

ALAMEDA COUNTY
HEALTH CARE SERVICES

AGENCY

DAVID J. KEARS, Agency Director



DEPARTMENT OF ENVIRONMENTAL HEALTH
Hazardous Materials Program
80 Swan Way, Rm. 200
Oakland, CA 94621
(415)

January 17, 1991

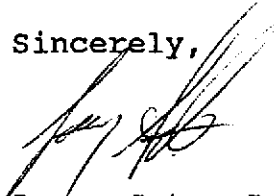
Mr. Ron Mayo
Curoco Steel Systems
536 Cleveland Ave.
Albany, CA 94710

Dear Mr. Mayo:

I have reviewed your remedial action plan dated December 26, 1990, that was prepared by SITE, Inc., for the heavy metal contaminated soil at the above site. It has been accepted.

If you have any questions, please contact me at (415) 271-4320.

Sincerely,


Larry Seto, Senior
Hazardous Materials Specialist

LS:mnc

cc: Gil Jensen, Alameda County District Attorney, Consumer and
Environmental Protection Agency
Howard Hatayama, DOHS
RWQCB
Rafat A. Shahid, Assistant Agency Director, Department of
Environmental Health
Files

TX CONFIRMATION REPORT

NO. OF 14629 791 10:25 PAGE 01

DATE TIME

DATE TIME
1/29/91 10:25

TO FROM
215034521 43-3

DATE TIME
01/29/91 10:25

STATUS
OK

1/29/91

Sent copy of letter dated 1-17-91 addressed
to Ron Mayo to Shawn at site.

C.S.

Jan 11, 1991

To: City of Albany

RE: Curvoco Steel, 536 Church Ave,
Albany

The remedial action plan dated Dec. 25, 1990 prepared by Site Inc. for the above site has been approved. Please advise when the necessary permits so they may begin their remediation. Thank you in advance for your cooperation.

Sincerely,
Jay JTB

7 AUG 25 1989

PORT OF OAKLAND



BOARD OF PORT COMMISSIONERS
CITY OF OAKLAND

August 24, 1989

DOUGLAS J. HIGGINS	President
R. ZACHARY WASSERMAN	1st Vice President
CAROL F. WARD ALLEN	2nd Vice President
RONALD W. BRADY	Commissioner
G. WILLIAM HUNTER	Commissioner
PATRICIA PINEDA	Commissioner
THOMAS J. SWEENEY	Commissioner

Ms. Carol Cavanaugh
W-T Universal Engineering, Inc.
610 Industrial Way
Benicia, CA 94510

Dear Ms. Cavanaugh:

It is a pleasure to inform you that, based on the Schedule A and supporting documents submitted to the Port of Oakland, your firm has been certified as a Minority-owned Business Enterprise (MBE).

Your certification with the Port will be good until April 15, 1990. We will notify you at that time of documents required to extend certification until the next year.

Your company will be listed in the Port's Directory of Minority Construction Contractors and Subcontractors, and periodic supplements, which are compiled each year to facilitate participation of women and minorities in contracts awarded by the Port, its tenants and developers. Also, your company will be listed in a database provided to all Port departments and others who request it. You will also be informed when there is a bid opportunity in your area. I have enclosed an application for the directory should you find it useful to obtain one.

We will also send you the MBE/WBE Newsletter, a periodic publication featuring information on upcoming seminars, contract opportunities at the Port and profiled of minority/woman-owned firms who have performed work for the Port.

If you have any questions, please feel free to call me at (415) 444-3188, Extension 316.

Sincerely,

Joan M. Kuhn
Contract Compliance Officer

66 Jack London Square • P.O. Box 2064 • Oakland, California 94604-2064 • Phone (415)444-3188
Cable Address PORTOFOAK, Oakland - Telex 336-334

MEMBER OF THE AMERICAN ASSOCIATION OF PORT AUTHORITIES, INC., THE AIRPORT OPERATORS COUNCIL INTERNATIONAL, INC.
and THE INTERNATIONAL ASSOCIATION OF PORTS AND HARBORS

CITY OF OAKLAND



CITY HALL • ONE CITY HALL PLAZA • OAKLAND, CALIFORNIA 94612

Office of Public Works

TTY 839-6451

April 19, 1989

W-T Universal Engineering
1610 Industrial Way
Benicia, CA 94510

RE: Certification as a Minority Owned
Business under the City of Oakland's
Minority/Women Business Enterprise
(MBE/WBE) Professional Services
Contract Program

Gentlemen:

The purpose of this letter is to inform you that the City is in receipt of the documents your firm submitted in support of its assertion as a Minority Owned Business under the City of Oakland's MBE/WBE Professional Services Contract Program.

Based on the Schedule "A" form and other documents submitted by your firm, the City has determined that W-T Universal Engineering, qualifies as a Minority Owned Business Enterprise under the City's MBE/WBE Professional Services Contract Program.

This certification will be in effect for a period of one (1) year. At the end of the one (1) year period, the City will re-evaluate your company to determine if W-T Universal Engineering, still meets the City's criteria as a Minority Business Enterprise. You are advised that it is your responsibility to initiate the re-certification process.

Should you have any questions, please contact Sandra Washington, Contract Compliance Officer for the Office of Public Works at (415)273-3970.

Very truly yours,


ROY CORDERO
Management Assistant

RC:SW:sh
cc: file

**STATE
COMPENSATION
INSURANCE
FUND**

P.O. BOX 807, SAN FRANCISCO, CA 94101-0807

DEC 14 1988

CERTIFICATE OF WORKERS' COMPENSATION INSURANCE

DECEMBER 13, 1988

POLICY NUMBER: 0801888 - 83
CERTIFICATE EXPIRES: 1-1-90

This is to certify that we have issued a valid Workers' Compensation insurance policy in a form approved by the California Insurance Commissioner to the employer named below for the policy period indicated.

This policy is not subject to cancellation by the Fund except upon ten days' advance written notice to the employer.

We will also give you TEN days' advance notice should this policy be cancelled prior to its normal expiration.

This certificate of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policies listed herein. Notwithstanding any requirement, term, or condition of any contract or other document with respect to which this certificate of insurance may be issued or may pertain, the insurance afforded by the policies described herein is subject to all the terms, exclusions and conditions of such policies.


PRESIDENT

EMPLOYER

UNIVERSAL ENGINEERS
P O BOX 5853
CONCORD
CA 94504

CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YYYY)
9/22/89

PRODUCER

Stephens and Long
6037 Geary Blvd
San Francisco CA 94121

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

COMPANIES AFFORDING COVERAGE

INSURED

Universal Engineering, Inc.
P O Box 5853
Concord CA 94524

- COMPANY LETTER **A** National Union Fire Insurance
- COMPANY LETTER **B** National Surety Corporation
- COMPANY LETTER **C**
- COMPANY LETTER **D**
- COMPANY LETTER **E**

COVERAGES

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO ITP	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YYYY)	POLICY EXPIRATION DATE (MM/DD/YYYY)	ALL LIMITS IN THOUSANDS	
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> INCURRED <input checked="" type="checkbox"/> OWNER'S & CONTRACTORS PROTECTIVE	GL 541-5886	9/15/89	9/15/90	GENERAL AGGREGATE	\$ 2,000
					PRODUCTS COMPLETED OPERATIONS	\$ 2,000
					PERSONAL & ADVERTISING PROMOTION	\$ 1,000
					EACH OCCURRENCE	\$ 1,000
					THE DAMAGE TO ANY ONE PERSON	\$ 50
					GENERAL AGGREGATE PER OCCURRENCE	\$ 5
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON OWNED AUTOS <input type="checkbox"/> GARAGE LIABILITY	CA 541-5887	9/15/89	9/15/90	COLL	\$ 1,000
					BODILY INJURY (PER PERSON)	\$
					BODILY INJURY (PER ACCIDENT)	\$
					PROPERTY DAMAGE	\$
	EXCESS LIABILITY OTHER THAN UMBRELLA FORM				EACH OCCURRENCE	\$
	WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY				STATUTORY	\$
	OTHER Specific Tractors w/Vacuum Tank Trailers	AAR 428 28 48	1/2/89	1/2/90	IF ACCIDENTS	\$
					DEATH BENEFIT	\$
					DISEASE EACH EMPLOYEE	\$
					\$5,000,000.00 Combined Single Limit	

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

AS RESPECTS TO ALL OPERATIONS PERFORMED BY NAMED INSURED

CERTIFICATE HOLDER

CANCELLATION

S A M P L E C O P Y

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.
AUTHORIZED REPRESENTATIVE

Alden W. Long

DEPARTMENT OF



Building Quality



HAZARDOUS SUBSTANCES REMOVAL AND REMEDIAL ACTIONS CERTIFICATION

Pursuant to the provisions of Section 7058.7 of the Business and Professions Code, the Registrar of Contractors does hereby certify that the following qualifying person has successfully completed the hazardous substances removal and remedial actions examination.



Qualifier: **CLIFTON H. DEES**

License No.: **527659**

Namestyle: **W-T UNIVERSAL ENGINEERING, INC.**

WITNESS my hand and official seal this
7th day of **DECEMBER, 1988**

J. H. Maloney
Registrar of Contractors

131-06 (1/88)

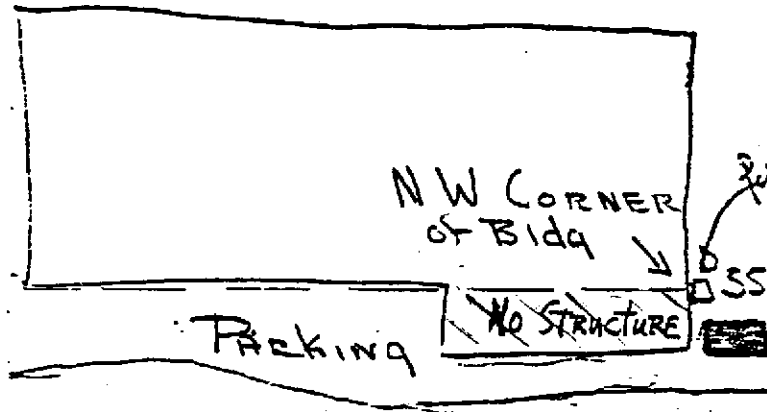
This certification is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason.

A1639

**ALBANY FIRE DEPARTMENT
FIRE PREVENTION BUREAU**

1001 MARIN AVENUE Phone: 525-7141

CLERK/10/372



Last inspected
Aug 31 1972

Abandoned
Filled with
WATER

BY CHECKED 1-79

**RICHARD T. MCSHEEHY
CAPTAIN FIRE PREVENTION BUREAU**

CURACO 536 CLEVELAND

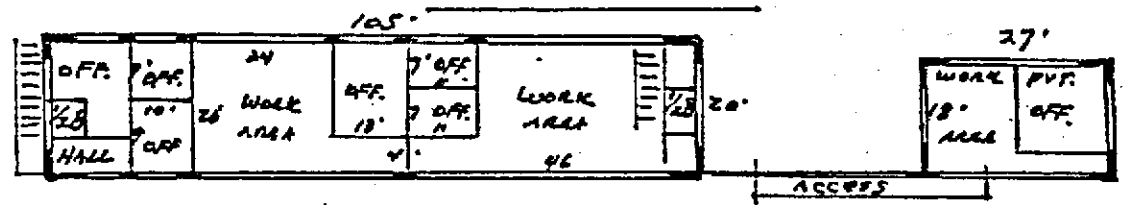
CONRADO
537 CLEVELAND AVE

ALBANY, PA.

(MARCH 4, 1911)

APR 14 - 2760 - 1411

2ND FLOOR OFFICES



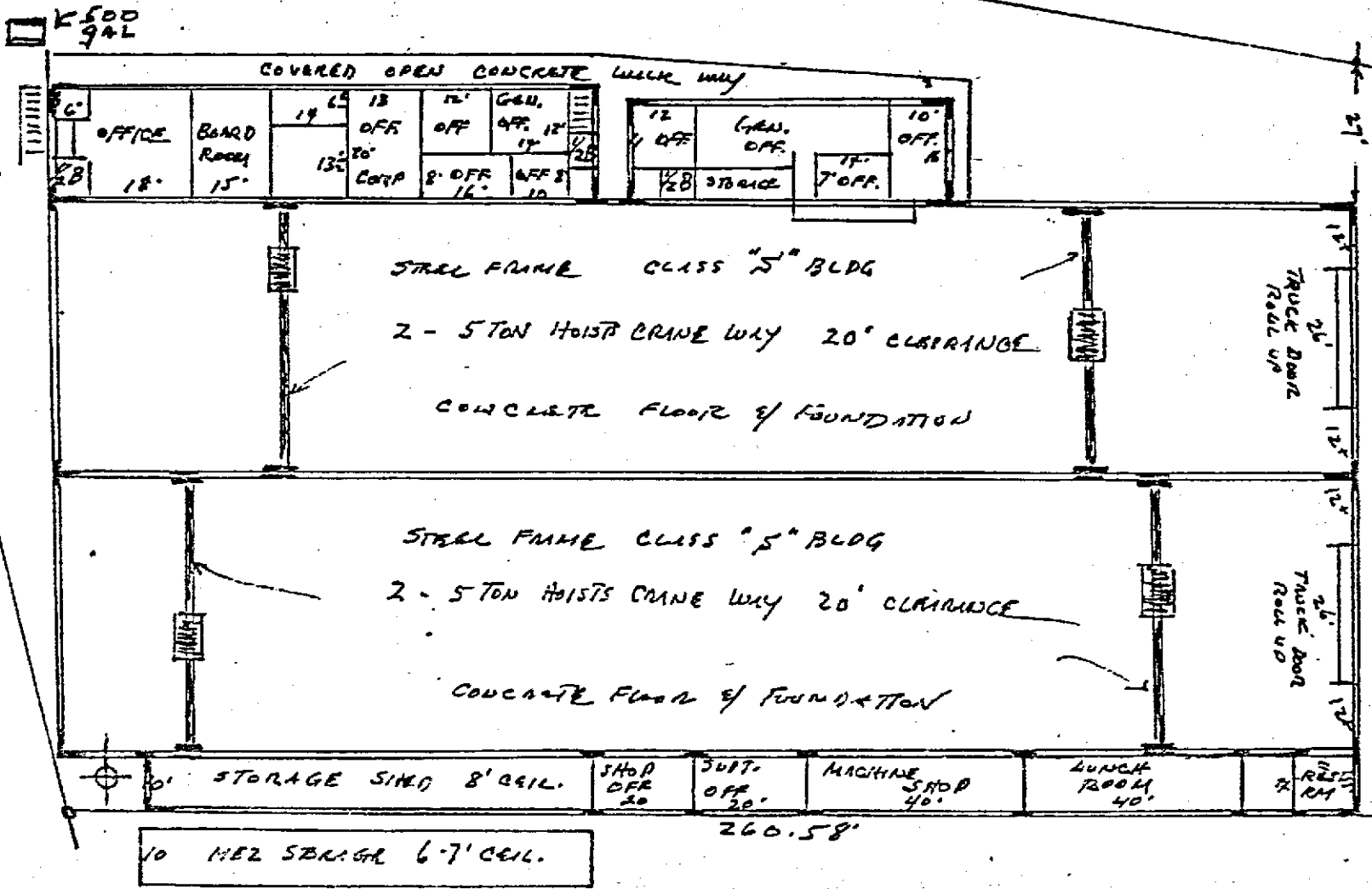
ASPHALT PAVED PARKING & DRIVE WAY
PARKING FOR 25 TO 30 CARS

312.36'

S.P.R.R. TRACKS
189.50'
R/W

North

CLEVELAND AVE
131.85'



PREP BY [unclear]

DATE [unclear]