Unocal Corporation
Diversified Businesses
2000 Crow Canyon Place, Suite 400
Sen Ramon, California 94583
Telephone (510) 867-0760
Facsimile (510) 277-2309

96 OCT 24 PM 2: 03



October 23, 1996

Mr. Dale Klettke Alameda County Env. Health Services 1131 Harbor Bay Pkwy., #250 Alameda, CA 94502-6577

Unocal Station #5430 1935 Washington Avenue San Leandro, California

West Region Environmental Remediation Services

Dear Mr. Klettke:

Attached is a copy of the most recent Quarterly Groundwater Monitoring report dated October 2, 1996 for your review. Based on consistent analytical results and groundwater gradients over the last three years, Unocal is proposing that the groundwater monitoring frequency be reduced to semi annually from quarterly. A concurrence letter or call from your office would be appreciated.

As you are aware, Unocal has proposed to fully delineate the extent of soil and groundwater contamination. Unfortunately, the adjacent property owners have not allowed Unocal access to perform the necessary investigation. Your assistance is formally requested to help obtain access to both properties. The property owners are as follows:

For GP2-4:

Mr. Fred Kohne

P.O. Box 581

Sunol, CA 94586

For GP1:

Ms. Ginger Porrill, President

Cypress Manor Condominium

Homeowners' Association

249 Castro Street

San Leandro, CA 94577

Any assistance you can provide will be greatly appreciated. If you have any questions, concerns or need additional information, please call me at (510) 277-2335.

Sincerely,

David J. Carrille

Senior Environmental Engineer

attachments

CC:

Josie Alvarez

Barbara Mise

Joe Muzzio, PEG w/o

File SS#5430:3



51D47

July 19, 1996 Project 310-038.1D

Mr. John Jang
Regional Water Quality Control Board
San Francisco Bay Region
2101 Webster Street, Suite 500
Oakland, California 94612

Re: Unocal Corporation

Quarterly Summary Report
Second Quarter 1996

Dear Mr. Jang:

As directed by Mr. Dave Camille of Unocal Corporation, Pacific Environmental Group, Inc. is forwarding the quarterly summary report for the following location:

#### Service Station

#### Location

5430

1935 Washington Avenue, San Leandro

If you have questions or comments, please do not hesitate to contact our office at (408) 441-7500.

Sincerely,

Pacific Environmental Group, Inc.

Joseph Muzzio

Project Geologist

Enclosure

cc: Mr. Dave Camille, Unocal Corporation

Mr. Michael Bakaldin, San Leandro Fire Department

Mr. Dale Klettke, Alameda County Environmental Health Care Services

96 JUL 18 PM 3: 4

#### Quarterly Summary Report Second Quarter 1996

Unocal Service Station 5430 1935 Washington Avenue at Castro Street San Leandro, California

County STID #: 1747 County: Alameda

#### BACKGROUND

Unocal files suggest that a product line leak occurred in June 1976, and that one of the ori-ginal underground gasoline storage tanks failed a precision test in October 1981. In December 1981, the two original steel gasoline storage tanks were replaced with two fiberglass gaso-line storage tanks. Groundwater Monitoring Wells U-1 through U-3 and Borings U-A through U-E were installed in August 1993. Perimeter Wells U-4 through U-7 were installed in June 1995 to further delineate the extent of hydrocarbon impacted groundwater. Monthly groundwater monitoring and quarterly groundwater sampling of the wells was initiated in December 1993. Alameda County Health Services submitted a request for further delineation of hydrocarbon impacted groundwater in the southern portion of the site. A work plan was submitted by Unocal in January 1996. Unocal investigated former usage of the site located south of the Unocal site. The review found that the adjacent site was formerly a service station which included four USTs. Unocal proceeded with access agreement negotiations to install borings on properties south and west of the facility.

#### RECENT QUARTER ACTIVITIES

Quarterly groundwater monitoring and sampling were performed in June 1996.

#### **NEXT QUARTER ACTIVITIES**

Third quarter 1996 groundwater monitoring and sampling will be performed, and a summary report will be submitted. Unocal will implement offsite investigations upon reciept of signed access agreements from the adjacent property owners.

#### CHARACTERIZATION/REMEDIAL STATUS

Soil contamination delineated? None encountered.

Dissolved groundwater delineated? No.

Free product delineated? Not applicable.

Amount of groundwater contaminant recovered this quarter? None

Soil remediation in progress? Not applicable.

Anticipated start date? Not applicable.

Anticipated completion date? Not applicable.

Dissolved/free product remediation in progress? No.

Anticipated start? Unknown.

Anticipated completion? Unknown.

CONSULTANT: Pacific Environmental Group, Inc.



MPDS-UN5430-12 October 2, 1996

Unocal Corporation 2000 Crow Canyon Place, Suite 400 P.O. Box 5155 San Ramon, California 94583

Attention: Mr. David J. Camille

RE: Quarterly Data Report

Unocal Service Station #5430 1935 Washington Avenue San Leandro, California

Dear Mr. Camille:

This data report presents the results of the most recent quarter of monitoring and sampling of the monitoring wells at the referenced site by MPDS Services, Inc.

#### RECENT FIELD ACTIVITIES

The monitoring wells that were monitored and sampled during this quarter are indicated in Table 1. Prior to sampling, the wells were checked for depth to water and the presence of free product or sheen. The monitoring data and the ground water elevations are summarized in Table 1. The ground water flow direction during the most recent quarter is shown on the attached Figure 1.

Ground water samples were collected on September 6, 1996. Prior to sampling, the wells were each purged of between 4.5 and 7.5 gallons of water. During purging operations, the field parameters pH, temperature, and electrical conductivity were recorded on the purging/sampling data sheets which are attached to this report. Once the field parameters were observed to stabilize, and where possible, a minimum of approximately four casing volumes had been removed from each well, samples were then collected using a clean Teflon bailer. The samples were decanted into clean VOA vials and/or one-liter amber bottles, as appropriate, which were then sealed with Teflon-lined screw caps, labeled, and stored in a cooler, on ice, until delivery to a state-certified laboratory. Field blank, Equipment blank, and Trip blank samples (denoted as ES1, ES2 and ES3, respectively) were also collected for quality assurance and control. MPDS Services, Inc. transported the purged ground water to the Unocal Refinery located in Rodeo, California, for treatment and discharge to San Pablo Bay under NPDES permit.

#### ANALYTICAL RESULTS

The ground water samples were analyzed at Sequoia Analytical Laboratory and were accompanied by properly executed Chain of Custody documentation. The analytical results of the ground water samples collected to date are summarized in Tables 2 and 3. The concentrations of Total Petroleum Hydrocarbons (TPH) as gasoline, TPH as diesel, and benzene detected in the ground water samples

MPDS-UN5430-12 October 2, 1996 Page 2

collected this quarter are shown on the attached Figure 2. Copies of the laboratory analytical results and the Chain of Custody documentation are attached to this report.

#### **LIMITATIONS**

Environmental changes, either naturally-occurring or artificially-induced, may cause changes in ground water levels and flow paths, thereby changing the extent and concentration of any contaminants.

#### **DISTRIBUTION**

A copy of this report should be sent to Mr. Scott Seery of the Alameda County Environmental Health Care Services, and Mr. Michael Bakaldin of the San Leandro Fire Department.

If you have any questions regarding this report, please do not hesitate to call Mr. Joel G. Greger at (510) 602-5120.

JOEL G. GREGER No. EG 1633 CERTIFIED ENGINEERING

Sincerely,

MPDS Services, Inc.

Haig (Gary) Tejirian

Senior Staff Geologist

Joel G. Greger, C.E.G.

Senior Engineering Geologist

License No. EG 1633 Exp. Date 8/31/98

Attachments:

CC:

Tables 1, 2 & 3

Location Map Figures 1 & 2

Laboratory Analyses

Chain of Custody documentation Purging/Sampling Data Sheets

Mr. Joe Muzzio, Pacific Environmental Group, Inc.

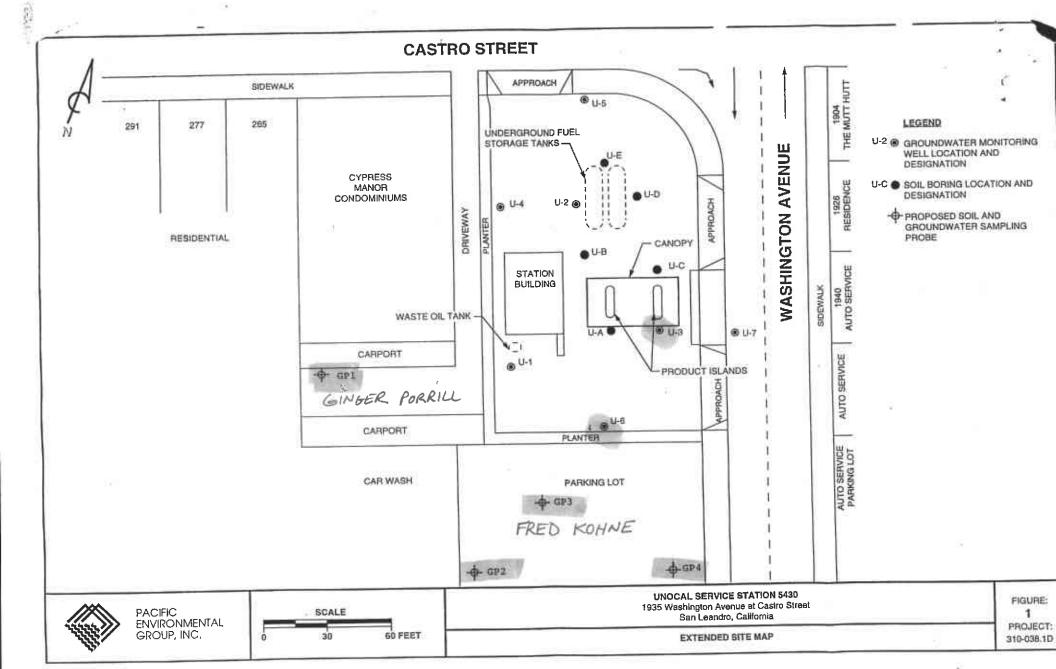




Table 1
Summary of Monitoring Data

| Well#       | Ground Water<br>Elevation<br>(feet) | Depth to<br>Water<br>(feet) • | Total Well Depth (feet) • | Product<br>Thickness<br>(feet) | Sheen | Water<br>Purged<br>(gallons) |
|-------------|-------------------------------------|-------------------------------|---------------------------|--------------------------------|-------|------------------------------|
|             | (                                   | Monitored an                  | d Sampled on Sep          | ptember 6, 1996)               |       |                              |
| U-1         | 25.84                               | 30.25                         | 39.62                     | 0                              | No    | 4.5                          |
| U-2         | 26.11                               | 29.18                         | 39.28                     | 0                              | No    | 7                            |
| U-3         | 26.17                               | 29.06                         | 38.54                     | 0                              | No    | 6.5                          |
| U-4         | 26.07                               | 29.32                         | 39.08                     | 0                              | No    | 7                            |
| U-5         | 26.12                               | 28.06                         | 38.56                     | 0                              | No    | 7.5                          |
| U- <b>6</b> | 25.95                               | 29.41                         | 40.02                     | 0                              | No    | 7.5                          |
| U-7         | 26.30                               | 28.75                         | 37.77                     | 0                              | No    | 6.5                          |
|             |                                     | (Monitored                    | and Sampled on            | June 4, 1996)                  |       |                              |
| U-1         | 28.66                               | 27.43                         | 39.62                     | 0                              | No    | 8.5                          |
| U-2         | 29.26                               | 26.03                         | 39.35                     | 0                              | No    | 9.5                          |
| U-3         | 29.23                               | 26.00                         | 38.54                     | 0                              | No    | 9.5                          |
| U-4         | 29.20                               | 26.19                         | 39.08                     | 0                              | No    | 9                            |
| U-5         | 29.27                               | 24.91                         | 38.58                     | 0                              | No    | 9.5                          |
| U <b>-6</b> | 28.84                               | 26.52                         | 40.03                     | 0                              | No    | 9.5                          |
| U-7         | 29.38                               | 25.67                         | 37.75                     | 0                              | No    | 8.5                          |
|             |                                     | (Monitored                    | and Sampled on l          | March 6, 1996)                 |       |                              |
| U-1         | 29.56                               | 26.53                         | 39.63                     | 0                              | No    | 6                            |
| U-2         | 30.12                               | 25.17                         | 39.30                     | 0                              | No    | 10                           |
| U-3         | 29.98                               | 25.25                         | 38.57                     | 0                              | No    | 9.5                          |
| U-4         | 30.09                               | 25.30                         | 39.10                     | 0                              | No    | 9.5                          |
| U-5         | 30.15                               | 24.03                         | 38.65                     | 0                              | No    | 10                           |
| U-6         | 29.65                               | 25.71                         | 40.02                     | 0                              | No    | 10                           |
| U-7         | 29.95                               | 25.10                         | 37.82                     | 0                              | No    | 9                            |
|             | ,                                   | (Monitored an                 | id Sampled on De          | ecember 14, 1995)              | )     |                              |
| U-1         | 23.89                               | 32.20                         | 39.66                     | 0                              | No    | 5.5                          |
| Ŭ-2         | 24.19                               | 31.10                         | 39.40                     | 0                              | No    | 6                            |
| U-3         | 24.21                               | 31.02                         | 38.61                     | 0                              | No    | 5.5                          |
| U-4         | 24.16                               | 31.23                         | 39.20                     | 0                              | No    | 6                            |
| U-5         | 24.24                               | 29.94                         | 38.74                     | 0                              | No    | 6                            |
| U-6         | 24.04                               | 31.32                         | 40.09                     | 0                              | No    | 6                            |
| U-7         | 24.30                               | 30.75                         | 37.90                     | 0                              | No    | 5                            |

Table 2
Summary of Laboratory Analyses
Water

|              |           | TPH as | TPH as    |         |         | Ethyl-  |         |      |
|--------------|-----------|--------|-----------|---------|---------|---------|---------|------|
| Well #       | Date      | Diesel | Gasoline  | Benzene | Toluene | Benzene | Xylenes | MTBE |
| U- <b>1</b>  | 8/13/93†  | 50*    | 310       | 0.84    | ND      | 2.6     | 1.0     | -    |
| _ 1          | 12/16/93† | 130**  | ND        | ND      | ND      | ND      | ND      |      |
|              | 3/25/94†  | 57**   | 58        | 0.63    | 0.79    | ND      | 0.65    |      |
|              | 6/19/94†  | 61**   | 51        | ND      | 1.4     | ND      | 2.7     |      |
|              | 9/15/94†  | 83**   | ND        | 0.50    | 0.85    | ND      | 0.77    | -    |
|              | 12/6/94†  | ND     | ND        | ND      | ND      | ND      | ND      | -    |
|              | 3/14/95   | 71**   | 380       | 20      | ND      | ND      | 10      | **   |
|              | 6/20/95   | 170**  | 500       | 50      | ND      | ND      | 4.4     |      |
|              | 9/18/95   | 72     | 57        | 1.2     | 0.75    | 0.57    | 2.2     | §    |
|              | 12/14/95  | ND     | ND        | 0.72    | 1.4     | 1.2     | 3.6     |      |
|              | 3/6/96    | ND     | 96        | 4.5     | ND      | ND      | 3.7     | ND   |
|              | 6/4/96    | 170**  | 410       | 48      | ND      | 3.4     | 7.9     | ND   |
|              | 9/6/96    | ND     | ND        | ND      | ND      | ND      | ND      | ND   |
| IJ- <b>2</b> | 8/13/93   |        | 1,400     | ND      | ND      | ND      | ND      |      |
|              | 12/16/93  |        | 330       | 1.7     | ND      | 11      | 8.5     | ***  |
|              | 3/25/94   |        | 130       | 0.70    | 0.78    | 0.65    | 0.64    | 7.22 |
|              | 6/19/94   |        | 180♦      | ND      | ND      | ND      | 0.86    |      |
|              | 9/15/94   |        | 1,000 + + | 44      | ND      | ND      | ND      |      |
|              | 12/6/94   |        | 250       | 19      | ND      | ND      | ND      | 2.00 |
|              | 3/14/95   |        | 89        | ND      | ND      | ND      | 1.2     | 1    |
|              | 6/20/95   |        | ND        | ND      | 0.58    | ND      | 1.7     | 1.77 |
|              | 9/18/95   |        | ND        | ND      | ND      | ND      | 0.85    | §    |
|              | 12/14/95  |        | ND        | ND      | 0.89    | ND      | 2.0     | §§   |
|              | 3/6/96    |        | ND        | ND      | ND      | ND      | ND      | 80   |
|              | 6/4/96    | 1.00   | ND        | ND      | ND      | ND      | ND      | 110  |
|              | 9/6/96    | 344    | ND        | ND      | ND      | ND      | ND      | ND   |
| U-3          | 8/13/93   | 0.77   | 23,000    | 1,000   | ND      | 1,700   | 1,600   |      |
|              | 12/16/93  | 1000   | 15,000    | 570     | ND      | 940     | 670     | 77.5 |
|              | 3/25/94   | 1000   | 18,000    | 560     | 40      | 1,000   | 770     |      |
|              | 6/19/94   | 122    | 17,000    | 580     | ND      | 1,300   | 90      |      |
|              | 9/15/94   | 1,77   | 12,000    | 370     | ND      | 970     | 610     |      |
|              | 12/6/94   | 5.00   | 17,000    | 390     | ND      | 990     | 560     |      |
|              | 3/14/95   | ***    | 13,000    | 860     | 120     | 1,300   | 1,700   |      |
|              | 6/20/95   |        | 9,800     | 590     | ND      | 800     | 1,000   |      |
|              | 9/18/95   | 22.7   | 9,800     | 600     | ND      | 1,000   | 760     | §    |
|              | 12/14/95  | ***    | 10,000    | 520     | ND      | 920     | 630     | §§   |
|              | 3/6/96    |        | 19,000    | 1,400   | ND      | 1,800   | 3,000   | 73   |
|              | 6/4/96    | ***    | 8,800     | 510     | ND      | 600     | 830     | ND   |
|              | 9/6/96    |        | 15,000    | 360     | 20      | 540     | 450     | ND   |

Table 2
Summary of Laboratory Analyses
Water

| Te.          |          | TPH as TPH as |          |         | Ethyl-  |         |         |      |  |
|--------------|----------|---------------|----------|---------|---------|---------|---------|------|--|
| Well #       | Date     | Diesel        | Gasoline | Benzene | Toluene | Benzene | Xylenes | MTBE |  |
| U-4          | 3/14/95  |               | 490      | 3.2     | 2.1     | 0.79    | 1.2     |      |  |
|              | 6/20/95  |               | ND       | ND      | ND      | ND      | 1.5     |      |  |
|              | 9/18/95  |               | ND       | ND      | ND      | ND      | ND      | §    |  |
|              | 12/14/95 |               | ND       | ND      | 0.59    | ND      | 0.79    | §§   |  |
|              | 3/6/96   |               | ND       | ND      | ND      | ND      | 0.62    | 50   |  |
|              | 6/4/96   | 1944          | ND       | ND      | ND      | ND      | ND      | 290  |  |
|              | 9/6/96   |               | ND       | ND      | ND      | ND      | ND      | ND   |  |
| U <b>-</b> 5 | 3/14/95  | 1996          | ND       | ND      | ND      | ND      | 1.2     |      |  |
|              | 6/20/95  | 344           | ND       | ND      | ND      | ND      | 1.6     |      |  |
|              | 9/18/95  |               | ND       | ND      | ND      | ND      | 0.66    | 100  |  |
|              | 12/14/95 |               | ND       | ND      | ND      | ND      | ND      |      |  |
|              | 3/6/96   |               | ND       | ND      | ND      | ND      | ND      | ND   |  |
|              | 6/4/96   | 1944          | ND       | ND      | ND      | ND      | ND      | ND   |  |
|              | 9/6/96   | -             | ND       | ND      | ND      | ND      | ND      | ND   |  |
| U-6          | 3/14/95  | 1999          | 14,000   | 170     | 36      | 790     | 1,500   | 550  |  |
|              | 6/20/95  | 1988          | 8,500    | 170     | 11      | 950     | 1,300   |      |  |
|              | 9/18/95  | 755           | 9,500    | 260     | ND      | 1,400   | 1,800   | §    |  |
|              | 12/14/95 |               | 15,000   | 240     | ND      | 1,400   | 1,700   | §§   |  |
|              | 3/6/96   |               | 2,400    | 54      | ND      | 170     | 250     | ND   |  |
|              | 6/4/96   |               | 4,600    | 83      | ND      | 400     | 520     | 46   |  |
|              | 9/6/96   | 722           | 12,000   | 180     | 6.4     | 690     | 600     | 95   |  |
| U-7          | 3/14/95  | 200           | ND       | ND      | ND      | ND      | ND      |      |  |
|              | 6/20/95  | [44]          | ND       | ND      | ND      | ND      | ND      | 200  |  |
|              | 9/18/95  | 227           | ND       | ND      | ND      | ND      | ND      | 940  |  |
|              | 12/14/95 | 27.7          | ND       | ND      | ND      | ND      | 0.88    | -    |  |
|              | 3/6/96   | +20           | ND       | ND      | ND      | ND      | ND      | ND   |  |
|              | 6/4/96   | 440           | ND       | ND      | ND      | ND      | ND      | ND   |  |
|              | 9/6/96   |               | ND       | ND      | ND      | ND      | ND      | ND   |  |

<sup>§</sup> Sequoia Analytical Laboratory has potentially identified the presence of MTBE at reportable levels in the ground water sample collected from this well.

<sup>§§</sup> Sequoia Analytical Laboratory has identified the presence of MTBE at a level above or equal to the taste and odor threshold of  $40 \mu g/L$  in the sample collected from this well.

<sup>†</sup> Total Oil and Grease was non-detectable.

## Table 2 Summary of Laboratory Analyses Water

- Sequoia Analytical Laboratory reported that the hydrocarbons detected appeared to be a gasoline and non-gasoline mixture.
- ♦♦ Sequoia Analytical Laboratory reported that the hydrocarbons detected did not appear to be gasoline.
- \* Not a typical diesel pattern; lower boiling hydrocarbons in the boiling range of stoddard calculated as diesel.
- \*\* Sequoia Analytical Laboratory reported that the hydrocarbons detected did not appear to be diesel.

MTBE = Methyl tert butyl ether.

ND = Non-detectable.

-- Indicates analysis was not performed.

Results are in micrograms per liter (µg/L), unless otherwise indicated.

Note: The detection limit for results reported as ND by Sequoia Analytical Laboratory is equal to the stated detection limit times the dilution factor indicated on the laboratory analytical sheets.

Prior to August 1, 1995, the total purgeable petroleum hydrocarbon (TPH as gasoline) quantification range used by Sequoia Analytical Laboratory was C4 - C12. Since August 1, 1995, the quantificiation range used by Sequoia Analytical Laboratory is C6 - C12.

Laboratory analyses data prior to December 16, 1993, were provided by Pacific Environmental Group, Inc.

Table 3
Summary of Laboratory Analyses
Water

| Well# | Date     | 1,2-Dichlorobenzene | 1,2-Dichloroethane |
|-------|----------|---------------------|--------------------|
| U-1   | 6/19/94  | ND                  | 7.4                |
|       | 9/15/94  | ND                  | 9.5                |
|       | 12/6/94  | ND                  | 5.8                |
|       | 12/14/95 | ND                  | 3.8                |
| U-2   | 3/25/94  | ND                  | 11                 |
|       | 3/25/94  | ND                  | ND                 |
|       | 6/19/94  | ND                  | 0.54               |
|       | 9/15/94  | ND                  | 0.66               |
|       | 12/6/94  | ND                  | ND                 |
|       | 12/14/95 | ND                  | ND                 |
| U-3   | 3/25/94  | ND                  | 480                |
|       | 6/19/94  | ND                  | 410                |
|       | 9/15/94  | ND                  | 420                |
|       | 12/6/94  | ND                  | 430                |
|       | 12/14/95 | ND                  | 240                |
| U-4   | 3/14/95  | ND                  | ND                 |
|       | 12/14/95 | ND                  | ND                 |
| U-5   | 3/14/95  | ND                  | ND                 |
|       | 12/14/95 | ND                  | ND                 |
| U-6   | 3/14/95  | ND                  | 210                |
|       | 12/14/95 | ND                  | 370                |
| U-7   | 3/14/95  | ND                  | ND                 |
|       | 12/14/95 | ND                  | ND                 |

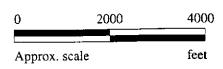
ND = Non-detectable.

Results are in micrograms per liter (µg/L), unless otherwise indicated.

Note: All EPA method 8010 constituents were non-detectable, except as indicated above.

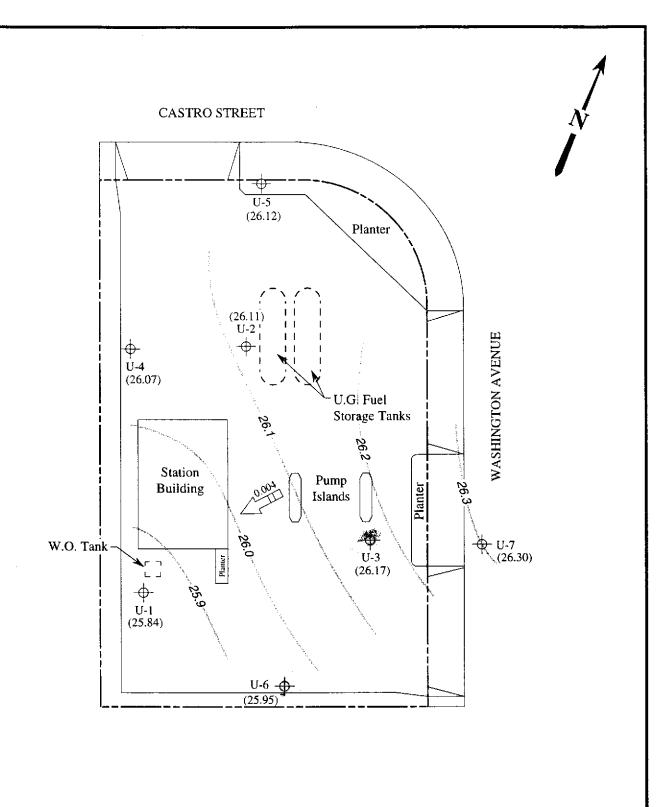


Base modified from 7.5 minute U.S.G.S. San Leandro Quadrangle (photorevised 1980)





UNOCAL SERVICE STATION #5430 1935 WASHINGTON AVENUE SAN LEANDRO, CALIFORNIA LOCATION MAP



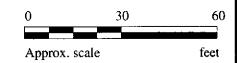
#### **LEGEND**

→ Monitoring well

) Ground water elevation in feet above Mean Sea Level

Direction of ground water flow with approximate hydraulic gradient

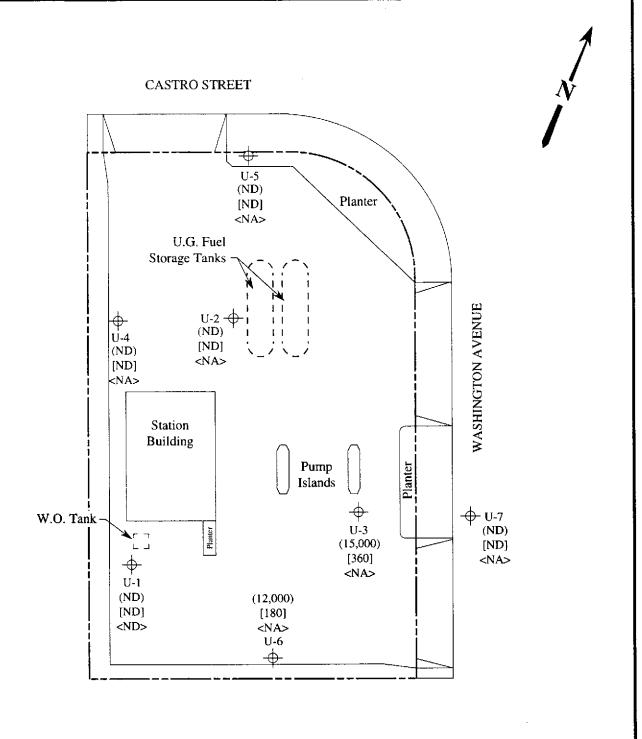
Contours of ground water elevation



#### POTENTIOMETRIC SURFACE MAP FOR THE SEPTEMBER 6, 1996 MONITORING EVENT



UNOCAL SERVICE STATION #5430 1935 WASHINGTON AVENUE SAN LEANDRO, CALIFORNIA FIGURE



#### **LEGEND**

- Monitoring well
- ( ) Concentration of TPH as gasoline in μg/L
- [ ] Concentration of benzene in µg/L
- < > Concentration of TPH as diesel in µg/L
- ND Non-detectable, NA Not analyzed



PETROLEUM HYDROCARBON CONCENTRATIONS IN GROUND WATER ON SEPTEMBER 6, 1996



UNOCAL SERVICE STATION #5430 1935 WASHINGTON AVENUE SAN LEANDRO, CALIFORNIA **FIGURE** 

2



680 Chesapeake Drive 404 N. Wiget Lane 819 Striker Avenue, Suite 8

Redwood City, CA 94063 Walnut Creek, CA 94598 Sacramento, CA 95834

(415) 364-9600 (510) 988-9600 (916) 921-9600 FAX (415) 364-9233 FAX (510) 988-9673 FAX (916) 921-0100

MPDS Services

2401 Stanwell Dr., Ste. 300 Concord, CA 94520

Attention: Jarrel Crider 

Client Project ID: Matrix Descript:

Unocal #5430, 1935 Washington Ave. Water

San Leandro

Sampled: Received: Reported: Sep 6, 1996 Sep 6, 1996

Analysis Method: EPA 5030/8015 Mod./8020 First Sample #: 609-0410

Sep 27, 1996

#### TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION

| Sample<br>Number | Sample<br>Description | Purgeable<br>Hydrocarbons<br>μg/L | <b>Benzene</b><br>μg/L | <b>Toluene</b><br>μg/L | Ethyl<br>Benzene<br>μg/L | Total<br><b>Xylenes</b><br>μg/L |
|------------------|-----------------------|-----------------------------------|------------------------|------------------------|--------------------------|---------------------------------|
| 609-0410         | U-1                   | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0411         | U-2                   | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0412         | U-3                   | 15,000                            | 360                    | 20                     | 540                      | 450                             |
| 609-0413         | U-4                   | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0414         | U-5                   | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0415         | U-6                   | 12,000                            | 180                    | 6.4                    | 690                      | 600                             |
| 609-0416         | U-7                   | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0417         | ES-1                  | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0418         | ES-2                  | ND                                | ND                     | ND                     | ND                       | ND                              |
| 609-0419         | ES-3                  | ND                                | ND                     | ND                     | ND                       | ND                              |

| Detection Limits: | 50 | 0.50 | 0.50 | 0.50 | 0.50 |  |
|-------------------|----|------|------|------|------|--|
| Detection Limits. |    | 0.00 | 0.00 | 0.00 | 0.00 |  |
|                   |    |      |      |      |      |  |

Total Purgeable Petroleum Hydrocarbons are quantitated against a fresh gasoline standard. Analytes reported as ND were not present above the stated limit of detection.

**SEQUOIA ANALYTICAL, #1271** & #1894

Signature on File

Alan B. Kemp **Project Manager** 

Page 1 of 2





680 Chesapeake Drive 404 N. Wiget Lane 819 Striker Avenue, Suite 8

Redwood City, CA 94063 Walnut Creek, CA 94598 Sacramento, CA 95834 (415) 364-9600 (510) 988-9600 (916) 921-9600 FAX (415) 364-9233 FAX (510) 988-9673 FAX (916) 921-0100

MPDS Services

2401 Stanwell Dr., Ste. 300 Concord, CA 94520 Client Project ID: Matrix Descript:

Unocal #5430, 1935 Washington Ave.
Water San

San Leandro

Sampled: S Received: S

Sep 6, 1996 Sep 6, 1996

Attention: Jarrel Crider

Analysis Method: First Sample #:

EPA 5030/8015 Mod./8020

Reported:

Sep 27, 1996

#### TOTAL PURGEABLE PETROLEUM HYDROCARBONS with BTEX DISTINCTION

609-0410

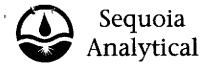
| Sample<br>Number | Sample<br>Description | Chromatogram<br>Pattern | DL Mult.<br>Factor | Date<br>Analyzed | Instrument<br>ID | Surrogate<br>Recovery, %<br>QC Limits:<br>70-130 |
|------------------|-----------------------|-------------------------|--------------------|------------------|------------------|--|
| 609-0410         | U-1                   |                         | 1.0                | 9/14/96          | HP-2             | 106  |
| 609-0411         | U-2                   |                         | 1.0                | 9/13/96          | HP-3             | 102  |
| 609-0412         | U-3                   | Gasoline                | 10                 | 9/13/96          | HP-3             | 89   |
| 609-0413         | U-4                   |                         | 1.0                | 9/13/96          | HP-3             | 100  |
| 609-0414         | U-5                   |                         | 1.0                | 9/13/96          | HP-3             | 108  |
| 609-0415         | U-6                   | Gasoline                | 10                 | 9/13/96          | HP-3             | 73   |
| 609-0416         | U-7                   |                         | 1.0                | 9/13/96          | HP-3             | 101  |
| 609-0417         | ES-1                  |                         | 1.0                | 9/26/96          | HP-4             | 96   |
| 609-0418         | ES-2                  |                         | 1.0                | 9/26/96          | HP-4             | 95   |
| 609-0419         | ES-3                  |                         | 1.0                | 9/26/96          | HP-4             | 94   |

SEQUOIA ANALYTICAL, #1271 & #1894

Signature on File

Alan B. Kemp Project Manager

Page 2 of 2



680 Chesapeake Drive 404 N. Wiget Lane 819 Striker Avenue, Suite 8

Redwood City, CA 94063 Walnut Creek, CA 94598 Sacramento, CA 95834

(415) 364-9600 (510) 988-9600 (916) 921-9600 FAX (415) 364-9233 FAX (510) 988-9673 FAX (916) 921-0100

**MPDS Services** 2401 Stanwell Dr., Ste. 300 Concord, CA 94520

Client Project ID: Sample Descript:

Unocal #5430, 1935 Washington Ave. Water

Sampled: Received: San Leandro

Sep 6, 1996 Sep 6, 1996

Attention: Jarrel Crider

Analysis for: First Sample #: MTBE (Modified EPA 8020) 609-0410

Analyzed: Sep 13-14, 1996 Reported: Sep 27, 1996

#### LABORATORY ANALYSIS FOR:

#### MTBE (Modified EPA 8020)

| Sample<br>Number | Sample<br>Description | <b>Detection Limit</b> μg/L | Sample<br>Result<br>µg/L |
|------------------|-----------------------|-----------------------------|--------------------------|
| 609-0410         | U-1                   | 40                          | N.D.                     |
| 609-0411         | U-2                   | 40                          | N.D.                     |
| 609-0412         | U-3                   | 40                          | N.D.                     |
| 609-0413         | U-4                   | 40                          | N.D.                     |
| 609-0414         | U-5                   | 40                          | N.D.                     |
| 609-0415         | U-6                   | 40                          | 95                       |
| 609-0416         | U-7                   | 40                          | N.D.                     |

Analytes reported as N.D. were not present above the stated limit of detection.

**SEQUOIA ANALYTICAL, #1894** 

Signature on File

Alan B. Kemp **Project Manager** 



680 Chesapeake Drive 404 N. Wiget Lane 819 Striker Avenue, Suite 8 Sacramento, CA 95834

Redwood City, CA 94063 Walnut Creek, CA 94598

(415) 364-9600 (510) 988-9600 (916) 921-9600 FAX (415) 364-9233 FAX (510) 988-9673 FAX (916) 921-0100

**MPDS Services** 

2401 Stanwell Dr., Ste. 300 Concord, CA 94520

Client Project ID:

Unocal #5430, 1935 Washington Ave.

Sampled: Received: San Leandro

Sep 6, 1996 Sep 6, 1996

Attention: Jarrel Crider

Sample Matrix: Analysis Method: First Sample #:

EPA 3510/8015 Mod.

Sep 27, 1996

Reported:

#### TOTAL EXTRACTABLE PETROLEUM HYDROCARBONS

609-0410

Water

| Analyte                     | Reporting<br>Limit<br>μg/L | <b>Sample</b><br><b>I.D.</b><br>609-0410<br>U-1 |  |
|-----------------------------|----------------------------|---|--|
| Extractable<br>Hydrocarbons | 50                         | N.D.  |  |

Chromatogram Pattern:

#### **Quality Control Data**

Report Limit Multiplication Factor:

1.0

Date Extracted:

9/11/96

Date Analyzed:

9/12/96

Instrument Identification:

HP-3A

Extractable Hydrocarbons are quantitated against a fresh diesel standard. Analytes reported as N.D. were not detected above the stated reporting limit.

SEQUOIA ANALYTICAL, #1271

Signature on File

Alan B. Kemp Project Manager





680 Chesapeake Drive 404 N. Wiget Lane 819 Striker Avenue, Suite 8 Redwood City, CA 94063 Walnut Creek, CA 94598 Sacramento, CA 95834 (415) 364-9600 (510) 988-9600 (916) 921-9600 FAX (415) 364-9233 FAX (510) 988-9673 FAX (916) 921-0100

MPDS Services

2401 Stanwell Dr., Ste. 300

Concord, CA 94520 Attention: Jarrel Crider Client Project ID:

Unocal #5430, 1935 Washington Ave. San Leandro

Matrix: Liquid

QC Sample Group: 6090410-419

Reported:

Sep 27, 1996

#### **QUALITY CONTROL DATA REPORT**

| ANALYTE                     | Benzene         | Toluene         | Ethyl    | Xylenes  |  |
|-----------------------------|-----------------|-----------------|----------|----------|--|
|                             |                 |                 | Benzene  |          |  |
| Method:                     | EPA 8020        | EPA 8020        | EPA 8020 | EPA 8020 |  |
| Analyst:                    | Z.T.            | Z.T.            | Z.T.     | Z.T.     |  |
| MS/MSD                      |                 |                 |          |          |  |
| Batch#:                     | MS091496        | MS091496        | MS091496 | MS091496 |  |
| Date Prepared:              | 9/14/96         | 9/14/96         | 9/14/96  | 9/14/96  |  |
| Date Analyzed:              | 9/14/96         | 9/14/96         | 9/14/96  | 9/14/96  |  |
| Instrument I.D.#:           | HP-2            | HP-2            | HP-2     | HP-2     |  |
| Conc. Spiked:               | 10 <b>μg</b> /L | 10 <b>μg</b> /L | 10 μg/L  | 30 μg/L  |  |
| Matrix Spike                |                 |                 |          |          |  |
| % Recovery:                 | 84              | 115             | 117      | 92       |  |
| Matrix Spike<br>Duplicate % |                 |                 |          |          |  |
| Recovery:                   | 80              | 111             | 112      | 122      |  |
| Relative %                  |                 |                 |          |          |  |
| Difference:                 | 4.9             | 5.3             | 4.4      | 28       |  |
|                             |                 |                 |          |          |  |

| LCS Batch#:       | LCS091496 | LCS091496 | LCS091496 | LCS091496 |
|-------------------|-----------|-----------|-----------|-----------|
| Date Prepared:    | 9/14/96   | 9/14/96   | 9/14/96   | 9/14/96   |
| Date Analyzed:    | 9/14/96   | 9/14/96   | 9/14/96   | 9/14/96   |
| Instrument I.D.#: | HP-2      | HP-2      | HP-2      | HP-2      |
| LCS %             |           |           |           |           |
| Recovery:         | 97        | 108       | 99        | 116       |
| % Recovery        | •         | <u></u>   |           |           |
| Control Limits:   | 60-140    | 60-140    | 60-140    | 60-140    |

#### SEQUOIA ANALYTICAL, #1894

Signature on File

Alan B. Kemp Project Manager Please Note:

The LCS is a control sample of known, interferent free matrix that is analyzed using the same reagents, preparation, and analytical methods employed for the samples. The matrix spike is an aliquot of sample fortified with known quantities of specific compounds and subjected to the entire analytical procedure. If the recovery of analytes from the matrix spike does not fall within specified control limits due to matrix interference, the LCS recovery is to be used to validate the batch.





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MPD\$ Services

2401 Stanwell Dr., Ste. 300 Concord, CA 94520

Client Project ID: Matrix:

Unocal #5430, 1935 Washington Ave. San Leandro Liquid

Attention: Jarrel Crider

QC Sample Group: 6090410-419

Reported:

Sep 27, 1996

#### **QUALITY CONTROL DATA REPORT**

| ANALYTE           | Benzene  | Toluene  | Ethyl       | Xylenes  | · · · · · · |
|-------------------|----------|----------|-------------|----------|-------------|
|                   |          |          | Benzene     |          |             |
| Method:           | EPA 8020 | EPA 8020 | EPA 8020    | EPA 8020 |             |
| Analyst:          | Z.T.     | Z.T.     | <b>Z.T.</b> | Z.T.     |             |
| MS/MSD            |          |          |             |          |             |
| Batch#:           | 6090824  | 6090824  | 6090824     | 6090824  |             |
| Date Prepared:    | 9/13/96  | 9/13/96  | 9/13/96     | 9/13/96  |             |
| Date Analyzed:    | 9/13/96  | 9/13/96  | 9/13/96     | 9/13/96  |             |
| Instrument l.D.#: | HP-3     | HP-3     | HP-3        | HP-3     |             |
| Conc. Spiked:     | 10 μg/L  | 10 µg/L  | 10 μg/L     | 30 μg/L  |             |
| Matrix Spike      |          |          |             |          |             |
| % Recovery:       | -        | -        | -           | -        |             |
| Matrix Spike      |          |          |             |          |             |
| Duplicate %       |          |          |             |          |             |
| Recovery:         | -        | •        | •           | -        |             |
| Relative %        |          |          |             |          |             |
| Difference:       | •        | -        | -           | _        |             |
|                   |          |          |             |          |             |

| LCS Batch#:                | LCS091396 | LCS091396 | LCS091396 | LCS091396 |             |      |
|----------------------------|-----------|-----------|-----------|-----------|-------------|------|
| Date Prepared:             | 9/13/96   | 9/13/96   | 9/13/96   | 9/13/96   |             |      |
| Date Analyzed:             | 9/13/96   | 9/13/96   | 9/13/96   | 9/13/96   |             |      |
| Instrument I.D.#:          | HP-3      | HP-3      | HP-3      | HP-3      |             |      |
| LCS %                      |           |           |           |           |             |      |
| Recovery:                  | 91        | 99        | 102       | 101       |             |      |
| % Recovery Control Limits: | 60-140    | 60.140    | 60 140    | E0 140    | <del></del> | <br> |
| Control Limits:            | 60-140    | 60-140    | 60-140    | 60-140    |             | <br> |

#### **SEQUOIA ANALYTICAL, #1894**

Signature on File

Alan B. Kemp Project Manager Please Note:

The LCS is a control sample of known, interferent free matrix that is analyzed using the same reagents, preparation, and analytical methods employed for the samples. The matrix spike is an aliquot of sample fortified with known quantities of specific compounds and subjected to the entire analytical procedure. If the recovery of analytes from the matrix spike does not fall within specified control limits due to matrix interference, the LCS recovery is to be used to validate the batch.



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**MPDS** Services

2401 Stanwell Dr., Ste. 300 Concord, CA 94520

Attention: Jarrel Crider

Client Project ID:

Unocal #5430, 1935 Washington Ave. San Leandro

Matrix: Liqu

----

QC Sample Group: 6090410-419

Reported:

Sep 27, 1996

#### **QUALITY CONTROL DATA REPORT**

| ANALYTE           | Benzene  | Toluene  | Ethyl    | Xylenes  | Diesel    |  |
|-------------------|----------|----------|----------|----------|-----------|--|
|                   |          |          | Benzene  |          |           |  |
| Method:           | EPA 8020 | EPA 8020 | EPA 8020 | EPA 8020 | EPA 8015  |  |
| Analyst:          | -        | -        | •        | -        | I.Dalvand |  |
| MS/MSD            |          |          |          |          |           |  |
| Batch#:           | •        | -        | -        | -        | BLK091196 |  |
| Date Prepared:    | 9/26/96  | 9/26/96  | 9/26/96  | 9/26/96  | 9/11/96   |  |
| Date Analyzed:    | 9/26/96  | 9/26/96  | 9/26/96  | 9/26/96  | 9/11/96   |  |
| Instrument I.D.#: | HP-4     | HP-4     | HP-4     | HP-4     | HP-3A     |  |
| Conc. Spiked:     | 20 μg/L  | 20 μg/L  | 20 μg/L  | 60 µg/L  | 300 μg/L  |  |
| Matrix Spike      |          |          |          |          |           |  |
| % Recovery:       | 84       | 115      | 117      | 92       | 23        |  |
| Matrix Spike      |          |          |          |          |           |  |
| Duplicate %       |          |          |          |          |           |  |
| Recovery:         | 80       | 111      | 112      | 122      | 40        |  |
| Relative %        |          |          |          |          |           |  |
| Difference:       | 4.9      | 5.3      | 4.4      | 28       | 55        |  |
|                   |          |          |          |          |           |  |
|                   |          |          |          |          |           |  |
|                   |          |          |          |          |           |  |

| Data Danasanda - Araba                          | 9/26/96 | a 44 /00 |
|---|---------|----------|
| <b>Date Prepared:</b> 9/26/96 9/26/96 9/26/96 9 |         | 9/11/96  |
| <b>Date Analyzed:</b> 9/26/96 9/26/96 9/26/96   | 9/26/96 | 9/11/96  |
| Instrument I.D.#: HP-4 HP-4 HP-4                | HP-4    | HP-3A    |
| LCS %   |         |          |
| <b>Recovery:</b> 97 108 99                      | 116     | 83       |
| % Recovery                                      |         |          |
| Control Limits: 60-140 60-140 60-140            | 60-140  | 50-150   |

#### **SEQUOIA ANALYTICAL, #1271**

Signature on File

Alan B. Kemp Project Manager Please Note:

The LCS is a control sample of known, interferent free matrix that is analyzed using the same reagents, preparation, and analytical methods employed for the samples. The matrix spike is an aliquot of sample fortified with known quantities of specific compounds and subjected to the entire analytical procedure. If the recovery of analytes from the matrix spike does not fall within specified control limits due to matrix interference, the LCS recovery is to be used to validate the batch.

# SERVICES, INCORPORATED 2401 Stanwell Drive, Suite 400 Concord, California 94520 Tel: (510) 602-5100, Fax: (510) 689-1918

#### CHAIN OF CUSTODY

| SAMPLER                  | 0) 602-5100, Fo |                | LINO  | NOCAL<br>8/5 # 5430 CITY: San Leandro |      |              |                      | 5430 CITY: San Leandro         |                |          |           |            |               | —————————————————————————————————————— | TURN AROUND TIME:         |
|--------------------------|-----------------|----------------|-------|---------------------------------------|------|--------------|----------------------|--------------------------------|----------------|----------|-----------|------------|---------------|--|---------------------------|
| WITNESSING AGENCY        | <u> </u>        |                | ADDR  | ESS: <u>/</u>                         | 935  | Washington   | , Au.                | TPH-GAS<br>BTEX                | TPH-<br>DIESEL | <u></u>  |           | BE         |               | ļ                                      | Regular                   |
| SAMPLE ID NO.            | DATE            | TIME           | WATER | GRAB                                  | СОМР | NO. OF CONT. | SAMPLING<br>LOCATION | TPH-C<br>BTEX                  | TPI            | TOG      | 8010      | MTB        |               |  | REMARKS                   |
| ul                       | 9/6/96          | 12:55<br>PH    | Х     | У                                     |      | 1 NOAS       | Well                 | Х                              | X              |          |           | X          |               |  | 6090440                   |
| u2                       | ٠.              | 10:21          | X     | X                                     |      | z VOAs       | ٠,                   | Х                              |                |          |           | Х          |               |  | 6090411                   |
| u3                       | 7               | 1:10<br>PM     | X     | X                                     |      | ۲            | τ                    | Х                              |                |          |           | Х          |               | <del></del>                            | 6090412                   |
| 44                       | ૡ               | 11:35<br>AM    | χ     | Х                                     |      | 7            | τ                    | X                              |                |          |           | Χ          |               |  | 6090413                   |
| 45                       | 7               | 12:10<br>PM    | X     | Х                                     |      | ٦            | 4                    | Х                              |                |          |           | X          |               |  | 6090414                   |
| 46                       |                 | 1.30<br>Pag    | Χ     | X                                     |      | ٣.           | ٦.                   | X                              |                |          |           | X          |               |  | 6090415                   |
| u7                       | 4               | 10:54<br>AM    | X     | X                                     |      | ધ            | _                    | X                              |                |          |           | X          |               |  | 6090416                   |
| •                        |                 |                |       |                                       |      | <del></del>  |                      |                                |                |          | ,         |            |               |  |                           |
|                          |                 |                |       |                                       |      |              | <u></u>              |                                |                |          |           |            |               |  |                           |
| •                        |                 |                |       |                                       |      |              |                      |                                |                |          |           |            |               |  |                           |
| RELINQUISI               |                 | 9/6/9<br>3125  | 2     | ****Y                                 |      | ECEIVED BY:  | 9-                   | TE/TIME<br>% <i>~96</i><br>S75 |                | -        |           |            | BY THE LABOR  |  | ING SAMPLES FOR ANALYSES: |
| lastho las<br>SIGNATURE) | May -           | 3125,          |       | ISIGNA                                | TURE | was          | <u></u>              | -                              | 2. WILL S.     | amples r | EMAIN REF | RIGERATED  | UNTIL ANALYZ  | 2E07                                   |                           |
| SIGNATURE)               |                 |                |       | ISIGNA                                | TURE |              |                      |                                | 3. DID AN      | Y SAMPLE | S RECEIVE | D FOR ANA  | LYSIS HAVE HE | AD SPACE? _                            | R.                        |
| SIGNATURE                |                 | 4.2,           |       | ISIGN                                 |      | 73/2 M       | _ 49                 | 1550<br>N                      | 4. WERE S      | AMPLES I | N APPROPE | VATE CONT  | AINERS AND P  | ROPERLY PACK                           | AGED?                     |
| SIGNATURE)               | 201             | 9 <b>4</b> -96 | 5     | ISIGNA                                | TURE | 7/2          | 7-                   | 330                            | SIGNATU        | JRE:     | V 0:-     | <i>0</i> 1 | And           | TITLE:                                 | date:<br>9-6-96           |

#### CHAIN OF CUSTODY

SERVICES, INCORPORATED

2401 Stanwell Drive, Suite 400

Concord, California 94520

Tel: (510) 602-5100, Fax: (510) 689-1918

| SAMPLER                | TA CUD ITAL | ADDRESS: 1935 Washing tin ALS  TIME WATER GRAB COMP NO. OF CONT. COCATION |       |        |               |              |                      | ANALYSES REQUESTED |                 |           |             |           |            | TURN AROUND TIME: |          |                          |
|------------------------|-------------|---|-------|--------|---------------|--------------|----------------------|--------------------|-----------------|-----------|-------------|-----------|------------|-------------------|----------|--------------------------|
| VARTKES                | TASHDJIAN   |   | ADDR  | ESS: _ | <u> 193 .</u> | Washing      | din As               | TPH-GAS<br>BTEX    | TPH-<br>DIESEL  | g         | 0           |           |            |                   |          | Regular.                 |
| SAMPLE ID NO.          | DATE        | TIME  | WATER | GRAB   | СОМР          | NO. OF CONT. | SAMPLING<br>LOCATION | HH                 | TP              | TOG       | 8010        |           |            |                   |          | REMARKS                  |
| ES 1                   | 9/6/96      |   |       |        |               | 100A         |                      | X                  |                 |           |             |           |            |                   |          | 6090437                  |
| <i>ES</i> 7            | 7           |   |       |        |               | 4            |                      | X                  |                 |           | 1           |           |            |                   |          | 6090438                  |
| ES3                    | ٦,          |   |       |        |               | ٦            |                      | ×                  |                 |           |             |           |            |                   |          | 6090419                  |
|                        |             |   |       |        |               |              |                      |                    |                 |           |             |           |            |                   |          |                          |
|                        |             |   |       |        |               |              |                      |                    |                 |           |             |           |            |                   |          |                          |
|                        |             |   |       |        |               |              |                      |                    |                 |           |             |           |            |                   |          |                          |
|                        |             |   |       |        |               |              |                      |                    |                 |           | 1           |           |            |                   |          |                          |
|                        |             | ,   |       |        |               |              |                      |                    |                 |           | . 1         |           |            |                   |          |                          |
|                        |             |   |       |        |               |              |                      |                    |                 |           |             |           |            |                   |          |                          |
|                        |             |   |       |        |               |              |                      |                    |                 |           |             |           |            |                   |          |                          |
| RELINQUISH             | IED BY:     | DATE/TI   | · •   |        | R             | ECEIVED BY:  | DA                   | TE/TIME            | THE FOI         | TOMING i  | MUST BE CO  | OMPLETED  | BY THE LA  | BORATORY          | ACCEPTII | ng samples for analyses: |
| 11 W A                 | 0/-         | 9/6/8   | _     | 1      | ∕             | da 00        |                      | 525                | 1. HAVE A       | ILL SAMPI | LES RECEIVI | ED FOR AN | ALYSIS BEI | EN STORED (       | ON ICE?  | <del></del>              |
| Wastles Obec.          | lani        | 210   |       | (SIGNA | TURE)         | deice        |                      | 13.3a              |                 |           |             |           |            | IALYZED?          | ,        | ′                        |
| SIGNATURE)             | 177         | <del>-77</del>  |       | (SIGNA | TUBE          | 12 Rull      | 9,                   | 9/66               | 3. DID AN       | Y SAMPLE  | S RECEIVED  | ) FOR ANA | LYSIS HAV  | /E HEAD SPA       | \CE?     | <u> </u>                 |
| SIGNATURE)             |             |   |       | ISIGNA | ~ C           | 770          |                      | -                  | 4. WERE S       | AMPLES I  | N APPROPR   | IATE CONT | 'AINERS AN | ND PROPERL        | Y PACKA  | GED?                     |
| SIGNATURE)<br>XD (a.de | 7~:)        | 9-9-0   | 26    | ISIGNA | TURE          |              |                      |                    | SIGNATU<br>& DC | JRE:      | longs       | )         | (          | TITLE             | 451      | DATE:<br>9-6-96          |

· 2401 Stanwell Drive Concord, California 94520 Tel: (510) 602-5120 Fax: (510) 689-1918

| SAMPLING<br>LOCATION: #5430_ Sa | es bandro     | DATE & A.M. TIME SAMPLED 9/6/96 12:55 P.M. |
|---------------------------------|---------------|--|
| 1935 Was                        | Shington Are. | FIELD TECHNICIAN <u>Varthes</u>            |
| PURGE METHOD                    | 2             | DATE(S) PURGED 9/6/96                      |
| WELL NUMBER                     | 1 1,          |  |
| WATER LEVEL-INITIAL3            | 30.25         | SAMPLING METHOD                            |
| WATER LEVEL-FINAL3              | 353           | CONTAINERS 3                               |
| WELL DEPTH3                     | 9.62          | PRESERVATIVES VOA'S HC/                    |
|                                 |               | tCASING DIAMETER 2"                        |

| TIME  | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([µmhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|-------|-------------------|--------------------------------|--|---------------|
| 12:35 | ٥                 | ⊃9. /                          | 6.63   | 7.85          |
|       | 1.5               | 74,0                           | 6.73   | 7.63          |
|       | 3                 | 72.2                           | 6.86   | 7.54          |
| 12:42 | 4.5               | 71.3                           | 6.98   | 7.49          |
|       | 1 、               | Dewat                          | rad -  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |

| t | Correction Factors: | Well Diameter | <u>Factor</u> |
|---|---------------------|---------------|---------------|
|   |                     | 2"            | 0.17          |
|   |                     | 3"            | 0.37          |
|   |                     | 4"            | 0.65          |
|   |                     | 4.5"          | 0.82          |
|   |                     | 6"            | 1.46          |
|   |                     | 8"            | 2.6           |
|   |                     | 12"           | 5.87          |
|   |                     |               |               |

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| SAMPLING<br>LOCATION: # 5430 - San Leandro | DATE & QM. TIME SAMPLED 9/6/96 10:21 P.M. |
|--|---|
| 1935 Washington Are.                       | FIELD TECHNICIAN Vacther                  |
| PURGE METHOD _ Parago                      | DATE(S) PURGED 9/6/96                     |
| WELL NUMBER U2                             | _   |
| WATER LEVEL-INITIAL 29.18                  | SAMPLING METHOD Bail                      |
| WATER LEVEL-FINAL 29.24                    | CONTAINERS 2                              |
| WELL DEPTH                                 | PRESERVATIVES VOAS HC/                    |
| WELL CASING VOLUME 1.チュ                    | tCASING DIAMETER 2"                       |

| TIME  | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([µmhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|-------|-------------------|--------------------------------|--|---------------|
| 10:02 | <b>67</b> .00     | 67.1                           | 4.94   | 7.93          |
|       | 1.5               | 68.3                           | 4.70   | 7.76          |
|       | 3                 | 68.9                           | 5.05   | 7.62          |
|       | 4.5               | 63.2                           | 5.17   | 7.55          |
| 10710 | 6                 | 69.7                           | 5.11   | 7.50          |
|       | 7                 |                                |  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |

| † Correction Factor | s: Well Diameter | Factor |
|---------------------|------------------|--------|
|                     | 2"               | 0.17   |
|                     | 3"               | 0.37   |
|                     | 4"               | 0.65   |
|                     | 4.5"             | 0.82   |
|                     | 6"               | 1.46   |
|                     | 8"               | 2.6    |
|                     | 12"              | 5.87   |

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| SAMPLING<br>LOCATION: #5430- San Leandro | DATE & A.M. TIME SAMPLED 9/6/96 2:10 P.M. |
|--|---|
| 1935 Washington Ave-                     | FIELD TECHNICIAN Varthes                  |
| PURGE METHOD Purp.                       | DATE(S) PURGED 9/6/96                     |
| WELL NUMBER U 3                          |   |
| WATER LEVEL-INITIAL 29.06                | SAMPLING METHOD Bail                      |
| WATER LEVEL-FINAL 29.21                  |   |
| WELL DEPTH                               | PRESERVATIVES VOA'S HCI                   |
| WELL CASING VOLUME                       |   |

| TIME | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([µmhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|------|-------------------|--------------------------------|--|---------------|
| 1:48 | ð                 | 79, 2                          | 7-74   | 7.58          |
|      | 1.5               | 74.7                           | 7.18   | 7-+3          |
|      | 3                 | 73.0                           | 7.13   | 7.39          |
|      | 4.5               | 74.1                           | 7.38   | 7.34          |
| 1:56 | 6.5               | 70.9                           | 7.50   | 7.30          |
|      |                   |                                |  |               |
|      |                   |                                |  |               |
|      |                   |                                |  |               |
|      |                   |                                |  |               |

| t | Correction Factors: | Well Diameter | <u>Factor</u> |
|---|---------------------|---------------|---------------|
|   |                     | 2"            | 0.17          |
|   |                     | 3"            | 0.37          |
|   |                     | <b>4</b> "    | 0.65          |
|   |                     | 4.5"          | 0.82          |
|   |                     | 6"            | 1.46          |
|   |                     | 8"            | 2.6           |
|   |                     | 12"           | 5.87          |
|   |                     |               |               |

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| SAMPLING<br>LOCATION: #5430 - Sau Leandre | DATE & TIME SAMPLED 9/6/96 11:35 P.M. |
|---|---------------------------------------|
| 1935 Washington No.                       | FIELD TECHNICIAN Varthes              |
| PURGE METHOD Purp.                        | DATE(S) PURGED 9/6/96                 |
| WELL NUMBER 4 4                           |                                       |
| WATER LEVEL-INITIAL 29.32                 | SAMPLING METHOD Boil                  |
| WATER LEVEL-FINAL 29, 46                  | CONTAINERS こ                          |
|   | PRESERVATIVES VOA ; HC)               |
|   | tCASING DIAMETER 2"                   |

| TIME  | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([\mu mhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|-------|-------------------|--------------------------------|---|---------------|
| 11:13 | 0                 | 75.6                           | 6.11  | 7.90          |
|       | 1.5               | 73,2                           | 6.00  | 7.73          |
|       | 3                 | 71.8                           | 5.86  | 7.62          |
|       | 4.5               | 71.2                           | 5.75  | 7.53          |
| 11:22 | 6                 | 70.6                           | 5.71  | 7.48          |
|       | 7                 |                                |   |               |
|       |                   |                                |   |               |
|       |                   |                                |   |               |
|       |                   |                                |   |               |

| † Correction Factors: | Well Diameter | <u>Factor</u> |
|-----------------------|---------------|---------------|
| -                     | 2"            | 0.17          |
|                       | 3"            | 0.37          |
|                       | 4"            | 0.65          |
|                       | 4.5"          | 0.82          |
|                       | 6"            | 1.46          |
|                       | 8"            | 2.6           |
|                       | 12"           | 5.87          |

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| SAMPLING<br>LOCATION: #5430 - San Lecutro | DATE & A.M. TIME SAMPLED 9/6/96 12:10 A.M. |
|---|--|
| 1935 Washington Ne.                       | FIELD TECHNICIAN Varthus                   |
| PURGE METHOD                              | DATE(S) PURGED 9/6/96                      |
| WELL NUMBER U 5                           |  |
| WATER LEVEL-INITIAL 28.06                 | SAMPLING METHOD Bail                       |
| WATER LEVEL-FINAL                         | CONTAINERS Z                               |
| WELL DEPTH                                | PRESERVATIVES VOA'S HC/                    |
| WELL CASING VOLUME                        | tCASING DIAMETER 2'1                       |

| TIME  | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([µmhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|-------|-------------------|--------------------------------|--|---------------|
| 11:50 | O                 | 77.4                           | 4.75   | 7.96          |
|       | 2                 | +3.6                           | 4,51   | 7.79          |
|       | 4                 | ⊃1.9                           | 4.40   | 7.68          |
|       | 6                 | 71.0                           | 4.33   | 7.60          |
| 11:59 | 7.5               | 70.9                           | 4.31   | 7.56          |
|       |                   |                                |  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |
|       |                   |                                |  |               |

| Correction Factors: | Well Diameter<br>2"<br>3"<br>4" | Factor<br>0.17<br>0.37<br>0.65 |
|---------------------|---------------------------------|--------------------------------|
|                     | 4.5"<br>6"<br>8"<br>12"         | 0.82<br>1.46<br>2.6<br>5.87    |

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| SAMPLING<br>LOCATION: #5432. San Leandro | DATE & TIME SAMPLED 9/6/36 10:5 4 P.M. |
|--|--|
| 1935 Washington Are                      | FIELD TECHNICIAN <u>Vaetkes</u>        |
| PURGE METHOD                             | DATE(S) PURGED 9/6/36                  |
| WELL NUMBER 47                           |  |
| WATER LEVEL-INITIAL 28.75                | SAMPLING METHOD Bail                   |
| WATER LEVEL-FINAL 29.03                  | CONTAINERS                             |
| WELL DEPTH                               | PRESERVATIVES VOAS HC                  |
|  | tCASING DIAMETER 2''                   |

| TIME  | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([\mu mhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|-------|-------------------|--------------------------------|---|---------------|
| 10.36 | ٥                 | 74.3                           | 4.35  | 8.02          |
|       | 1.5               | 71.9                           | 4.30  | 7.87          |
|       | 3                 | 71.0                           | 4.23  | 7.69          |
|       | 4.5               | 70.6                           | 4.14  | 7.62          |
| 10:43 | 6.5               | 70.4                           | 4.09  | 7.59          |
|       |                   |                                |   |               |
|       |                   |                                |   |               |
|       |                   |                                |   |               |
|       |                   |                                |   |               |

| + | Correction Factors: | Well Diameter | Factor |
|---|---------------------|---------------|--------|
| ' | Correction ractors. | 2"            | 0.17   |
|   |                     | -             |        |
|   |                     | 3"            | 0.37   |
|   |                     | 4"            | 0.65   |
|   |                     | 4.5"          | 0.82   |
|   |                     | 6"            | 1.46   |
|   |                     | 8"            | 2.6    |
|   |                     | 12"           | 5.87   |

### MPDS Services Inc. 2401 Stanwell Drive

Concord, California 94520

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| SAMPLING<br>LOCATION: #5430 - Sau Geandro | DATE & 9/6/96 /:30 (F.M.)       |
|---|---------------------------------|
| 1935 Washington Asa.                      | FIELD TECHNICIAN <u>Vaitles</u> |
| PURGE METHOD                              | DATE(S) PURGED 9/6/96           |
| WELL NUMBERU6                             | _                               |
| WATER LEVEL-INITIAL 29.41                 | SAMPLING METHOD Bail            |
| WATER LEVEL-FINAL 30.56                   | CONTAINERS                      |
| WELL DEPTH 40.0 ₹                         | PRESERVATIVES USA', HC          |
| WELL CASING VOLUME 1.80                   | tCASING DIAMETER                |

| TIME     | GALLONS<br>PURGED | TEMPERATURE<br>(°F)<br>(± 1°F) | ELECTRICAL CONDUCTIVITY ([\mu mhos/cm]x100) (± 10% of TOTAL | pH<br>(± 0.2) |
|----------|-------------------|--------------------------------|---|---------------|
| 1 / (10) | 0                 | 78.6                           | 8.08  | 7.60          |
| ·        | 2                 | 73.5                           | 7.44  | 7.48          |
| ·        | 4                 | 71.9                           | 7.52  | 7.38          |
|          | 6                 | 70.8                           | 7.63  | 7.31          |
| 1;19     | 7.1               | 70.6                           | 7.67  | 7-28          |
|          | -                 |                                |   |               |
|          |                   |                                |   |               |
|          |                   |                                |   |               |
|          |                   |                                |   |               |

| Correction Factors: | Well Diameter 2" 3" 4" 4.5" | Factor<br>0.17<br>0.37<br>0.65<br>0.82 |
|---------------------|-----------------------------|--|
|                     | A"                          | 0.65                                   |
|                     | •                           | =                                      |
|                     | 4.5"                        | 0.82                                   |
|                     | 6"                          | 1.46                                   |
|                     | 8"                          | 2.6                                    |
|                     | 12"                         | 5.87                                   |
|                     |                             |  |