

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Bank of America NT&SA
P.O. Box 758
Houston, TX 77001

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes
If YES, enter delivery address below: No

- Insured Mail
- Express Mail
- Return Receipt for Merchandise
- C.O.D.

4. Restricted Delivery? (Extra Fee) Yes

2. Article Number
(Transfer from service label)

7009 2820 0001 4359 7870

PS Form 3811, February 2004

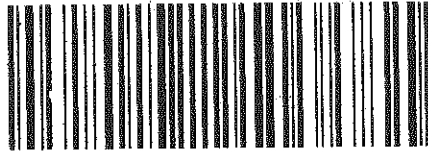
Domestic Return Receipt

102595-02-M-1540

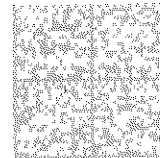


ALAMEDA COUNTY
 HEALTH CARE SERVICES AGENCY
 DEPARTMENT OF ENVIRONMENTAL HEALTH
 Suite 250
 1131 Harbor Bay Parkway
 Alameda, CA 94502-6577

CERTIFIED MAIL



7009 2820 0001 4359 7870



UNITED STATES POSTAGE
 PITNEY BOWEN
 02 1P \$ 006.69⁰
 0003192449 FEB 07 2014
 MAILED FROM ZIP CODE 94502

TO: 053053

Alameda County

APR 28 2014

Environmental Health

Kareel

Bank of America NT&SA
 P.O. Box 758
 Houston, TX 77001

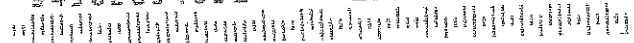
AAK

NIXIE 773 DE 1009 8004/24/14

RETURN TO SENDER
 UNCLAIMED
 UNABLE TO FORWARD

BC: 94502654031 *1793-00209-24-22

94502 663 40
 770010758



ALAMEDA COUNTY
HEALTH CARE SERVICES
AGENCY

ALEX BRISCOE, Agency Director



ENVIRONMENTAL HEALTH DEPARTMENT
OFFICE OF THE DIRECTOR
1131 HARBOR BAY PARKWAY
ALAMEDA, CA 94502-6577
(510) 567-6700
FAX (510) 337-9335

Certified Mail #: 7009 2820 0001 4359 7870

February 06, 2014

NOTICE OF RESPONSIBILITY

Site Name & Address:

**STOP N GO GAS STATION
7701 BANCROFT AVE
OAKLAND, CA 94621-**

**Local ID: RO0003115
Related ID: NA
RWQCB ID: NA
Global ID: T10000004796**

Responsible Party:

**BANK OF AMERICA NT&SA
PO BOX 758
HOUSTON TX 77001**

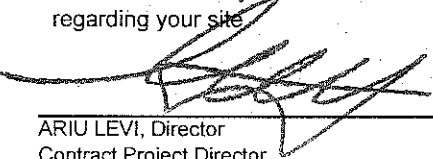
**Date First Reported: 11/13/2012
Substance: 12034, 12035, 12036, 8006619 Multiple Releases
Funding for Oversight: LOPS - LOP State Fund
Multiple RPs?: Yes**

Pursuant to sections 25297.1 and 25297.15 of the Health and Safety Code, you are hereby notified that the above site has been placed in the Local Oversight Program and the individual(s) or entity(ies) shown above, or on the attached list, has (have) been identified as the party(ies) responsible for investigation and cleanup of the above site. Section 25297.15 further requires the primary or active Responsible Party to notify all current record owners of fee title before the local agency considers cleanup or site closure proposals or issues a closure letter. For purposes of implementing section 25297.15, this agency has identified BANK OF AMERICA NT&SA as the primary or active Responsible Party. It is the responsibility of the primary or active Responsible Party to submit a letter to this agency, within 20 calendar days of receipt of this notice that identifies all current record owners of fee title. It is also the responsibility of the primary or active Responsible Party to certify to the local agency that the required notifications have been made at the time a cleanup or site closure proposal is made or before the local agency makes a determination that no further action is required. If property ownership changes in the future, you must notify this local agency within 20 calendar days from when you are informed of the change.

Any action or inaction by this local agency associated with corrective action, including responsible party identification, is subject to petition to the State Water Resources Control Board. Petitions must be filed within 30 days from the date of the action/inaction. To obtain petition procedures, please FAX your request to the State Water Board at (916) 341-5808 or telephone (916) 341-5752.

Pursuant to section 25296.10(c)(6) of the Health and Safety Code, a responsible party may request the designation of an administering agency when required to conduct corrective action. Please contact this office for further information about the designation process.

Please contact your caseworker DETTERMAN, KAREL, at this office at (510)567-6708 if you have questions regarding your site.


ARIU LEVI, Director
Contract Project Director

Date: 02/06/14

Action: Add
Reason: NEW

Attachment A: Responsible Parties Data Sheet

cc: Sally Meza, SWRCB (email: smeza@waterboards.ca.gov) | Donna Drogos (email: donna.drogos@acgov.org), File