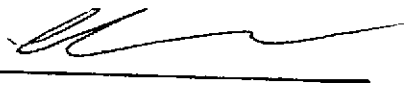


ALAMEDA COUNTY
ENVIRONMENTAL HEALTH

JAN 28 2005

BY: 

ORIGINAL CHECK HAS A COLORED BACKGROUND PRINTED ON CHEMICAL REACTIVE PAPER - SEE BACK FOR DETAILS

POWER ENGINEERING CONTRACTORS, INC.

1501 Viking Street
Suite 200
Alameda, CA 94501
(510) 337-3800

THE MECHANICS BANK
ONE KAISER PLAZA, SUITE 750
OAKLAND, CA 94612

90-203/1211

055498

VENDOR NO.

CHECK NO.

CHECK DATE

ALAM45

055498

01/28/05

SUM OF SIX THOUSAND DOLLARS AND 00 CENTS*****

PAY
TO THE
ORDER OF

Alameda County Environmental
Health Department
Alameda CA

\$6,000.00



⑈055498⑈ ⑆121102036⑆ 016⑈003055⑈

1/28/05

Received \$6,000.⁰⁰ for Site Work Plan for
2517 Blanding Avenue, Alameda dated 1/20/05.

Arun Z. Hupp

POWER
ENGINEERING CONTRACTORS
MARINE • CIVIL

DAVID F. MIK
Vice President

1501 VIKING STREET, SUITE 200
ALAMEDA, CA 94501
TEL 510/337-3800 EXT. 218
FAX 510/337-3808
CELL 415/559-0097
EMAIL dmik@power-engineering.net

LICENSE A/B 488215

055498

| INVOICE NO. | INVOICE DATE | REFERENCE | GROSS | DISCOUNT | NET AMOUNT |
|---|--------------|-----------|--------------|----------|------------|
| 012805 | 01/28/05 | | 6,000.00 | .00 | 6,000.00 |
| POWER ENGINEERING CONTRACTORS, INC | | | TOTAL | | |

ORIGINAL CHECK HAS A COLORED BACKGROUND PRINTED ON CHEMICAL REACTIVE PAPER - SEE BACK FOR DETAILS

POWER ENGINEERING CONTRACTORS, INC.

1501 Viking Street
Suite 200
Alameda, CA 94501
(510) 337-3800

THE MECHANICS BANK
ONE KAISER PLAZA, SUITE 750
OAKLAND, CA 94612

VENDOR NO. CHECK NO. CHECK DATE
ALAM45 055498 01/28/05

SUM OF SIX THOUSAND DOLLARS AND 00 CENTS*****

PAY
TO THE
ORDER OF

Alameda County Environmental
Health Department
Alameda CA

\$6,000.00

⑈055498⑈ ⑆121102036⑆ 016⑈003055⑈

POWER
ENGINEERING CONTRACTORS

1501 Viking Street, Suite 200
Alameda, CA 94501
510-337-3800 • Fax: 510-337-3808

LETTER OF TRANSMITTAL

RO 2861

TO Alameda County Environmental Health Department

| | |
|--|---------|
| DATE 10-19-05 | JOB NO. |
| ATTENTION | |
| RE: Stone Boatyard 2517 Blending Ave. Alameda, CA 94501 | |

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- > Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order Submittal _____

| COPIES | DATE | NO. | DESCRIPTION |
|--------|--------|-----|---|
| 1 | 7-8-05 | | Questa Results of the Removal of Contaminated Soil and Confirmation Soil Sampling |

Alameda County
OCT 19 2005
Environmental Health

THESE ARE TRANSMITTED as checked below:

- > For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS

Request for Final Acceptance

COPY TO _____

SIGNED: Marty Spear



ENGINEERING CONTRACTORS

1501 Viking Street, Suite 200
Alameda, CA 94501
510-337-3800 • Fax: 510-337-3808

LETTER OF TRANSMITTAL

TO ALAMEDA COUNTY ENVIRONMENTAL
HEALTH DEPARTMENT

| | |
|---|---------|
| DATE 1-28-05 | JOB NO. |
| ATTENTION | |
| RE: STONE BATTERY 2517 BLANDING AVE. ALAMEDA, CA | |

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

- Shop drawings
- Prints
- Plans
- Samples
- Specifications
- Copy of letter
- Change order
- Submittal
- _____

| COPIES | DATE | NO. | DESCRIPTION |
|--------|---------|-----|--|
| 1 | 1/20/05 | | QUESTA WORK PLAN |
| 1 | NOV. 04 | | PHASE II ENVIRONMENTAL SITE ASSESSMENT |
| 1 | 10/0/04 | | PHASE I ENVIRONMENTAL SITE ASSESSMENT |

THESE ARE TRANSMITTED as checked below:

- For approval
- Approved as submitted
- Resubmit _____ copies for approval
- For your use
- Approved as noted
- Submit _____ copies for distribution
- As requested
- Returned for corrections
- Return _____ corrected prints
- For review and comment
- _____
- FOR BIDS DUE _____
- PRINTS RETURNED AFTER LOAN TO US

REMARKS

COPY TO _____

SIGNED: David M. K.