             |   |  |              |                              |              |          |  |  |
| J                     |  |           |              | _                           |   |  | CL           |                              | $\Box$       |          |  |  |
| _                     |  |           |              | F                           |   |  |              |                              | 20           |          |  |  |
|                       |  | ŀ         |              | 20<br>_                     |   |  |              |                              | 20           |          |  |  |
|                       |  |           |              | _                           |   |  | ML           |                              | 3 1          |          |  |  |
| • İ                   |  |           |              |                             |   |  |              |                              |              |          |  |  |
| H                     |  | 1         |              | E                           |   |  |              |                              |              |          |  |  |
| <b>'</b>              |  |           |              | 25                          |   |  |              |                              | 25           |          |  |  |
| s                     |  |           |              |                             |   |  |              |                              |              |          |  |  |
| ]                     |  |           | 1            |                             |   |  | 1            |                              |              |          |  |  |
| ŀ                     | •  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
| ı İ                   |  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
| <b>i</b>              |  |           |              | L_30                        |   |  |              |                              | 30           |          |  |  |
|                       |  |           |              |                             |   |  |              |                              |              |          |  |  |
|                       |  |           |              | 느                           | ·   |  |              |                              |              |          |  |  |
| 1                     |  | ŀ         |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
|                       |  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
|                       |  |           |              | _<br>35                     |   |  |              |                              | 35—          |          |  |  |
| '                     |  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
|                       |  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
|                       |  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
| <b>"</b>              |  |           |              | <u> </u>                    |   |  |              |                              |              |          |  |  |
| ı 🗀                   |  | <u> </u>  |              | <u> 40</u>                  |   |  | <del> </del> | <del>L _</del>               | 40—          |          |  |  |
| ALTON                 |  |           | ( DODING     |                             |   | · HA   | -1           |                              |              |          |  |  |
|                       | ALTON<br>GEOSCIENCE<br>Northern California       |           | NCE          | LOG OF EXPLORATOR           | ROKING  |  | :            | PAGE 1                       |              |          |  |  |
| ·  '                  | Northern California                              |           |              | 1                           |   |  |              |                              |              |          |  |  |

# APPENDIX C

ANALYTICAL METHODS, OFFICIAL LABORATORY REPORTS, AND CHAIN OF CUSTODY RECORDS

### ANALYTICAL METHODS

All analyses were performed by a state-certified laboratory in accordance with the following methods:

Sample Analysis Soil and Groundwater

Total Petroleum Hydrocarbons

as Gasoline (TPH-G) EPA Method 8015M

Benzene, Toluene, Ethylbenzene, and

Total Xylenes (BTEX) EPA Method 8021B

Methyl tert-Butyl Ether EPA Method 8021B

Lead EPA Method 6010

OFFICIAL LABORATORY REPORTS AND QUALITY ASSURANCE/QUALITY CONTROL (QA/QC) REPORTS

Official laboratory and QA/QC reports are provided by the state-certified laboratory performing the analyses. The QA/QC reports for samples from each group of analyses completed for a single gas chromatograph calibration are provided.

### CHAIN OF CUSTODY PROTOCOL

Chain of Custody protocol was followed for all samples selected for laboratory analysis. The Chain of Custody form(s) accompanies the samples from the sampling locality to the laboratory, providing a continuous record of possession prior to analysis.



February 01, 2000

Sarah Larese TRC-Alton Geoscience 5052 Commercial Circle Concord, CA 94520

Subject: Calscience Work Order Number:

Client Reference:

00-01-0685

Exxon Mobil 99-105

Dear Client:

Enclosed is an analytical report for the above-referenced project. The samples included in this report were received 01/26/00, and analyzed as requested on the attached chain-of-custody record.

The results in this analytical report are limited to the sample tested, and any reproduction of this report must be made in its entirety.

Note that the Sample Receipt Form and Chain of Custody Record are integral parts of this report.

If you have any questions regarding this report, require sampling supplies or field services, or information about our analytical services, please feel free to call me at (714) 895-5494.

Sincerely,

Calscience Environmental

Laboratories, Inc.

Michael J. Crisostomo

Project Manager

Quality Assurance Manager



| TRC-Alton Geoscience   | Date Sampled:   | 01/25/00   |
|------------------------|-----------------|------------|
| 5052 Commercial Circle | Date Received:  | 01/26/00   |
| Concord, CA 94520      | Date Extracted: | P/T        |
| •                      | Date Analyzed:  | 01/26/00   |
|                        | Work Order No.: | 00-01-0685 |
| Attn: Sarah Larese     | Method:         | EPA 8015M  |
| RE: Exxon Mobil 99-105 | Page 1 of 1     |            |

All total petroleum hydrocarbon concentrations are reported in mg/kg (ppm) using gasoline as a standard.

| Sample Number | Concentration | Reporting<br><u>Limit</u> |
|---------------|---------------|---------------------------|
| HA-1-5'       | ND            | 0.50                      |
| Comp 1        | ND            | 0.50                      |
| Method Blank  | ND            | 0.50                      |

ND denotes not detected at indicated reportable limit.





| _                      |                 |             |
|------------------------|-----------------|-------------|
| TRC-Alton Geoscience   | Date Sampled:   | 01/25/00    |
| 5052 Commercial Circle | Date Received:  | 01/26/00    |
| Concord, CA 94520      | Date Extracted: | Р/Т         |
| ,                      | Date Analyzed:  | 01/26-27/00 |
|                        | Work Order No.: | 00-01-0685  |
| Attn: Sarah Larese     | Method:         | EPA 8015M   |
| RE: Exxon Mobil 99-105 | Page 1 of 1     |             |

All total petroleum hydroca bon concentrations are reported in  $\mu g/L$  (ppb) using gasoline as a standard.

| Sample Number | Concentration | Reporting<br><u>Limit</u> |
|---------------|---------------|---------------------------|
| 99-105 HA-1   | ND            | 500                       |
| Method Blank  | ND            | 500                       |

ND denotes not detected at indicated reportable limit.



| mpled: 01/25/00     |
|---------------------|
| inploa.             |
| ceived: 01/26/00    |
| tracted: P/T        |
| alyzed: 01/26-27/00 |
| der No.: 00-01-0685 |
| EPA 8021B           |
| of 1                |
| :                   |

All concentrations are reported in µg/L (ppb).

| Analyte <u>Concentration</u> |           | Reporting<br><u>Limit</u> |
|------------------------------|-----------|---------------------------|
| Sample Number: 99-105 HA     | <b>-1</b> |                           |
| Benzene                      | ND        | 0.3                       |
| Toluene                      | ND        | 0.3                       |
| Ethylbenzene                 | ND        | 0.3                       |
| Total Xylenes                | ND        | 0.6                       |
| Methyl-tert-Butyl Ether      | ND        | 5.0                       |
| Sample Number: Method B      | lank      |                           |
| Benzene                      | ND        | 0.3                       |
| Toluene                      | ND        | 0.3                       |
| Ethylbenzene                 | ND        | 0.3                       |
| Total Xylenes                | ND        | 0.6                       |
| Methyl-tert-Butyl Ether      | ND        | 5.0                       |

ND denotes not detected at indicated reportable limit.





| Date Sampled:   | 01/25/00   |
|-----------------|------------|
| •               | 01/26/00   |
|                 | P/T        |
|                 | 01/26/00   |
| Work Order No.: | 00-01-0685 |
| Method:         | EPA 8021B  |
| Page 1 of 1     |            |
|                 | Method:    |

All concentrations are reported in mg/kg (ppm).

| <u>Analyte</u>   | <u>Concentration</u>       | Reporting<br><u>Limit</u>                    |
|--|----------------------------|--|
| Sample Number: HA-1-5'   |                            |  |
| Benzene<br>Toluene<br>Ethylbenzene<br>Total Xylenes<br>Methyl-tert-Butyl Ether | ND<br>ND<br>ND<br>ND<br>ND | 0.0050<br>0.0050<br>0.0050<br>0.010<br>0.025 |
| Sample Number: Comp 1  |                            |  |
| Benzene<br>Toluene<br>Ethylbenzene<br>Total Xylenes<br>Methyl-tert-Butyl Ether | ND<br>ND<br>ND<br>ND<br>ND | 0.0050<br>0.0050<br>0.0050<br>0.010<br>0.025 |
| Sample Number: Method E  | Blank                      | ,  |
| Benzene<br>Toluene<br>Ethylbenzene<br>Total Xylenes<br>Methyl-tert-Butyl Ether | ND<br>ND<br>ND<br>ND<br>ND | 0.0050<br>0.0050<br>0.0050<br>0.010<br>0.025 |

ND denotes not detected at indicated reportable limit.



| TRC-Alton Geoscience   | Date Sampled:   | 01/25/00   |
|------------------------|-----------------|------------|
| 5052 Commercial Circle | Date Received:  | 01/26/00   |
| Concord, CA 94520      | Date Digested:  | 01/28/00   |
| ,                      | Date Analyzed:  | 01/28/00   |
|                        | Work Order No.: | 00-01-0685 |
| Attn: Sarah Larese     | Method:         | EPA 6010B  |
| RE: Exxon Mobil 99-105 | Page 1 of 1     |            |
|                        |                 |            |

All concentrations are reported in mg/kg (ppm). Analyses for lead were conducted on a total digestion.

| Sample Number | Lead<br>Concentration | Reporting<br><u>Limit</u> |  |
|---------------|-----------------------|---------------------------|--|
| Comp 1        | 8.04                  | 0.500                     |  |
| Method Blank  | ND                    | 0.500                     |  |

ND denotes not detected at indicated reportable limit.

Each sample was received by CEL chilled, intact, and with chain-of-custody attached.

Muhmi



# **QUALITY ASSURANCE SUMMARY**

Method EPA 8015M/8021B (Aqueous)

TRC-Alton Geoscience

Page 1 of 1

Work Order No.:

00-01-0685

Date Analyzed:

01/26-27/00

# Matrix Spike/Matrix Spike Duplicate

Sample Spiked: 00-01-0637-2

| Analyte MS%REC MSD%REC Limits %RPD Lim |    |
|--|----|
| Benzene 93 92 75 - 111 1 0 -           | 16 |
| Toluene 92 91 74 - 111 2 0 -           | 15 |
| Ethylbenzene 92 90 76 - 109 2 0 -      | 14 |
| m,p-Xylenes 92 91 75 - 111 2 0 -       | 14 |
| o-Xylene 92 90 76 - 108 2 0 -          | 14 |
| MTBE 97 96 67 - 119 0 0 -              | 13 |
| TPH for Gasoline 96 96 68 - 122 1 0 -  | 14 |

# **Laboratory Control Sample**

|                  | Conc.        | Conc. |      | Control       |
|------------------|--------------|-------|------|---------------|
| <u>Analyte</u>   | <u>Added</u> | Rec.  | %REC | <u>Limits</u> |
| Benzene          | 100          | 96.3  | 96   | 79 - 109      |
| Toluene          | 100          | 94.6  | 95   | 79 - 109      |
| Ethylbenzene     | 100          | 93.6  | 94   | 79 - 109      |
| m,p-Xylenes      | 200          | 190   | 95   | 80 - 110      |
| o-Xylene         | 100          | 94.5  | 94   | 80 - 108      |
| MTBE             | 100          | 95.8  | 96   | 77 - 110      |
| TPH for Gasoline | 2000         | 2170  | 108  | 79 - 115      |

# Surrogate Recoveries (in %)

| Sample Number | <u>S1</u> | <u>S2</u> |
|---------------|-----------|-----------|
| 99-105 HA-1   | 95        | 88        |
| Method Blank  | 97        | 91        |

Surrogate Compound

S1 > 1,4-Bromofluorobenzene S2 > 1,4-Bromofluorobenzene - FID %REC Acceptable Limits

81 - 116

57 - 128



# **QUALITY ASSURANCE SUMMARY**

Method EPA 8015M/8021B (Solid)

TRC-Alton Geoscience

Page 1 of 1

Work Order No.:

00-01-0685

Date Analyzed:

01/26/00

# Matrix Spike/Matrix Spike Duplicate

Sample Spiked: Comp 1

| Analyte          | MS%REC | MSD%REC | Control<br><u>Limits</u> | <u>%RPD</u> | Control<br><u>Limits</u> |
|------------------|--------|---------|--------------------------|-------------|--------------------------|
| Benzene -        | 94     | 98      | 46 - 136                 | 4           | 0 - 15                   |
| Toluene          | 92     | 98      | 45 <b>-</b> 138          | 6           | 0 - 18                   |
| Ethylbenzene     | 92     | 99      | 62 - 121                 | 8           | 0 - 17                   |
| m,p-Xylenes      | 92     | 99      | 53 - 130                 | 8           | 0 - 17                   |
| o-Xylene         | 91     | 98      | 64 - 120                 | 8           | 0 - 13                   |
| MTBE             | 84     | 86      | 24 - 144                 | 2           | 0 - 23                   |
| TPH for Gasoline | 92     | 91      | 44 - 122                 | 1           | 0 - 30                   |

# **Laboratory Control Sample**

|                  | Conc.        | Conc.  |            | Control       |
|------------------|--------------|--------|------------|---------------|
| <u>Analyte</u>   | <u>Added</u> | Rec.   | %REC       | <u>Limits</u> |
| Benzene          | 0.100        | 0.0983 | 98         | 81 - 111      |
| Toluene          | 0.100        | 0.0971 | 97         | 81 - 111      |
| Ethylbenzene     | 0.100        | 0.0987 | <b>9</b> 9 | 78 - 113      |
| m,p-Xylenes      | 0.200        | 0.198  | 99         | 70 - 118      |
| o-Xylene         | 0.100        | 0.0971 | 97         | 77 - 114      |
| MTBE             | 0.100        | 0.104  | 104        | 65 - 126      |
| TPH for Gasoline | 2.00         | 1.66   | 83         | 57 - 132      |

# Surrogate Recoveries (in %)

| Sample Number | <u>\$1</u> | <u>S2</u> |
|---------------|------------|-----------|
| HA-1-5'       | 81         | 83        |
| Comp 1        | 93         | 95        |
| Method Blank  | 109        | 99        |

Surrogate Compound

S1 > 1,4-Bromofluorobenzene

S2 > 1,4-Bromofluorobenzene - FID

%REC Acceptable Limits

81 - 116

57 - 128

7440 Lincoln Way, Garden Grove, CA 92841-1432 • TEL: (714) 895-5494 • FAX: (714) 894-7501



# QUALITY ASSURANCE SUMMARY

ICP / GF Metals (Solids)

TRC-Alton Geoscience

Work Order No.:

00-01-0685

Page 1 of 1

Lead

Date Analyzed:

01/28-31/00

Matrix Spike/Matrix Spike Duplicate

Sample Spiked: 00-01-0764-1

Control Control Limits %RPD <u>Limits</u> MS%REC MSD%REC <u>Analyte</u> <u>Method</u> 0 - 2075 - 125 4 87 84 **EPA 6010B** Lead

**Laboratory Control Sample** 

Conc. Conc. Control

Analyte Method Added Rec. %REC Limits

EPA 6010B 50.0 52.2 104 80 - 120

# CALSCIENCE ENVIRONMENTAL LABORATORIES, INC.

7440 LINCOLN WAY GARDEN GROVE, CA 92841-1432

TEL: (714) 895-5494 • FAX: (714) 894-7501

# CHAIN OF CUSTODY RECORD

Page \_\_\_\_\_\_\_ of \_\_\_\_\_

| LABOR              | ATORY CLIENT:                               | roscience                                      |              | -                              |                 |         |  |                     | ROJE                |              |               |                     | ивеr                       | :                       |                      |             |              |             |                       | _         | NO.:          | - 20         | , <u>23</u>   |        |  |   |
|--------------------|---|--|--------------|--------------------------------|-----------------|---------|--|---------------------|---------------------|--------------|---------------|---------------------|----------------------------|-------------------------|----------------------|-------------|--------------|-------------|-----------------------|-----------|---------------|--------------|---------------|--------|--|---|
| ADDRE              | SS:   | STATE (A  FAX) 688-038                         |              |                                |                 |         | PRO  | DJEC                | L CON               | ITAC         | Γ;            |                     |                            |                         | -                    |             |              |             |                       | QUO       | TE NO         | <u> </u>     | <u> </u>      |        |  | 1 |
| CITY               |   | STATE  |              | ZII<br>-74/5                   | 200             |         | 5  | 90                  | Un.                 |              | 1.4           | e C                 |                            |                         |                      |             |              |             |                       | LAD       | USE           | ONI V        |               |        | _  | - |
| TEL:               | ~(0/Q.                                      | FAX: 1 ( a = 22                                | E-MA         | <u>د با د المالة</u><br>المالة |                 |         | SAN  | APLEI<br>مددا       | R(S): (             | SIGN         | ATUH          | (E)<br>-{c-         |                            |                         |                      |             |              |             |                       | 6         | 7             | - Z          | 36            | 8      | 角  | - |
| (7)                | <u>) ) んなな・1フムル</u><br>ROUND TIME (RUSH 5   | ソープデンクタタイクション (グダウンタ)<br>SURCHARGES MAY APPLY) | Str.         | way (                          | <del>5 ()</del> |         | J,   |                     |                     |              |               |                     | )E(                        | VIIE                    | EST                  | ED.         | Δ            | ΝΔΙ         | I                     | ES        |               |              |               |        |  | 1 |
| □ s/               | AME DAY 24                                  | SURCHARGES MAY APPLY) HR                       | s 🗚 5 D      | AYS 🗆                          | 10 DA           | Y\$     |  |                     |                     |              |               | <u>'</u>            |                            |                         |                      |             |              |             |                       |           | $\overline{}$ |              | $\overline{}$ | $\top$ | 7  | 1 |
| SPECIA<br>(al)     | al instructions<br>/ Sarah La<br>+ 9,5 - 65 | rese proof to 0<br>8-1200.                     | inaly the    | as sim                         | ples            |         | (o) (p)(d)                                       | BTEX / MTBE (8021B) | HALOCARBONS (8021B) | 2608)        | (8270C)       | PEST / PCBs (8081A) | EDB / DBCP (504.1 or 8011) | CAC, T22 METALS (6010A) | ICP/MS METALS (6020) | (310)       | VOCs (T0-14) | GNMO (25.1) | GASES (25.1 or D1946) |           |               |              |               |        |  |   |
| LAB<br>USE<br>ONLY | SAMPLE ID                                   | LOCATION/DESCRIPTION                           | SAMF<br>DATE | PLING                          | MATRIX          | NO. OF  | трн @  | BTEX /              | HALOCA              | VOCs (8260B) | SV0Cs (8270C) | PEST /              | EDB / D                    | CAC, T2                 | ICP/MS               | PNAs (8310) | VOCs (T      | CH₄ / T     | FIXED G               | Lead      |               |              |               |        |  |   |
|                    | Comp 1                                      | 99-105   | 1-35-00      | 1515                           | 5               | ì       | X  | X                   |                     |              |               |                     |                            |                         |                      |             |              |             |                       | X         |               | _            |               |        |  | - |
| <br>               |   |  |              | 1                              |                 |         |  |                     |                     |              |               |                     |                            |                         |                      |             |              |             |                       |           | $\dashv$      | $\dashv$     |               | +      | +  | - |
|                    |   |  |              |                                | -               |         | <del>                                     </del> |                     |                     |              |               |                     |                            |                         |                      |             | ,            |             |                       |           |               | -            |               | -      | +  | - |
|                    |   |  |              |                                | - <del></del>   |         |  |                     |                     |              | · .           |                     |                            |                         |                      |             |              |             |                       |           |               |              |               |        |  |   |
|                    |   |  |              |                                |                 |         |  |                     |                     |              |               |                     |                            |                         |                      |             |              |             |                       |           |               |              |               | _      | lacksquare                                       |   |
|                    |   |  |              | ``                             |                 |         |  |                     |                     |              |               | -                   |                            | }                       |                      |             |              |             |                       |           | $\dashv$      | $\dashv$     | $\frac{1}{2}$ | 26     | 1  | - |
|                    |   |  |              |                                | ļ               |         |  | 1                   |                     |              |               |                     |                            |                         |                      |             |              |             |                       |           | _             | 7            | 55            | 1      | <del>                                     </del> | 1 |
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|                    | quished by: (Signat                         |  | <u> </u>     |                                | Rec             | eived t | y: (S  | ignat               | ure)                | L            | <u> </u>      | <u> </u>            | 1                          | !                       | <u> </u>             | -           | <u> </u>     | L           | Dai                   |           | (X)           |              | Time:         |        | 1  | 1 |
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# CALSCIENCE ENVIRONMENTAL LABORATORIES, INC.

7440 LINCOLN WAY GARDEN GROVE, CA 92841-1432 TEL: (714) 895-5494 • FAX: (714) 894-7501

# CHAIN OF CUSTODY RECORD

Date 1-05 - 60

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|    | of |

| LABO    | ATORY CLIENT:            |   |           |               |  |  |              |                     | PROJE          |              |                    |                     |                            |  |          |     |      |        |        | P.O. 1        |           |             | _              |               |   |
|---------|--------------------------|---|-----------|---------------|--|--|--------------|---------------------|----------------|--------------|--------------------|---------------------|----------------------------|--|----------|-----|------|--------|--------|---------------|-----------|-------------|----------------|---------------|---|
| 11      | PATORY CLIENT:           | ist revire                                      |           | ·             | —  |  | 90           | 9 · 1               | <u>05</u>      | į.           | 1                  | $\sim \rho$         | Mor                        | <u> </u>   |          |     |      |        |        | 4/1<br>auo1   | - <       | <u>:10</u>  | <u> </u>       |               | _ |
| AIIII   | F 55.5°                  | eccicl (inche                                   |           |               |  | _  | 1            |                     | T CON          |              |                    |                     |                            | •  |          |     |      |        |        | QUOT          | TE NO     | <b>)</b> .: |                |               |   |
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|         | nepred                   | L CAY.  | E-MA      | ii -          |  |  | - SAΓ<br>ÚI  | MPLE                | H(S): (<br>- ∮ | (SIGIV.      | ATUR<br>_ /        | 10)                 |                            |  |          |     |      |        |        |               | 71.       | - 6         | 6              | SIE           | 3 |
| (9)     | 5)688-1200               | (925) 688-035                                   | 33        |               | <del></del>                                      |  | <u>y</u>     | У <u>.</u>          | - <i>Y</i>     | . 14         | /. <del>2.</del> ~ |                     |                            |  |          |     |      |        |        | ا رجوا        |           | 1362.       |                | 12 72         | _ |
| TURN    | AROUND TIME (RUSH S      | (9)5) 488-435<br>  URCHARGES MAY APPLY)<br>  HR | c XX 50   | wwwd(         | /<br>10 DA                                       | Ve   |              |                     |                |              |                    | I                   | REC                        | )UE  | ST       | ED  | Al   | NAL    | _YS    | ES            |           |             |                |               |   |
|         | AME DAY MAY (24 )        | HR L 48 HR L /2 HF                              | 2 10K 2 D | AIO L         | אטטו   |  |              |                     |                |              |                    |                     | )                          |  |          |     |      |        | 9      |               |           |             |                |               | ļ |
| SPEC    | IAL INSTRUCTIONS         |   |           |               |  |  |              |                     |                |              |                    |                     | 8011                       | (A)  |          |     |      |        | D1946) |               |           |             |                |               |   |
| Cal     | 1 saran can              | rese prior to a                                 | oc (y 2 u | 35 Birn       | pies   |  |              | <u>@</u>            | (8021B)        |              |                    | A)                  | 50                         | 8  | 2020     |     | İ    | £      | ō      |               |           |             | .              |               |   |
|         | 1935) 68                 |   |           |               |  |  | <u>(</u> )   | 802                 |                |              |                    | 8081                | 04.1                       | ALS  | S.       |     |      | (25.1) | (25.   |               |           | ļ           | 1              |               | İ |
| Cont    | irm MTBE by              | y 8260  |           |               |  |  | <u> </u>     | BTEX / MTBE (8021B) | HALOCARBONS    | VOCs (8260B) | SVOCs (8270C)      | PEST / PCBs (8081A) | EDB / DBCP (504.1 or 8011) | MET  | ETA      | 10) | .14) | TGNMO  | GASES  |               |           | ŀ           |                |               |   |
|         | <u> </u>                 |   | 0.4445    | N. INIC       |  | NO. DF   | ( <u>ĕ</u> ) | 2                   | CAR            | (826         | '8) s              | / PC                | ) BB                       | T22  | AS IV    | (83 | 2    | 16     | 0.6A   |               |           |             |                |               |   |
| USE.    | SAMPLE ID                | LOCATION/DESCRIPTION                            | SAMF      | TIME          | MATRIX   |  | 표            | EX                  | ALO            | OCs          | SVOC               | EST.                | BG.                        | AC.  | CP/I     | NAS | ,0C  | CH.    | FIXED  |               |           |             |                |               |   |
| ONLY    |                          |   | -         |               | <del>                                     </del> | 11   | X            | <del></del>         | <del> </del>   |              | 0,                 | -                   |                            | )  |          | -   |      |        |        |               |           | +           | <del></del>    |               |   |
|         | 99-105 HA-1              |   | 1-35-60   |               | 100'   | 14   |              | X                   | ļ              |              |                    |                     |                            |  | <u> </u> |     |      |        |        |               | -         |             | -              |               | - |
|         | HA-2-51                  |   | 1-25-00   | 1100          | <u>S</u>   | 1  | X            | X                   |                |              |                    |                     |                            |  |          |     |      |        |        |               |           | _           | $\bot$         | <u> </u>      |   |
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|         |                          | !   |           |               |  | <del>                                     </del> | 1            |                     |                |              |                    | <del> </del>        | <u> </u>                   |  |          |     |      |        |        |               |           |             | ノル             |               |   |
| <b></b> |                          |   |           |               |  | <del> </del>                                     | -            | +                   | <u> </u>       |              | -                  | <del> </del>        | <u> </u>                   | <del>                                     </del> |          | _   |      |        |        |               | <u>()</u> |             | <del>\</del> ' | +             |   |
|         |                          |   |           |               |  | <u> </u>   |              |                     |                | 1            | ļ                  | ļ                   | ļ                          |  |          |     |      |        |        |               | \\        | <b>1</b>    | $\perp$        | _             | [ |
|         |                          |   |           |               |  |  |              |                     |                |              |                    |                     |                            |  |          |     |      |        |        | 1             | 1         | `           |                |               |   |
| Relin   | equished by: (Signature) | ure)  | ·         | <del>,,</del> | Rec  | eived l  | эy: (S       | igna                | ture)          |              |                    |                     |                            |  |          |     |      |        | Date   |               | - /\      |             | Time:          |               |   |
| Sh      | m- 1. Park               |   |           |               |  |  |              | .,                  |                |              |                    |                     |                            |  |          |     |      |        |        | 25.2          |           |             | 183            | $\mathcal{L}$ |   |
| Relin   | rquished by: (Signal     | ure)  | ٠.        |               | Rec  | eived I  | by: (S       | iigna               | ture)          |              |                    | •                   |                            |  |          |     |      |        | Dati   | e:            |           |             | Time:          |               |   |
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| Helin   | nquished by: (Signat     | Fedex   |           |               | nec  | eiveu (  |              | 7/                  | n              | د.<br>امار   | ,,y,,a<br><b>9</b> |                     |                            |  |          |     |      |        | J-2    | e:<br>26 i    | $\Omega$  | ,           |                | 30            | ļ |
| 1       |                          | reace   |           |               | <u> </u>   |  | 126          | 4/                  | n              | 100          |                    |                     |                            |  |          |     |      |        |        |               | _         |             | <u> </u>       |               |   |

# **SAMPLE RECEIPT FORM**

Work Order Number: Delivery Container Type: 00-01-0685

Client Project ID:

Cooler Mobil 99-105 Date Received:

01/26/00 01/26/00

Date Opened: Opened By:

NC

| Section A: Pass/Fail  |        | 0               |
|---|--------|-----------------|
| 4. Oh ain af avarbada dagamant/a) secolared with accompa  | Yes    | <u>Comments</u> |
| 1. Chain of custody document(s) received with samples.  | Yes    |                 |
| <ol> <li>Sample container label(s) consistent with custody papers.</li> <li>Sample container label(s) complete (ID, date, time, taken by).</li> </ol> | Yes    |                 |
| 4. Sample container (aber(s) complete (10, date, time, taken by).   | Yes    |                 |
| 5. If applicable, proper preservation noted on sample label(s).   | Yes    |                 |
| 6. Sufficient sample volume received for analyses requested.  | Yes    |                 |
| 7. Correct containers used for analyses requested.  | Yes    |                 |
| 8. If applicable, VOA vials free of headspace.  | Yes    |                 |
| o. Il applicable, vertifiale lies el fiedaspass.  | . • •  |                 |
| Section B: Additional Observations  |        |                 |
|   | NA     |                 |
| Describe packing materials used in container.   | No     |                 |
| 2. Was sample container('s) sealed with custody   | No     |                 |
| <ol> <li>Were all samples sealed in separate plastic bags?</li> <li>Measured temperature inside delivery container when opened.</li> </ol>            | 4.0 °C |                 |
| <ol> <li>Measured temperature inside delivery container when opened.</li> <li>If delivery container shipped by third-party carrier,</li> </ol>        | Yes    |                 |
| did container come with shipping slip, airbill, etc.?   | 163    |                 |
| If YES, attach copy of shipping slip/airbill to the back of this  |        |                 |
| 6. Do tedlar bags show condensation? Describe below if yes.   | NA     |                 |
| 7. Are 25.1 condensate traps immersed in dry ice?   | NA.    |                 |
| 8. Are 25.1 sampling trains intact?   | NA     |                 |
| Are 25.1 sampling trains intact:     Are 25.3 condensate vials still attached to the sampling train?  | NA     | :               |
| 10. Are 25.3 condensate vials on wet ice?   | NA     |                 |
| TO ATE 20 D CONDENSAGE MAIS ON WELLOW!  | 11/7   |                 |