AUG 1 7 2001

Project 41-0236

August 15, 2001

Mr. Don Hwang Alameda County Health Care Services Agency Department of Environmental Health Hazardous Materials Program 1131 Harbor Bay Parkway Alameda, California 94502-6577

SITE: QUIK STOP MARKET NO. 56

3132 BEAUMONT AVENUE OAKLAND, CALIFORNIA

QUARTERLY PROGRESS REPORT, THIRD QUARTER 2001 Dear Mr. Hwang:

RE:

Enclosed is a copy of the Third Quarter 2001 Quarterly Progress Report for the property located at 3132 Beaumont Avenue in Oakland, California. This report is submitted on behalf of our client, Quik Stop Markets, Inc.

Please direct all questions and correspondence to:

Mr. Mike Karvelot Quik Stop Markets, Inc. 4567 Enterprise Street Fremont, California 94538 Phone: (510) 657-8500

Sincerely,

Tracy L. Walker, RG

Associate

Mr. Mike Karvelot, Quik Stop Markets, Inc.

Lang L. Walker

QUARTERLY PROGRESS REPORT, THIRD QUARTER 2001

Quik Stop Market No. 56 – 3132 Beaumont Avenue, Oakland, California August 15, 2001



3.0 LIST OF ATTACHMENTS

Figure 1:

Vicinity Map

Figure 2:

Groundwater Elevation Contour Map, July 24, 2001

Figure 3:

Dissolved-Phase Hydrocarbon Concentrations, July 24, 2001

Table 1:

Summary of Groundwater Levels and Chemical Analysis

Appendix A:

General Field Procedures, Official Laboratory Reports, and Chain of Custody Records

If you have any questions regarding this report, please call me at (925) 688-2476.

Sincerely,

Lacy L. Walker, RG

Associate

cc:

Mr. Don Hwang, Alameda County Health Care Services Agency

FIGURES







SOURCE:

1998 Thomas Guide San Francisco, Alameda and Contra Costa Counties

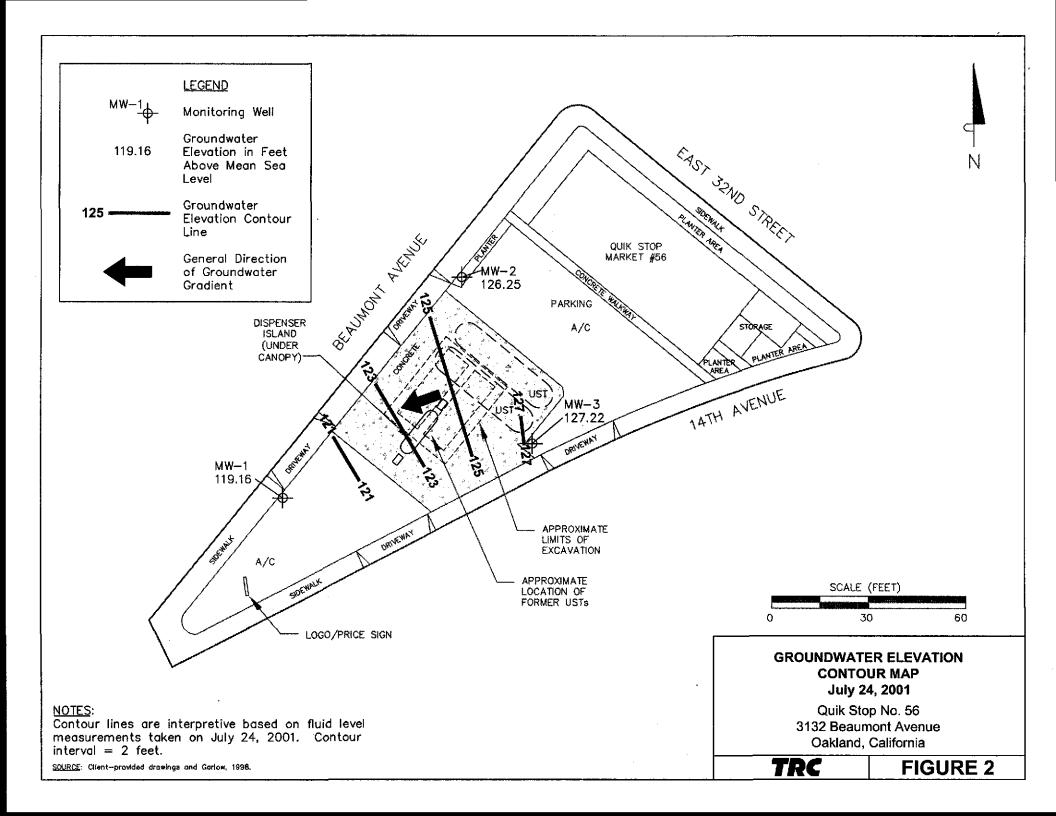


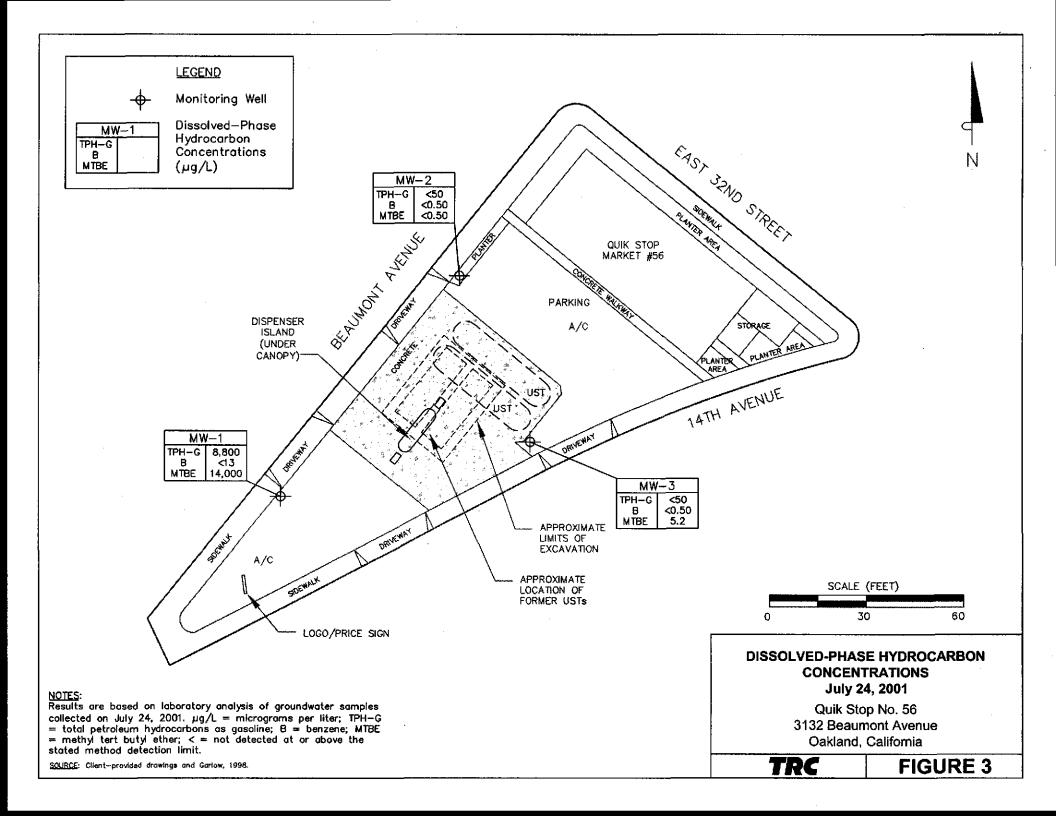
VICINITY MAP

Quik Stop No. 56 3132 Beaumont Avenue Oakland, California

TRC

FIGURE 1





TABLE

Table 1
Summary of Groundwater Levels and Chemical Analysis

Quik Stop No. 56 - 3132 Beaumont Avenue, Oakland

| | Top of | | = | | | | | | | |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| Date | Casing Elevation (ft-MSL) | Depth to Water (feet) | Groundwater Elevation (feet) | TPH-G (µg/L) | Benzene (µg/L) | Toluene (μg/L) | Ethyl- benzene (µg/L) | Total Xylenes (µg/L) | MTBE 8260 (µg/L) | DO (mg/L) |
| 03/02/00 | 131 58 | 10.33 | 121 25 | 670 | <1.0 | <1.0 | <1.0 | <1.0 | 2 200 | 0.62 |
| | | | | | | • | | | • | 0.34 |
| | | | | | | | | | • | 0.83 |
| | | | | | | | | | • | 0.39 |
| 07/24/01 | 131.58 | 12.42 | 119.16 | 8,800 | <13 | <13 | <13 | <13 | 14,000 | 7.61 |
| 03/02/00 | 132.63 | 5.88 | 126.75 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | 1.45 |
| 11/16/00 | 132.63 | 6.40 | 126.23 | <50 | <0.5 | <0.5 | <0.5 | <0.5 | <1.0 | 1.67 |
| 01/23/01 | 132.63 | 5.67 | 126.96 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | 1.20 |
| 04/25/01 | 132.63 | 6.26 | 126.37 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | 0.76 |
| 07/24/01 | 132.63 | 6.38 | 126.25 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | <0.50 | 2.92 |
| 03/02/00 | 133.78 | 6.41 | 127.37 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | 0.96 | 0.90 |
| 11/16/00 | 133.78 | 6.46 | 127.32 | <50 | <0.5 | <0.5 | <0.5 | <0.5 | 24 | 3.91 |
| 01/23/01 | 133.78 | 5.75 | 128.03 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | 72 | 1.47 |
| 04/25/01 | 133.78 | 5.90 | 127.88 | <50 | <0.50 | <0.50 | <0.50 | <0.50 | 25 | 0.56 |
| 07/24/01 | 133.78 | 6.56 | 127.22 | <50 | <0.50 | 0.79 | 0,73 | 0.68 | 5.2 | 6.67 |
| | 03/02/00 11/16/00 01/23/01 04/25/01 07/24/01 03/02/00 11/16/00 01/23/01 04/25/01 03/02/00 11/16/00 01/23/01 04/25/01 | Date (ff-MSL) 03/02/00 131.58 11/16/00 131.58 01/23/01 131.58 04/25/01 131.58 07/24/01 131.58 03/02/00 132.63 11/16/00 132.63 04/25/01 132.63 07/24/01 132.63 07/24/01 132.63 03/02/00 133.78 11/16/00 133.78 01/23/01 133.78 04/25/01 133.78 04/25/01 133.78 | Date (ft-MSL) (feet) 03/02/00 131.58 10.33 11/16/00 131.58 11.86 01/23/01 131.58 11.05 04/25/01 131.58 12.06 07/24/01 131.58 12.42 03/02/00 132.63 5.88 11/16/00 132.63 6.40 01/23/01 132.63 5.67 04/25/01 132.63 6.26 07/24/01 132.63 6.38 03/02/00 133.78 6.41 11/16/00 133.78 6.46 01/23/01 133.78 5.75 04/25/01 133.78 5.90 | Date (ft-MSL) (feet) (feet) 03/02/00 131.58 10.33 121.25 11/16/00 131.58 11.86 119.72 01/23/01 131.58 11.05 120.53 04/25/01 131.58 12.06 119.52 07/24/01 131.58 12.42 119.16 03/02/00 132.63 5.88 126.75 11/16/00 132.63 6.40 126.23 01/23/01 132.63 5.67 126.96 04/25/01 132.63 6.26 126.37 07/24/01 132.63 6.38 126.25 03/02/00 133.78 6.41 127.37 11/16/00 133.78 6.46 127.32 01/23/01 133.78 5.75 128.03 04/25/01 133.78 5.90 127.88 | Date (ff-MSL) (feet) (feet) (μg/L) 03/02/00 131.58 10.33 121.25 670 11/16/00 131.58 11.86 119.72 <500 | Date (ff-MSL) (feet) (μg/L) (μg/L) 03/02/00 131.58 10.33 121.25 670 <1.0 | Date (ff-MSL) (feet) (μg/L) (μg/L) (μg/L) 03/02/00 131.58 10.33 121.25 670 <1.0 | Date (ff-MSL) (feet) (μg/L) (μg/L) (μg/L) (μg/L) 03/02/00 131.58 10.33 121.25 670 <1.0 | Date (ft-MSL) (feet) (feet) (μg/L) (μg/L) | Date (ft-MSL) (feet) (μg/L) (μg/L) |

NOTES:

ft-MSL = feet above mean sea level

µg/L = micrograms per liter

mg/L = milligrams per liter

TPH-G = total petroleum hydrocarbons as gasoline

MTBE = methyl tert butyl ether

DO = dissolved oxygen

< = not detected at or above the stated detection limit

APPENDIX A

GENERAL FIELD PROCEDURES, OFFICIAL LABORATORY REPORTS, AND CHAIN OF CUSTODY RECORDS

GENERAL FIELD PROCEDURES

General field procedures used during fluid-level monitoring and groundwater sampling activities are described below.

FLUID-LEVEL MONITORING

Fluid levels are monitored in the wells using an electronic interface probe with conductance sensors. The presence of liquid-phase hydrocarbons is verified using a hydrocarbon-reactive paste. The depth to liquid-phase hydrocarbons and water is measured relative to the well box top or top of casing. Well box or casing elevations are surveyed to within 0.02 foot relative to a county or city benchmark.

GROUNDWATER SAMPLING

Groundwater monitoring wells are purged and sampled in accordance with standard regulatory protocol. Typically, monitoring wells that contain no liquid-phase hydrocarbons are purged of groundwater prior to sampling so that fluids sampled are representative of fluids within the formation. Temperature, pH, and specific conductance are typically measured after each well casing volume has been removed. Purging is considered complete when these parameters vary less than 10% from the previous readings, or when four casing volumes of fluid have been removed. Samples are collected without further purging if the well does not recharge within 2 hours to 80% of its volume before purging.

The purged water is stored in labeled drums prior to transport to an appropriate treatment or recycling facility. If an automatic recovery system (ARS) is operating at the site, purged water may be pumped into the ARS for treatment.

Groundwater samples are collected by lowering a 1.5-inch-diameter, bottom-fill, disposable polyethylene bailer just below the static water level in the well. The samples are carefully transferred from the check-valve-equipped bailer to 1-liter and 40-milliliter glass containers. The sample containers are filled to zero headspace and fitted with Teflon-sealed caps. Each sample is labeled with the project number, well number, sample date, and sampler's initials. Samples remain chilled at approximately $4\Box C$ prior to analysis by a state-certified laboratory.

FLUID MEASUREMENT FIELD FORM

| Project No.: 41023602 | TRC Alton Personnel: S. KEMAITZ & M. Trever |
|---------------------------|---------------------------------------------|
| Station No.: Quik Stop 56 | Date: 7/24/01 |

| Well Number | Screen Interval | Depth to Water | | Free Product Thickness (ft) | Total Depth | Dissolved O ₂ (mg/L) | Comments |
|----------------|--------------------|-------------------|---|--------------------------------|----------------|------------------------------------|----------------|
| W-2 | | 6-38 | | | 29.1c | 2.92 | 2" |
| Mw-3 | | 656 | | | 31.00 | 667 | 2" |
| Mw~1 | | 12.42 | · | | 29.81 | 7.61 | 2 ^H |
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TRC Alton Geoscience, Northern California Operations

GROUND WATER SAMPLING FIELD NOTES

| Site: 05 #56 Project No.: 41023602 Samp | in Tickor oled By: S. Komnitz Date: 7/24/01 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| • | ^ |
| Well No. Morz 18. 66 Purge Method: 2" elec | |
| Total Depth (feet) 29. 70 Depth to Product (feet): | Total Depth (feet) 31 0 Depth to Product (feet): |
| Depth to Water (feet): 438 Product Recovered (gallons): | Depth to Water (feet): 656 Product Recovered (gallons): |
| Water Column (feet): 23-32 Casing Diameter (Inches): 24 | Water Column (feet): 24.50 Casing Diameter (Inches): 24 |
| 80% Recharge Depth (feet): 11.041 Well Volume (gallons): 3.96 | 80% Recharge Depth (feet): 1 1 Well Volume (gallons): 417 |
| Time Time Depth Volume Conduc-Temper- | Time Time Depth Volume Conduc-Temper- |
| Start Stop To Water Purged tivity ature pH | Start Stop To Water Purged tivity ature pH |
| (feet) gallons (uS/cm) (F,C) | (feet) gallons (uS/cm) (F,C) |
| 1127 130 21.07.5 | 1137 0.95 76.9 69 |
| 1.25 77.5 7.3 | 0.85 76.2 6.9 |
| 1128 1.20 756 7.0 | 1142 0.78 75.3 6.9 |
| | |
| | |
| | |
| Total Purged 12.0 Time Sampled 1155 | Total Purged 13. C Time Sampled 1205 |
| Comments: | Comments: |
| Turbidity= | Turbidity= |
| Well No. Mw 1 13.91 Purge Method: 2" CICC | Well No Purge Method: |
| Total Depth (feet) 27. & Depth to Product (feet): | Total Depth (feet) Depth to Product (feet): |
| Depth to Water (feet): 12.42 Product Recovered (gallons): | _ Depth to Water (feet): Product Recovered (gallons): |
| Water Column (feet): 17.39 Casing Diameter (Inches): 24 | Water Column (feet): Casing Diameter (Inches): |
| 80% Recharge Depth (feet):15.10 1 Well Volume (gallons): 3.0 | 80% Recharge Depth (feet): 1 Well Volume (gallons): |
| Time Time Depth Volume Conduc-Temper- | Time Time Depth Volume Conduc-Temper- |
| Start Stop To Water Purged tivity ature pH | Start Stop To Water Purged livity ature pH |
| (feet) gallons (uS/cm) (F, C) | (feet) gallons (uS/cm) (F,C) |
| H51 146 83. 7.7 | tody gameio (data) (v. 100) |
| 144 82 7.5 | |
| 11.55 1.28 8/ 7.3 | |
| | |
| | |
| | |
| Total Purged 4.3 Time Sampled 1200 | Total Purged Time Sampled |
| Comments: | Comments: |
| Turbidity= | Turbidity= |
| Well No. Purge Method: | Well No. Purge Method: |
| Total Depth (feet) Depth to Product (feet): | |
| Depth to Water (feet): Product Recovered (gallons): | |
| Water Column (feet): Casing Diameter (Inches): | |
| 80% Recharge Depth (feet): 1 Well Volume (gallons): | · · · · · · · · · · · · · · · · · · · |
| | Time Time Depth Volume Conduc-Temper- |
| If COCAR I THE TRANSPORT AND ADDRESS OF THE STREET AND ADDRESS OF THE ADDRESS OF THE COCAR AND THE COCAR ADDRESS OF THE COCAR ADDRE | Start Stop To Water Purged Brity ature pH |
| Start Stop To Wafer Purged tivity ature pH | (feet) gallons (uS/cm) (F,C) |
| (feet) gallons (uS/cm) (F,C) | Assembly Administration (President Administration) (President Administration) |
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| | |
| | Total Purged // Time Sampled // |
| Total Purged Time Sampled | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Comments: | Comments: |
| Turbidity= | Turbidity= |

FIELD ACTIVITY REPORT

| | | Date |
|--------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------------|
| Project Name Quik Stop #5 | 6 | Date 7/24/01 |
| Project Number 41023602 | | Report Number . |
| Project Location Calland C | Δ | Page of |
| Field Activity Subject: 35d Quarter | | |
| Time Desc | ription of Field Activit | ies and Events |
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| 1250 left site | | |
| | DEPONT | ONLY PROVIDES THE RESULTS |
| Prepared By: Date/Time: | OF OBSERVATIONS | AND TESTS BY TRC PRESONNEL. LD NOT BE CONSTRUED AS CTION, OR A RECOMMENDATION. |
| Checked By: | Conc | TRC 2 Commercial Circle cord, California 94520 1200 FAX (925) 688-0388 |



Alpha Analytical, Inc.

255 Glendale Act. * Sunt 21 * Spirits Newdorks 191-5778 (775) 355-1044 * (775) 355-4406 FAX * 1-806-285-1185

ANALYTICAL REPORT

TRC Environmental Solutions/Alton Geoscien Job#:

41023602/Quik Stop #56

5052 Commercial Cir.

Phone:

(925) 688-1200

Concord, CA 94520

Attn:

Tracy Walker

Total Petroleum Hydrocarbons - Purgeable (TPH-P) EPA Method SW8015B/DHS LUFT Manual Volatile Organic Compounds (VOCs) EPA Method SW8260B

| | Parameter | Concentration | Reporting | Date | Date |
|-----------------|--------------------------------|---------------|--------------------------|----------|----------|
| | | | Limit | Sampled | Analyzed |
| Client ID: | TPH Purgeable | ND | 50 μg/L | 07/24/01 | 07/27/01 |
| MW-2 | Methyl tert-butyl ether (MTBE) | ND | 0.50 µg/L | 07/24/01 | 07/27/01 |
| Lab ID : | Вепгепе | ND | $0.50\mu\text{g/L}$ | 07/24/01 | 07/27/01 |
| TRC01072565-01A | Toluene | ND | $0.50\mu\text{g/L}$ | 07/24/01 | 07/27/01 |
| | Ethylbenzene | ND | $0.50 \mu \mathrm{g/L}$ | 07/24/01 | 07/27/01 |
| | Xylenes, Total | ND | $0.50~\mu g/L$ | 07/24/01 | 07/27/01 |
| Client ID : | TPH Purgeable | ND | 50 μg/L | 07/24/01 | 07/27/01 |
| MW-3 | Methyl tert-butyl ether (MTBE) | 5.2 | 0.50 μg/L | 07/24/01 | 07/27/01 |
| Lab ID : | Benzene | ND | 0.50 μg/L | 07/24/01 | 07/27/01 |
| TRC01072565-02A | Toluene | 0.79 | 0.50 µg/L | 07/24/01 | 07/27/01 |
| | Ethylbenzene | 0.73 | 0.50 µg/L | 07/24/01 | 07/27/01 |
| | Xylenes, Total | 0.68 | 0.50 μg/L | 07/24/01 | 07/27/01 |
| Client ID: | TPH Purgeable | 8,800 | 2,500 µg/L | 07/24/01 | 07/27/01 |
| MW-1 | Methyl tert-butyl ether (MTBE) | 14,000 | 13 µg/L | 07/24/01 | 07/27/01 |
| Lab ID : | Benzene | ND V | 13 µg/L | 07/24/01 | 07/27/01 |
| TRC01072565-03A | Toluene | ND V | 13 μg/L | 07/24/01 | 07/27/01 |
| | Ethylbenzene | ND V | 13 μg/L | 07/24/01 | 07/27/01 |
| | Xylenes, Total | ND V | 13 μg/L | 07/24/01 | 07/27/01 |

Reported in micrograms per liter, per client request.

V = Reporting Limits were increased due to high concentrations of target analytes.

ND = Not Detected

Approved By: $\hat{\omega}$

Walter Hinchman

Quality Assurance Officer

Date:

8/6/01



Alpha Analytical, Inc.

255 Glendafe Ave. * Sune 21 * Sparks, Nevada 8943) 5778 (775) 255-1044 * (775) 355-9406 FAX * 1-806-288-1483

VOC pH Report

Work Order:

TRC01072565

Project: 41023602/Quik Stop #56

| Alpha's Sample 1D | Client's Sample ID | Matrix | pН |
|-------------------|--------------------|---------|----|
| 01072565-01A | MW-2 | Aqueous | 2 |
| 01072565-02A | MW-3 | Aqueous | 2 |
| 01072565-03A | MW-1 | Aqueous | 2 |

1 of 1

- B- - - - - - - - - - - - - - - - /

Billing Information:

CHAIN-OF-CUSTODY RECORD

WorkOrder: TRC01072565

Alpha Analytical, Inc.

255 Glendale Avenue, Suite 21 Sparks, Nevada 89431-5778 TEL: (775) 355-1044 FAX: (775) 355-0406

Report Due By: 5:00 PM On: 07-Aug-01

Client:

TRC Environmental Solutions/Alton Geoscience 5052 Commercial Cir.

Tracy Walker TEL: (925) 688-1200

EDD Required: No

Concord, CA 94520

FAX: (925) 688-0388 Job: 41023602/Quik Stop #56

Sampled by : Client

CC Report :

Report Attention: Tracy Walker

PO:

Client's COC #: none

Cooler Temp:

25-Jul-01

QC Level: 1 = Final Rpt Only

| - | | | | Requested Tests | | | | | | | | | |
|-----------------|---------------------|----|--------------------|-----------------|------------------|-----|------|---------|----------|--|--|--|----------------|
| | Client Sample ID | | Collection Date | No. o | f Bottles SUB | TAT | PWS# | TPH/P_W | voc_w | | | | Sample Remarks |
| TRC01072565-01A | MW-2 | QA | 07/24/01 11:55 | 3 | 0 | 9 | | GAS-CAL | BTXE/M_C | | | | |
| TRC01072565-02A | MW-3 | QA | 07/24/01 12:05 | 3 | 0 | 9 | | GAS-CAL | BTXE/M_C | | | | |
| TRC01072565-03A | A MW-1 | AQ | 07/24/01 12:10 | 3 | 0 | 9 | | GAS-CAL | BTXE/M_C | | | | |

Comments:

Ca sample. Real ice frozen. No security seals present.:

Received by:

Signature

Print Name

Company

Date/Time

NOTE: Samples are discarded 60 days after results are reported unless other arrangements are made. Hazardous samples will be returned to client or disposed of at client expense. The report for the analysis of the above samples is applicable only to those samples received by the laboratory with this COC. The liability of the laboratory is limited to the amount paid for the report. Matrix Type: AQ(Aqueous) AR(Air) SO(Soil) WS(Waste) DW(Drinking Water) OT(Other) Bottle Type: L-Liter V-Voa S-Soil Jar O-Orbo T-Tedlar B-Brass P-Plastic OT-Other

| Ship To: 🚊 | Ship To: Alexander Annual design Page of the second | | | | | | | | | | CHAIN OF CUSTODY RECORD | | | | | | | | | | | | | | |
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| Boring/Well | Sample | | Τ | <u> </u> | Sa | mple T | ype | ë e | Sa | mple | Contai | ners | 111111111 | | | | | | | | | | | | |
| Boring/Well No. | No. | Depth | Date | Time | Water | Solid | ype Other | قَ ق | Vol. | No. | Туре | Pres. | / in | | <u>/ </u> | | <u> </u> | <u> </u> | _ | <u> </u> | _ | Rem | arks | | |
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| Total Number | or Samples | Зпірреа: | * | | ignature | ature: | | 1 | | e egyptist Legen | <u> </u> | | Company | | | | | | | Date Time | | | Time | | |
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