

(510) 429-8088 (800) 523-8088 FAX (510) 429-8089

DATE: May 11, 1993

ATTN: Jennifer Eberle

NO. OF PAGES:\_\_\_

(Include cover sheet)

If all pages are not received please notify sender.

FROM: TANK PROTECT ENGINEERING

MESSAGE:

TO: ACHCSA

Dear Ms. Eberle:

RE.: Analytical Results

Attached is a facsimile copy of the analytical report and chain-of-custody for soil samples collected during tank removal at United Beverage District, located at 105 Jackson Street, Oakland, CA. Also attached is a copy of the Site Plan with respective soil sample locations. The hard copies will follow in the mail.

If you have any questions please call our office at (510) 429-8088.

Sincerely,

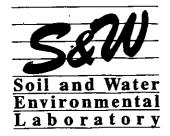
Louis Travis III

Civil Engineer

Tank Protect Engineering

Of Northern California, Inc.

## Laboratory Report



Drinking Water
Waste Water 
Asbestos
Hazardous Waste 
Soil
Calderon Testing 
Air

14072 W. Park Avenue Boulder Creek, CA 95006 (408) 338-3053 Client

Tank Protect Engineering

2821 Whipple Rd.

Union City CA 94587

Report Date

05/01/93

Sample Site

United Beverage Dist.

105 Jackson St.

Oakland 259-042793 Date Received

04/28/93

Analysis Requested

Total Hydrocarbons - Gas BTEX

Procedure

EPA 5020 EPA 8020 Date Analyzed

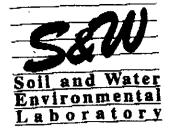
04/29/93

| kW Ref. #                      | Client Ref. # | Matrix/Analysis | Concentration | Detection Limit |
|--------------------------------|---------------|-----------------|---------------|-----------------|
| 1183-TP1-A                     | S-1           | Soil/TPH-G      | 1.0           | 1 ррм           |
| 1183-TP1-A                     | S-1           | Scil/BTEX       |               |                 |
|                                |               | Benzene         | *             | 5 ppb           |
|                                |               | Toluene         | *             | 5 ppb           |
|                                |               | Ethylbenzene    | *             | 5 ppb           |
|                                |               | Xylenes         | *             | 5 ppb           |
| 1183-TP1-B                     | <br>S-2       | Soil/TPH-G      | *             | 1 ppm           |
| 1183-TP1-B                     | S-2           | Soil/BTEX       |               | • •             |
|                                |               | Benzene         | *             | 5 ppb           |
|                                |               | Toluene         | *             | 5 ppb           |
|                                |               | Ethylbenzene    | *             | 5 ppb           |
|                                |               | Xylenes         | *             | 5 ppb           |
| 1183-TP1-C                     | <br>SP -1A-D  | Scil/TPH-G      | 2.0           | 1 ррм           |
| 1183-TP1-C                     | SP -1A-D      | Scil/BTEX       |               | • •             |
| <del>-</del> •• <del>-</del> - |               | Benzene         | *             | 5 ppb           |
|                                |               | Toluene         | *             | 5 ppb           |
|                                |               | Ethy1benzene    | *             | 5 ppb           |
|                                |               | Xylenes         | *             | 5 ppb           |

<sup>\*</sup> No detectable amount @ detection limit

Analyst Signature

2. A. Lenon



Drinking Water Waste Water o Asbestos Hazardous Waste - Soil Calderon Testing - Air

14072 W. Park Avenue Boulder Creek, CA 95006 (408) 338-3053

Analysis Requested

Total Lead

## Laboratory Report

Client Engineering Tank Protect 2821 Whipple Rd. Union City, CA 94567

Report Date

5-10-93

Date Received Sample Site

United Beverage Dist 105 Jackson St.

EPA-7421-AA

Dakland

Procedure

Date Analyzed 5-05-93

4-28-93

| S&W Ref. # | Clien      | nt Ref. # | Matrix/Analysis | Concentration | Detection Limit |
|------------|------------|-----------|-----------------|---------------|-----------------|
|            | -TP1-A     | S-1       | Total Lead      | 377           | 0.002 ppm       |
|            | -B         | 5-2       | Total Lead      | 44            | 0.002 ppm       |
|            | <b>~</b> € | 891 A-B   | Total Leac      | 148           | 0.002 ppm       |

These analyses performed for S & W Laboratory by Bolsa Laboratory Hollister California

**Analyst Signature** 

1/87

## Engineering Environmental Management

## TANK PROTECT ENGINEERING

2821 WHIPPLE ROAD UNION CITY, CA 94587 (415)429-8088 (800)523-8088 FAX(415)429-8089 1/83-TP/

| LAB:        |  |
|-------------|--|
| TURNAROUND: |  |
| B O # . 559 |  |

CHAIN OF CUSTODY

PAGE | OF |

| 259 -042<br>SAMPLES<br>L'2015<br>2821 WHIP | 2821 WHIPPLE ROAD, UNION CITY, CA 94587 (415) 429-8088 |         |        | (1)<br>TYPE<br>OF<br>CON-<br>TAINER | TAN A      |                     |               |            |  | REMARKS  |        |                   |  |
|--|--|---------|--------|-------------------------------------|------------|---------------------|---------------|------------|--|----------|--------|-------------------|--|
| ID NO.                                     | 1  | TIME    | SOIL   | VATER                               | Sampling I | OCATION             | DILASS        | / ×        | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | (\$)<br> | 8 / S  | /§/<br>/          | 4  |
| 8-1  | 4 27 93  |         | -      |                                     |            |                     | ,             |            |  | 1        |        |                   | 13   |
| 8-5  |  |         | -      |                                     | EP- IA     | @ 10-151            | <del>  </del> |            | H                                      | ╁        |        | +                 | 2  |
| SP-JA                                      | <u> </u>   | 3:00    |        |                                     | ZP-113 8   | 1.0-1.2,            |               | ╫          | ╫                                      | ╁        | ╅┥     | ${\color{blue}+}$ | 2 COMPOSITE > 2  |
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| SP-1C                                      |  | 3:20    |        |                                     | CSTOCKPIL  | F)                  |               | $\Box$     | -                                      | _        | -      | +                 |  |
| 1 SP-1D                                    | *  | 3:25    | 4      |                                     | SP-ID C    |                     | . 🔻           | 1          | 4                                      |          |        | <u> </u>          |  |
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| Rollinghish                                | ~ \ T  | : (Sign | ature) | Dat                                 | e / Time   |                     |               |            | P) Re                                  | line     | quishe | d by              | y: (Signature) / Date / Time Received by /: (Signature)  |
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| * taret                                    |  |         | 7      | 7                                   |            | 1-100               | /             | /          |  | 1/       | •      |                   | DATE :   |

