GENERAL NOTES

- 1. ALL DESIGN PLANS SHALL BE REVIEWED AND APPROVED BY THE ALAMEDA COUNTY PUBLIC WORKS DEPARTMENT AND ALL FACILITY/EQUIPMENT/IMPROVEMENT RELOCATION PLANS FOR ALL THE IMPACTED UTILITIES WILL HAVE TO BE REVIEWED AND APPROVED BY THE CORRESPONDING UTILITY COMPANIES. ALL CONSTRUCTION WORK SHALL BE SUBJECT TO THE APPROVAL AND INSPECTION BY ALAMEDA COUNTY PUBLIC WORKS AGENCY. IN ADDITION, DESIGN PLANS AND CONSTRUCTION WORK ALONG EAST 14TH STREET INCLUDING THE TRAFFIC SIGNAL AND INTERSECTION IMPROVEMENT AT KENT AVENUE SHALL BE REVIEWED, APPROVED, AND INSPECTED BY CALTRANS.
- 2. BENCHMARK: SEE BENCHMARK DESCRIPTION ON THIS SHEET
- THE CONTRACTOR IS RESPONSIBLE TO NOTIFY ALL UTILITY COMPANIES 48 HOURS PRIOR TO ANY EXCAVATION SO THAT THEIR LINES CAN BE MARKED. THOSE TO BE NOTIFIED INCLUDE, BUT MAY NOT BE LIMITED TO: UNDERGROUND SERVICE ALERT: 811 OR (800)-227-2600. EAST BAY MUNICIPAL UTILITY DISTRICT (EBMUD): ORO LOMA SANITARY DISTRICT:
- PACIFIC GAS AND ELECTRIC COMPANY (PG&E): ALAMEDA COUNTY PUBLIC WORKS DEPARTMENT (COUNTY): CALIFORNIA DEPARTMENT OF TRANSPORATION (CALTRANS)
- 4. ANY DEVIATIONS OR CHANGES IN THESE PLANS WITHOUT OFFICIAL APPROVAL OF THE DESIGN ENGINEER SHALL ABSOLVE THE DESIGN ENGINEER OF ANY AND ALL RESPONSIBILITY OF SAID DEVIATION OR CHANGE.
- 5. THE ENGINEER/SURVEYOR SHALL BE NOTIFIED 48 HOURS IN ADVANCE OF WHEN FIELD STAKING IS TO BE REQUIRED. ALL FIELD STAKING WITHIN THE ALAMEDA COUNTY ROAD RIGHT-OF-WAY WILL HAVE TO BE ACCORDINGLY COORDINATED WITH THE COUNTY SURVEYOR.
- COMPACTION TESTS WILL BE PERFORMED ON ALL TRENCHES AND PAVING WORK TO VERIFY THAT COMPACTION CONFORMS TO CITY STANDARDS. ALL TESTING WILL BE AT THE DEVELOPER'S/CONTRACTOR'S EXPENSE.
- 7. ALL PIPE GRADES SHOWN ARE FLOW LINE ELEVATIONS.
- TRAFFIC CONTROL SHALL BE PROVIDED IN ACCORDANCE WITH CALTRANS "MANUAL OF TRAFFIC CONTROLS FOR CONSTRUCTION AND MAINTENANCE WORK ZONES" CURRENT EDITION. FAILURE TO COMPLY MAY RESULT IN IMMEDIATE STOPPAGE OF WORK UNTIL THE PROPER TRAFFIC CONTROL IS
- THE CONTRACTOR SHALL HAVE A JOB SUPERINTENDENT OR A DESIGNATED RESPONSIBLE REPRESENTATIVE ON THE JOB SITE ANYTIME WORK IS IN PROGRESS DURING THE CONSTRUCTION OF THE PROJECT. THE CONTRACTOR SHALL ADVISE THE ALAMEDA COUNTY AND/OR CALTRANS ENGINEER WHOM THE DESIGNEE IS IN WRITING. THE NOTICE SHALL INCLUDE AN EMERGENCY NOTIFICATION PHONE NUMBER. ALAMEDA COUNTY AND/OR CALTRANS SHALL BE ADVISED IN WRITING IF THERE IS TO BE A CHANGE IN JOB-SITE REPRESENTATIVE.
- 10. NO WORK SHALL BE DONE ON THIS PROJECT PRIOR TO A PRECONSTRUCTION CONFERENCE TO BE HELD IN THE ENGINEERING DIVISION. CONTACT BOB LONGNECKER AT (510) 583-4750 TO ARRANGE FOR THE CONFERENCE.
- 11. THE CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THE CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD THE DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE DESIGN PROFESSIONAL.
- 12. AN ENCROACHMENT PERMIT FROM THE ALAMEDA COUNTY PUNLIC WORKS AGENCY WILL BE REQUIRED PRIOR TO ACCESSING AND/OR STARTING ANY WORK WITHIN ALAMEDA COUNTY ROAD RIGHT-OF-WAY. AND FOR THE CONSTRUCTION, MODIFICATION, OR CONNECTION TO COUNTY MAINTAINED FACILITIES. ALL WORKMANSHIP, EQUIPMENT, AND MATERIALS SHALL CONFORM TO ALAMEDA COUNTY STANDARDS AND SPECIFICATION. CALL ALAMEDA COUNTY PERMITS SECTION (510) 670-5411 FOR THE NECESSARY ENCROACHMENT PERMIT APPLICATION.
- 13 ALL PROPOSED STORM DRAINS TO BE LOCATED WITHIN PUBLIC ROAD RIGHT-OF-WAY SHALL BE REINFORCED CONCRETE PIPE MINIMUM CLASS 3 WITH RUBBER GASKETED JOINTS, OR AS OTHERWISE IDENTIFIED IN THE UTILITY PLANS.
- 14. CONSTRUCTION OPERATIONS—WASTEWATER GENERATED DURING CONSTRUCTION SHALL NOT BE DISCHARGED TO THE STORM DRAIN SYSTEM. THIS INCLUDES WASTE FROM PAINTING, SAW CUTTING. CONCRETE WORK, ETC. THE CONTRACTOR SHALL MAKE ARRANGEMENTS TO ELIMINATE DISCHARGES TO THE STORM DRAIN SYSTEM AND, IF NECESSARY, PROVIDE AN AREA FOR ON-SITE WASHING ACTIVITIES DURING CONSTRUCTION. MATERIALS WHICH COULD CONTAMINATE STORM RUNOFF SHALL BE STORED IN AREAS WHICH ARE DESIGNED TO PREVENT EXPOSURE TO RAINFALL AND TO NOT ALLOW STORM WATER TO RUN ONTO THE AREA. CONTRACTOR SHALL FOLLOW THE BEST MANAGEMENT PRACTICE AS SPECIFIED IN THE PROJECT'S STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND AS REQUIRED BY THE STATE WATER RESOURCES CONTROL BOARD'S (SWRCB) GENERAL CONSTRUCTION GRADING PERMIT.
- 15. PAVEMENT CLEANING FLUSHING OF STREETS/PARKING LOTS TO REMOVE DIRT AND CONSTRUCTION DEBRIS IS PROHIBITED UNLESS PROPER SEDIMENT CONTROL IS USED. PREFERABLY, AREAS REQUIRING CLEANING SHOULD BE SWEPT.
- 16. STORM DRAIN INLETS STORM DRAIN INLETS MUST BE STENCILED OR MARKED WITH THE FOLLOWING STATEMENT: "NO DUMPING, DRAINS TO BAY" OR AS OTHERWISE INDENTIFIED ON THE UTILITY OR STRIPING PLANS..
- 17. EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE IMPLEMENTED THROUGHOUT THE ENTIRE CONSTRUCTION PERIOD IN ACCORDANCE WITH THE SWRCB PERMIT AND ANY ADDITIONAL ALAMEDA COUNTY AND/OR CALTRANS REQUIREMENTS.
- 18. DURING GRADING OPERATIONS, THE CONTRACTOR SHALL IMPLEMENT DUST CONTROL MEASURES ON-SITE. STREETS SHALL BE SWEPT A MINIMUM OF TWO TIMES A DAY OR AS REQUIRED BY THE ALAMEDA COUNTY AND/OR CALTRANS ENGINEER.
- 19 THE ENGINEER ASSUMES NO RESPONSIBILITY BEYOND THE ADEQUACY OF HIS DESIGN CONTAINED
- 20 THE CONTRACTOR SHALL PROVIDE EMERGENCY TELEPHONE NUMBERS FOR PUBLIC WORKS, AMBULANCE, POLICE AND FIRE DEPARTMENTS AT THE JOB SITE.

ASHLAND FAMILY HOUSING

DEVELOPMENT PLANS

SAN LORENZO, ALAMEDA COUNTY, CALIFORNIA

- 21. EXCAVATIONS SHALL BE ADEQUATELY SHORED, BRACED AND SHEETED SO THAT THE EARTH WILL NOT SLIDE OR SETTLE AND SO THAT ALL EXISTING IMPROVEMENTS OF ANY KIND WILL BE FULLY PROTECTED FROM DAMAGE. ANY DAMAGE RESULTING FROM A LACK OF ADEQUATE SHORING BRACING AND SHEETING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND HE SHALL EFFECT NECESSARY REPAIRS OR RECONSTRUCTION AT HIS OWN EXPENSE. WHERE THE EXCAVATION FOR A CONDUIT TRENCH, STRUCTURE AND/OR BORING OR JACKING PIT IS FIVE FEET OR MORE IN DEPTH, THE CONTRACTOR SHALL CONFORM TO THE APPLICABLE CONSTRUCTION SAFETY ORDERS OF THE DIVISION OF INDUSTRIAL SAFETY OF THE STATE OF CALIFORNIA. THE CONTRACTOR SHALL ALWAYS COMPLY WITH OSHA REQUIREMENTS. CONTRACTOR MUST HAVE A VALID TRENCH SHORING PERMIT ISSUED BY CAL-OSHA.
- 22. THE CONTRACTOR SHALL PROVIDE FOR INGRESS AND EGRESS FOR THE WORK AREA THROUGHOUT THE PERIOD OF CONSTRUCTION.
- 23. ALL EXISTING ELEVATIONS SHOWN ARE AS MEASURED IN THE FIELD, UNLESS OTHERWISE NOTED.
- 24. THE CONTRACTOR SHALL NOT DISTURB OR DESTROY ANY PERMANENT SURVEY POINTS WITHOUT THE CONSENT OF THE ALAMEDA COUNTY AND/OR CALTRANS ENGINEER. ANY PERMANENT MONUMENTS OR POINTS DISTURBED OR DESTROYED SHALL BE REPLACED BY A REGISTERED CIVIL ENGINEER OR LICENSED SURVEYOR AT THE CONTRACTOR'S EXPENSE.
- ^{25.} IF ARCHAEOLOGICAL MATERIALS ARE UNCOVERED DURING GRADING, TRENCHING OR OTHER EXCAVATION, EARTHWORK WITHIN 100 FEET OF THESE MATERIALS SHALL BE STOPPED UNTIL A PROFESSIONAL ARCHAEOLOGIST WHO IS CERTIFIED BY THE SOCIETY OF CALIFORNIA ARCHAEOLOGY (SCA) AND/OR THE REGISTER OF PROFESSIONAL ARCHAEOLOGISTS (ROPA) HAS HAD AN OPPORTUNITY TO EVALUATE THE SIGNIFICANCE OF THE FIND AND SUGGEST APPROPRIATE MITIGATION MEASURES IF THEY ARE DEEMED NECESSARY.
- 26. SHOULD IT APPEAR THAT THE WORK TO BE DONE, OR ANY MATTER RELATIVE THERETO, IS NOT SUFFICIENTLY DETAILED OR EXPLAINED ON THESE PLANS, THE CONTRACTOR SHALL CONTACT LUK AND ASSOCIATES AT (510) 724-3388 FOR SUCH FURTHER EXPLANATIONS AS MAY BE NECESSARY.
- 27. TOPSOIL CUT AREAS SHALL BE STOCKPILED FOR FUTURE LANDSCAPING AND FINE GRADING WORK
- 28. THE CONTRACTOR SHALL EXPOSE AND CHECK INVERTS ON EXISTING STORM DRAINS, AND VERIFY CLEARANCE OF KNOWN CROSSINGS OR OTHER UTILITIES BEFORE CONSTRUCTING NEW PIPELINES.
- 29. THE CONTRACTOR IS RESPONSIBLE FOR MATCHING EXISTING STREETS, SURROUNDING LANDSCAPE AND OTHER IMPROVEMENTS WITH A SMOOTH TRANSITION IN PAVING, CURBS, GUTTERS, SIDEWALKS, GRADING, ETC., AND AVOIDING ANY ABRUPT OR APPARENT CHANGES IN GRADES, CROSS SLOPES, LOW SPOTS OR HAZARDOUS CONDITIONS.
- 30. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR FINAL GRADE OF CONCRETE UNLESS FORMS ARE CHECKED PRIOR TO POURING.
- 31. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE ALL NECESSARY UTILITY RELOCATIONS WITH THE APPROPRIATE UTILITY COMPANIES.
- 32. THE APPROXIMATE QUANTITY OF EARTHWORK IS NOTED ON THE GRADING PLANS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFICATION OF SAID GRADING QUANTITIES PRIOR TO BID SUBMITTALS.
- 33. ALL UNDERGROUND FACILITIES SHALL BE INSTALLED PRIOR TO THE CONSTRUCTION OF SIDEWALK AND FINAL PREPARATION OF SUBGRADE.
- 34. CONTRACTOR SHALL OBTAIN AN ENCROACHMENT PERMIT FROM ALAMEDA COUNTY FOR ALL WORK. ALL WORK IN THE STATE'S RIGHT OF WAY REQUIRES AN ENCROACHMENT PERMIT FROM CALTRANS.
- 35. RIGHT OF ENTRY AND APPROVAL REQUIRED FROM ADJACENT PROPERTY OWNER FOR REMOVAL OF EXISTING FENCE AND/OR INSTALLATION OF NEW FENCE.
- (36.) SOILS SAMPLING AND TESTING FREQUENCY SHALL CONFORM TO CHAPTER 8 OF THE CALTRANS CONSTRUCTION MANUAL AS SAID ITEMS ARE APPLICABLE TO ALAMEDA COUNTY SPECIFICATIONS. 37. ALL PROPOSED STORM DRAIN PIPES CONNECTING TO THE EXISTING DRAINAGE INLETS SHALL HAVE

THE FLOWLINES MATCH EXISTING INVERTS UNLESS OTHERWISE NOTED ON THE PLANS.

ALAMEDA COUNTY BENCHMARK: CINCH NAIL ON TOP OF CATCH BASIN ON THE WEST SIDE OF EAST 14TH STREET AND 75 FEET NORTHERLY OF 155TH AVENUE. ELEVATION = 31.654 FEET (NGVD 29).

BASIS OF BEARING

THE BEARING OF NORTH 89°16'49" EAST ALONG THE CENTERLINE OF DELANO AVENUE IS TAKEN FROM FOUND MONUMENTS AS SHOWN ON THAT CERTAIN MAP ENTITLED "PARCEL MAP 8325", FILED OCTOBER 5, 2006 IN BOOK 292 OF MAPS, AT PAGES 50 TO 51, ALAMEDA COUNTY RECORDS.

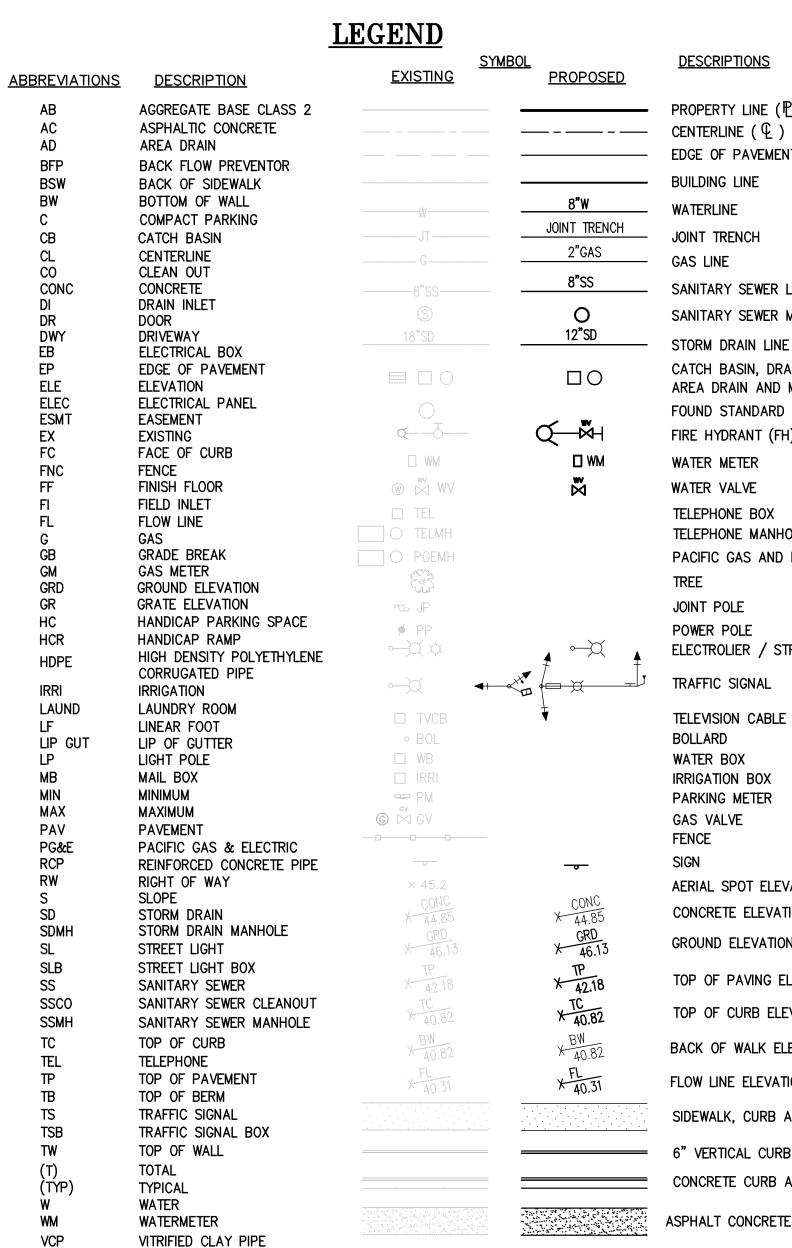
GEOTECHNICAL NOTES

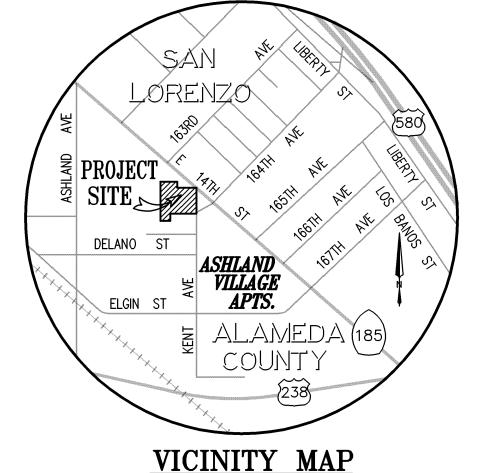
A FINAL GEOTECHNICAL REPORT WAS PERFORMED BY NINYO & MOORE PER THE REPORT TITLED "GEOTECHNICAL EVALUATION - ASHLAND FAMILY HOUSING 16309, 16325. 16327 AND 16331 KENT AVENUE — SAN LORENZO, CALIFORNIA" DATED MAY 3, 2013; PROJECT NO. 40209001

REVIEWED FOR CONFORMANCE TO GEOTECHNICAL REPORT

BY: PETER C. CONNOLLY, PE [GE2707] DATE:

NINYO & MOORE: GEOTECHNICAL & ENVIRONMENTAL SCIENCES CONSULTANTS 1956 WEBSTER STREET, SUITE 400 OAKLAND, CALIFORNIA 94612





DESCRIPTIONS

PROPERTY LINE (₽)

BUILDING LINE

JOINT TRENCH

WATERLINE

GAS LINE

EDGE OF PAVEMENT (EP)

SANITARY SEWER LINE

STORM DRAIN LINE

WATER METER

WATER VALVE

TREE

JOINT POLE

POWER POLE

TRAFFIC SIGNAL

BOLLARD

WATER BOX

GAS VALVE

FENCE

SIGN

IRRIGATION BOX

PARKING METER

TELEPHONE BOX

TELEPHONE MANHOLE

ELECTROLIER / STREET LITE

TELEVISION CABLE BOX

AERIAL SPOT ELEVATION

TOP OF PAVING ELEVATION

TOP OF CURB ELEVATION

BACK OF WALK ELEVATION

SIDEWALK, CURB AND GUTTER

CONCRETE CURB AND GUTTER

ASPHALT CONCRETE PAVEMENT

TREES AND BRUSH

DIRECTION OF FLOW

CONSTRUCTION NOTES

DRAINAGE FLOW/

GRASS SWALE

UTILITY POLE

FLOW LINE ELEVATION

CONCRETE ELEVATION

GROUND ELEVATION

SANITARY SEWER MANHOLE

CATCH BASIN, DRAIN INLET/

AREA DRAIN AND MANHOLE

FIRE HYDRANT (FH), VALVE

FOUND STANDARD CITY MONUMENT

PACIFIC GAS AND ELECTRIC MANHOLE

<u>ONSITE DEVELOPMENT P</u>	LANS: ASHLAND FAMILY HOUSING
SHEET NO.	DESCRIPTION
C-1 C-2.1 C-2.2 C-2.3 C-3.1	DEVELOPMENT CIVIL PLANS: COVER SHEET DETAILS: GRADING DETAILS: GRADING & UTILITY DETAILS: UTILITY & STRIPING SITE TOPOGRAPHIC SURVEY
C-3.2	DEMOLITION PLAN
C-4.1	GRADING PLAN: ELEVATIONS
C-4.2	GRADING PLAN: CONSTRUCTION NOTES
C-5.1	UTILITY PLAN: LAYOUT
C-5.2	UTILITY PLAN: CONSTRUCTION NOTES
C-6	STORM TREATMENT PLAN
C-7	DIMENSIONAL & STRIPING PLAN
C-8	EROSION CONTROL PLAN

ADDONEMENT DIANC. ELATIL CEDETT (CALEDANC)

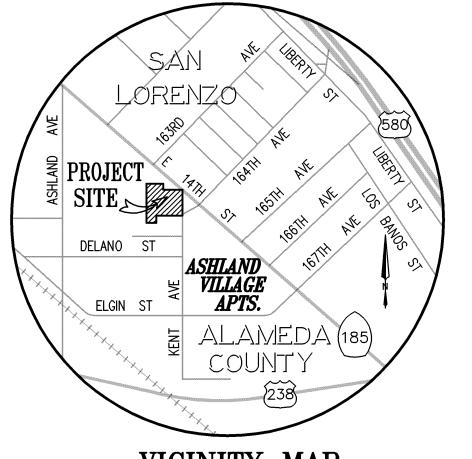
TI SITE IMITIO VENIENT	LANS. ETTIT SIKELI (CALIKANS)
SHEET NO.	DESCRIPTION
E14TH-1 E14TH-2.1	COVER SHEET, INDEX, LEGEND DETAILS: GRADING & DRAINAGE
E14TH-2.2	DETAILS: UTILITIES
E14TH-2.3	DETAILS: STRIPING
E14TH-3.1	SITE TOPOGRAPHIC SURVEY
E14TH-3.2	DEMOLITION PLAN
E14TH-4	IMPROVEMENT PLAN: GRADING PLAN & PROFILE
E14TH-5	IMPROVEMENT PLAN: UTILITY PLAN & PROFILE
E14TH-6	IMPROVEMENT PLAN: CONSTRUCTION NOTES
E14TH-7	DIMENSIONAL & STRIPING PLAN
E14TH-8	EROSION CONTROL PLAN

OFFSITE IMPROVEMENT PLANS: KENT AVE (COUNTY)

DESCRIPTION

SHEET NO.

KENT-1	COVER SHEET, INDEX, LEGEND
KENT-2.1	DETAILS: GRADING & DRAINAGE
KENT-2.2	DETAILS: UTILITIES
KENT-2.3	DETAILS: STRIPING
KENT-3.1	SITE TOPOGRAPHIC SURVEY
KENT-3.2	DEMOLITION PLAN
KENT-4	IMPROVEMENT PLAN: GRADING PLAN & PROFILE
KENT-5	IMPROVEMENT PLAN: UTILITY PLAN & PROFILE
KENT-6	IMPROVEMENT PLAN: CONSTRUCTION NOTES PLAN
KENT-7	DIMENSION & STRIPING PLAN
LICHT O	EDOCIONI CONTROL DI ANI



NOT TO SCALE

ONSITE	DEVELOPMENT	PLANS:	ASHLAND	<u>FAMILY</u>	<u>HOUSING</u>	
	CUEET NO	DECC	DIDTION			

<u>NSITE DEVELOPMENT P</u>	LANS: ASHLAND FAMILY HOUSING	
SHEET NO.	DESCRIPTION	
C-1 C-2.1 C-2.2 C-2.3 C-3.1 C-3.2 C-4.1 C-4.2 C-5.1 C-5.2 C-6 C-7	DEVELOPMENT CIVIL PLANS: COVER SHEET DETAILS: GRADING DETAILS: GRADING & UTILITY DETAILS: UTILITY & STRIPING SITE TOPOGRAPHIC SURVEY DEMOLITION PLAN GRADING PLAN: ELEVATIONS GRADING PLAN: CONSTRUCTION NOTES UTILITY PLAN: LAYOUT UTILITY PLAN: CONSTRUCTION NOTES STORM TREATMENT PLAN DIMENSIONAL & STRIPING PLAN	
C-8	EROSION CONTROL PLAN	

<u>IMPROVEMENT</u>	PLANS: E14TH STREET (CALTRANS)	
SHEET NO.	DESCRIPTION	
E14TH-1 E14TH-2.1	COVER SHEET, INDEX, LEGEND DETAILS: GRADING & DRAINAGE	
E14TH-2.2	DETAILS: UTILITIES	
E14TH-2.3	DETAILS: STRIPING	
E14TH-3.1	SITE TOPOGRAPHIC SURVEY	
E14TH-3.2	DEMOLITION PLAN	
E14TH-4	IMPROVEMENT PLAN: GRADING PLAN & PROFILE	
E14TH-5	IMPROVEMENT PLAN: UTILITY PLAN & PROFILE	
E14TH-6	IMPROVEMENT PLAN: CONSTRUCTION NOTES	
F14TH-7	DIMENSIONAL & STRIPING PLAN	

KENT-1 KENT-2.1	COVER SHEET, INDEX, LEGEND DETAILS: GRADING & DRAINAGE
KENT-2.2	DETAILS: UTILITIES
KENT-2.3	DETAILS: STRIPING
KENT-3.1	SITE TOPOGRAPHIC SURVEY
KENT-3.2	DEMOLITION PLAN
KENT-4	IMPROVEMENT PLAN: GRADING PLAN & PROFILE
KENT-5	IMPROVEMENT PLAN: UTILITY PLAN & PROFILE
KENT-6	IMPROVEMENT PLAN: CONSTRUCTION NOTES PLAN
KENT-7	DIMENSION & STRIPING PLAN
KENT-8	EROSION CONTROL PLAN



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ACOUSTICAL ENGINEER ROSEN GOLDBERG DER AND LEWITZ, INC. 1100 Larkspur Landing Circle, Suite 375 Larkspur, CA 94939 415.464.0150

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MECHANICAL DESIGN/BUILD

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ELECTRICAL DESIGN/BUILD H.A. BOWEN ELECTRIC, INC. 2055 Williams Street San Leandro, CA 94577 510.483.0500

AGENCY APPROVAL



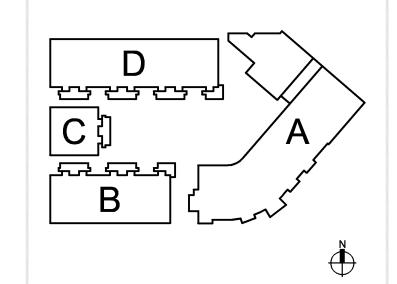
ASHLAND FAMILY HOUSING

KENT AVE. AND E. 14TH STREET

ASHLAND, CA REVISIONS

DAY MONTH 2013 ISSUANCE PERMIT RESUBMITTAL 29 JULY 2013 06 SEPT. 2013 BACKCHECK #1 ∕2\ BACKCHECK #2 04 OCT. 2013

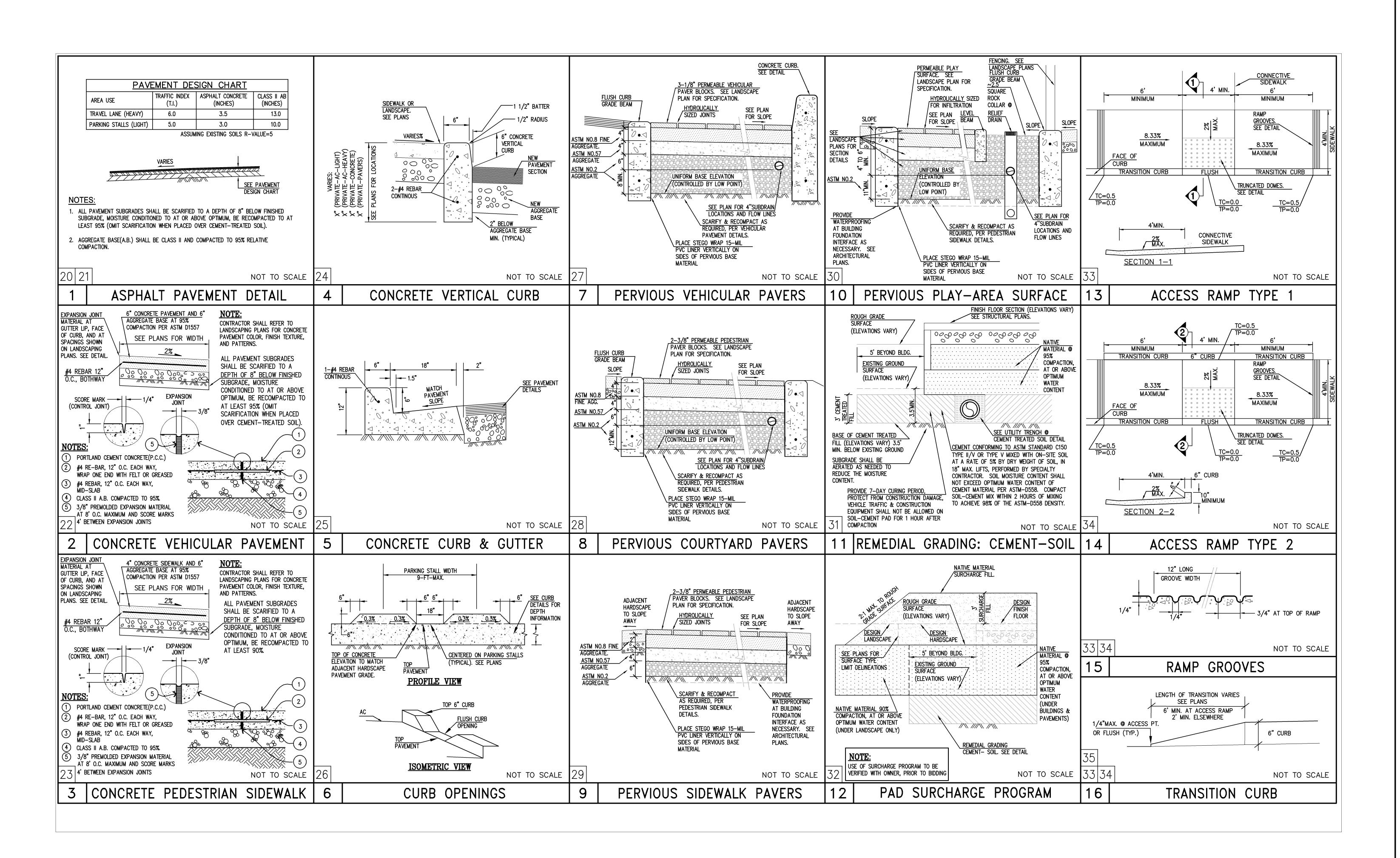
KEY PLAN



DRAWING TITLE

DEVELOPMENT CIVIL PLANS: **COVER SHEET**

SCALE: AS SHOWN DATE: JUNE 2013 KMA PROJECT NO.: 1020 LUK PROJECT NO.: 10019A10





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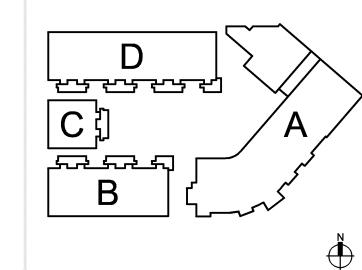
ASHLAND FAMILY HOUSING

KENT AVE. AND E. 14TH STREET ASHLAND, CA

REVISIONS

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KEY PLAN



DRAWING TITLE

DETAILS: GRADING

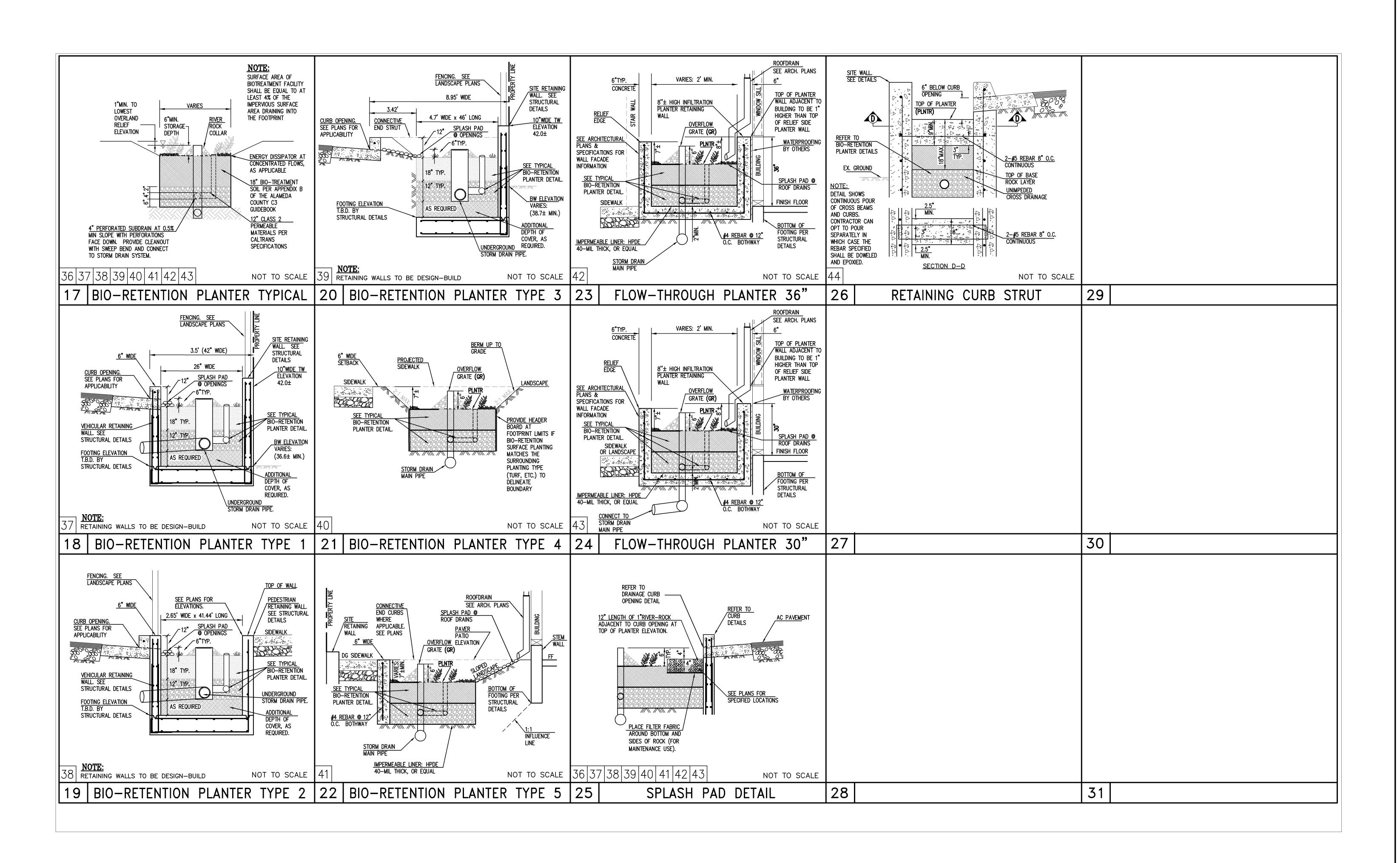
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DATE: JUNE 2013 SCALE: AS SHOWN

KMA PROJECT NO.: 1020

LUK PROJECT NO.: 10019A10

C-2





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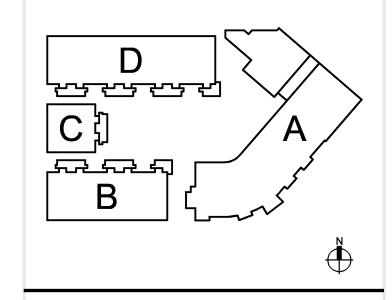
ASHLAND FAMILY HOUSING

KENT AVE. AND E. 14TH STREET ASHLAND, CA

REVISIONS

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PERMIT RESUBMITTAL 29 JULY 2013
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BACKCHECK #2 04 OCT. 2013

KEY PLAN



DRAWING TITLE

DETAILS: GRADING & UTILITY

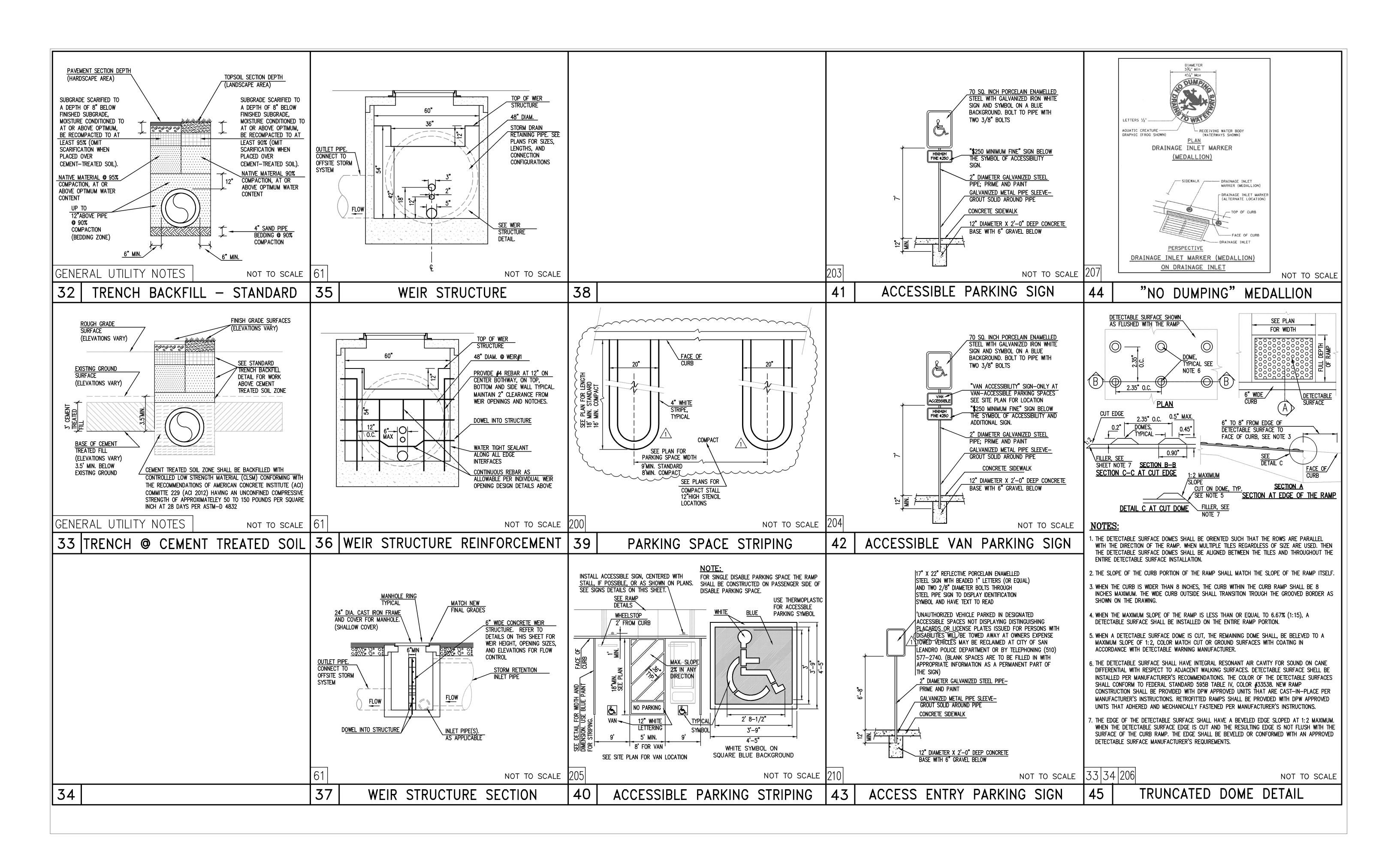
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DATE: JUNE 2013 SCALE: AS SHOWN

KMA PROJECT NO.: 1020

LUK PROJECT NO.: 10019A10

SHEET NUMBER:





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408.736.4938

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San Leandro, CA 94577
510.483.0500

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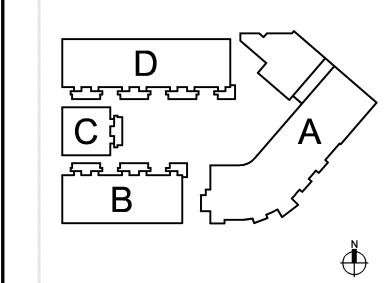
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KENT AVE. AND E. 14TH STREET ASHLAND, CA

REVISIONS

ISSUANCE DAY MONTH 2013
PERMIT RESUBMITTAL 29 JULY 2013
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KEY PLAN



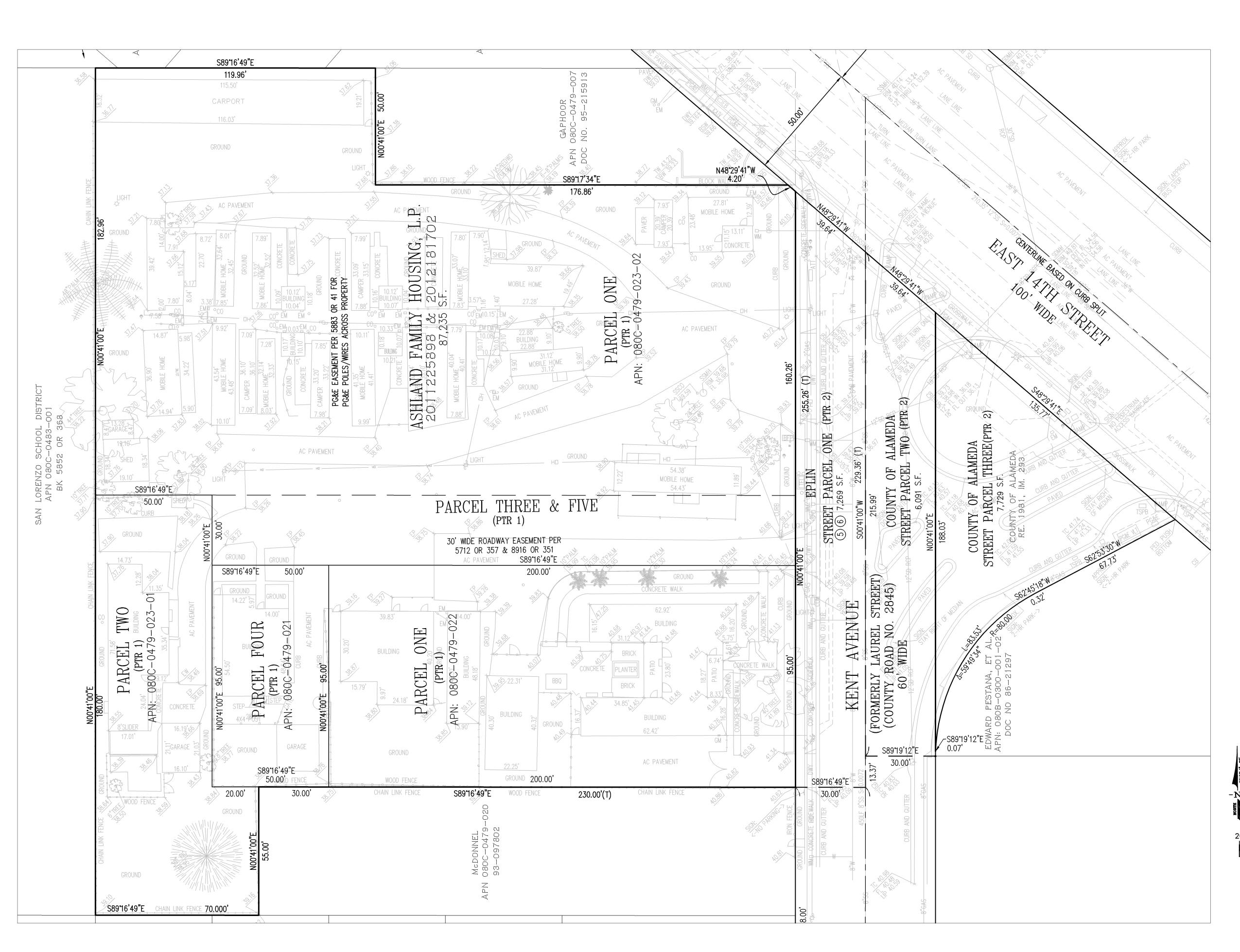
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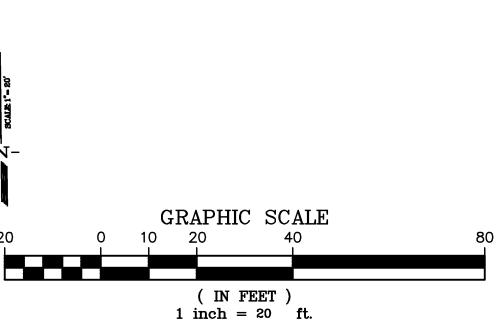
DETAILS: UTILITY & STRIPING

DRAWN: STAFF CHECKED: CW
DATE: JUNE 2013 SCALE: AS SHOWN
KMA PROJECT NO.: 1020

LUK PROJECT NO.: 10019A10

EET NUMBER:







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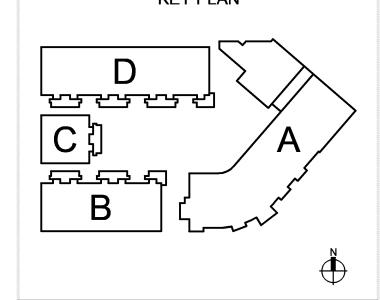
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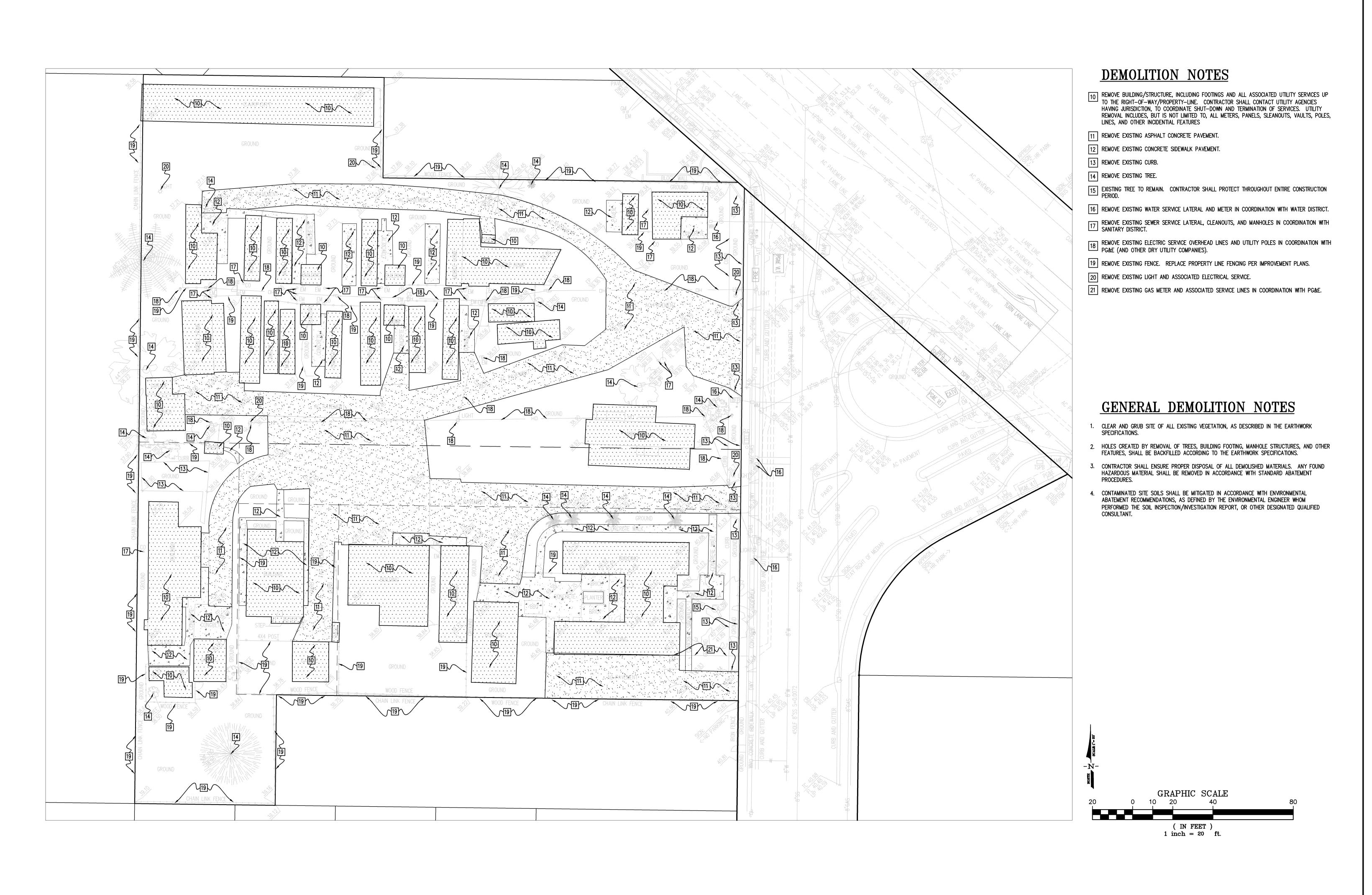
KEY PLAN



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SITE **SURVEY**

CHECKED: CW DRAWN: STAFF SCALE: 1"=20' DATE: JUNE 2013 KMA PROJECT NO.: 1020 LUK PROJECT NO.: 10019A10





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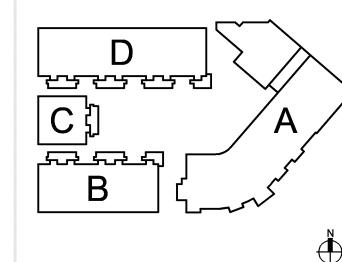
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DEMOLITION PLAN

DRAWN: STAFF CHECKED: CW
DATE: JUNE 2013 SCALE: 1"=20'
KMA PROJECT NO.: 1020
LUK PROJECT NO.: 10019A10

C-3.2



RCD REQUIREMENTS

- 1. SITE CONCRETE: 20% MINIMUM FLY ASH OR SLAG IN CONCRETE MIX. STRUCTURAL CONCRETE SHALL REQUIRE APPROVAL OF STRUCTURAL ENGINEER PRIOR TO APPROVAL.
- AGGREGATE BASE: SPECIFY RECYCLED AGGREGATE BASE FOR CLASS II AB UNDER SIDEWALKS, ROADS, BUILDING SLABS, ETC. REUSE CRUSHED EXISTING AGGREGATE BASE, WHERE POSSIBLE.

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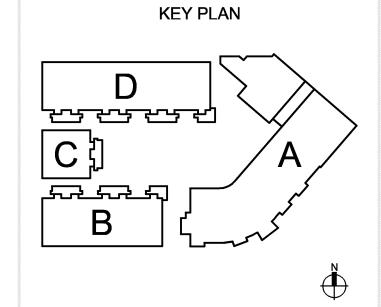


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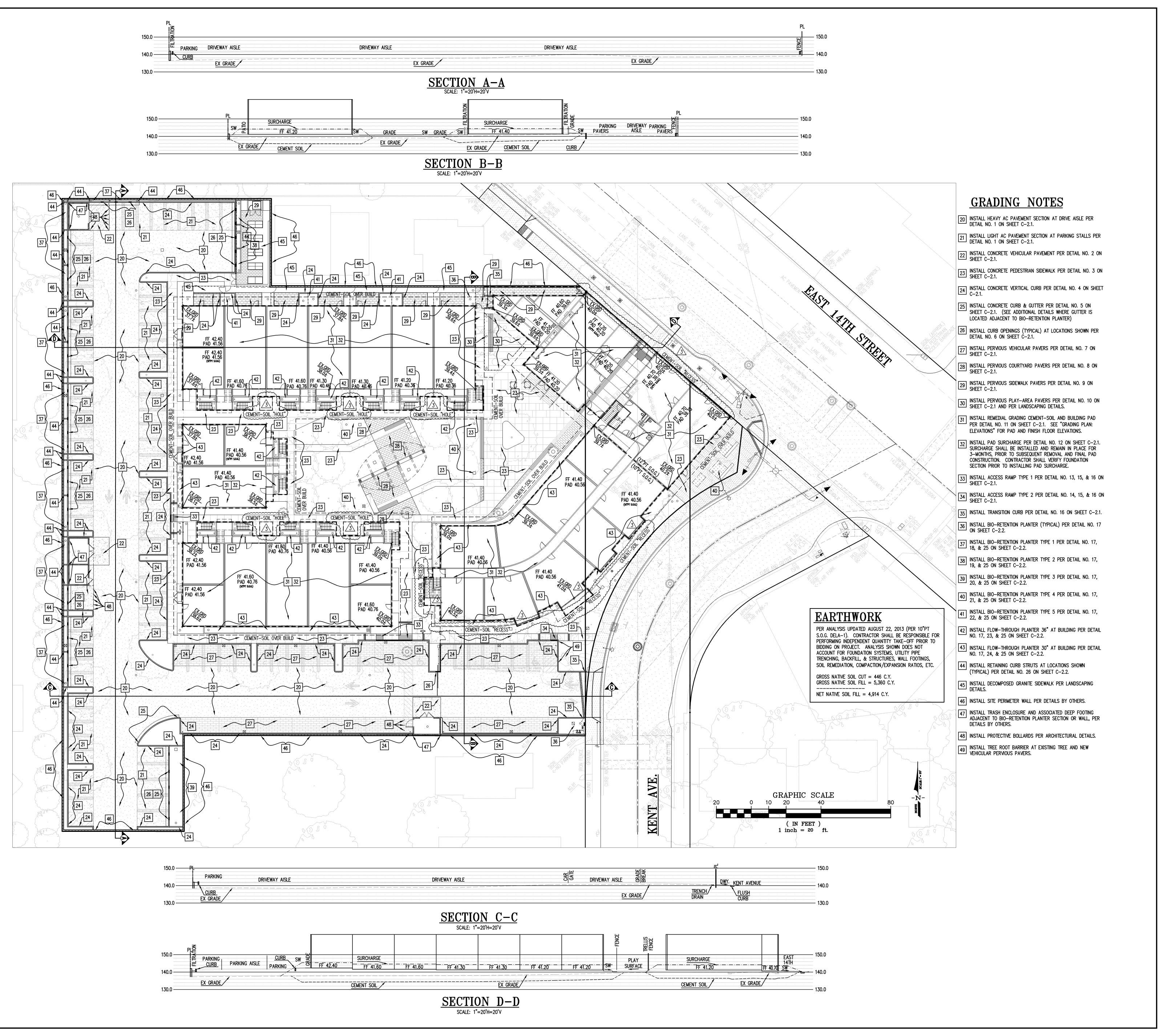


DRAWING TITLE

GRADING PLAN: ELEVATIONS

CHECKED: CW SCALE: 1"=20' DATE: JUNE 2013 KMA PROJECT NO.: 1020

LUK PROJECT NO.: 10019A10



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Resources for Community

Development

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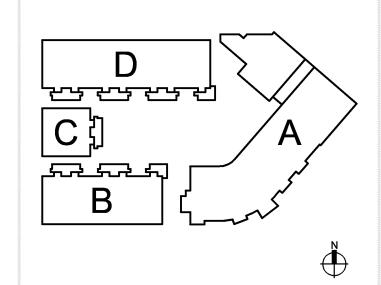
ASHLAND, CA

31 OCT. 2013

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KEY PLAN



DRAWING TITLE

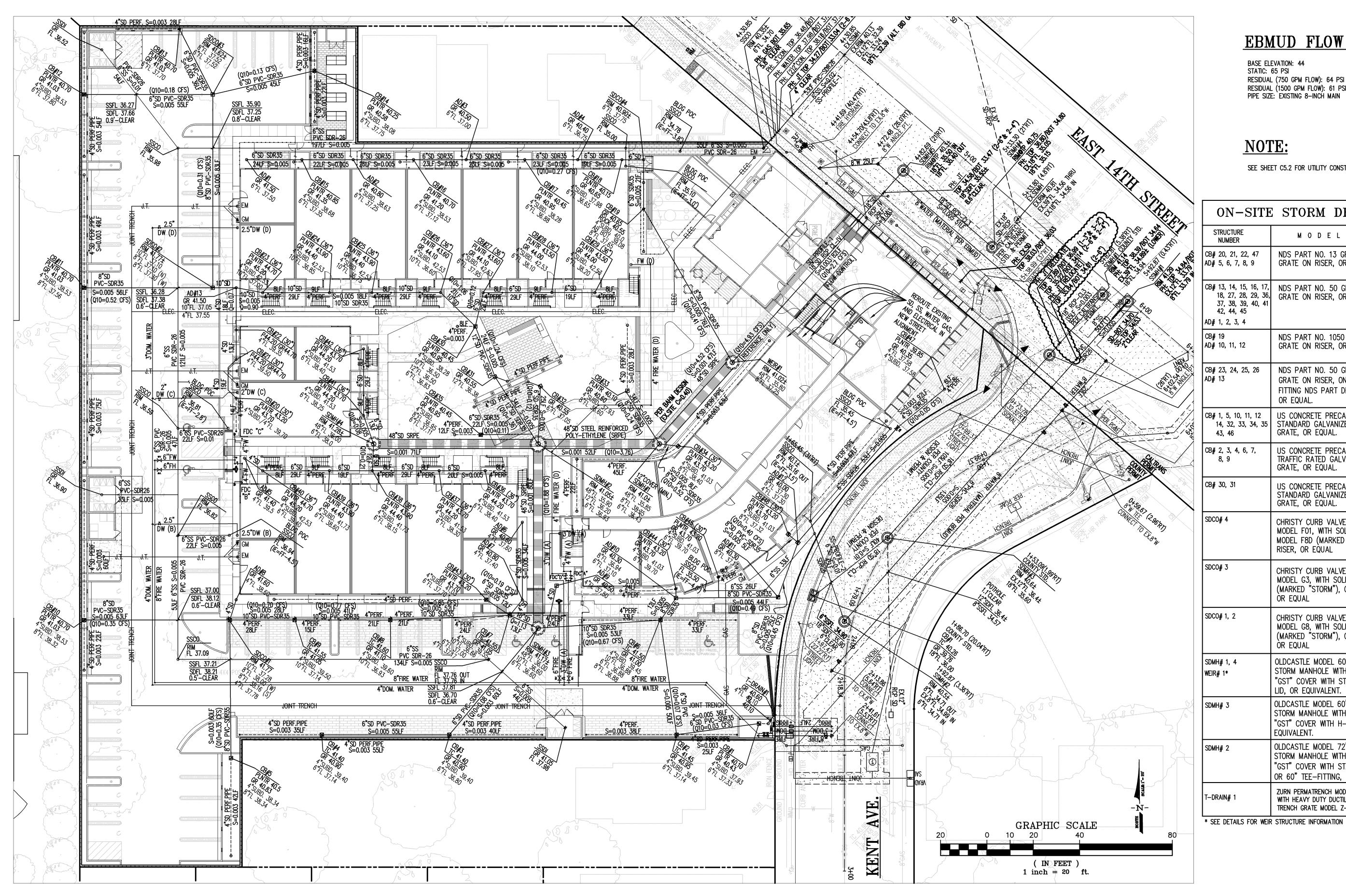
GRADING PLAN: CONSTRUCTION NOTES

CHECKED: CW

SCALE: 1"=20'

KMA PROJECT NO.: 1020 LUK PROJECT NO.: 10019A10

PLOT DATE: 10/31/2013



EBMUD FLOW TEST

BASE ELEVATION: 44 STATIC: 65 PSI RESIDUAL (750 GPM FLOW): 64 PSI RESIDUAL (1500 GPM FLOW): 61 PSI PIPE SIZE: EXISTING 8—INCH MAIN

NOTE:

SEE SHEET C5.2 FOR UTILITY CONSTRUCTION NOTES

STRUCTURE NUMBER	MODEL	INLET INSIDE DIAMETER
CB# 20, 21, 22, 47 AD# 5, 6, 7, 8, 9	NDS PART NO. 13 GREEN ROUND GRATE ON RISER, OR EQUAL.	4" ROUND GRATE ON 4" PVC RISER
CB# 13, 14, 15, 16, 17, 18, 27, 28, 29, 36, 37, 38, 39, 40, 41 42, 44, 45 AD# 1, 2, 3, 4	GRATE ON RISER, OR FOUAL.	6" ROUND GRATE ON 6" PVC RISER
CB# 19 AD# 10, 11, 12	NDS PART NO. 1050 GREEN ROUND GRATE ON RISER, OR EQUAL.	10" ROUND GRATE ON 8" PVC RISER
CB# 23, 24, 25, 26 AD# 13	NDS PART NO. 50 GREEN ROUND GRATE ON RISER, ON TEE SADDLE FITTING NDS PART DFW-6T/C, OR EQUAL.	6" ROUND GRATE ON 6" PVC RISER 10" TEE SADDLE
CB# 1, 5, 10, 11, 12 14, 32, 33, 34, 35 43, 46	US CONCRETE PRECAST CB-1212 WITH STANDARD GALVANIZED STEEL GRATE, OR EQUAL.	12" X 12"
CB# 2, 3, 4, 6, 7, 8, 9	US CONCRETE PRECAST CB-1212 WITH TRAFFIC RATED GALVANIZED STEEL GRATE, OR EQUAL.	12" X 12"
CB# 30, 31	US CONCRETE PRECAST CB-1818 WITH STANDARD GALVANIZED STEEL GRATE, OR EQUAL.	18" X 18"
SDCO# 4	CHRISTY CURB VALVE BOX (CLEANOUT) MODEL F01, WITH SOLID LID COVER MODEL F8D (MARKED "STORM"), ON RISER, OR EQUAL	8" ROUND COVER ON 6" PVC RISER
SDCO# 3	CHRISTY CURB VALVE BOX (CLEANOUT) MODEL G3, WITH SOLID LID COVER (MARKED "STORM"), ON RISER, OR EQUAL	8" ROUND COVER ON 8" PVC RISER
SDCO# 1, 2	CHRISTY CURB VALVE BOX (CLEANOUT) MODEL G8, WITH SOLID LID COVER (MARKED "STORM"), ON RISER, OR EQUAL	10" ROUND COVER ON 10" PVC RISER
SDMH# 1, 4 WEIR# 1*	OLDCASTLE MODEL 60" DIAMETER "PBU" STORM MANHOLE WITH LOW PROFILE "GST" COVER WITH STANDARD STEEL LID, OR EQUIVALENT.	60" DIAM.
SDMH# 3	OLDCASTLE MODEL 60" DIAMETER "PBU" STORM MANHOLE WITH LOW PROFILE "GST" COVER WITH H-20 STEEL LID, OR EQUIVALENT.	60" DIAM.
SDMH# 2	OLDCASTLE MODEL 72" DIAMETER "PBU" STORM MANHOLE WITH LOW PROFILE "GST" COVER WITH STANDARD STEEL LID, OR 60" TEE-FITTING, OR EQUIVALENT.	72" DIAM. JUNCTION MANHOLE
T-DRAIN# 1	ZURN PERMATRENCH MODEL Z-886 WITH HEAVY DUTY DUCTILE IRON HEEL-PROOF TRENCH GRATE MODEL Z-886-HPD, OR EQUAL	6" WIDE STRUCT. COMPOSITE TRENCH DRAIN

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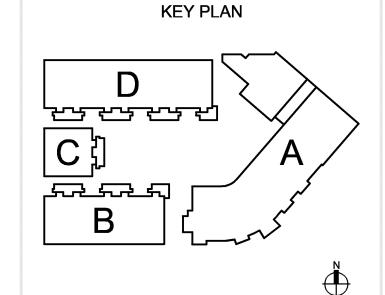


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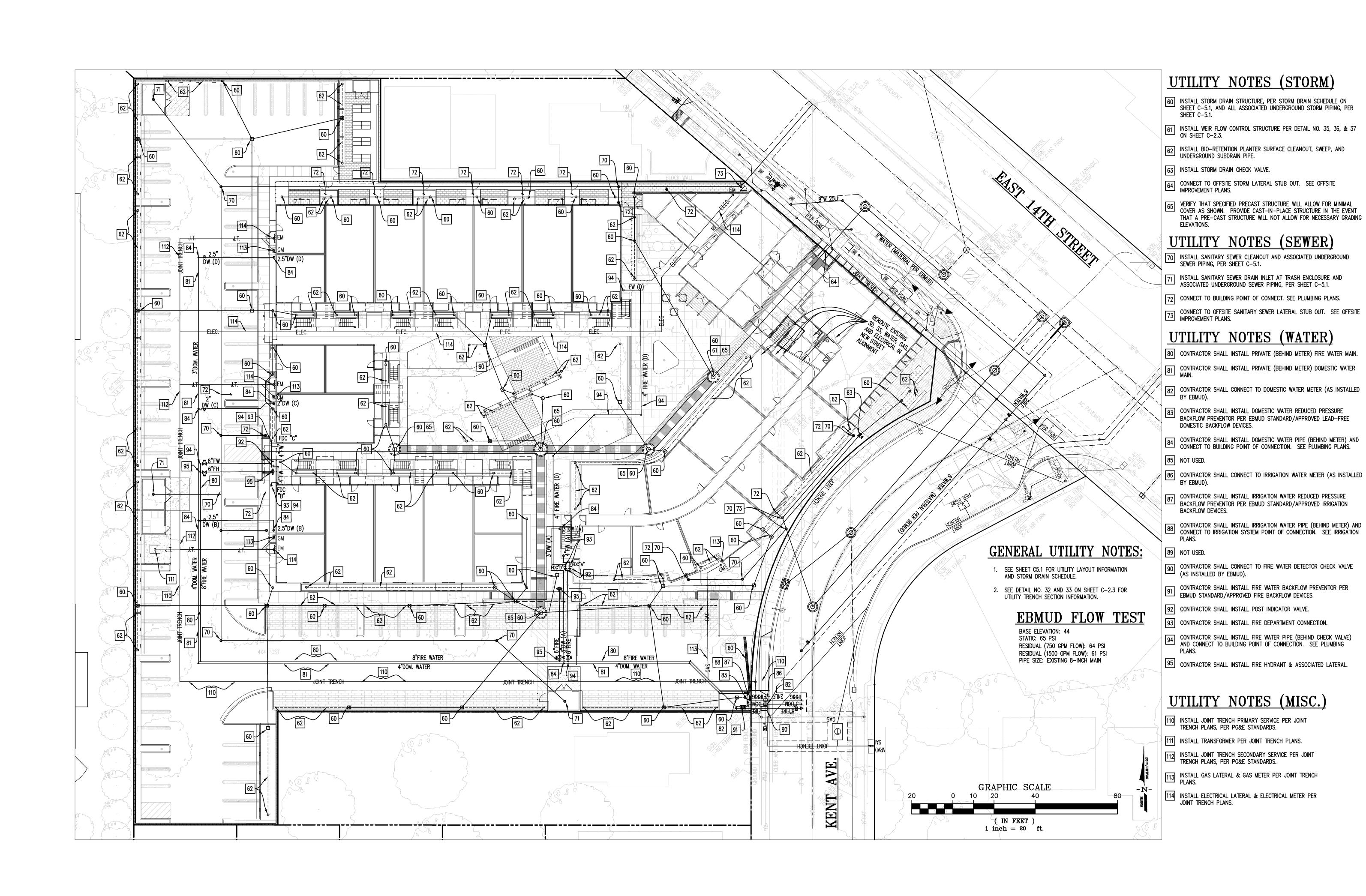
DRAWING TITLE

UTILITY PLAN: LAYOUT

SCALE: 1"=20' DATE: JUNE 2013 KMA PROJECT NO.: 1020

LUK PROJECT NO.: 10019A10

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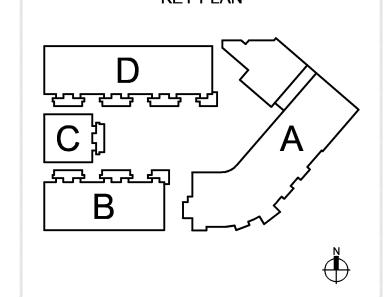
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KEY PLAN

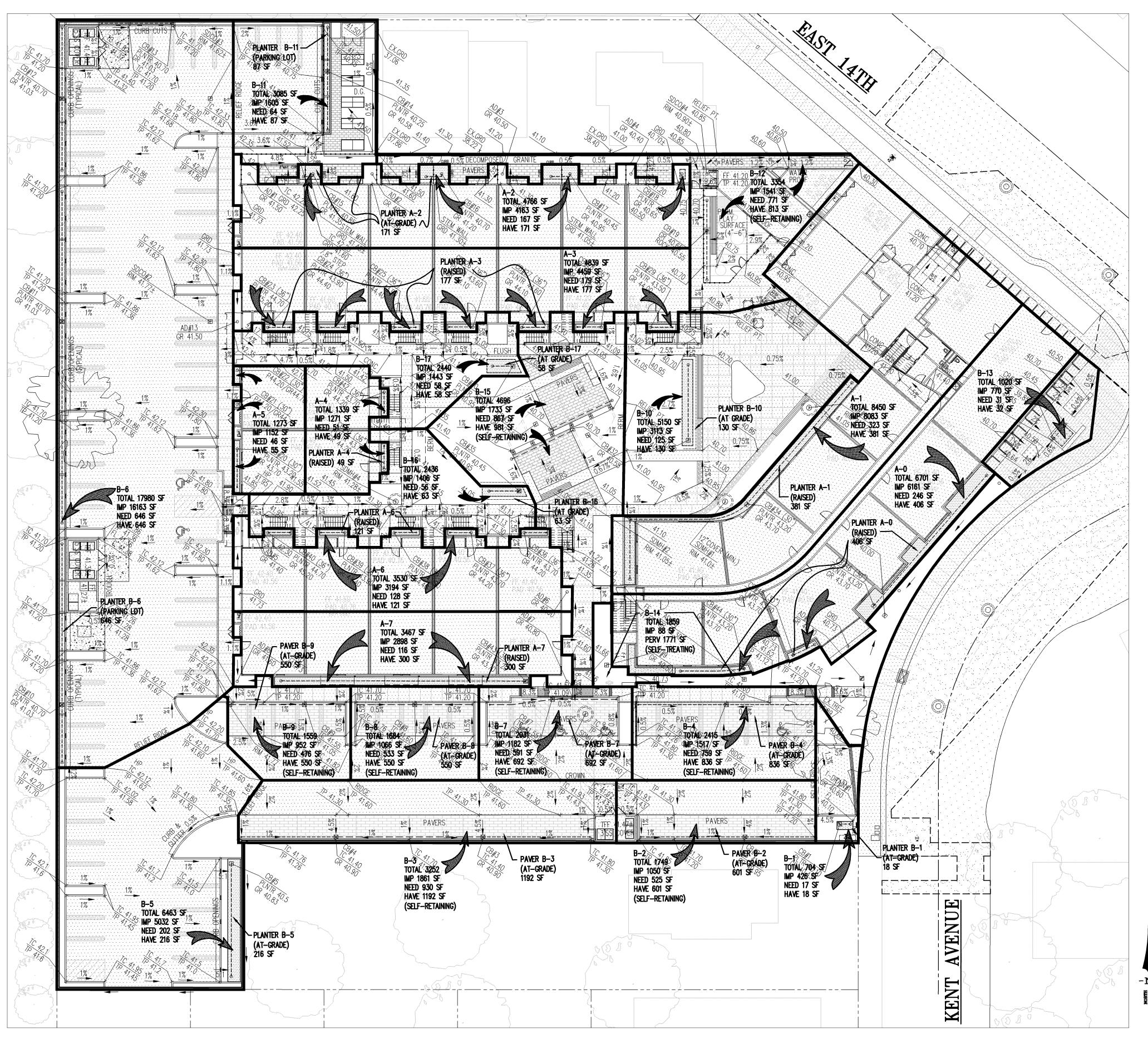


DRAWING TITLE

UTILITY PLAN: CONSTRUCTION NOTES

CHECKED: CW

SCALE: 1"=20' DATE: JUNE 2013 KMA PROJECT NO.: 1020 LUK PROJECT NO.: 10019A10



GENERAL NOTES

1. ON-SITE INLETS SHALL BE MARKED WITH THE WORDS "NO DUMPING! FLOWS

2. ALL INTERIOR FLOOR DRAINS SHALL BE PLUMBED TO SANITARY SEWER. 3. FIRE SPRINKLER TEST WATER SHALL DISCHARGE TO LANDSCAPING (PREFERRED) OR SANITARY SEWER. 4. MISCELLANEOUS DRAIN OR WASH WATER (IE DOILER DRAIN LINES, ROOF TOP EQUIPMENT, WASH WATER) SHALL DRAIN TO SANITARY SEWER.

HYDRO-MOD NOTES:

- 1. MEAN ANNUAL PRECIPATION = 22.0 INCHES (PER ACFCWCD FIGURE 9) TIME OF CONCENTRATION = 5 MINUTES
- Q10-YEAR INTENSITY (Tc=5MIN)= 3.04 IN/HR 2. TOTAL SITE AREA = 96,269 SQUARE FEET OR 2.21
- 3. EXISTING CONDITIONS: PERVIOUS AREA = 45,075 SQUARE FEET IMPERVIOUS AREA = 51,194 SQUARE FEET RUNOFF COEFFICIENT = 0.62
- 4. PROPOSED CONDITIONS:
 PERVIOUS AREA = 16,706 SQUARE FEET
 IMPERVIOUS AREA = 79,563 SQUARE FEET RUNOFF COEFFICIENT = 0.80
- 5. HYDROMODIFICATION DESIGN BASED ON BAY AREA HYDROGRAPH MODEL (BAHM) PROGRAM. STORM WATER RETENTION SYSTEM BASED ON ABOVE VALUES, SITE DESIGN CONTRAINTS, AND RESULTS IN THE RETENTION BASIN PIPE SHOWN ON THE UTILITY PLANS.

C.3 CALCULATION TABLE

DRAINAGE TOTAL IMPERVIOUS

SIZING FACTOR (Sf) [PLANTER]=0.04 OF IMPERVIOUS AREA PER ALAMEDA COUNTY WIDE CLEAN WATER PROGRAM PUBLICATION: "C.3 STORMWATER TREATMENT GUIDANCE" OCTOBER 19, 2010 VERSION 2.1

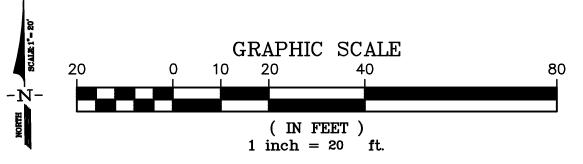
TREATMENT

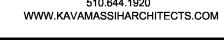
AREA#	AREA S.F.	AREA S.F.	Sf	IMP S.F.	IMP S.F.	METHOD
A-0	6701	6161	0.04	246	406	PLANTER #A-0
A-1	8450	8083	0.04	323	381	PLANTER #A-1
A-2	4766	4163	0.04	167	171	PLANTER #A-2
A-3	4839	4459	0.04	179	177*	PLANTER #A-3
A-4	1339	1271	0.04	51	49*	PLANTER #A-4
A-5	1273	1152	0.04	46	53	PLANTER #A-5
A-6	3530	3194	0.04	128	121*	PLANTER #A-6
A-7	3467	2898	0.04	116	300	PLANTER #A-7
A-8	4666	2983	0.04	120	153	PLANTER #A-8
A-9	1366	811	0.04	33	35	PLANTER #A-9
A-10	2933	1974	0.04	79	80	PLANTER #A-10
B-1	704	426	0.04	17	18	PLANTER #B-1
B-2	1671	1466	0.04	59	61	PLANTER #B-2
B-5	6463	5032	0.04	202	216	PLANTER #B-5
B-6	17980	16163	0.04	646	646	PLANTER #B-6
B-10	5150	3113	0.04	125	130	PLANTER #B-10
B-11	3085	1605	0.04	64	87	PLANTER #B-11
B-13	1020	770	0.04	31	32	PLANTER #B-13
B-16	2436	1406	0.04	56	63	PLANTER #B-16
B-17	2440	1443	0.04	58	58	PLANTER #B-17

* LIMITED BY ARCHITECTURAL DESIGN CONSIDERATIONS

SELF-RETAINING/TREATING AREAS								
DRAINAGE AREA	TOTAL DRAINAGE AREA S.F.	IMPERVIOUS AREA S.F.	SELF-RET. (SELF-TREAT.)* AREA S.F.	RATIO IMPERVIOUS TO PERVIOUS AREA	RATIO LESS THAN 2:1? (< 5%)*	ROCK STORAGE DEPTH [1"CAPTURE]		
B-2	1749	1050	601	1.75:1	YES	7.3"		
B-3	3252	1861	1192	1.56:1	YES	6.8"		
B-4	2415	1517	836	1.81:1	YES	7.3"		
B-7	2031	1182	692	1.71:1	YES	7.3"		
B-8	1684	1066	550	1.94:1	YES	7.7"		
B-9	1559	952	550	1.73:1	YES	7.1"		
B-12	3354	1541	813	1.90:1	YES	10.3"		
(B-14)*	1859	88	(1771)*	(0.047:1)*	(YES)*	(N/A)*		
B-15	4696	1733	981	1.77:1	YES	12.0"		

* SELF-TREATING DRAINAGE MANAGEMENT AREA





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AGENCY APPROVAL

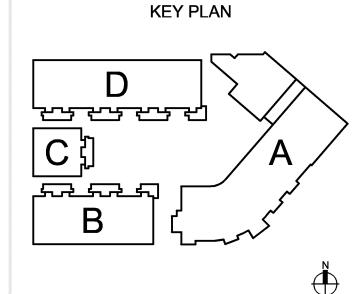


ASHLAND FAMILY HOUSING

KENT AVE. AND E. 14TH STREET

ASHLAND, CA

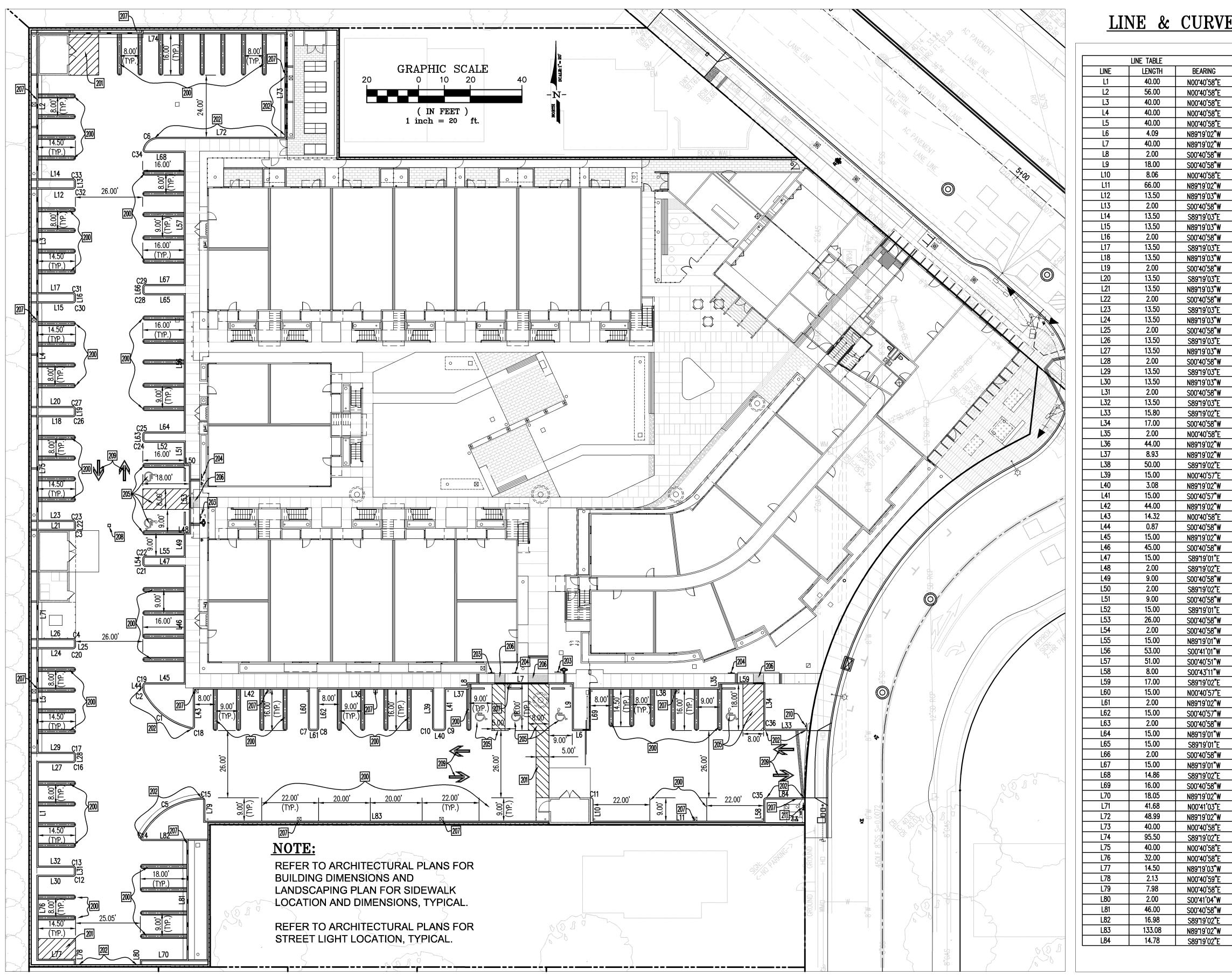
REVISIONS DAY MONTH 2013 ISSUANCE PERMIT RESUBMITTAL 29 JULY 2013 \ BACKCHECK #1 06 SEPT. 2013 04 OCT. 2013 BACKCHECK #2



DRAWING TITLE

STORMWATER **TREATMENT** PLAN

CHECKED: CW DATE: JUNE 2013 SCALE: 1"=20' KMA PROJECT NO.: 1020 LUK PROJECT NO.: 10019A10



LINE & CURVE DATA TABLES

LENGTH BEARING

56.00 N00°40'58"E

40.00 N00°40'58"E

40.00 N00°40′58″E

4.09 N8919'02"W

40.00 N89"19'02"W

2.00 S00°40'58"W

18.00 S00°40'58"W

8.06 <u>N00°40'58"E</u>

2.00 S00°40°58"W

13.50 S89°19'03"E

13.50 | N89¶9'03"W

2.00 <u>\$00°40'58"W</u>

13.50 S8919'03"E

13.50 N89¶9'03"W

13.50 S89¶9'03"E

13.50 <u>N89°19'03"W</u>

2.00 S00°40°58"W

13.50 <u>S89°19'03"E</u>

13.50 <u>N8919'03"W</u>

2.00 S00°40'58"W

13.50 N89⁴9'03"W

2.00 S00°40'58"W

13.50 N89"19'03"W

2.00 S00'40'58"W

15.80 \$89¶9'02"E

2.00 N00°40'58"E

15.00 S00°40°57"W 44.00 N89"19'02"W

0.87 S00°40'58"W

15.00 N89"19'02"W

2.00 S8919'02"E

8.00 S00°43'11"W 17.00 S8919'02"E

2.00 N8919'02"W 15.00 S00°40°57"W

15.00 S8919'01"E

2.00 S00°40°58″W

14.86 S89°19'02"E

16.00 S00°40'58"W

48.99 N8919'02"W 40.00 N00°40'58"E

32.00 N00°40'58"E

14.50 N89"19'03"W

N00°40'58"E

N00'40'58"E

40.00

40.00

GENERAL NOTES:

CURVE TABLE

CURVE LENGTH RADIUS DELTA

C1 23.85 28.00 48*47*52"

C2 1.94 5.15 21°37'20"

C3 1.57 1.00 89°59'59"

 C4
 1.57
 1.00
 90°00'01"

 C5
 29.47
 28.00
 60°17'56"

C6 8.03 6.00 76°41'38"

C7 1.57 1.00 89°59'59"

C8 | 1.57 | 1.00 | 90°00'01"

C9 1.57 1.00 90°00'01"

C10 1.57 1.00 89*59'59"

 C11
 1.57
 1.00
 90°00'00"

 C12
 1.57
 1.00
 89°59'59"

C13 1.57 1.00 90°00'01"

C14 2.05 1.00 117*34'42"

C15 1.61 1.00 92°07'21"

C16 1.57 1.00 89°59'59"

C17 1.57 1.00 90°00'01"

C18 1.79 1.00 102°50'41"

C19 1.57 1.00 90°00'00"

C20 1.57 1.00 89°59'59"

C21 | 1.57 | 1.00 | 89°59'59"

C22 1.57 1.00 90°00'01"

C23 | 1.57 | 1.00 | 90°00'01"

C24 1.57 1.00 89°59'59"

C25 1.57 1.00 90°00'01"

C26 1.57 1.00 89°59'59"

C27 1.57 1.00 90°00'01"

C28 1.57 1.00 89*59'59"

C29 1.57 1.00 90°00'01"

C30 1.57 1.00 89°59'59"

 C31
 1.57
 1.00
 90°00'01"

 C32
 1.57
 1.00
 89°59'59"

C33 1.57 1.00 90°00'01"

C34 1.80 1.00 10318'22" C35 1.57 1.00 89°57'47"

C36 1.57 1.00 90°00'00"

- 1. ALL SIGNING AND STRIPING INSTALLATIONS SHALL CONFORM TO THE LATEST EDITIONS OF THE CALTRANS STANDARD SPECIFICATIONS, STANDARD PLANS AND TRAFFIC MANUAL.
- 2. TRAFFIC SIGNS SHALL BE ENGINEERING GRADE REFLECTIVE SHEETING OVER 0.080 ALUMINUM. STOP SIGNS (R1) SHALL BE 30"X30". SPEED LIMIT SIGNS (R2) SHALL BE 24"X30" UNLESS OTHERWISE NOTED. ALL INSTALLATIONS SHALL BE WITH VANDAL-PROOF HARDWARE.
- 4. RED CURB SHALL BE PROVIDED AT GRADE ON EACH SIDE OF THE FIRE ACCESS ROAD AND SUFFICIENT GLASS BEADS SHALL BE ADDED TO THE RED PAINT TO PROVIDE VISIBILITY AT NIGHT FOR FIRE TRUCK ACCESS.
- 5. ONSITE STORM DRAIN INLETS SHALL BE CLEARLY MARKED WITH THE WORDS "NO DUMPING! FLOWS TO BAY." OR EQUIVALENT.

STRIPING NOTES:

- INSTALL 4" WIDE WHITE PAINT(2 COATS) PARKING STRIPE AND I.D. PER DETAIL NO. 39 SHOWN ON SHEET C-2.3
- 201 PAINT PAVEMENT WITH 4" WHITE DIAGONAL STRIPES 36" ON CENTER.
- PAINT RED CURB COLOR WITH WHITE LETTER FACE UP "NO PARKING, FIRE
- INSTALL ACCESS PARKING SIGN WITH VAN ACCESSIBLE SUB PLATE PER
- INSTALL ACCESS PARKING STRIPING AND SYMBOL PER DETAIL NO. 40 ON

- HYDRANT LOCATION, AS SHOWN.
- INSTALL PAINTED ARROW PER ARCHITECTURAL PLANS.
- 211 INSTALL R-1 "STOP" SIGN PER MUTCD STANDARDS DETAILS.

- 3. PAVEMENT MARKINGS SHALL BE PAINT.

- LANE". REFER TO ARCHITECTURAL PLANS FOR COLOR SELECTION.
- INSTALL ACCESS PARKING SIGN PER DETAIL NO. 41 SHOWN ON SHEET C-2.3.
- 204 INSTALL ACCESS PARKING SIGN WITH VAN DETAIL NO. 42 SHOWN ON SHEET C-2.3.

- INSTALL TRUNCATED DOMES PER DETAIL NO. 45 ON SHEET C-2.3.
- INSTALL STORM DRAIN INLET MARKER "MEDALLION" PER CALTRANS STANDARD DETAIL "D71" PER DETAIL NO. 44 AS SHOWN ON SHEET C-2.3.
- INSTALL BLUE REFLECTIVE MARKER AT CENTERLINE PERPENDICULAR TO FIRE
- INSTALL ENTRANCE SIGN AT ENTRY PER DETAIL NO. 43 SHOWN ON SHEET



A CALIFORNIA CORPORATION 920 GRAYSON STREET **BERKELEY, CALIFORNIA 94710**

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CIVIL ENGINEER LUK ASSOCIATES 738 ALFRED NOBEL DRIVE HERCULES, CA 94547 510.724.3388

LANDSCAPE CLIFF LOWE ASSOCIATES 1175 FOLSOM STREET SAN FRANCISCO, CA 94103 415.431.0394

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ACOUSTICAL ENGINEER ROSEN GOLDBERG DER AND LEWITZ, INC. 1100 Larkspur Landing Circle, Suite 375 Larkspur, CA 94939 415.464.0150

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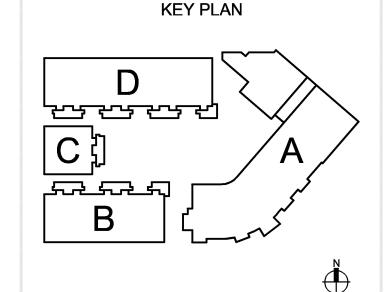
Development

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ASHLAND, CA

REVISIONS DAY MONTH 2013 ISSUANCE PERMIT RESUBMITTAL 29 JULY 2013 06 SEPT. 2013 BACKCHECK #1 **△** BACKCHECK #2 04 OCT. 2013



DRAWING TITLE

DIMENSIONAL & STRIPING PLAN

CHECKED: CW DATE: JUNE 2013 SCALE: 1"=20' KMA PROJECT NO.: 1020 LUK PROJECT NO.: 10019A10

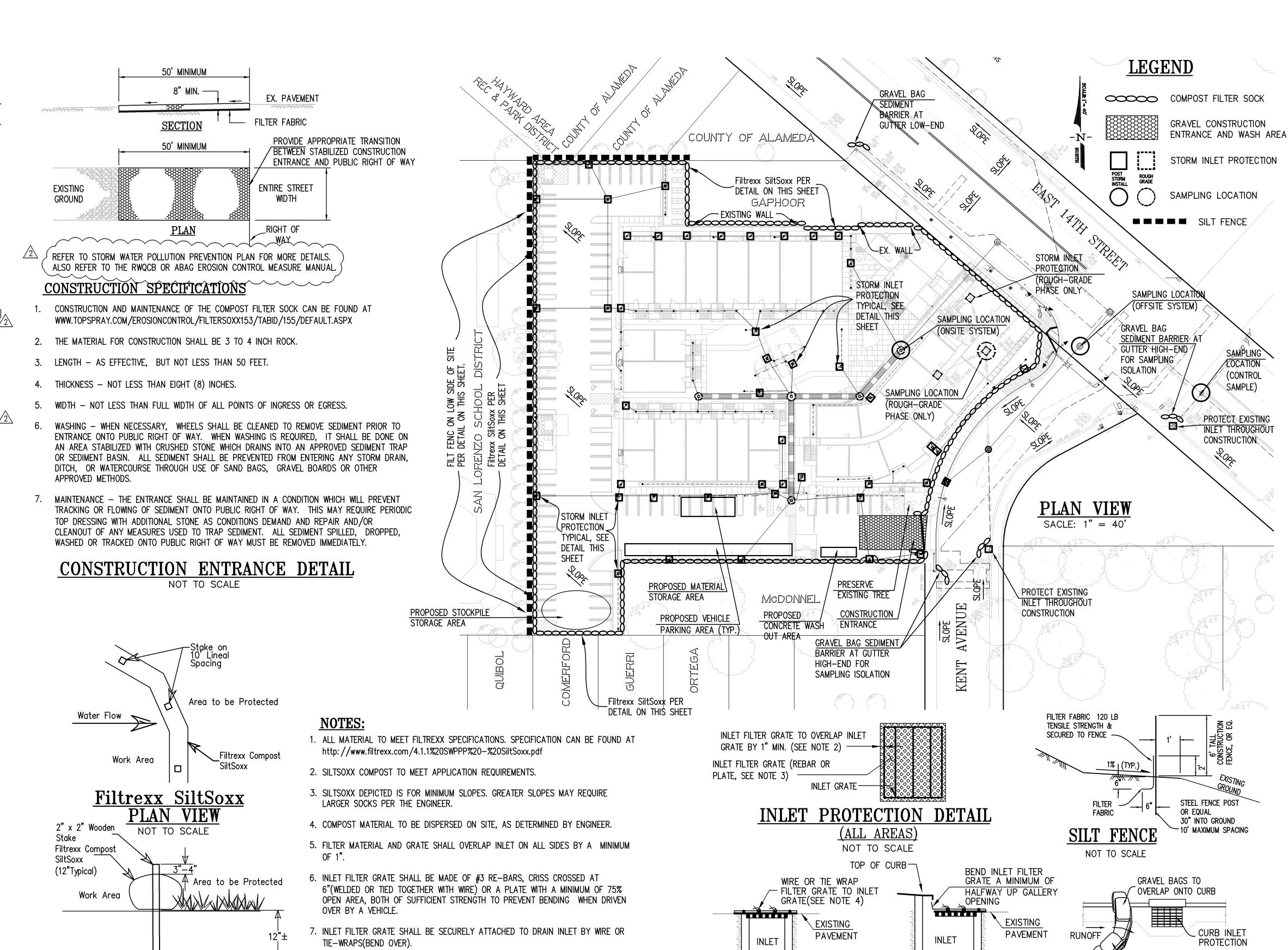
EROSION CONTROL NOTES:

- 1. CONTRACTOR IS RESPONSIBLE FOR ALL ASPECTS OF "EROSION CONTROL" AND SHALL INSTALL AND MAINTAIN ANY DEVICES AND MEASURES NECESSARY TO THE SATISFACTION OF THE COUNTY ENGINEER DURING THE ENTIRE CONSTRUCTION PERIOD.
- 2. THE CONTRACTOR SHALL PLACE COARSE DRAIN ROCK AS A GRAVEL ROADWAY (8" MIN. THICK FOR THE FULL WIDTH AND 50' LONG) AT EACH ENTRANCE TO THE SITE. ANY MUD THAT IS TRACKED ONTO PUBLIC STREETS SHALL BE REMOVED THAT SAME DAY AND AS REQUIRED BY THE COUNTY) INSPECTOR.
- 3. ALL EROSION CONTROL MEASURES SHALL BE MAINTAINED UNTIL DISTURBED AREAS ARE STABILIZED AND CHANGES TO THIS EROSION AND SEDIMENT CONTROL PLAN SHALL BE MADE TO MEET FIELD CONDITIONS ONLY WITH THE APPROVAL OF OR AT THE DIRECTION OF THE COUNTY ENGINEER.
- 4. DURING THE ENTIRE CONSTRUCTION PERIOD, ALL PAVED AREAS SHALL BE KEPT CLEAR OF EARTH MATERIAL AND DEBRIS. THE SITE SHALL BE MAINTAINED TO MINIMIZE SEDIMENT—LADEN RUNOFF TO ANY STORM DRAINAGE SYSTEM.
- 5. THIS PLAN COVERS ONLY THE FIRST WINTER FOLLOWING GRADING. PLANS ARE TO BE RE-SUBMITTED FOR COUNTY APPROVAL PRIOR TO SEPTEMBER 1 OF EACH SUBSEQUENT YEAR UNTIL THE SITE IMPROVEMENTS ARE ACCEPTED BY THE COUNTY.
- 6. ALL EROSION CONTROL FACILITIES MUST BE INSPECTED AND REPAIRED AT THE END
 OF EACH WORKING DAY OR DAILY DURING THE ENTIRE CONSTRUCTION PERIOD.
- 7. ANY SEDIMENT BASINS SHALL BE CLEARED OUT WHENEVER SEDIMENT REACHES THE SEDIMENT CLEANOUT LEVEL INDICATED ON THE PLANS.
- 8. BORROW AREAS AND TEMPORARY STOCKPILES SHALL BE PROTECTED WITH APPROPRIATE EROSION CONTROL MEASURES TO THE SATISFACTION OF THE COUNTY ENGINEER.
- 9. ALL CUT AND FILL SLOPES ARE TO BE PROTECTED TO PREVENT OVERBACK FLOW.
- 10. THIS PLAN MAY NOT COVER ALL SITUATIONS THAT ARISE DURING CONSTRUCTION DUE TO ANTICIPATED FIELD CONDITIONS. VARIATIONS MAY BE MADE TO THE PLAN IN THE FIELD, SUBJECT TO THE APPROVAL OF THE COUNTY.
- 11. HYDROSEED ALL CUT AND FILL SLOPES WHICH ARE STEEPER THAN 5% WITH THE FOLLOWING (VOLUMES SHOWN ARE PER ACRE OF SLOPE):

FERTILIZER: 500 LBS. 16-6-8
SEED: 60 LBS. BLANDO BROME GRASS
60 LBS. ANNUAL RYE GRASS
30 LBS. ROSE CLOVER

CHEMICAL TACKIFIER 2000 LBS. WOOD CELLULOSE 30 LBS. ORGANIC BINDER

- 12. TO CONTROL EROSION WITHIN THE STREET RIGHT—OF—WAY, FIBER ROLLS, SANDBAGS, EARTH BERMS OR OTHER SUITABLE MATERIALS SHALL BE PLACED WITHIN ALL UNPAVED STREETS DURING THE ENTIRE CONSTRUCTION PERIOD. THESE ROLLS OF FIBER SHALL BE PLACED AS SHOWN ON PLAN OR AS REQUIRED BY THE CITY ENGINEER (SEE FIBER ROLL DETAIL, THIS SHEET). THE ROLLS SHALL BE SECURELY ANCHORED IN PLACED BY STAKES OR REBARS DRIVEN THROUGH THE ROLLS WITH THE FIRST STAKE IN EACH ROLL ANGLED TOWARD THE PREVIOUSLY LAID ROLL TO FORCE THEM TOGETHER. THE ROLLS SHALL BE MAINTAINED IN GOOD CONDITION FOR THE ENTIRE CONSTRUCTION PERIOD UNTIL THE STREET IS PAVED. ROLLS OF FIBER OR OTHER SUITABLE MATERIALS SHALL BE USED TO PREVENT SEDIMENT LADEN RUNOFF FROM ENTERING ANY PARTIALLY COMPLETED STORM DRAIN SYSTEM.
- 13. TO MINIMIZE STORM WATER RUNOFF FROM THE SITE, FIBER ROLLS SHALL BE CONSTRUCTED ON EACH PAD AS IT IS GRADED. THE FIBER ROLLS SHALL BE 1—FOOT MINIMUM IN HEIGHT AND PLACED SO THE STORM WATER FALLING ONTO THE PAD AREA AND THE SURROUNDING UPHILL BANKS WILL BE TRAPPED ON THE PAD. THE CONTRACTOR IS RESPONSIBLE FOR INSPECTING AND REPAIRING THE ROLLS ON EACH PAD DURING THE ENTIRE CONSTRUCTION PERIOD AND MAINTAINING THEM IN GOOD CONDITION UNTIL THE BUILDING CONSTRUCTION IS COMPLETED. THE CONTRACTOR SHALL ENSURE COMPLIANCE WITH THE REQUIREMENTS REGARDING PAD MOISTURE CONTENT, COMPACTION, AND ALL OTHER CONDITIONS SET FORTH BY THE GEOTECHNICAL ENGINEER.
- 14. WHEN TEMPORARY STRUCTURES HAVE SERVED THEIR INTENDED PURPOSE AND THE CONTRIBUTING DRAINAGE AREA HAS BEEN PROPERLY STABILIZED, THE ENBANKMENT AND RESULTING SEDIMENT DEPOSITS ARE TO BE LEVELED OR OTHERWISE DISPOSED OF AS RECOMMENDED BY THE GEOTECHNICAL ENGINEER.
- 15. CONTRACTOR IS RESPONSIBLE FOR ALL AGENCY EROSION CONTROL PLANS AND PAPERWORK AND IS RESPONSIBLE FOR ALL CLOSURES OF THESE FILINGS.
- 16. ALL GRADED OR DISTURBED AREAS THAT WILL BE IDLE DURING THE RAINY SEASON SHALL BE MULCHED AT THE MINIMUM RATE OF TWO TONS PER ACRE.
- 17. CONTRACTOR TO REFER TO STORM WATER POLLUTION PREVENTION PLAN (SWPPP) FOR EROSION CONTROL MEASURES DURING CONSTRUCTION.



SECTION

SECTION

INLET PROTECTION DETAIL

(PAVED AREAS)

NOT TO SCALE

8. FILTERS SHALL BE INSPECTED WEEKLY AND BEFORE AND AFTER EACH RAINFALL.

FUNCTIONING OF FILTER SYSTEM.

Filtrexx SiltSoxx SECTION

NOT TO SCALE

REPAIRS, SEDIMENT/DEBRIS REMOVAL SHALL BE MADE TO ASSURE EFFICIENCY

massih
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510 483 0500

AGENCY APPROVAL



ASHLAND FAMILY HOUSING

KENT AVE. AND E. 14TH STREET

ASHLAND, CA REVISIONS

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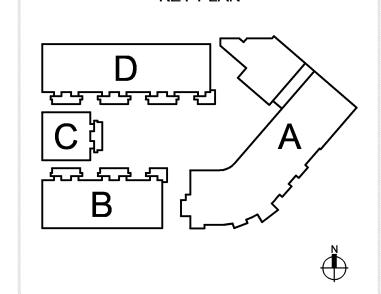
KEY PLAN

GRAVEL FILLED SANBAGS

STACKED TIGHTLY

STREET GUTTER BARRIER

NOT TO SCALE



DRAWING TITLE

EROSION CONTROL PLAN

DRAWN: STAFF CHECKED: CW
DATE: JUNE 2013 SCALE: 1"=40'
KMA PROJECT NO.: 1020
LUK PROJECT NO.: 10019A10

T NUMBER:

12