



General Services Agency

Darlene A. Smith, Director

ENVIRONMENTAL
PROTECTION
95 MAR 13 AM 9:22

March 9, 1995

Mr. Scott Seery, CHMM
Senior Hazardous Materials Specialist
Department of Environmental Health
1131 Harbor Bay Parkway, 2nd Floor
Alameda, California 94502

SUBJECT: REPORT OF SOIL AND DRUMMED WATER
DISPOSAL AT OLD GRAYSTONE, ENGINEER'S
HILL, USTs #18 & #19 AND STAPLES RANCH
SANTA RITA CORRECTIONAL FACILITY
DUBLIN, CALIFORNIA

Dear Mr. Seery:

Enclosed for your records is a copy of ES&E's March 3, 1995 report documenting the final disposition of equipment rinsate, purge water and drill cuttings at the Old Graystone Fueling Area (USTs #11, #12 & #12A), Engineer's Hill (UST 23), USTs #18 & #19 and Staples Ranch.

Please contact me at (510)208-9522 if you have questions or require additional information.

Sincerely,

Rod Freitag, P.E.
Environmental Project Manager

Enclosure

cc: Ms. Eva Chu, Department of Environmental Health
Mr. Tom McKimmy, E&EM

RDF,rd; g\project\env\7033srj\eh0309
File: Project #93-7033, Bldg. 2282
File: Project #92-7030, Bldg. 2282
File: Project #91-7010-4, Bldg. 2282
File: Project #93-7057, Bldg. 1262

Engineering & Environmental Management Department
1401 Lakeside Drive, 11th Floor, Oakland, California 94612
Telephone (510) 208-9525 • FAX (510) 208-9530

120 - 125 0.2



Environmental
Science &
Engineering, Inc.

ENVIRONMENTAL
PROTECTION
95 MAR 13 AM 9:21

March 3, 1995

Mr. Rod Freitag
Environmental Project Manager
Alameda County
General Services Agency
Engineering & Environmental Management
1401 Lakeside Drive
Oakland, CA 94612

**SUBJECT: REPORT OF LIMITED CLEANUP AT FOUR SITES
SANTA RITA CORRECTIONAL FACILITY
DUBLIN, CALIFORNIA
ESE PROJECT NO. 6595008**

Dear Mr. Garcia:

Environmental Science & Engineering, Inc. (ESE) is pleased to present this report of activities associated with the cleanup of selected Department of Transportation (DOT)-rated steel drums containing rinsates and purgewater, stockpiled soil, and plastic sheeting located at four sites managed by Alameda County General Services Agency (GSA). The four sites are commonly referred to as the Old Graystone Fueling Area (Figure 1), the Engineer's Hill Site (Figure 2), the UST# 18 & 19 Site (Figure 3), and the Staples Ranch Property (Figure 4). The first three sites are located at the Santa Rita Correctional Facility in Dublin, California. The Staples Ranch Property is located at Pleasanton, California.

On February 1, 1995, ESE personnel directed the cleanup of the four sites. The following is a description of activities that took place at each individual site.

Old Graystone Fueling Area

ESE supervised the removal of seven steel drums from this site. Five drums were empty and two drums containing purge water were evacuated of any fluids by Crosby & Overton and transported to Gibson Environmental (Gibson) in Redwood City, California for recycling. A copy of the Straight Bill of Lading is attached which documents all water recycled at Gibson (Attachment 1). The seven empty steel drums were recycled at SIMS-LMC Recycling.

In addition to the disposal of drums and purgewater, ESE directed Cabellero Trucking (Cabellero) in the spreading of four stockpiles of nonimpacted soil generated during previous drilling activities around the site in a thin layer. All plastic sheeting was removed from the site by Caballero and disposed of at the Altamont Landfill.

Engineer's Hill Site

ESE supervised the removal of eight steel drums from this site. Five drums were empty and three containing equipment rinsate were evacuated by Crosby & Overton and transported to

F:\6595008\clup.tr

Environmental Science & Engineering, Inc.

Mr. Freitag
March 3, 1995
Page 2

Gibson for recycling. The eight empty drums were hauled by Cabellero for recycling at SIMS-LMC Recycling.

Five stockpiles of nonimpacted soil generated during previous drilling activities were spread by Cabellero at the site. Three stockpiles of soil reported to be impacted with petroleum hydrocarbons were removed by Cabellero and transported to the Altamont Landfill in Livermore, California for disposal. A copy of the weight ticket and straight bill of lading for the soil is attached (Attachment 2). All plastic sheeting underlying the soil stockpiles was also hauled for disposal at the Altamont Landfill.

UST #18 & 19 Site

ESE supervised the removal of three drums from this site. All drums contained equipment rinsate and were evacuated by Crosby & Overton and transported to Gibson for recycling. The three empty drums were hauled by Cabellero for recycling at SIMS-LMC Recycling.

Staples Ranch Property

ESE supervised the spreading of four stockpiles of nonimpacted soil at the site generated during previous drilling activities. All plastic sheeting underlying the soil stockpiles was hauled by Caballero for disposal at the Altamont Landfill.

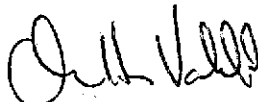
How many cy from Staples Ranch

o o O o o

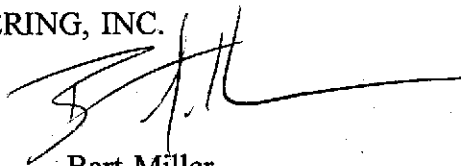
In summary, ESE supervised: the removal of approximately 11 tons of soil and plastic, which was disposed of at the Altamont Landfill; the spreading of 13 non-impacted soil stockpiles at the original sites; the removal of 300-gallons of nonhazardous liquid, disposed of at Gibson Environmental; and the removal of 18 steel drums for recycling.

ESE appreciates the opportunity to perform work for Alameda County GSA and hopes that we can be of service to you in the future. Please contact the undersigned at (510) 685-4053 with any questions concerning this report.

Sincerely,
ENVIRONMENTAL SCIENCE & ENGINEERING, INC.

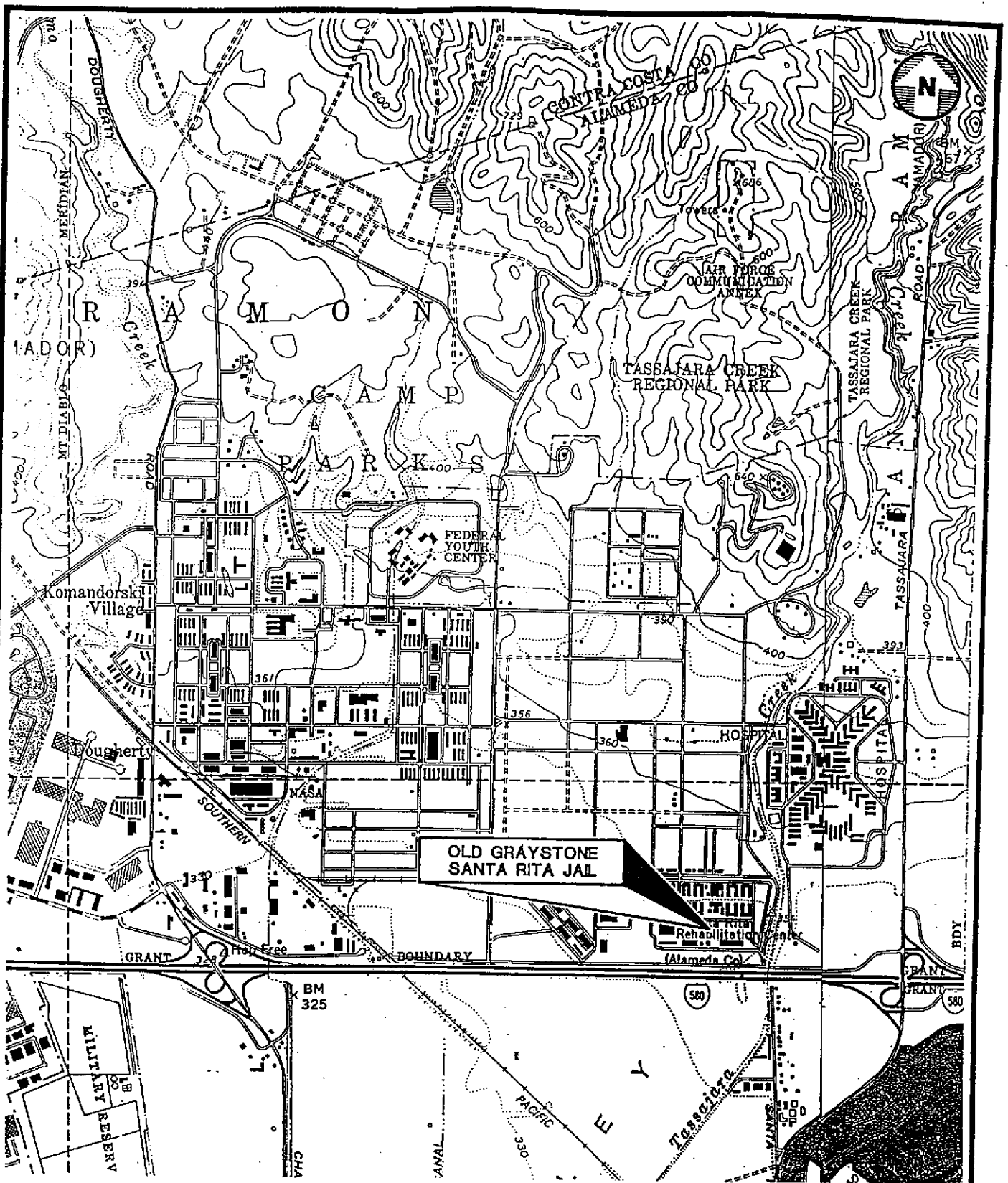


Chris Valcheff
Staff Geologist




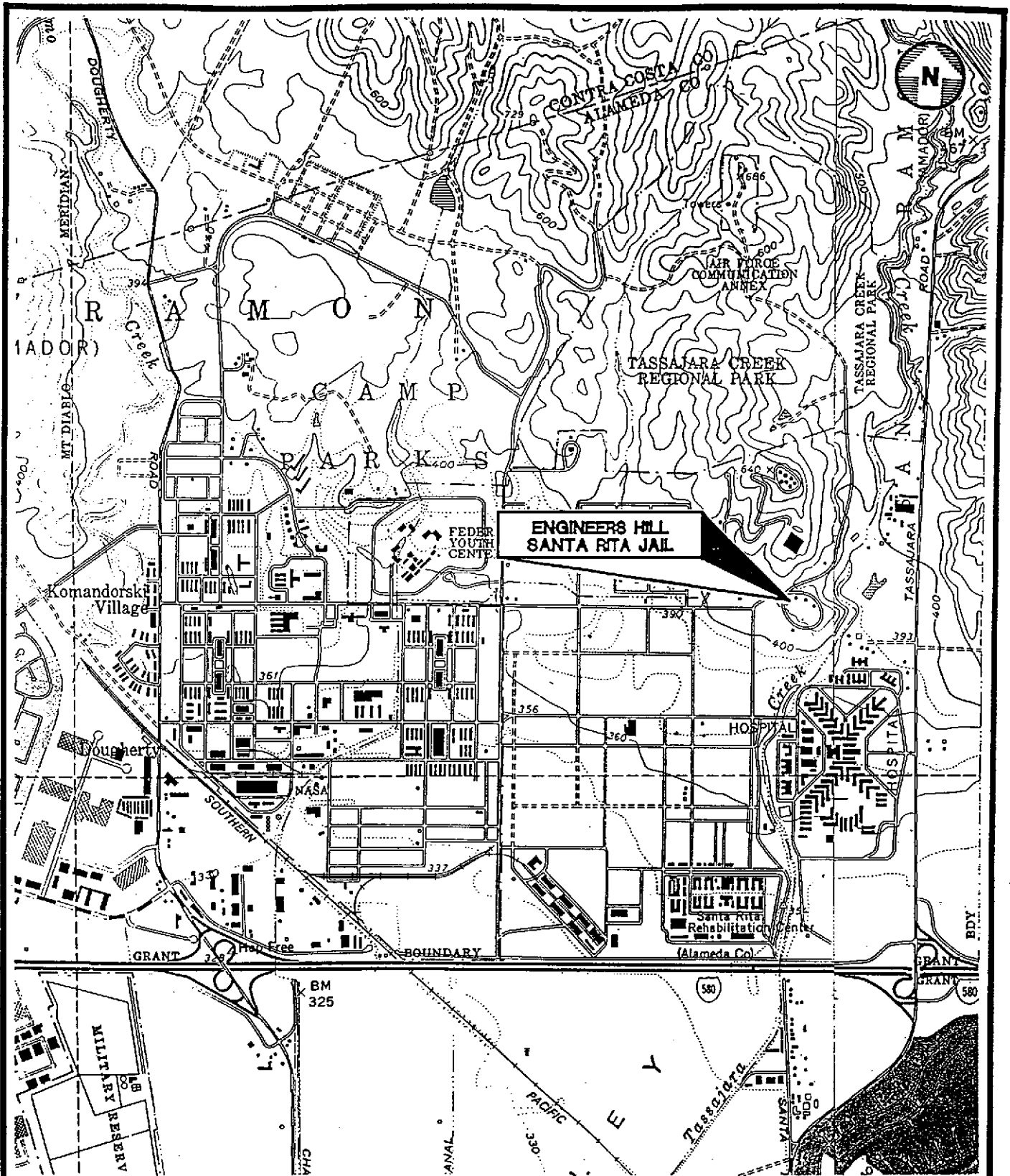
Bart Miller
Project Manager

- Figures: (x4)
Attachments: (1) Bill of Lading - Water
(2) Bill of Lading - Soil




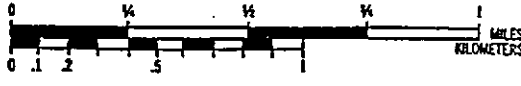
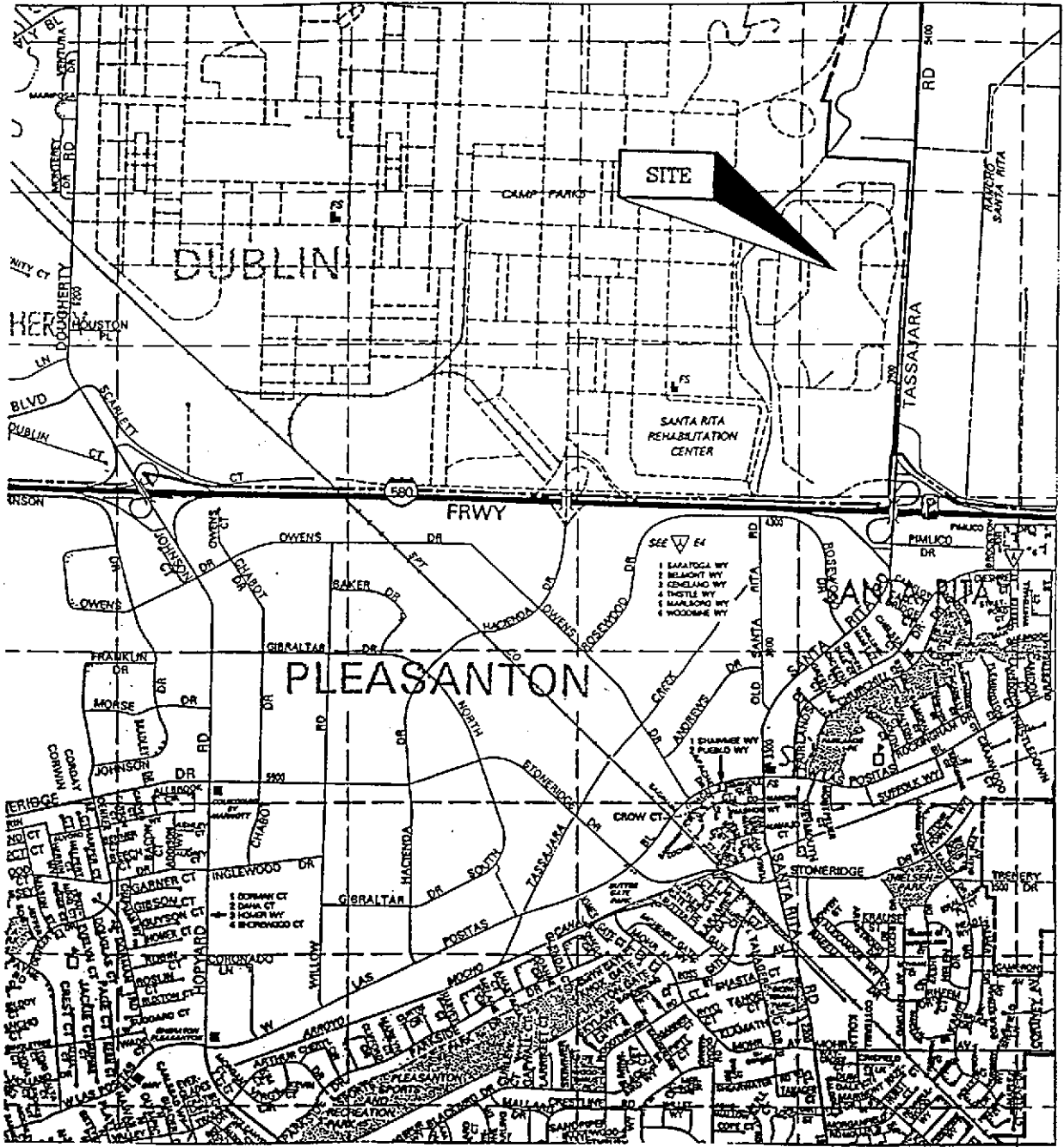
ADAPTED FROM U.S.G.S. DUBLIN AND LIVERMORE 7.5 MINUTE TOPOGRAPHIC QUADRANGLE MAPS, 1980.

 <p>Environmental Science & Engineering, Inc. A CILCORP Company</p>	DATE 2/94	<p>LOCATION MAP</p>	FIGURE NO. 1
	REVISED		<p>ALAMEDA COUNTY GENERAL SERVICES AGENCY OLD GRAYSTONE FUELING AREA SANTA RITA CORRECTIONAL FACILITY</p>
<p>4090 NELSON AVENUE, SUITE J CONCORD, CA 94520</p>	CAD FILE 50741004		



ADAPTED FROM U.S.G.S. DUBLIN AND LIVERMORE 7.5 MINUTE TOPOGRAPHIC QUADRANGLE MAPS, 1980.

 Environmental Science & Engineering, Inc. <small>A CILCORP Company</small>	DATE 1/94	LOCATION MAP	FIGURE NO. 2
	REVISED		PROJ. NO. 6-93-5073
4090 NELSON AVENUE, SUITE J CONCORD, CA 94520	CAD FILE 50731001	ALAMEDA COUNTY GENERAL SERVICES AGENCY SANTA RITA CORRECTIONAL FACILITY DUBLIN, CALIFORNIA	



SCALE OF SINGLE MAP PAGES
1 INCH TO 2200 FEET

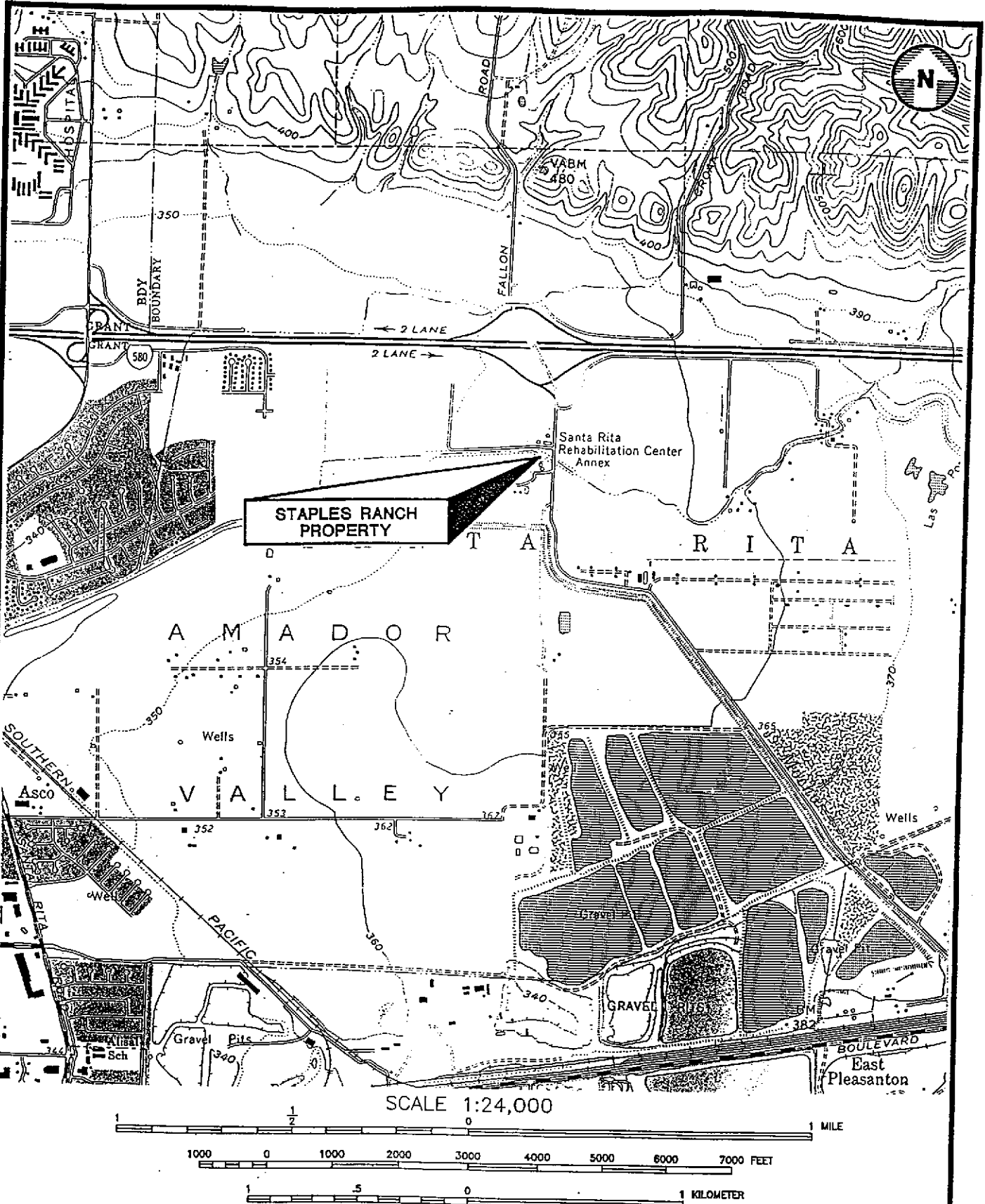


Environmental
Science &
Engineering, Inc.


**ALAMEDA COUNTY GSA
SANTA RITA JAIL FACILITY
DUBLIN, CA**

**FIGURE 3
LOCATION MAP**

DRAWN BY RSW	APPROVED BY	REVISED
DATE 6/25/92	FILE NAME	PROJ. NO. 6-92-5351



ADAPTED FROM U.S.G.S. LIVERMORE, CALIFORNIA 7.5 MINUTE TOPOGRAPHIC QUADRANGLE MAP, 1961, PHOTOREVISED 1980.

 Environmental Science & Engineering, Inc. <small>A CILCORP Company</small>	DATE 4/94	LOCATION MAP	FIGURE NO. 4
	REVISED		ALAMEDA COUNTY GENERAL SERVICES AGENCY STAPLES RANCH PROPERTY EL CHARRO ROAD, PLEASANTON, CALIFORNIA
4090 NELSON AVENUE, SUITE J CONCORD, CA 94520		CAD FILE 52281001	

No

Page 1 of 1

STRAIGHT BILL OF LADING ORIGINAL—NOT NEGOTIABLE

BA No

Shipper No

Carrier No 431862

Date FEB. 1, 95

CABALLERO TRUCKING

(Name of Carrier)

(SCAC)

TO: GIBSON ENVIRONMENTAL Consignee
In Collect on Delivery shipments, the letters "COD" must appear before consignee's name & r as otherwise provided in Item 430, Sec. 1.
Street
Destination REDWOOD CITY, CA. Zip Code

FROM: ALAMEDA COUNTY GENERAL SERVICES AGENCY Shipper
GLEASON DRIVE Street
DUBLIN, CA. Origin

Route Vehicle Number 4111

Table with 7 columns: No of Units & Container Type, HM, DESCRIPTION AND CLASSIFICATION, UNG or N/A#, TOTAL QUANTITY, WEIGHT, RATE, CHARGES. Row 1: TT, HM, NON HAZARDOUS LIQUID, 300, G.

PLACARDS TENDERED: YES [] NO [X]

REMIT C O D TO ADDRESS

Where the rate is dependent on value, shippers are required to state specifically in writing the agreed or declared value of the property.

I hereby declare that the contents of this shipment are fully and accurately described above by proper shipping name and are classified, packaged, marked and labeled, and are in all respects in proper condition for transport by Road, Highway, or Water.

COD Amt \$
Subject to Section 7 of the conditions, if this shipment is to be delivered to the consignee without recourse on the consignee, the consignor shall sign the following statement.

C.O.D. FEE: PREPAID [] COLLECT [X] \$
TOTAL CHARGES: \$
FREIGHT CHARGES: FREIGHT PREPAID [] CHECK BOX IF CHARGES ARE TO BE COLLECTED [X]

RECEIVED, subject to the classifications and tariffs in effect on the date of the issue of this Bill of Lading the property described above in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry to its usual place of delivery at said destination, if on its route, otherwise to deliver to another carrier on the route to said destination if it is mutually agreed as to each carrier of all or

any of, said property over all or any portion of said route to destination and as to each party at any time interested in all or any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment. Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIPPER ALTIMONT COUNTY GENERAL SERVICES AGENCY
PER Gordon B. Garcia
DATE 2/1/95

CARRIER CABALLERO / CROSBY & OVERTON
PER [Signature]
DATE 2/1/95

ORIGINAL

1

Nº

BA No _____

Page 1 of 1

STRAIGHT BILL OF LADING

Shipper No. _____

ORIGINAL—NOT NEGOTIABLE

Carrier No. _____

CABALLERO TRUCKING

Date FEB. 1, 95

(Name of Carrier) (ICAO)

TO: Consignee **ALTA MONT LANDFILL**
On Bill of Lading shipments, the letters "COD" must appear before consignee's name & or as otherwise provided in Item 4.3D, Sec. 1.

Street **10840 ALTA MONT PASS ROAD**

Destination **LIVERMORE, CA.** Zip Code **94550**

FROM: Shipper **ALAMEDA COUNTY GENERAL SERVICES AGENCY**

Street **GLEASON DRIVE**

Origin **DUBLIN, CA.**

Route

Vehicle Number

No. of Units & Container Type	HM	DESCRIPTION AND CLASSIFICATION (Proper Shipping Name, Class and Identification Number per 172.101, 172.202, 172.203)	UNIT or N/A	TOTAL QUANTITY (Weight, Volume, Gallons, etc.)	WEIGHT (Subject to Correction)	RATE	CHARGES (For Carrier Use Only)
		NON HAZARDOUS SOIL & PLASTIC		TONS			
		ALTA MONT ACCEPTANCE # 349700					
		<i>[Signature]</i>					

PLACARDS TENDERED: YES NO

REMIT COD TO ADDRESS

Note: Where the rate is determined on other than the actual value of the goods, the amount of the goods is hereby stated, stated by the shipper to be not exceeded.

I hereby declare that the contents of this bill of lading are true and correct as stated above and as classified, marked and labeled hereon in all respects in every particular for transport by rail, highway, water, air, or otherwise. I hereby agree to the applicable MODE OF TRANSPORT as stated to the carrier under ALL APPLICABLE Government regulations.

COD

AM B

Subject to Section 7 of the conditions of this bill of lading, it is to be delivered to the consignee without recourse on the consignee. The consignee shall sign the following statement:

The carrier shall not be liable for any loss or damage to the goods or for any delay in their delivery.

C.O.D. FEE PREPAID COLLECT

TOTAL CHARGES \$

FREIGHT CHARGES

FREIGHT PREPAID CHECK BY PAYEE

RECEIVED SUBJECT TO THE CLASSIFICATIONS AND TARIFFS IN EFFECT ON THE DATE OF THE ISSUE OF THIS BILL OF LADING THE PROPERTY DESCRIBED ABOVE IN APPARENT GOOD ORDER, EXCEPT AS NOTED IN CONTENTS AND CONDITION OF PACKAGES (TENDERS), MARKS, COINAGES, AND DESTINED AS INDICATED ABOVE WHICH SAID CARRIER (THE WORD CARRIER BEING UNDERSTOOD THROUGHOUT THIS CONTRACT AS INCLUDING ANY RELATION OR CONNECTION IN CONNECTION WITH THE CARRIER) AGREES TO CARRY TO ITS USUAL PLACE OF DELIVERY AT SAID DESTINATION, IF ON ITS ROUTE, OTHERWISE TO DELIVER TO ANOTHER CARRIER ON THE ROUTE IN SAID DESTINATION IF IT IS MUTUALLY AGREED AS TO SUCH CARRIER OF SAID

Any of, said property over all or any portion of said route in destination, and as to each party of any other interested in bill of any said property, that every service to be performed hereunder shall be subject to all the bill of lading terms and conditions in the governing classification on the date of shipment.

Shipper hereby certifies that he is familiar with all the bill of lading terms and conditions in the governing classification and the said terms and conditions are hereby agreed to by the shipper and accepted for himself and his assigns.

SHIPPER **ALTA MONT COUNTY GENERAL SERVICES AGENCY**

CARRIER

CABALLERO TRUCKING

PER *Andrew B. Sanchez*

PER

2/1/95

DATE

ORIGINAL

1

PHONE NO. :

FROM :

WEIGHMASTER CERTIFICATE
THIS IS TO CERTIFY that the following described commodity was weighed, measured or counted by a weighmaster whose signature is on the certificate, who is a recognized authority of accuracy, as prescribed by Chapter 7 (commencing with Section 17700) of Division 5 of the California Business and Professions Code, administered by the Division of Measurement Standards of the California Department of Food and Agriculture.



A WASTE MANAGEMENT COMPANY

85792

ALTAMONT LANDFILL & RRF
10540 ALTAMONT PASS RD.
LIVERMORE, CA.
CASH

Ed Cabrita
/CASH

DATE: FEB 1, 1995 13:43:17
Commodity: CLASS I: DISPOSAL
Price/Unit:

Source: ALAMEDA COUNTY UNINCORP

Total Charge:
Tendered:
Change:

SOIL # 349758

41120 (M) Gross Weight Lbs.
19420 Tare Weight Lbs.
21700 Net Weight Lbs.

C. O. D.
MANZO, GANZALO 85792
DEPUTY WEIGHMASTER

Inbound: 41120 Lbs.

Truck No. 85 Route:

REGULATORY PHONE: 800-833-8333 BUSINESS FORMS (800) 733-8333

Weighed on a "SCALE DATA SYSTEM" for accuracy