

ASSESSOR'S MAP 41

Code Area Nos. 17-032

3848

RANCHO SAN ANTONIO (A.M. Peralta et al) (Bk. 'A' Pats. Pg. 669)

3892

EASTLAWN (Bk. 25 Pg. 35)

4058

Scale: 1" = 100'

8 SEMINARY AVENUE

STREET

88

72

RAILWAY

PACIFIC

WESTERN

SAN LEANDRO

A.C.M.

Reference:

Ind. 2

Drawn: 3-67 E.L. Revised: 3-24-72 M.T.
5-12-86 BV
4-22-96 JT

Formerly: Bk. 4261-Pg. 6, 3-67

3914

3916

3893

3893

3895

3895

4056

4056

12.631 Acs (P)

1

N 42° 14' 26" E 145.87' (C) 145° 20' 00" (AL 8594)
S 89° 56' (C)

880' 11" 40' 00" 1/2" P
FROM Bk. 4056

S 81° 59' (C) 389' 58" (AL 5397) S 85° 15'

North E. Co.
1004, 1005
1011, 1012
A.P.

MALDON STREET

60th AVE

61st AVE

62nd AVE

88' 00" 1/2" 20' W
87' 76" (C)

87' 76" (C)

87' 76" (C)

87' 76" (C)

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87' 76" (C)

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87' 76" (C)

Property Detail

Alameda, CA RON THOMSEN, ASSESSOR

Parcel # (APN): **041 -4058-001-00** Use Description:

Parcel Status:

Owner Name: **ALAMEDA CONTRA COSTA TRANSIT DISTRICT**

Mailing Address: **508 16TH ST OAKLAND CA 94612-1502**

Situs Address: **1040 SEMINARY AVE OAKLAND CA 94621 C010**

Legal

Description:

ASSESSMENT

| | | |
|--------------|-----------------------------|--------------------------------|
| Total Value: | Use Code: 030 | Zoning: |
| Land Value: | Tax Rate Area: 17032 | Census Tract: 4088.00/4 |
| Impr Value: | Year Assd: 2004 | Improve Type: |
| Other Value: | Property Tax: | Price/SqFt: |
| % Improved | Delinquent Yr | |
| Exempt Amt: | HO Exempt?: N | |

SALES HISTORY

| | <u>Sale 1</u> | <u>Sale 2</u> | <u>Sale 3</u> | <u>Transfer</u> |
|--------------------------|---------------|------------------|---------------|-------------------|
| Recording Date: | | | | 03/01/1969 |
| Recorded Doc #: | | | | TRAN044398 |
| Recorded Doc Type: | | | | |
| Transfer Amount: | | | | |
| Sale 1 Seller (Grantor): | | | | |
| 1st Trst Dd Amt: | Code1: | 2nd Trst Dd Amt: | Code2: | |

PROPERTY CHARACTERISTICS

| | | |
|-----------------|---------------|------------------|
| Lot Acres: | Year Built: | Fireplace: |
| Lot SqFt: | Effective Yr: | A/C: |
| Bldg/Liv Area: | | Heating: |
| Units: | Total Rooms: | Pool: |
| Buildings: | Bedrooms: | |
| Stories: | Baths (Full): | Park Type: |
| Style: | Baths (Half): | Spaces: |
| Construct: | | Site Inflnce: |
| Quality: | Garage SqFt: | |
| Building Class: | | Timber Preserve: |
| Condition: | | Ag Preserve: |
| Other Rooms: | | |

*** The information provided here is deemed reliable, but is not guaranteed.