

**From:** Bob Roat [broat@earthlink.net]  
**Sent:** Tuesday, September 11, 2007 10:30 AM  
**To:** Pat PRESLAR  
**Cc:** Chan, Barney, Env. Health; britpete@aol.com  
**Subject:** RE: OSCA GRANT PAPER WORK B0058 2145-2151 35TH AVE, OAKLAND

Pat - what's my deadline on this paperwork?

Bob Roat, P.E.  
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510.919.4358  
510.530.6440 (f)

> [Original Message]  
> From: Pat PRESLAR <PPreslar@waterboards.ca.gov>  
> To: <broat@earthlink.net>  
> Cc: <barney.chan@acgov.org>; <britpete@aol.com>  
> Date: 9/11/2007 10:23:31 AM  
> Subject: OSCA GRANT PAPER WORK B0058 2145-2151 35TH AVE, OAKLAND  
>  
> Good morning. I am mailing the eligibility letter for the above  
> project  
to Mr Robertson tomorrow along iwth hard copies of the pre-grant paperwork.  
We expect our Priority list to be adopted by September 20.  
>  
> To save time, I'm emailing the same paperwork to you, Bob, so you can  
get the scope of work and budget together. As soon as it is ready, e-mail it back to me  
and we'll go over it. Barney Chan at Alameda is also being cc'd on this. You should be  
in contact with him on the scope of work.  
>  
> If you have any questions, contact me..  
>  
> Pat  
>  
>  
> Pat Preslar  
> DFA  
> (916) 341-5756  
> Fax (916) 341-5806  
> PLEASE NOTE: My e-mail address has been changed to  
ppreslar@waterboards.ca.gov.  
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