

GENERAL AUTOMOTIVE, Inc.
1400 N. 4TH ST. • RENTON, WASHINGTON 98056 • (206) 251-7800

October 20, 1989 *mail file*

Alameda County
Health Care Services Agency
80 Swan Way, Room 200
Oakland, CA 94621

Attn: Rafat Shahid

General Automotive, Inc., a subsidiary of PACCAR, Inc., of Bellevue, Washington, acquired Grand Auto effective June 1, 1988. At that time all underground tanks had been removed. The enclosed forms are from files that were left by the previous owner. They appear to be copies, so I am presuming the originals were sent to the appropriate agency.

The delay in responding to your letter was due to the store receiving the letter and it being transferred around prior to forwarding it to my attention.

If you have any questions, I can be reached at (206)251-7836 or 1-800-627-9118.

Thank you.

Sincerely,

Linda Reitan

Linda Reitan
Environmental Compliance Administrator



Hull Development Labs, Inc.

RECEIVED
OCT 20 1996

Mincer Construction,
667 Kings Row,
San Jose, Ca. 95112.
Attn: Mr. G. Williams.

ENVIRONMENTAL HEALTH
ADMINISTRATION

Date: 10/12/96
Date Rec'd.: 10/10/96
Lab. No.: 861219
Proj. No.: Ver. B.C.W.

MISC. SOIL ANALYSIS. Samples ex. Grand Auto, Dublin, Ca.

| | East Tk. S. End. | Center Tk. S. End. | West Tk. S. End. | Fill End. | Fill End. | Fill End. |
|-------------------------------|---------------------|-----------------------|---------------------|--------------|--------------|--------------|
| CASOLINE. (Tot. Vol. Hydroc.) | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |

N.D. SIGNIFIES NONE DETECTED. (Detection Limit = 2.0 ugms/gm)
= ppm by wt.

Grand Auto 7100 Regional Dublin Ca.

The determination was by G.C./Purge & Trap using a modified EPA 601/602 method.
Columns..... 8' x 0.1" glass with 1% CO-1000 on Carbowax B.
6' x 0.1" glass with 5% SP-2100 on 75% Bentone 34 on Supelcoport.

Dee Deel
Reviewed by:

HULL DEVELOPMENT LABS
CERTIFIED ANALYSIS

P. Patel
PRAVIN PATEL, (Chemist)

Approved by:
STATE OF CALIFORNIA
DEPT. OF HEALTH SERVICES

1148 MINNESOTA AVENUE • SAN JOSE, CALIFORNIA 95125 • (408) 287-1777

2002-21-18 10:42 2048 P. 03/13
510 347 825
FROM PHOENIX CO ENV HEALTH

Winter

CONSTRUCTION, INC.

COMPLETE SERVICES

Licensed Contractors—All Work Guaranteed
Pumps, Hoists & Compressors
Meter Exchange, Hoses, Belts, etc.

*3 yr
167 tanks
file*

RE: Closure Plan

Property Owner Name: GRAND AUTO
Property Owner Address: 7100 REGIONAL BLVD. DUBLIN

Number of tanks to be removed: 3 - 10,000 GALLON
Number of tanks to be installed: 0

Size of tanks: 3 - 10,000 GALLON

Contents of tanks: FUEL

Closure Procedures:

INERT WITH 15 LBS PER THOUSAND OF DRY ICE.
TAKE SOIL SAMPLES FROM BELOW TANKS AND
HAVE ANALYSED. NOTIFY INSPECTOR OF RESULTS.
APPOINTMENT TO BE MADE WITH INSPECTOR
BEFORE TANKS ARE REMOVED.
TANKS TO BE RECYCLED.

Contractor: Winter Construction Inc.
661 Kings Row
San Jose, CA 95112
408 279 2570

Soil Laboratory:
HULL DEVELOPMENT LABS, INC
1149 MINNESOTA AVE.
SAN JOSE, CA.
(408) 287-1777

Sincerely

E. Merino

RECEIVED

SEP 26 1986

ENVIRONMENTAL HEALTH
ADMINISTRATION

SAN JOSE
661 Kings Row
(408) 279-2570

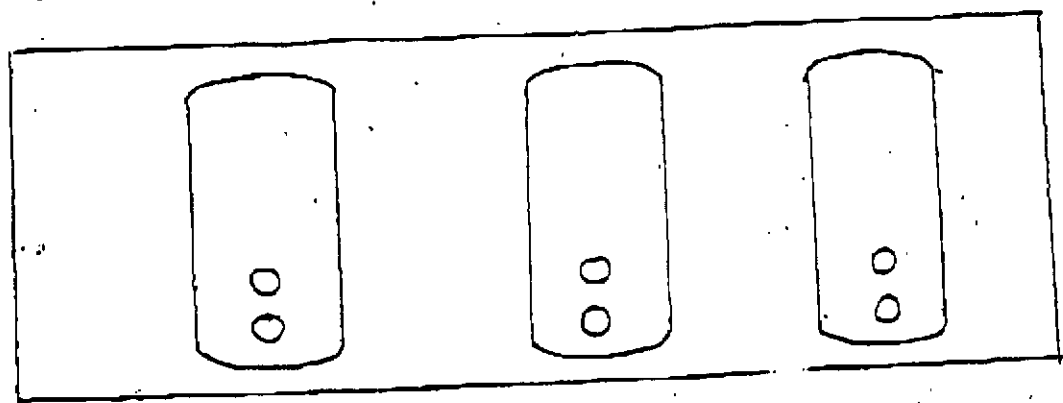
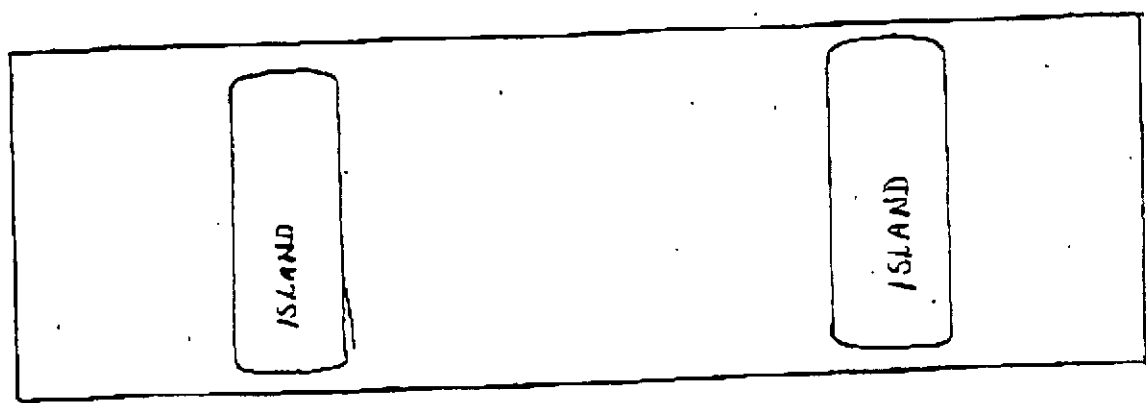
Winter

CONSTRUCTION, INC.
COMPLETE SERVICING
Licensed Contractors—All Work Guaranteed.
Pumps, Hoists & Compressors
Motor Exchange, Hoses, Belts, etc.

DUBLIN BLVD.

REGIONAL BLVD.

BLVD.



RECEIVED
SEP 26 1986
ENVIRONMENTAL HEALTH
ADMINISTRATION

SAN JOSE
661 Kings Row
(408) 273-2570

Do Not Throw Away **FILE #45**



Hull Development Labs, Inc.

Winters Construction,
 401 Kings Row,
 San Jose, Ca. 95112.
 Attn: Mr. C. Williams.

RECEIVED
 NOV 24 1987
 PROPERTY DEPT

Date
 Date Rec'd.
 Lab. No.
 P.O. No.

11/12/86
 10/10/86
 861210
 Winters, W.

MISC. SOIL ANALYSIS. Samples ex. Grand Auto, Dublin, Ca.

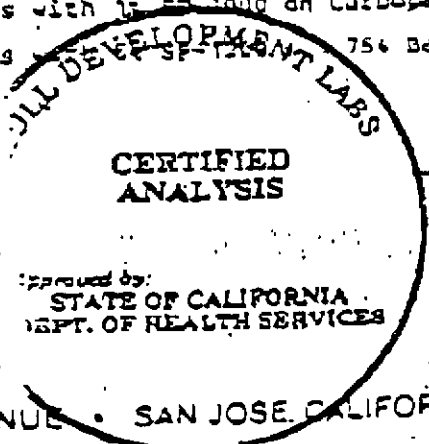
| | East Tk. S. End. | Center Tk. S. End. | West Tk. S. End. | Fill End. | Fill End. | Fill End. |
|------------------------------|---------------------|-----------------------|---------------------|--------------|--------------|--------------|
| GASOLINE. (Tot. Vol. Hydro.) | N.D. | N.D. | N.D. | N.D. | N.D. | N.D. |

N.D. SIGNIFIES NONE DETECTED. (Detection Limit = 2.0 $\mu\text{gms}/\text{gms}$)
 = ppm by wt.

GAS TANK REMOVAL DUBLIN #45
Grand Auto 7100 Regional Dublin Ca.

The determination was by G.C./Purge & Trap using a modified EPA 601/602 method.
 Columns.... 8' x 0.1" glass with 100,000 on Carbowax B.
 6' x 0.1" glass with 100,000 on Carbowax B. 75% Bentone 34 on Supelcoport.

Joe Hill
 Reviewed by.



P. Patel
 PRAVIN PATEL (Chemist)

1149 MINNESOTA AVENUE • SAN JOSE, CALIFORNIA 95125 • (408) 287-1777

FROM: SUPPLIERS CO E-S-654 102-075

SIB 337 9345

2000-01-18 10:43 6648 P.07/13



33501

SOLD TO Grand Auto Dublin
 STREET 7200 EDGEWATER DR
OAKLAND CA 94621
 CITY OAKLAND CA

REDWOOD OIL COMPANY
 P.O. BOX 428
 SANTA ROSA, CA 95402
 17071 540 0705 TOLL

| PRODUCT CODE | DESCRIPTION | GALLONS | UNIT PRICE | AMOUNT |
|--------------|---|---------|------------|--------|
| | REGULAR GASOLINE (87 OCTANE UN 1203) | | | |
| | UNLEADED GASOLINE (87 OCTANE UN 1201) | | | |
| | PRIM. UNLEADED GASOLINE (91 OCTANE UN 1207) | | | |
| | DIESEL FUEL #2 (NA 1007) | | | |
| | Pump at Oakland store #43 | 8 1/2 | 45.00 | 382.50 |
| | Pump at Dublin store #45 | | | |
| | Pump Job | | | |
| | Start 7:30 | | | |
| | Finish | | | |
| | SKIL 62 1/2 | 7 1/2 | | |
| | Reg 39" | 7 3/4 | | |
| | 4 1/2 53 1/2 | 10" | | |
| | g-ur 50" | 28" | | |
| | 4 1/2 41 1/2 | | | |
| PRODUCT | OFFORE | | | |
| | 86" | | | |

THORNTON GASOL
JOB # 920-399
1/17/86

QUICK CHECK PLEASE
 END TOTAL 382.50
 SALES TAX
 FED. EXL. TAX

REC. BY [Signature]
 CUST. NO. 169-
 DATE 7-9-86
 TERMS TRUCK
 UNIT PRICE 5.15

CASH
 CREDIT
 DEBIT
 TOTAL
 5687.50

#45

STATE ID NUMBER 800602423601

APPLICATION FOR PERMIT TO OPERATE UNDERGROUND STORAGE TANK

01 NEW PERMIT 05 RENEWED PERMIT 07 TANK CLOSED 09 DELETE FROM FILE (NO FEE)
 02 CONDITIONAL PERMIT 06 AMENDED PERMIT 08 MINOR CHANGE (NO SURCHARGE)

OWNER

NAME (CORPORATION, INDIVIDUAL OR PUBLIC AGENCY) GRAND AUTO INC. PUBLIC AGENCY ONLY
 01 FED 02 STATE 03 LOCAL

STREET ADDRESS: 7800 EDGEWATER DR. CITY: OAKLAND STATE: CA ZIP: 94623

I FACILITY

FACILITY NAME: GRAND AUTO INC. NEAREST FOREMAN/SUPERVISOR: STEVE SCHNEIDER

STREET ADDRESS: 7100 REGIONAL ST. NEAREST CREDIT UNIT:

CITY: DUBLIN COUNTY: ALAMEDA ZIP: 94566

MAILING ADDRESS: 700 REGIONAL ST. CITY: DUBLIN STATE: CA ZIP: 94566

PHONE N/A AREA CODE: 415-829-0109 TYPE OF BUSINESS: 01 GASOLINE STATION 02 OTHER

NUMBER OF CONTAINERS: 5

ALL TANKS REMOVED 1/15/98

THORNTON CONSOLIDATED PROPERTY ADMINISTRATOR

1/15/98

II 24 HOUR EMERGENCY CONTACT PERSON

NAME: SCHNEIDER STEVE PHONE N/A AREA CODE: 415-849-4517

NAME: SCHNEIDER STEVE PHONE N/A AREA CODE: 415-849-4517

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

V DESCRIPTION

1. 01 TANK 04 OTHER

2. MANUFACTURER (IF APPROPRIATE): YEAR MFG: C. YEAR INSTALLED: UNKNOWN

3. CONTAINER CAPACITY: 10000 GALLONS UNKNOWN E. DOES THE CONTAINER STORE: 01 WASTE 02 PRODUCT

4. DOES THE CONTAINER STORE MOTOR VEHICLE FUEL OR WASTE OIL? 01 YES 02 NO IF YES CHECK APPROPRIATE BOX(ES):
 01 UNLEADED 02 REGULAR 03 PREMIUM 04 DIESEL 05 WASTE OIL 06 OTHER

CONTAINER CONSTRUCTION

1. THICKNESS OF PRIMARY CONTAINMENT: GAUGE INCHES CM UNKNOWN

2. 01 VAULTED (LOCATED IN AN UNDERGROUND VAULT) 02 NON-VAULTED 03 UNKNOWN

3. 01 DOUBLE WALLED 02 SINGLE WALLED 03 LINED

4. 01 CARBON STEEL 02 STAINLESS STEEL 03 FIBERGLASS 04 POLYVINYL CHLORIDE 05 CONCRETE
 06 ALUMINUM 07 STEEL CLAD 08 BRONZE 09 COMPOSITE 10 NON-METALLIC
 11 UNKNOWN 12 OTHER

424-878185 (89/25/89)

PAGE 1

STATE ID NUMBER 0000024223061

CONTAINER CONSTRUCTION

1. 01 RUBBER LINING 02 ALKYLE LINING 03 EPOXY LINING 04 PHENOLIC LINING 05 GLASS LINING
 07 UNLINED 08 UNKNOWN 09 OTHER:

2. 01 POLYETHYLENE WRAP 02 VINYL WRAPPING 03 CATHODIC PROTECTION 04 UNKNOWN 05 NONE
 06 TAR OR ASPHALT 09 OTHER:

PI PIPING

1. ABOVEGROUND PIPING: 01 DOUBLE-WALLED PIPE 02 CONCRETE-LINED TRENCH 03 GRAVITY
(CHECK APPROPRIATE BOX(ES)) 04 PRESSURE 05 SUCTION 06 UNKNOWN 07 NONE

2. UNDERGROUND PIPING: 01 DOUBLE-WALLED PIPE 02 CONCRETE-LINED TRENCH 03 GRAVITY
(CHECK APPROPRIATE BOX(ES)) 04 PRESSURE 05 SUCTION 06 UNKNOWN 07 NONE

LEAK DETECTION

01 VISUAL 02 STOCK INVENTORY 04 VAPOR SNIFF WELLS 05 SENSOR INSTRUMENT
 06 GROUND WATER MONITORING WELLS 07 PRESSURE TEST 09 NONE 10 OTHER:

CHEMICAL COMPOSITION OF MATERIALS STORED IN UNDERGROUND CONTAINERS
IF YOU CHECKED YES TO IV-F YOU ARE NOT REQUIRED TO COMPLETE THIS SECTION

| CURRENTLY STORED | PREVIOUSLY STORED | DELETE CASE (IF KNOWN) | CHEMICAL (DO NOT USE COMMERCIAL NAME) |
|-----------------------------|-----------------------------|-----------------------------|---------------------------------------|
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | |

* CHECK STATE BOARD CHEMICAL CODE LISTING FOR POSSIBLE SYNONYMS

IS CONTAINER LOCATED ON AN AGRICULTURAL FARM? 01 YES 02 NO

THIS FORM HAS BEEN COMPLETED UNDER THE PENALTY OF PERJURY AND, TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.

ISSUER FILING (SIGNATURE) _____ PHONE N/A/AREA CODE _____

FOR LOCAL AGENCY USE ONLY

| | | |
|-------------------------|--|----------------------|
| ADMINISTRATING AGENCY | CITY CODE | COUNTY CODE |
| CONTACT PERSON | PHONE N/A/AREA CODE | |
| DATE OF LAST INSPECTION | IN COMPLIANCE <input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO | PERMIT APPROVAL DATE |
| | | TRANSACTION DATE |
| | | LOCAL PERMIT ID # |

204-870105 (09/25/05)

STATE ID NUMBER 06400020223002

APPLICATION FOR PERMIT TO OPERATE UNDERGROUND STORAGE TANK

| | | | |
|--|--|---|--|
| <input type="checkbox"/> 01 NEW PERMIT | <input type="checkbox"/> 05 RENEWED PERMIT | <input type="checkbox"/> 07 TANK CLOSED | <input checked="" type="checkbox"/> 09 DELETE FROM FILE (NO FEE) |
| <input type="checkbox"/> 02 CONDITIONAL PERMIT | <input type="checkbox"/> 06 AMENDED PERMIT | <input type="checkbox"/> 08 MINOR CHANGE (NO SURCHARGE) | |

OWNER

| | | | |
|---|-----------------|---|--------------|
| ARE INCORPORATION, INDIVIDUAL OR PUBLIC AGENCY? RANO AUTO INC. | | PUBLIC AGENCY ONLY <input type="checkbox"/> 01 FED <input type="checkbox"/> 02 STATE <input type="checkbox"/> 03 LOCAL | |
| STREET ADDRESS 200 EDGEWATER DR. | CITY OAKLAND | STATE CA | ZIP 94621 |

I FACILITY

| | | | |
|------------------------------------|---|---|--------------|
| FACILITY NAME RANO AUTO INC. | | DEALER (FOR RENOVA) SUPERVISOR STEVE SCHMIDT | |
| STREET ADDRESS 100 REGIONAL ST | | CITY DUBLIN | |
| CITY DUBLIN | | COUNTY ALAMEDA | ZIP 94566 |
| BILLING ADDRESS 100 REGIONAL ST | | CITY DUBLIN | STATE CA |
| PHONE N/A AREA CODE 15-829-0124 | | TYPE OF BUSINESS <input checked="" type="checkbox"/> 01 GASOLINE STATION <input type="checkbox"/> 02 OTHER | |
| NUMBER OF CONTAINERS 3 | RURAL AREAS ONLY <input type="checkbox"/> | TOWNSHIP | RANGE |

II 24 HOUR EMERGENCY CONTACT PERSON

| | |
|--|---|
| APR NAME (LAST NAME FIRST) AND PHONE N/A AREA CODE H DUTY 615-569-4317 | NIGHT NAME (LAST NAME FIRST) AND PHONE N/A AREA CODE STEVE SCHMIDT 615-829-0950 |
|--|---|

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

V DESCRIPTION

| | |
|---|--|
| <input checked="" type="checkbox"/> 01 TANK <input type="checkbox"/> 02 OTHER | CONTAINER NUMBER |
| MANUFACTURED (IF APPROPRIATE): | YEAR MFG: YEAR INSTALLED: (X) UNKNOWN |
| CONTAINER CAPACITY: 10000 GALLONS () UNKNOWN | E. DOES THE CONTAINER STORE: () 01 WASTE (X) 02 PRODUCT |
| DOES THE CONTAINER STORE MOTOR VEHICLE FUEL OR WASTE OIL? (X) 01 YES () 02 NO IF YES CHECK APPROPRIATE BOX(ES): () 01 UNLEADED () 02 REGULAR (X) 03 PREMIUM () 04 DIESEL () 05 WASTE OIL () 06 OTHER | |

CONTAINER CONSTRUCTION

| | |
|---|--|
| THICKNESS OF PRIMARY CONTAINMENT: () GAUGE () INCHES () CM (X) UNKNOWN | |
| () 01 VAULTED (LOCATED IN AN UNDERGROUND VAULT) () 02 NON-VAULTED (X) 03 UNKNOWN | |
| () 01 DOUBLE WALLED () 02 SINGLE WALLED () 03 LINED | |
| () 01 CARBON STEEL () 02 STAINLESS STEEL () 03 FIBERGLASS () 04 POLYVINYL CHLORIDE () 05 CONCRETE () 06 ALUMINUM () 07 STEEL CLAD () 08 BRONZE () 09 COMPOSITE () 10 NON-METALLIC (X) 11 UNKNOWN () 12 OTHER | |

CS-679185 (09/25/85)

FROM: RELEASED BY EPA 02-09-2000 01:10:23

EPA 337 525

2000-01-19 10:45

BEAS P.10/23

STATE ID NUMBER 00000024223002

CONTAINER CONSTRUCTION

1. 01 RUBBER LINED 02 ALKYLE LINDING 03 EPOXY LINDING 04 PHENOLIC LINDING 05 GLASS LINDING
 07 UNLINED 08 UNKNOWN 09 OTHER:

2. 01 POLYETHYLENE WRAP 02 VINYL WRAPPING 03 CATHODIC PROTECTION 04 UNKNOWN 05 NONE
 06 TAR OR ASPHALT 09 OTHER:

PIPING

1. ABOVEGROUND PIPING: 01 DOUBLE-WALLED PIPE 02 CONCRETE-LINED TRENCH 03 GRAVITY
(CHECK APPROPRIATE BOX(ES)) 04 PRESSURE 05 SUCTION 06 UNKNOWN 07 NONE

2. UNDERGROUND PIPING: 01 DOUBLE-WALLED PIPE 02 CONCRETE-LINED TRENCH 03 GRAVITY
(CHECK APPROPRIATE BOX(ES)) 04 PRESSURE 05 SUCTION 06 UNKNOWN 07 NONE

LEAK DETECTION

01 VISUAL 02 STOCK INVENTORY 04 VAPOR SNIFF WELLS 05 SENSOR INSTRUMENT
 06 GROUND WATER MONITORING WELLS 07 PRESSURE TEST 09 NONE 10 OTHER:

CHEMICAL COMPOSITION OF MATERIALS STORED IN UNDERGROUND CONTAINERS

IF YOU CHECKED YES TO IV-F YOU ARE NOT REQUESTED TO COMPLETE THIS SECTION

CURRENTLY PREVIOUSLY STORED GASES (IF KNOWN) CHEMICAL (DO NOT USE COMMON NAME)

| STORAGED | STORAGED | | | | | | | | | | | | | | | | | | |
|-----------------------------|-----------------------------|-----------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 | | | | | | | | | | | | | | | | | |

* CHECK STATE BOARD CHEMICAL CODE LISTING FOR POSSIBLE SYNONYMS

IS CONTAINER LOCATED ON AN AGRICULTURAL FARM? 01 YES 02 NO

THIS FORM HAS BEEN COMPLETED UNDER THE PENALTY OF PERJURY AND, TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.
PERSON FILING (SIGNATURE) PHONE N/A/AREA CODE

FOR LOCAL AGENCY USE ONLY

| | | |
|-------------------------|--|----------------------|
| ADMINISTRATING AGENCY | CITY CODE | COUNTY CODE |
| CONTACT PERSON | PHONE N/A/AREA CODE | |
| DATE OF LAST INSPECTION | IN COMPLIANCE <input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO | PERMIT APPROVAL DATE |
| | | TRANSACTION DATE |
| | | LOCAL PERMIT ID # |

IC00-070105 (09/23/05)

2000-01-18 10:45 6548 P.11/13

518 337 5535

FROM: PHOENIX CD ENV MGT-DHS

STATE ID NUMBER 8800602-223883

APPLICATION FOR PERMIT TO OPERATE UNDERGROUND STORAGE TANK

- 01 NEW PERMIT
- 02 CONDITIONAL PERMIT
- 05 RENEWED PERMIT
- 06 AMENDED PERMIT
- 07 TANK CLOSED
- 08 MINOR CHANGE (NO SURCHARGE)
- 09 DELETE FROM FILE (NO FEE)

OWNER

ARE (CORPORATION, INDIVIDUAL OR PUBLIC AGENCY)
RAND AUTO INC.

PUBLIC AGENCY ONLY
 01 FED 02 STATE 03 LOCAL

STREET ADDRESS
200 EDGEWATER DR.

CITY
OAKLAND

STATE
CA

ZIP
94621

I FACILITY

APPLICANT NAME
RAND AUTO INC.

DEALER FOR RAN/SUPERVISOR
STEVE SCHWESER

STREET ADDRESS
100 REGIONAL ST

CITY
DUBLIN

COUNTY
ALAMEDA

STATE
CA

ZIP
94566

PHONE NUMBER
415-829-0124

TYPE OF BUSINESS
 01 GASOLINE STATION 02 OTHER

NUMBER OF CONTAINERS
3

RURAL AREAS ONLY: TOWNSHIP RANGE SECTION

TANK DEMONSTRATION

THORNTON CONSULTANTS

ADMINISTRATOR

1/15/00

2/15/00

II 24 HOUR EMERGENCY CONTACT PERSON

ATSI NAME(LAST NAME FIRST) AND PHONE NUMBER AND PHONE NUMBER
W. DUTT 415-560-3317

NAME(S) AND PHONE NUMBER AND PHONE NUMBER
THORNTON STEVE 415-829-0930

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

V DESCRIPTION

01 TANK 04 OTHER

CONTAINER NUMBER **3**

MANUFACTURER (IF APPROPRIATE):

YEAR MFG:

C. YEAR INSTALLED UNKNOWN

CONTAINER CAPACITY: **10000 GALLONS** UNKNOWN

6. DOES THE CONTAINER STORE: 01 WATER 02 PRODUCT

DOES THE CONTAINER STORE MOTOR VEHICLE FUEL OR WASTE OIL? 01 YES 02 NO

IF YES CHECK APPROPRIATE BOX(ES):
 01 UNLEADED 02 REGULAR 03 PREMIUM 04 DIESEL 05 WASTE OIL 06 OTHER

CONTAINER CONSTRUCTION

THICKNESS OF PRIMARY CONTAINMENT: GAUGE INCHES CM UNKNOWN

01 VAULTED (LOCATED IN AN UNDERGROUND VAULT) 02 NON-VAULTED 03 UNKNOWN

01 DOUBLE WALLED 02 SINGLE WALLED 03 LINED

01 CARBON STEEL 02 STAINLESS STEEL 03 FIBERGLASS 04 POLYVINYL CHLORIDE 05 CONCRETE
 06 ALUMINUM 07 STEEL CLAD 08 BRONZE 09 COMPOSITE 10 NON-METALLIC
 11 UNKNOWN 12 OTHER:

204-070185 (09/25/85)

PAGE 1

2000-01-18 10:48

2000-01-18 10:48

2000-01-18 10:48

510 537 5338

FROM: PLO-EDR CD EHS HSE-DPS

STATE ID NUMBER 8080824223803

CONTAINER CONSTRUCTION

1. 01 RUBBER LINING 02 ALKALO LINING 03 EPOXY LINING 04 PHENOLIC LINING 05 GLASS LINING
 06 UNLINED 07 UNKNOWN 08 OTHER

2. 01 POLYETHYLENE WRAP 02 VINYL WRAPPING 03 CATHODIC PROTECTION 04 UNKNOWN 05 NONE
 06 TAR OR ASPHALT 07 OTHER

PIPING

1. ABOVEGROUND PIPING: 01 DOUBLE-WALLED PIPE 02 CONCRETE-LINED TRENCH 03 GRAVITY
 04 PRESSURE 05 SUCTION 06 UNKNOWN 07 NONE
(CHECK APPROPRIATE BOX(ES))

2. UNDERGROUND PIPING: 01 DOUBLE-WALLED PIPE 02 CONCRETE-LINED TRENCH 03 GRAVITY
 04 PRESSURE 05 SUCTION 06 UNKNOWN 07 NONE
(CHECK APPROPRIATE BOX(ES))

LEAK DETECTION

1. 01 VISUAL 02 STOCK INVENTORY 03 VAPOR SNIFF WELLS 04 SENSOR INSTRUMENT
 05 GROUND WATER MONITORING WELLS 06 PRESSURE TEST 07 NONE 08 OTHER

CHEMICAL COMPOSITION OF MATERIALS STORED IN UNDERGROUND CONTAINERS
 IF YOU CHECKED YES TO IV-7 YOU ARE NOT REQUIRED TO COMPLETE THIS SECTION

| CURRENTLY STORED | PREVIOUSLY STORED | CHEMICAL (DO NOT USE COMMERCIAL NAME) |
|-----------------------------|-----------------------------|---------------------------------------|
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |
| <input type="checkbox"/> 01 | <input type="checkbox"/> 02 | <input type="checkbox"/> 03 |

8 CHECK STATE BOARD CHEMICAL CODE LISTING FOR POSSIBLE SYNTHESIS

9 CONTAINER LOCATED ON AN AGRICULTURAL FARM? 01 YES 02 NO

THIS FORM HAS BEEN COMPLETED UNDER THE PENALTY OF PERJURY AND, TO THE BEST OF MY KNOWLEDGE, IS TRUE AND CORRECT.

PERSON FILING (SIGNATURE) _____ PHONE N/A/AREA CODE _____

FOR LOCAL AGENCY USE ONLY
 ADMINISTRATING AGENCY _____ CITY CODE _____ COUNTY CODE _____

CONTACT PERSON _____ PHONE N/A/AREA CODE _____

| | | | | |
|-------------------------------|--|----------------------------|------------------------|-------------------------|
| DATE OF LAST INSPECTION _____ | IN COMPLIANCE <input type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO | PERMIT APPROVAL DATE _____ | TRANSACTION DATE _____ | LOCAL PERMIT ID # _____ |
|-------------------------------|--|----------------------------|------------------------|-------------------------|

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