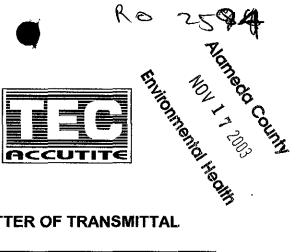
Technology, Engineering & Construction, Inc. dba TEC Accutite, Inc.

35 South Linden Avenue South San Francisco, CA 94080 Phone: (650) 952-5551 FAX: (650) 952-7631

> Contractor's License #762034 WWW.TECACCUTITE,COM



#### LETTER OF TRANSMITTAL

| TO:                                     |                                       |                         | ]           | DATE:       | 11/13/2003                             |
|---|---------------------------------------|-------------------------|-------------|-------------|--|
| Alameda C                               | County Health                         | Care Services Agency    |             | JOB NO.     |  |
| 1131 Harb                               | or Bay Parkw                          | ay, Suite 250           |             | ATTN:       | Don Hwang                              |
| Alameda, (                              | CA 94502-65                           | 77                      |             | RE:         | 1043 West MacArthur Blvd               |
| <u> </u>                                |                                       | 1                       |             |             | Emeryville, CA 94608                   |
|   |                                       |                         |             |             |  |
| GENTLEM                                 | IEN:                                  |                         | _           |             |  |
|   |                                       |                         |             |             |  |
|   |                                       | Attached                |             | Unde        | r separate cover via                   |
|   | ENDING YOU                            | <u> </u>                |             | Descrip     | rion                                   |
| Copies 1                                |                                       | UST Unauthorized Releas |             |             |  |
| <del> </del>                            | 11/11/2003                            | UST Unauthonzed Neleas  | e (lea      | K) / Conta  | miliation Site Report                  |
|   | <u> </u>                              |                         |             |             |  |
|   |                                       |                         |             | <del></del> |  |
|   |                                       |                         |             | ····        |  |
|   |                                       | ·                       | <del></del> |             | ************************************** |
|   |                                       |                         |             | <del></del> |  |
|   |                                       |                         | <del></del> | ·           | · · · · · · · · · · · · · · · · · · ·  |
| These are T                             | ransmitted as                         | checked below:          |             |             |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |                         |             |             |  |
| For                                     | r approval _                          | For your use            | _As re      | equested    |  |
| -                                       | 00 DID 0 DI 11                        | -                       |             |             | comment                                |
| F(                                      | OK BIDS DO                            | E:                      |             |             |  |
| REMARKS                                 | As requested.                         |                         |             |             |  |
|   |                                       | 4                       |             |             |  |
| <del></del>                             |                                       |                         |             |             |  |
|   | · · · · · · · · · · · · · · · · · · · |                         |             |             |  |
|   |                                       |                         |             |             |  |
|   |                                       |                         |             |             |  |
|   |                                       |                         |             |             |  |
| Copy to:                                | file                                  |                         |             |             |  |

|                     | UNDERGROUND STORAGE TANK UNAUTHORIZED RELEASE (LEAK) LONTAMINATION SUID REPORT   |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|
| EM                  | ERGENCY  HAS STATE OFFICE OF EMERGENCY SERVICES  YES  NO  HAS STATE OFFICE OF EMERGENCY SERVICES  FOR LOCAL AGENCY USE ONLY  HEREBY CERTIFY THAT I HAVE DISTRIBUTED THIS INFORMATION ACCORDING TO THE DISTRIBUTION SHOWN ON THE INSTRUCTION SHEET ON THE BACK PAGE OF THIS FORM.   |  |  |  |  |  |  |
| Rei                 | CASE . CASE . RO 0002594 SIGNED . SIGNED . DATE . DATE   |  |  |  |  |  |  |
| REPORTED BY         | RalphAScott 5R. (510) 569-2732 Rough W Scutt S REPRESENTING W OWNER/OPERATOR REGIONAL BOARD COMPANY OR AGENCY NAME  LOCAL AGENCY OTHER Scott Land Company  |  |  |  |  |  |  |
|                     | 2511 Trumon Avenue Oakland CA 94605  |  |  |  |  |  |  |
| RESPONSIBLE         | Scott Land Company UNKNOWN RalphA-Scott SR. ()   |  |  |  |  |  |  |
| RESP                | 2511 Trimon Avenue Oakland CA 94605  FACILITY NAME (IF APPLICABLE)  OPERATOR  OPERATOR  PHONE  |  |  |  |  |  |  |
| SITE LOCATION       | ADDRESS 1043 West MacArthur Boulevard, Emeryville, Alameda, 94608 CROSS STREET   |  |  |  |  |  |  |
| ro.                 | Adeline street LOCAL AGENCY AGENCY NAME CONTACT PERSON PHONE   |  |  |  |  |  |  |
| MPLEMENTING         | Alameda County Health Core Services Azery Don Hwang (510) 567-6746 REGIONAL BOARD PHONE  |  |  |  |  |  |  |
| SUBSTANCES          |  |  |  |  |  |  |  |
| DISCOVERY/ABATEMENT | DATE DISCOVERED  |  |  |  |  |  |  |
| SOURCE              |  |  |  |  |  |  |  |
| CASE                | CHECK ONE ONLY  UNDETERMINED SOIL ONLY GROUNDWATER DRINKING WATER - (CHECK ONLY IF WATER WELLS HAVE ACTUALLY BEEN AFFECTED)  |  |  |  |  |  |  |
| CURRENT             | REMEDIATION PLAN CONSESSES (SCENIOR COMPLETED ON SINIESSESSAITY) CLEANUP SINDERWAY   |  |  |  |  |  |  |
| REMEDIAL            | CHECK APPROPRIATE ACTION(S)  EXCAVATE & DISPOSE (ED)  REMOVE FREE PRODUCT (FP)  ENHANCED BIO DEGRADATION (IT (SEE MOST FOR INTALLS)  EXCAVATE & TREAT (ET)  PUMP & TREAT GROUNDWATER (GT)  REPLACE SUPPLY (RS)  CONTAINMENT BARRIER (CB)  NO ACTION REQUIRED (NA)  TREATMENT AT HOOKUP (HU)  VENT SOIL (VS)  VACUUM EXTRACT (VE)  OTHER (OT) |  |  |  |  |  |  |
| COMMENTS            |  |  |  |  |  |  |  |

### AGENCY



DAVID J. KEARS, Agency Director

November 4, 2003

ENVIRONMENTAL HEALTH SERVICES ENVIRONMENTAL PROTECTION 1131 Harbor Bay Parkway, Suite 250 Alameda, CA 94502-6577 (510) 567-6700 FAX (510) 337-9335

Mr. Ralph Scott 2511 Truman Avenue Oakland, CA 94605

Dear Mr. Scott:

Subject:

Fuel Leak Case No. RO0002594, Scott Land Company, 1043 West MacArthur

Boulevard, Emeryville, CA 94608

Alameda County Environmental Health (ACEH) staff has reviewed "UNDERGROUND STORAGE TANK REMOVAL AND WORKPLAN," dated October 14, 2003, prepared by TEC Accutite. On September 24, 2003, one 700-gallon single-walled steel gasoline Underground Storage Tank (UST) was removed from the subject site. The UST was installed in 1953 and used until June 2003. Xylene and toluene were detected at up to 0.014 parts per million (ppm) and TPHG was ND in soil. No staining was observed in soil beneath the tank. However, the bottom of the UST had a 3-inch diameter hole and several small holes were also observed on the top and bottom. TEC Accutite recommends directed push sampling of soil and groundwater at this site. We generally concur with the work proposed. We request that you address the following technical comments, perform the proposed work, and send us the technical reports requested below.

#### **TECHNICAL COMMENTS**

- 1) Soil Sampling The proposal to collect and analyze one soil sample from each borehole is insufficient. We recommend that soil samples be collected at a minimum of 5 foot intervals, changes in lithology, the soil/groundwater interface, and areas of obvious contamination. Please note, borings may need to be completed to depths greater than specified in the work plan to vertically any contamination encountered.
- 2) Soil & Groundwater Analyses Collection and analyses of soil and groundwater samples from both borings is required at your site. We request that soil and groundwater samples be analyzed by EPA Method 8260 for BTEX, methyl tertiary-butyl ether (MTBE), Tertiary Amyl Methyl Ether (TAME), Ethyl Tertiary Butyl Ether (ETBE), Di-Isopropyl Ether (DIPE), Tertiary Butyl Alcohol (TBA), Ethanol, Ethylene Dibromide (EDB), Ethylene Dichloride (EDC), in addition to the TPHG analyses. you include and for of the grab groundwater samples.

Mr. Scott November 4, 2003 Page 2 of 2

3) "Underground Storage Tank Unauthorized Release (Leak) / Contamination Site Report" - Please complete the enclosed form and submit to us by the date specified below.

#### TECHNICAL REPORT REQUEST

Please submit technical reports to Alameda County Environmental Health (Attention: Don Hwang), according to the following schedule:

November 14, 2003 - Underground Storage Tank Unauthorized Release (Leak) / Contamination Site Report

December 5, 2003 - Soil and Water Investigation Report

These reports are being requested pursuant to the Regional Water Quality Control Board's (Regional Board) authority under Section 13267 of the California Water Code. If you have any questions, please call me at (510) 567-6746.

Sincerely,

Don Hwang

Hazardous Materials Specialist

Local Oversight Program

C: Mr. Thomas Culig, TEC Accutite, Inc., 35 South Linden Ave., So. San Francisco, CA 94080-6407

D. Drogos, D. Hwang



# PHOENIX COMERCIAL REAL ESTATE SERVICES

#### Alameda County

October 30, 2003

**NOV 0 4** 2003

MICHAEL R. NOTARO, J.D., BROKER P (510)522-2666 F (510)522-2602

Ms. Donna Drogos Environmental Health
Local Oversight Program Manager
Alameda County Environmental Health Services
1131 Harbor Bay Parkway, Suite 250
Alameda, CA 94501

RE: 1043 West MacArthur Boulevard, Emeryville, California

Dear Ms. Drogos:

Thank you for your assistance in helping us move towards closure of the Scott family property at 1043 West MacArthur. As we discussed, this property includes three parcels at 3706-3722 San Pablo Avenue, 1066-1072 37<sup>th</sup> Street and 1043 West MacArthur.

We are currently under contract to sell this property in November. Enclosed please find a letter from the County of Alameda noticing the impending tax sale of the property. The original sale date was June, 2003. We continue to delay the tax sale in the hopes of resolving the environmental issues and closing the sale. This matter is urgent.

We respectfully ask for your assistance in expediting the environmental issues on this property. Thank you.

Sincerely,

Phoenix Commercial Real Estate Services

Michael R. Notaro. fc:ltr43758.doc

Cc:

Ms. Don Hwang, Hazardous Materials Specialist

## Mr. Ralph Scott 2511 Truman Avenue Oakland, Ca. 94605

October 21, 2003

Ms. Donna Drogos Local Oversight Program Manager Alameda County Environmental Health Services 1131 Harbor Bay Parkway, Suite 250 Alameda, CA 94501

RE: Soil and Groundwater Samples for 1043 West MacArthur Boulevard

Emeryville, California

Dear Ms. Drogos:

This will appoint Michael R. Notaro to act as our appointed representative on matters pertaining to the communication of environmental testing for our property. Michael Notaro's direct phone line is 510-522-2666

Right now, our partnership is under extreme financial pressure. We receive no rent from this property, have no money to pay the lender, and have mounting legal expenses resulting from 3 years of partnership litigation. Numerous liens have continued to accumulate on this property during the past three (3) years.

We now have a court order to sell this property and contract to sell this property with Mr. Bill Phua. Hence, we wish to expedite the environmental closure as quickly as possible to avoid foreclosure action by our lender, Wells Fargo, or the County of Alameda.

Thank you in advance for your consideration and cooperation.

( South )

Mr. Ralph Scott

Property Owner

# COUNTY OF ALAMEDA OFFICE OF THE TREASURER AND TAX COLLECTOR ADMINISTRATION BUILDING, 1221 DAK STREET, DAKLAND, CA 94612

NOTICE OF IMPENDING TAX COLLECTOR'S POWER TO SELL PROPERTY

ASSESSED TO: SCOTT EDWIN W UR ETAL 2511 TRUMAN AV OAKLAND CA 94605

ASSESSOR'S PARCEL 49-951-5-1 YEAR-DEFAULT NO. 1998 541581 SITUS: 1066 37TH ST

PURSUANT TO LAW, NOTICE IS HEREBY GIVEN THAT ON THE 1ST DAY OF JULY, 2003 AT THE HOUR OF 8:00 A.M., THE REAL PROPERTY DESCRIBED ABOVE, SITUATED IN ALAMEDA COUNTY, WILL BECOME SUBJECT TO THE POWER TO SELL OF THE UNDERSIGNED ALAMEDA COUNTY TAX COLLECTOR, STATE OF CALIFORNIA.

UNLESS THE PROPERTY IS REDEEMED OR AN INSTALLMENT PLAN OF REDEMPTION (IF ELIGIBLE) IS INITIATED NO LATER THAN 5:00 P.M. OF THE LAST BUSINESS DAY OF JUNE, 2003, UPON WHICH DATE FIVE OR MORE YEARS WILL HAVE ELAPSED FROM THE DATE THE PROPERTY BECAME TAX-DEFAULTED, IT WILL THEREAFTER BE SUBJECT TO SALE FOR DELINQUENT TAXES. WHEN APPLICABLE, A NOTICE WILL BE ISSUED NOT LESS THAN 45 DAYS NOR MORE THAN 60 DAYS BEFORE THE PROPOSED SALE OF THE PROPERTY.

THE AMOUNT NOW NECESSARY TO REDEEM THE DELINQUENCY IS \$ 6,436.91, IF PAID BY 06/30/03. TO REDEEM THE DELINQUENCY AFTER THIS DATE, PLEASE CALL THE PRIOR YEARS' TAX REDEMPTION UNIT AT (510) 272-6800 FOR THE CURRENT AMOUNT DUE, BECAUSE ADDITIONAL REDEMPTION PENALTIES ATTACH ON THE FIRST DAY OF EACH SUCCEEDING MONTH. INFORMATION REGARDING THE INSTALLMENT PLAN OF REDEMPTION CAN ALSO BE OBTAINED BY CALLING THIS TELEPHONE NUMBER.

PAYMENT TO REDEEM THE DELINQUENCY OR INITIATE AN INSTALLMENT PLAN OF REDEMPTION MUST BE IN THE FORM OF CASH, CASHIER'S CHECK, OR CERTIFIED CHECK, ONLY. PERSONAL CHECKS WILL NOT BE ACCEPTED.

WHEN REMITTING PAYMENT, MAKE ALL CHECKS PAYABLE TO THE TAX COLLECTOR, ALAMEDA COUNTY, AND WRITE THE ASSESSOR'S PARCEL NUMBER FOR THE PROPERTY ON THE UPPER RIGHT CORNER OF YOUR CHECK AND REMIT IT TOGETHER WITH THE EXTRA COPY OF THIS NUTICE IN THE REMITTANCE ENVELOPE PROVIDED TO ENSURE PROPER CREDIT. OO NOT MAIL CASH. YOU MAY SUBMIT PAYMENT IN PERSON AT THE TAX COLLECTOR'S OFFICE.

IMPORTANT NOTE: IF THE PROPERTY IS NOT REDEEMED AND IS SOLD AT A TAX SALE, YOU MAY HAVE THE RIGHT TO CLAIM PROCEEDS FROM THE SALE WHICH ARE IN EXCESS OF THE LIENS AND COSTS TO BE SATISFIED FROM THE PROCEEDS.

IF THIS DELINQUENCY HAS BEEN REDEEMED OR AN INSTALLMENT PLAN HAS BEEN INITIATED, PLEASE DISREGARD THIS NOTICE.

DATED THIS 2ND DAY OF JUNE, 2003.

DONALD R. WHITE, TREASURER-TAX COLLECTOR



## Contaminated Site Case Transfer Form

### Referral To:

| Date   | 10-(-03   | ***         |  | ····                                  |             |  |  |
|--|---|-------------|--|---------------------------------------|-------------|--|--|
| Agency   | Alameda County Environmental Health, 1131 Harbor Bay Parkway, Alameda, CA 94502 |             |  |                                       |             |  |  |
| Attention  | Donna L. Drogos, LOP/SLIC Program Manager                                       | <del></del> |  |                                       |             |  |  |
| Site Inforn  | nation:   |             | <u> </u>                               |                                       |             |  |  |
| Site Respon  | sible Party(s) Ralph Scott  |             |  |                                       |             |  |  |
| Site Name  | A to have   |             | ······································ | · · · · · · · · · · · · · · · · · · · |             |  |  |
| Site Address   | 1043 West Mar Arthur Blue   | ul E        | MOUND                                  |                                       |             |  |  |
| Site Phone   | 510-522-2666  | /           |  | -0.1                                  |             |  |  |
|  | or/Consultant (if available) Acculife   |             |  |                                       |             |  |  |
| Site DBA   |   |             |  | *****                                 |             |  |  |
| Site Condi   | tions:  |             |  |                                       |             |  |  |
| UST  |   | ******      |  |                                       |             |  |  |
| USTs remove  | ed? # removed: / Date removed: 9-24-03  | Yes         | X                                      | No                                    |             |  |  |
| Contents (circ<br>kerosene   |   | Yes         | ×                                      | No                                    |             |  |  |
| Observations   | of system (holes, leaks)? Holes   | Yes         | X                                      | No                                    |             |  |  |
| Observed cor   | ntamination (free product, smell, soil/water discoloration)?                    | Yes         | <u> </u>                               | No                                    | ×           |  |  |
|  | oncentrations of soil and/or groundwater contamination?                         | Yes         |  | No                                    |             |  |  |
| → Highest C  | Concentration Detected in Soil  | ''          | u                                      | 140                                   | Ц           |  |  |
|  | pant (specify) <u>Lead</u> Concentration <u>40.2</u> ppm                        |             |  |                                       |             |  |  |
|  | Concentration Detected in Water   |             |  |                                       |             |  |  |
| Contamir   | ant (specify) ppb   |             |  |                                       |             |  |  |
| Unauthorized   | Release Form filed?   | Yes         |  | No                                    |             |  |  |
| Future intend  | ed use if known? Specify  | Yes         |  | No                                    |             |  |  |
| NON-UST  |   |             |  |                                       |             |  |  |
| Former indust  | rial use?   | Yes         |  | No                                    |             |  |  |
|  | ncentrations of soil and/or groundwater contamination?                          | Yes         | П                                      | No                                    |             |  |  |
|  | oncentration Detected in Soil   |             |  |                                       | _           |  |  |
|  | ant (specify) ppm   |             |  |                                       |             |  |  |
|  | oncentration Detected in Water  |             |  |                                       |             |  |  |
| Contamin   | ant (specify) ppb   | !           |  |                                       |             |  |  |
| Future intende   | ed use if known? Specify  | Yes         |  | No                                    | <u> </u>    |  |  |
|  | If available, attach pertinent reports  |             |  | 110                                   |             |  |  |
| Transferred a  | s: LOP SLIC [   |             | , <del></del>                          |                                       | ····        |  |  |
| Level of Update requested:   distribution list all meetings all site visits closure sign off all the above |   |             |  |                                       |             |  |  |
| Transfer requ  | ested by Inspector: Date: _   | 10-         | 1-02                                   | ,<br>Z                                | <del></del> |  |  |
| Transfer acce  |   | -           |  |                                       |             |  |  |

# **ALAMEDA COUNTY** HEALTH CARE SERVICES

AGENCY



DAVID J. KEARS, Agency Director

**ENVIRONMENTAL HEALTH SERVICES ENVIRONMENTAL PROTECTION** 1131 Harbor Bay Parkway, Suite 250 Alameda, CA 94502-6577 (510) 567-6700

FAX (510) 337-9335

October 1, 2003

Mr. Ralph Scott Scott Land Company 2511 Truman Avenue Oakland, CA 94605

RE: 1043 West MacArthur Blvd., Oakland EMERYVILLE

Dear Mr. Scott:

I have reviewed the laboratory analysis dated September 30, 2003 that was prepared by North State Labs for the soil samples collected during the underground tank removal at the above site on September 24, 2003. Low levels of toluene (6 ppb) and xylenes (14 ppb) were detected in a soil sample taken from the excavation. The composite stockpile soil sample contained 40.2 ppm of lead.

The underground tank had numerous holes in the bottom of the tank. The largest hole was approximately 2-3" in diameter.

Before this site can be considered for closure, a soil and groundwater sample must be collected from below the pit using a Geoprobe. The samples should be tested for the presence of TPH(gas), BTEX and MTBE.

If you have any questions, please contact Donna Drogos, Local Oversight Program Manager at (510) 567-6721.

Sincerely,

Śr. Hazardous Materials Specialist

Donna Drogos, Local Oversight Program Manager Cc:

Susan Hugo, CUPA Manager, ACDEH

Tom Culing, TEC Accutite, 35 So. Linden Ave, So. San Francisco, CA 94118

**Files** 

# UNDERGROUND STORAGE TANK CLOSURE/REMOVAL FIELD INSPECTION REPORT

|   | <u></u>  |                                       |               |                 |                |  |                                       |                                       |       |                                       |                         |
|---|--|---------------------------------------|---------------|-----------------|----------------|--|---------------------------------------|---------------------------------------|-------|---------------------------------------|-------------------------|
| Facility Name: Vacant                         | Commono  | (al l                                 | 01            |                 |                | <u>-</u>   | STID:                                 |                                       | Date: | 9/24                                  | 103                     |
| Facility Address: 1043                        | W. Wac Ar  | Au B                                  | llel, E       | May             |                | ntact on sit   | 1110                                  | Green                                 | /     |                                       |                         |
| Inspector: Larry Sate                         | >  |                                       |               |                 | Co             | ntractor/Co  | nsultant: TE                          | c Accu                                | APO   | سا                                    |                         |
| Granda il Kkopiji edi                         | ITÁITES  |                                       | SNO           | N/A             |                |  | eneral Require                        | ments                                 | Yes   | No                                    | N/A                     |
| Approved closure plan on site.                |  |                                       |               |                 |                |  | Plan properly signe                   | The state of the state of the         |       |                                       |                         |
| Changes to approved plan note                 | d.   |                                       |               | 1/              | $r$ $_{\perp}$ |  | extinguisher on site                  |                                       | 1     | 1-                                    | +-+                     |
| Residuals properly stored/trans               | ported.  | <del> ,</del>                         |               |                 | -              | No Smokin  | ıg" signs posted.                     |                                       | V     | <del>/</del>                          |                         |
| Receipt for adequate dry ice no               | ted.   |                                       |               | <u> </u>        | J L            |  | challenged by ins                     | pector.                               |       |                                       | <del> </del>            |
|   |  |                                       |               |                 |                |  |                                       |                                       |       |                                       |                         |
| Tank Observations                             | A mile to a region of a second of a region of the second devices the second of | 12                                    | #3            | 1,#4            |                | Children and Children Control of the | bservations 🕟                         |                                       | #2 I  | #3                                    | T #4                    |
| Tank Capacity (gallons)  Material last stored | 700<br><b>9</b> 98   | _                                     |               | ···-            | J L            | byious corr  | osion?<br>rs from tank?               | yes                                   |       |                                       |                         |
| Dry ice used (pounds)                         | 100/60   |                                       |               |                 | 4              | eams intact?   |                                       | No                                    |       |                                       |                         |
| Combustible gas concentration                 |  | time & s                              | ampling       | point)          |                |  | kfill material                        | Dird                                  |       |                                       |                         |
| (1)   | 10%1   |                                       |               |                 |                | bvious disc  |                                       | No                                    |       |                                       |                         |
| (2)   | 1 - 1  |                                       |               |                 | O              | bvious odor  | rs ex tank bed?                       | No                                    |       |                                       |                         |
| (3)   |  |                                       |               |                 | ,              | ater in exca   |                                       | No                                    |       |                                       |                         |
| Oxygen concentration as % vol                 | ume. (Note time  | &sampl                                | ing poin      | t.)             | J L            |  | et on water?                          | NA                                    |       |                                       |                         |
| (1)   | 590  |                                       |               |                 |                |  | by transporter?                       | 1,2                                   |       |                                       |                         |
| (3)   | <del>  </del>  |                                       |               |                 |                |  | d for transport?  I w/ vent cap?      | Yes<br>Yes                            |       |                                       |                         |
| Tank Material                                 | Steel  |                                       |               |                 |                |  | k hauled off?                         | 9/20 11/02                            | has   |                                       |                         |
| Wrapping/Coating, if any                      | No   |                                       |               |                 | J L            |  | mples taken?                          | 9/24,1400                             | 11.50 |                                       |                         |
| Obvious holes?                                | ye>  |                                       |               | ··              | D              | epth of soil   | samples (ft. bgs)                     |                                       |       |                                       |                         |
|   |  |                                       |               |                 | i pass         |  |                                       |                                       |       | · · · · · · · · · · · · · · · · · · · |                         |
| <b>Piping Remov</b>                           | <b>对他们的一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>                              | Ves                                   | )NO           | N/A             |                |  | eneral Observa                        |                                       | Yes   | AVO.                                  | N/A                     |
| All piping removed hauled off                 | w/ tanks?  | V                                     |               |                 | 1              |  | ny tank suspected?                    |                                       | 1     |                                       |                         |
| Obvious holes on pipes?                       |  |                                       | 1             |                 |                |  | t" form given to th                   | <del>.</del>                          |       | V                                     |                         |
| Obvious odors from pipes?                     |  | /                                     |               |                 |                | Obviously co   | ontaminated soil e                    | xcavated?                             |       |                                       | 1                       |
| Obvious soil discoloration in pi              | <u> </u>   |                                       | V             |                 |                | Soil stockpil  | =                                     |                                       | L     |                                       |                         |
| Obvious odors from piping tren                | ch?  | V                                     | ,             | _               | 5              | stockpile lin  | ed AND covered?                       |                                       |       |                                       | 1                       |
| Water in piping trench?                       |  |                                       | V             |                 | T              | Water in exc   | avation sampled?                      |                                       |       |                                       | 0                       |
| Number & depth of soil sample                 | s from piping tre  | nch?                                  | 1. 2          | 2/695           | 1              | Number/dep   | th of water sample                    | s taken?                              | 7     | VA                                    | 1                       |
| Number & depth of water samp                  | les from piping t  | rench?                                | N,            | 4               | 1              | All samples  | properly preserved                    | l for transport?                      | 1     | 1                                     |                         |
| yaezdOliardiffhi/A                            | rions and a second   | <b>Y</b> es                           | No.           | N/A             |                |  | SITERSAN                              | TPLING DIA                            | :RAM  |                                       |                         |
| Soil/water sampling protocols a               |  |                                       |               | 1000            | 880            | ľ  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Clux Blod                             |       |                                       | M                       |
| Sampling "chain of custody" no                | ted?   |                                       |               |                 | 8              |  | Mack                                  | Cur 131081                            |       |                                       | $T \downarrow$          |
| Tank pit filled in or covered?                |  |                                       |               |                 | 4              |  | (39-1-4                               | J4 540                                | ucpus |                                       | 4                       |
| Tank pit fenced or barricaded?                |  | 1                                     |               |                 | 13             |  |                                       |                                       | . 1   |                                       | <i>&gt;</i>             |
| Transporter a registered HW ha                | uler?  |                                       | -             |                 | 1              | 7p-80  | 8                                     | Q E AA                                | end   | F                                     |                         |
| Uniform HW Manifest complete                  |  | 1                                     | $\rightarrow$ |                 | San Pall       |  |                                       | 7                                     | 1-8   | gatu                                  |                         |
| Contractor/Consultant reminded                |  | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |               | —–              | '              | ` ]  | <del>(</del> \$                       | K PL-1                                |       |                                       | ĺ                       |
| UST Removal Report due withi                  | n 30 days?   | [V]                                   | ]             |                 |                | 1  |                                       |                                       |       | 7                                     |                         |
| Date/Time removal/closure ope                 | •  | f                                     | 964,1         | 600             | his            | 1  | Buildis                               | Pipelin                               |       | /                                     |                         |
| OT hours or additional charges                | due from contrac   | tor?                                  | <u>' '</u>    | <b>4</b> ,      |                | 1  | · · · · · )                           | · · · · · · · · · · · · · · · · · · · |       |                                       |                         |
| Notes/Comments: A                             | number a   | 2 hol                                 | es in         | ~ <del>-0</del> | le             | botton   | of the                                | loule b                               | alow  | oil B                                 | lipe                    |
| lagest like appro                             | C 2-341  | in                                    | Lau           | ister.          | C              | Damele   | EV Tom (                              | ulia. A                               | zetth | 2 V                                   | V_                      |
| Maniscert # 2                                 | 249076   | 7                                     | Stock         |                 | 500            | 1 Samo   | les - 4                               | Sangles +                             | alon  | and                                   | $\mathcal{O}_{\lambda}$ |
| will be co                                    | mposite  | into                                  | , per         | one             | 2              | Dennis   | Mo Coyan                              | A 11 T                                | nds I | 10 7%                                 | ton A                   |
| USTClsrInspRpt form (0/08/01)                 | in of Em   | الاروه                                | e, as         | prov            | el R           | ett y g  | ycartel soi                           | 1 back in                             | t et  | i if                                  | appea                   |
| Or 50   | see run som  | 1. 500                                | 1 and         | 1 be            | . OE           | ru gasc  | over                                  | )                                     |       |                                       |                         |

and 10 nijbulissen will be get on top, then clean sill well be took abled to bring to surgere level. No oders in excavation or soil saugles (7) taken Soil Sougho : TP8W Tankpit wood side TP-8E 11 11 est side PL-I Ripeline

SPI to SP-4 Stockpile Samples

### ALAMEDA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH 1131 HARBOR BAY PARKWAY ALAMEDA, CA 94502-6577 PHONE (510) 567-6700

See attached Table 2 for contaminate analysis acty of the accepted plans must be on the job and the to all contractors and craftsmen involved with the closure/removal plans have been received and Department at least 72 hours prior to the to the submitted to this this Department and to nd Local Health Laws. Changee to your cha THE IS A FINANCIAL PENALTY FOR OFFICE THESE RISPECTIONS Removal of Tank(s) and Piping changes or alterations of these plans and CCEPTED table laws and regulations Accepted August 29, 2003 Final Inspection Robert Weston SSUARCE

#### UNDERGROUND STORAGE TANK CLOSURE PLAN \* \* \* Complete closure plan according to instructions \* \* \*

| Name of Business <u>VACANT COMMERCIAL LOT</u> |   |  |  |  |  |
|---|---|--|--|--|--|
|   | Business Owner or Contact Person (PRINT) MR. MICHAEL & RALPH SCOTT        |  |  |  |  |
| 2.  | Site Address 1043 WEST MACARTHUR BLVD.                                    |  |  |  |  |
|   | City, State <u>EMERYVILLE, CALIFORNIA</u> Zip 94608 Phone (510) 522-2666  |  |  |  |  |
| 3.  | Mailing Address 2511 TRUMAN AVENUE  |  |  |  |  |
|   | City, State OAKLAND, CALIFORNIA Zip 94605 Phone (510) 522-2666            |  |  |  |  |
| 4.  | Property Owner MR. MICHAEL & RALPH SCOTT                                  |  |  |  |  |
|   | Business Name (if applicable) SCOTT LAND COMPANY Fax: 570 -522-2602       |  |  |  |  |
|   | Address 2511 TRUMAN AVENUE  |  |  |  |  |
|   | City, State OAKLAND, CALIFORNIA Zip 94605 Phone (510) 522-2666            |  |  |  |  |
| 5.  | Generator name under which tank will be manifested                        |  |  |  |  |
|   | SCOTT LAND COMPANY  |  |  |  |  |
|   | EPA I.D. No. under which tank(s) will be manifested C A C 0 0 2 6 8 1 5 3 |  |  |  |  |
|   |   |  |  |  |  |

SR0004915

| 6.  | Con  | tractor TEC ACCUTITE  |                  |                |                                       |                      |
|-----|------|---|------------------|----------------|---------------------------------------|----------------------|
|     | Add  | lress 35 SOUTH LINDEN AVENUE  |                  |                |                                       |                      |
|     | City | , State S. SAN FRANCISCO, CA  | Zip <u>9408</u>  | 30             | Phone (65                             | 50) 952-5551         |
|     | Lice | ense Type <u>(A) (B) (HAZ) (C-36)</u>                                   |                  | D# <u>7620</u> | 34                                    |                      |
| 7.  | Con  | sultant (if applicable) N/A   |                  |                |                                       |                      |
|     | Add  | ress  |                  |                |                                       |                      |
|     | City | , State   | Zip              |                | Phone                                 |                      |
| 8.  | Mai  | n Contact Person for Investigation (if ap                               | olicable)        |                |                                       |                      |
|     | Nan  | ne <u>N/A</u>   | Ti               | tle            |                                       |                      |
|     | Con  | npany   |                  |                | ·                                     |                      |
|     | Pho  | ne  | •                |                |                                       |                      |
| 9.  |      | nber of underground tanks being closed<br>PTY UG REGULAR GASOLINE STORA |                  |                |                                       |                      |
|     | Len  | gth of piping being removed under this p                                | olan <u>UNKN</u> | IOWN           | · · · · · · · · · · · · · · · · · · · |                      |
|     | Tota | al number underground tanks at this faci                                | lity (**confi    | rmed with      | owner or                              | operator) <u>(1)</u> |
| 10. | Stat | e Registered Hazardous Waste Transpo                                    | orters/Facil     | ities (See     | Instruction                           | าร).                 |
|     | a)   | Product/Residual Sludge/Rinsate Trans                                   | sporter          |                |                                       |                      |
|     |      | Name ECOLOGY CONTROL INDUST   | RIES             | _ EPA I.       | D. No. <u>C</u>                       | AD 982 030 173       |
|     |      | Hauler License No. <u>1533</u>  |                  | License        | Exp. Date                             | 3/31/2004            |
|     |      | Address 255 PARR BLVD.  |                  |                | <del></del>                           |                      |
|     |      | City, State RICHMOND, CALIFORNIA  |                  |                | Zip <u>94</u>                         | 1801                 |
|     | b)   | Product/Residual Sludge/Rinsate Dispo                                   | osal Site        |                |                                       |                      |
|     |      | Name ECOLOGY CONTROL INDUST   | RIES             | _ EPA I.       | D. No. <u>C</u>                       | AD 9466392           |
|     |      | Address 255 PARR BLVD.  |                  |                |                                       |                      |
|     |      | City, State RICHMOND, CALIFORNIA  | ·                |                | Zip <u>9</u> 4                        | 1801                 |
|     |      |   |                  |                |                                       |                      |

|    | c)          | Tank and Piping Transporter  |
|----|-------------|--|
|    |             | Name <u>ECOLOGY CONTROL INDUSTRIES</u> EPA I.D. No. <u>CAD 982 030 173</u>       |
|    |             | Hauler License No. 1533 License Exp. Date 3/31/04                                |
|    |             | Address 255 PARR BLVD.   |
|    |             | City, State RICHMOND, CALIFORNIA Zip 94801                                       |
|    | d)          | Tank and Piping Disposal Site  |
|    |             | Name ECOLOGY CONTROL INDUSTRIES EPA I.D. No. CAD 946 6392                        |
|    |             | Address 255 PARR BLVD.   |
|    |             | City, State RICHMOND, CALIFORNIA Zip 94801                                       |
| 1. | Sam         | nple Collector   |
|    | Nan         | ne JOHN MURPHY   |
|    | Con         | npany NORTH STATE LABS   |
|    | Add         | ress 90 SOUTH SPRUCE AVENUE, SUITE W   |
|    | City        | , State <u>S. SAN FRANCISCO, CA</u> Zip <u>94080</u> Phone <u>(650) 266-4563</u> |
| 2. | Lab         | oratory  |
|    | Nam         | ne JOHN MURPHY   |
|    | Con         | npany NORTH STATE LABS   |
|    | Add         | ress 90 SOUTH SPRUCE AVENUE, SUITE W   |
|    | City.       | , State S. SAN FRANCISCO, CALIFORNIA Zip 94080                                   |
|    | Stat        | e Certification No. 1753   |
| 3. | Hav         | e tank(s) or piping leaked in the past? Yes [ ] No [ ] Unknown [X ]              |
|    | If ye       | es, describe:  |
|    |             |  |
|    |             |  |
| 4. | Des         | cribe method(s) to be used for rendering tank(s) inert:                          |
|    | <u>S</u> EE | ATTACHED WORKPLAN  |
|    |             |  |
|    |             |  |
|    |             |  |

Before tank(s) are pumped out and inerted, all associated piping must be flushed back into the tank(s). All accessible piping must then be removed. Inaccessible piping must be permanently plugged using grout.

The Bay Area Air Quality Management District, (415) 771-6000, along with local Fire and Building Departments, must also be contacted for tank removal permits. Fire departments typically require the use of a combustible gas indicator to verity tank inertness. It is the contractor's responsibility to have a functional combustible gas indicator on-site to verity that the tank(s) is inerted.

#### 15. Tank History and Sampling Information \*\*\*(See Instructions)\*\*\*

| Т                     | ank  |   |                                 |
|-----------------------|--|---|---------------------------------|
| Capacity<br>(gallons) | Use History<br>include date last<br>used (estimated) | Material to be sampled (tank contents, soil, groundwater) | Location and Depth of Sample(s) |
| <b>7</b> 00 GALLONS   | INSTALLED 1953<br>TO JUNE 2003                       | REGULAR GASOLINE, SOIL<br>& GROUNDWATER (IF<br>PRESENT)   | APPROXIMATELY<br>5 FEET         |

One soil sample must be collected for every 20 linear feet of underground piping that is removed. A groundwater sample must be collected if any groundwater is present in the excavation.

| Excavated/Stockpiled Soil              |                                     |  |  |  |  |
|--|-------------------------------------|--|--|--|--|
| Stockpiled Soil Volume (estimated)     | Sampling Plan                       |  |  |  |  |
| ESTIMATED 5 YARDS                      | SEE ATTACHED WORKPLAN               |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
|  |                                     |  |  |  |  |
| Stacknilled soil must be pleased on be | rmed plactic and must be completely |  |  |  |  |

Stockpiled soil must be placed on bermed plastic and must be completely covered by plastic sheeting.

| Will the excavated soil be returned to the excavation immediately after tank |
|--|
| removal? [X] yes [] no [] unknown  |
|  |
|  |
| If yes, explain reasoning SEE ATTACHED WORKPLAN                              |
|  |
|  |

If unknown at this point in time, please be aware that excavated soil may not be returned to the excavation without <u>prior</u> approval from this office. This means that the contractor, consultant, or responsible party must communicate with the Specialist IN ADVANCE of backfilling activities.

16. Chemical methods and associated detection limits to be used for analyzing sample(s):

#### The Tri-Regional Board recommended minimum verification analyses and practical quantitation reporting limits shall be followed.

See Table 2, Recommended Minimum Verification Analyses for Underground Tank Leaks.

| Contaminant<br>Sought | EPA or Other<br>Sample<br>Preparation<br>Method Number | EPA or Other Analysis<br>Method Number | Method<br>Detection<br>Limit |       |
|-----------------------|--|--|------------------------------|-------|
| TPHg                  | SW5030   | SW8015                                 | 500                          | UG/KG |
| BENZENE               | SW5030   | SW8020                                 | 5                            | UG/KG |
| TOLUENE               | SW5030   | SW8020                                 | 5                            | UG/KG |
| ETHYLBENZE            | SW5030   | SW8020                                 | 5                            | UG/KG |
| XYLENES               | SW5030   | SW8020                                 | 10                           | UG/KG |
| мтве                  | SW5030   | SW8020                                 | 5                            | UG/KG |
|                       |  | Positive detection of                  |                              |       |
|                       |  | MTBE confirmed by 8260.                |                              |       |
|                       |  |  |                              |       |

- 17. Submit Site Health and Safety Plan (See Instructions)
- 18. Submit Worker's Compensation Certificate copy

Name of Insurer STATE COMPENSATION INSURANCE FUND

- 19. Submit Plot Plan \*\*\*(See Instructions)\*\*\*
- 20. Enclose Deposit (See Instructions)
- Report all leaks or contamination to this office within 5 days of discovery. The written report shall be made on an Underground Storage Tank Unauthorized Leak/Contamination Site Report (URL) form.
- 22. Submit a closure report to this office within 60 days of the tank removal. The closure report must contain all information listed in item 22 of the instructions.
- Submit State (Underground Storage Tank Permit Application) Forms A and B (one-B form for each UST to be removed) (mark box 8 for "tank removed" in the upper right hand corner).

I declare that to the best of my knowledge and belief that the statements and information provided above are correct and true.

I understand that information, in addition to that provided above, may be needed in order to obtain approval from the Environmental Protection Division and that no work is to begin on this project until this plan has been approved

I understand that any changes in design, materials, or equipment will void this plan if prior approval is not obtained.

I understand that all work performed during this project will be done in compliance with all applicable OSHA (Occupational Safety and Health Administration) requirements concerning personnel health and safety. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda

Once I have received my stamped, accepted closure plan, I will contact the project Hazardous Materials Specialist at least three working days in advance of site work to schedule the required inspections.

| CON  | TRACTOR INFORMATION  | ,                   |
|------|--|---------------------|
|      | Name of Business TEC ACCUTITE  |                     |
|      | Name of Individual WILLIE GREEN  |                     |
|      | Signature Wille Glen   | Date <u>8/13/03</u> |
|      | Signature  |                     |
| [X]_ | PROPERTY OWNER OR [ ] MOST RECENT TANK OP                                | ERATOR (Check one)  |
|      | Name of Business SCOTT LAND COMPANY                                      |                     |
|      | Name of Individual: MR. MICHAEL & RALPH SCOTT Signature A A A Country A. | Date 8/3-0.=        |
|      |  |                     |
|      |  | •                   |
|      |  | •                   |

-7-

Rev 06/01/03 UST Closure Plan U5/22/2003 Print (Jaio = 5/13/2003 B:00

#### UNIFIED PROGRAM CONSOLIDATED FORM TANKS UNDERGROUND STORAGE TANKS - FACILIT

| UNDERGROUND STORAGE TANKS - FACILITY (One page per site) Page  | of    |
|--|-------|
| TYPE OF ACTION   I NEW PERMIT   3. RENEWAL PERMIT   5 CHANGE OF INFORMATION   7 PERMANENTLY CLOSED SITE (Check one item only)   4 AMENDED PERMIT (Specify change)   6 TEMPORARY SITE CLOSURE   | 400   |
| I. FACILITY/SITE INFORMATION   |       |
| BUSINESS   1, GAS STATION   3. FARM   5 COMMERCIAL   401   2 INDIVIDUAL   6 STATE AGENCY*  BUSINESS   1, GAS STATION   4 PROCESSOR   6, OTHER   3, PARTNERSHIP   7, FEDERAL AGENCY*  | 402   |
| TOTAL NUMBER OF TANKS REMAINING AT SITE  Out trust lands?  Is facility on Indian Reservation of trust lands?  Out trust lands?  Office which operates the UST. (This is the contact person for the tank records)   | r 406 |
| II. PROPERTY OWNER INFORMATION   |       |
| Scot Land Company  Mailing or street Address  ADDRESS  ADDRESS  ADDRESS  PMONE (510) 847-5731  | 408   |
| 2511 Truman Avenue   | 409   |
| Oakland STATE CA 411 ZIP CODE 94605  | 412   |
| PROPERTY OWNER TYPE I. CORPORATION 2 INDIVIDUAL 4 LOCAL AGENCY / DISTRICT 6 STATE AGENCY  3. PARTNERSHIP 5 COUNTY AGENCY 7 FEDERAL AGENCY  | 113   |
| III. TANK OWNER INFORMATION  |       |
| Cotthand Company (50) 847-5731   | 415   |
| 2511 TRUMAN AVENUE   | 416   |
| Oakland STATE CA 418 ZIP CODE 94605  | 419   |
| TANK OWNER TYPE 1. CORPORATION 2 INDIVIDUAL 4. LOCAL AGENCY/DISTRICT 6. STATE AGENCY 3. PARTNERSHIP 5 COUNTY AGENCY 7. FEDERAL AGENCY  | 420   |
| IV. BOARD OF EQUALIZATION UST STORAGE FEE ACCOUNT NUMBER   |       |
| TY (TK) HQ 44- Call (916) 322-9669 if questions arise  | 421   |
| V. PETROLEUM UST FINANCIAL RESPONSIBILITY  |       |
| INDICATE METHOD(s)    1. SELF-INSURED   4. SURETY BOND   7. STATE FUND   10. LOCAL GOV'T MECHANISM   99. OTHER   99. OTHER   99. STATE FUND & CD   | 422   |
| VI. LEGAL NOTIFICATION AND MAILING ADDRESS   |       |
| Check one box to indicate which address should be used for legal notifications and mailing Legal notifications and mailings will be sent to the tank owner unless box 1 or 2 is checked 1. FACILITY 2. PROPERTY OWNER 3. TANK OWNER  | 123   |
| VII. APPLICANT SIGNATURE   |       |
| Certification: I certify that the information provided liefein is true and accurate to the best of my knowledge.  SIGNATURE OF APPLICANT AGENT  DATE  B13103  424. PHONE  426. PHONE  427. PHONE  428. PHONE  429. | 425   |
| WILLE GREEN 426 TIPLE OF APPLICANT MONEYER   | 427   |
| STATE UST FACILITY NUMBER (Agency use only)  428 1998 UPORADE CERTIFICATE NUMBER (Agency use only)  (See Data Element 1, above   | 429   |

### UNIFIED PROGRAM CONSOLIDATED FORM TANKS

# UNDERGROUND STORAGE TANKS - TANK PAGE 1

(Two pages per tank)

|   |                                  | <del>-</del> -                        |  |                                   |  | Page of                                |
|---|----------------------------------|---------------------------------------|--|-----------------------------------|--|--|
| TYPE OF ACTION 1. NEW                                   | PERMIT                           | 4. AMENDED PERMIT                     | r 🔲 5. CHAI                            | GE OF INFORMAT                    | TION 6. TEMPORARY                      | TANK CLOSURE 430                       |
|   | WAL PERMIT                       | <u> </u>                              |  |                                   | 7 PERMANENTL                           | y closed on site                       |
| (Client one tent only)                                  |                                  | (Specify reason)                      | (Specify reason                        | )                                 | 8. TANK REMOV                          | ED                                     |
| BUSINESS NAME (Same as FACIL)                           | TY NAME or DBA - D               | oing Business As) 3 FA                | ACILITY ID:                            | 1 1 1                             | 202660                                 | 162                                    |
| Snott Land Co   | m Danv                           |                                       |  | 0 14 0 1                          | 004208                                 |  |
| LOCATION WITHIN SITE (Option                            | onal)                            |                                       |  |                                   |  | 431                                    |
| in sidewalk   |                                  |                                       |  |                                   |  |  |
| 6. 6. (1)   | 1                                |                                       | (DESCRIP                               |                                   |  |  |
| (A scaled plot  | plan with the locat              | ion of the UST system inc             | luding buildings                       | and landmarks sha                 | all be submitted to the local          | agency.)                               |
| TANK ID#  | 432 TANK                         | MANUFACTURER                          |  | 433 COMPA                         | RTMENTALIZED TANK                      | ∐ Yes ∐ NO 434                         |
| <u>-</u>  |                                  | NOWN                                  |  |                                   | emplete one page for each compartments | ıt                                     |
| DATE INSTALLED  | 4                                | CAPACITY IN GALLO                     |  |                                   |  | 437.                                   |
| (YEAR/MO) 1953  | 1                                | 300 gall                              | UNS                                    | DWK                               | nvion                                  |  |
| ADDITIONAL DESCRIPTION                                  | For local use only)              |                                       |  |                                   |  | 438                                    |
|   |                                  |                                       |  |                                   |  |  |
|   |                                  | II. TAI                               | W CONTE                                | VTS                               |  | 17 ( 1                                 |
| TANK USE 439  | T PETROLEUM                      |                                       | a fariti                               |                                   |  | 440                                    |
| 1. MOTOR VEHICLE FUEL                                   | Ma. REGULA                       | R UNLEADED 🗀 2                        | 2 LEADED                               | 🗀 5. JET FU                       | JEL                                    |  |
| (If checked, complete Petroleum Type)                   | ☐ 1b. PREMIU                     |                                       | 3. DIESEL                              | 🗀 6. AVIAT                        | TION GAS                               |  |
| 2. NON-FUEL PETROLEUM                                   | le. MIDGRA                       | DE UNLEADED                           | 4. GASOHOL                             | ☐ 99 OTHE                         | ER:                                    |  |
| 3. CHEMICAL PRODUCT                                     | COMMON NA                        | ME (from Hazardous Materials          | Inventory page)                        | 441 CAS#                          | (from Hazardous Materials Inventory    | page) 442.                             |
| 4. HAZARDOUS WASTE                                      | 1                                |                                       |  |                                   |  |  |
| (Includes Used Oil)                                     | }                                |                                       |  |                                   |  |  |
| 95. UNKNOWN   | <u> L</u>                        |                                       | ************************************** |                                   |  |  |
|   | 1 2                              |                                       | CONSTRU                                |                                   | *                                      | , r ' u , - , 1 <sup>m</sup> ,         |
|   | 1. SINGLE WALL                   | . 3. SINGLE WAL<br>MEMBRANE           |  | OR 5 SINGLE                       | E WALL WITH INTERNAL BL<br>IOWN        | ADDER SYSTEM 443.                      |
| (Check one item only)                                   | 2. DOUBLE WAL                    | L 🔲 4. SINGLE WAL                     | L IN A VAULT                           | ☐ 99. OTHE                        | R                                      |  |
|   | 1. BARE STEEL                    | 3. FIBERGLASS                         |  | 3. CONCR                          | <del>-</del> .                         | 1                                      |
| (Check one item only)                                   | 2. STAINLESS ST                  |                                       | PLASTIC (FRP)                          | ☐ 8 FRP CO<br>W/100%              | METHANOL                               |  |
| TANK MATERIAL - secondary tank                          |                                  | L 3. FIBERGLAS                        | S/PLASTIC                              |                                   | PTIBLE W/100% METHANOL                 |  |
| (Check one item only)                                   | 2. STAINLESS                     | STEEL [] 4. STEEL CLA                 | D W/FIBERGLAS                          | S 🗍 9. FRP NON-<br>) 🔲 10. COATED | CORRODABLE JACKET                      | 99, OTHER                              |
|   |                                  | 5. CONCRETE                           | •                                      |                                   |  |  |
|   | . RUBBER LINED<br>. ALKYD LINING | 3 EPOXY LINING 1 4 PHENOLIC LINI      | 5. GLAS                                |                                   | 5. UNKNOWN 446<br>9. OTHER             | DATE INSTALLED 447.                    |
| OR COATING 2 (Check one item only)                      | , ALK ID LINING                  | _                                     |  | _                                 | <i>y</i>                               | TO A COST TO LOCATE A A LEGISLA A LAGO |
|   | NUFACTURED CA<br>OTECTION        | THODIC 3. FIBERG                      | LASS REINFORC                          | ED PLASTIC D                      | 95. UNKNOWN 448<br>99. OTHER           | DATE INSTALLED 449                     |
| (If Applicable) 2. SA                                   | CRIFICIAL ANODE                  |                                       |  | <del></del>                       | ROTECTION EQUIPMENT:                   | YEAR INSTALLED 452                     |
| SPILL AND OVERFILL (Check all that apply) [] 1. SPILL C | Y<br>_ TONTAINMENT               | EAR INSTALLED 450                     | TYPE 4:                                | FT 1. ALARM                       | f [ ] 3. FILL TUB                      | SHUT OFF VALVE                         |
| 2. DROP 1   | TUBE _                           |                                       | } ====                                 | 2. BALL F                         | LOAT 4. EXEMPT                         |  |
| 3. STRIKI   | KPLATE                           | TAT THANTE                            | LEAK DET                               | ECTION                            |  | 1 1 2                                  |
| ٠,٠,٠,  | ĈA decor                         | iption of the monitoring p            |  | 12.1                              | ncal agency 1                          | - Na.                                  |
| IF SINGLE WALL TANK                                     | (A desci                         | iption of the monitoring p            |  | IF DOUBLE                         | WALL TANK OR TANK                      | WITH BLADDER 454.                      |
| (Check all that apply)                                  |                                  |                                       | ONDORIC OF                             | (Check one ite                    | em only)<br>L (SINGLE WALL IN VAULT :  | ONI VI                                 |
| 1. VISUAL (EXPOSED PORTIO                               | •                                | 5. MANUAL TANK                        | I M) DAIDUAU                           |                                   | NUOUS INTERSTITIAL MON                 |  |
| 2 AUTOMATIC TANK GAUGI                                  | NG (ATG)                         | [] 6. VADOSE ZONE<br>[] 7. GROUNDWATE | R                                      | 1 —                               | AL MONITORING                          |  |
| 3 CONTINUOUS ATG  1 4. STATISTICAL INVENTORY            | <b>ያ</b> ድርብእነርብ ተልተነባእነ         |                                       |  | J. 3. 3. 3. 3. 107                |  |  |
| (SIR) + BIENNIAL TANK TE                                |                                  | 99. OTHER                             |  |                                   |  |  |
| 1   |                                  | <del>-</del>                          | IANI / TATAFAR                         | A S NEWY CT A                     | OCTIDE IN DI ACE                       |  |
|   | <u> </u>                         |                                       | Part are are                           |                                   | OSURE IN PLACE                         | LATERT MATERIALS 457                   |
| ESTIMATED DATE LAST USED (Y                             | TR/MO/DAY) 455                   | ESTIMATED QUANTI                      |  | CE REMAINING                      | \ _                                    | I INERT MATERIAL? 457 Yes □ No         |
| JUNE 2003   |                                  |                                       | gallons                                |                                   | ⊓uknomn   □                            | <b>L</b>                               |
|   |                                  |                                       |  |                                   |  |  |

#### UNIFIED PROGRAM CONSOLIDATED FORM TANKS

### **UNDERGROUND STORAGE TANKS - TANK PAGE 2**

| UNDERGROUND STORAG  | Page of   |  |  |  |
|---|---|--|--|--|
| VI. PIPING CONSTRUCTION (Check all that apply)  |   |  |  |  |
| UNDERGROUND PIPING  | ABOVEGROUND PIPING  |  |  |  |
| SYSTEM TYPE [ 1. PRESSURE ] 2. SUCTION ] 3. GRA   | VITY 458. 1. PRESSURE 2. SUCTION 3. GRAVITY 459.  |  |  |  |
| CONSTRUCTION/ 1. SINGLE WALL 3. LINED TRENCH 99. OTH  | IER 460. ☐ 1. SINGLE WALL ☐ 95. UNKNOWN 462   |  |  |  |
| MANUFACTURER 2. DOUBLE WALL 95. UNKNOWN   | 2. DOUBLE WALL 99. OTHER  |  |  |  |
| MANUFACTURER  | 461. MANUFACTURER 463.  |  |  |  |
| ☐ 1. BARE STEEL ☐ 6. FRP COMPATIBLE W/100% METHANOL ☐ 1. BA   | ARE STEEL   [] 6. FRP COMPATIBLE W/100% METHANOL  |  |  |  |
| <u></u>   | AINLESS STEEL 7. GALVANIZED STEEL   |  |  |  |
|   | ASTIC COMPATIBLE W/ CONTENTS 38. FLEXIBLE (HDPE) 99. OTHER  |  |  |  |
|   | BERGLASS 9. CATHODIC PROTECTION   |  |  |  |
|   | EEL W/COATING   |  |  |  |
| VII. PIPING LEAK DEFECTION (Check all that apply) (A3 UNDERGROUND PIPING  | ABOVEGROUND PIPING  |  |  |  |
| SINGLE WALL PIPING 466.   | SINGLE WALL PIPING 467.   |  |  |  |
| PRESSURIZED PIPING (Check all that apply):  | PRESSURIZED PIPING (Check all that apply):  |  |  |  |
| ELECTRONIC LINE LEAK DETECTOR 3.0 GPH TEST <u>WITH</u> AUTO PUMP SHUT-OFF FOR LEAK, SYSTEM FAILURE, AND SYSTEM DISCONNECTION + AUDIBLE AND VISUAL ALARMS. | 1. ELECTRONIC LINE LEAK DETECTOR 3.0 GPH TEST WITH AUTO PUMP SHUT OFF FOR LEAK, SYSTEM FAILURE, AND SYSTEM DISCONNECTION + AUDIBLE AND VISUAL ALARMS. |  |  |  |
| 2. MONTHLY 0.2 GPH TEST   | ☐ 2. MONTHLY 0.2 GPH TEST   |  |  |  |
| ☐ 3 ANNUAL INTEGRITY TEST (0.1 GPH)   | 3. ANNUAL INTEGRITY TEST (0.1 GPH)  |  |  |  |
|   | ☐ 4. DAILY VISUAL CHECK   |  |  |  |
| CONVENTIONAL SUCTION SYSTEMS  | CONVENTIONAL SUCTION SYSTEMS (Check all that apply)   |  |  |  |
| 5. DAILY VISUAL MONITORING OF PUMPING SYSTEM + TRIENNIAL PIPING INTEGRITY TEST (0.1 GPH)  | 5. DAILY VISUAL MONITORING OF PIPING AND PUMPING SYSTEM   |  |  |  |
| SAFE SUCTION SYSTEMS (NO VALVES IN BELOW GROUND PIPING):  | ☐ 6. TRIENNIAL INTEGRITY TEST (0.1 GPH)   |  |  |  |
| 7. SELF MONITORING  | SAFE SUCTION SYSTEMS (NO VALVES IN BELOW GROUND PIPING):  |  |  |  |
| GRAVITY FLOW  | 7. SELF MONITORING  |  |  |  |
| ☐ 9 BIENNIAL INTEGRITY TEST (0.1 GPH)   | GRAVITY FLOW (Check all that apply):  |  |  |  |
| 1   | ☐ 8. DAILY VISUAL MONITORING  |  |  |  |
|   | ☐ 9. BIENNIAL INTEGRITY TEST (0.1 GPH)  |  |  |  |
| SECONDARILY CONTAINED PIPING  | SECONDARILY CONTAINED PIPING  |  |  |  |
| PRESSURIZED PIPING (Check all that apply):  | PRESSURIZED PIPING (Check all that apply):  |  |  |  |
| 10. CONTINUOUS TURBINE SUMP SENSOR WITH AUDIBLE AND VISUAL ALARMS AND (Check one)   | 10. CONTINUOUS TURBINE SUMP SENSOR WITH AUDIBLE AND VISUAL ALARMS AND (Check one)   |  |  |  |
| ☐ a. AUTO PUMP SHUT OFF WHEN A LEAK OCCURS  | ☐ a. AUTO PUMP SHUT OFF WHEN A LEAK OCCURS  |  |  |  |
| □ b. AUTO PUMP SHUT OFF FOR LEAKS, SYSTEM FAILURE AND SYSTEM  | Db. AUTO PUMP SHUT OFF FOR LEAKS, SYSTEM FAILURE AND SYSTEM DISCONNECTION   |  |  |  |
| DISCONNECTION  G. NO AUTO PUMP SHUT OFF   | Tie. NO AUTO PUMP SHUT OFF  |  |  |  |
| ☐ 11. AUTOMATIC LINE LEAK DETECTOR (3.0 GPH TEST) WITH FLOW SHUT OFF OR RESTRICTION   | ☐ 11. AUTOMATIC LEAK DETECTOR   |  |  |  |
| ☐ 12. ANNUAL INTEGRITY TEST (0.1 GPH)   | ☐ 12. ANNUAL INTEGRITY TEST (0.1 GPH)   |  |  |  |
| SUCTION/GRAVITY SYSTEM  | SUCTION/GRAVITY SYSTEM  |  |  |  |
| ☐ 13. CONTINUOUS SUMP SENSOR + AUDIBLE AND VISUAL ALARMS  | ☐ 13. CONTINUOUS SUMP SENSOR + AUDIBLE AND VISUAL ALARMS  |  |  |  |
| EMERGENCY GENERATORS ONLY (Check all that apply)  | EMERGENCY GENERATORS ONLY (Check all that apply)  |  |  |  |
| 14 CONTINUOUS SUMP SENSOR WITHOUT AUTO PUMP SHUT OFF AUDIBLE AND VISUAL ALARMS  | 14. CONTINUOUS SUMP SENSOR <u>WITHOUT</u> AUTO PUMP SHUT OFF AUDIBLE AND VISUAL ALARMS  |  |  |  |
| ☐ 15. AUTOMATIC LINE LEAK DETECTOR (3.0 GPH TEST) WITHOUT FLOW SHUT OFF OR RESTRICTION  | ☐ 15. AUTOMATIC LINE LEAK DETECTOR (3.0 GPH TEST)   |  |  |  |
| ☐ 16. ANNUAL INTEGRITY TEST (0.1 GPH)   | ☐ 16, ANNUAL INTEGRITY TEST (0.1 GPH)   |  |  |  |
| 17. DAILY VISUAL CHECK  | ☐ 17. DAILY VISUAL CHECK  |  |  |  |
| VIII. DISPENSER CONTAINMENT   |   |  |  |  |
| DISPENSER CONTAINMENT 468. 1. FLOAT MECHANISM THAT SHUTS (  | <del></del>   |  |  |  |
| DATE INSTALLED  2. CONTINUOUS DISPENSER PAN SENSOR + AUDIBLE AND VISUAL ALARMS  3. CONTINUOUS DISPENSER PAN SENSOR WITH AUTO SHUT OFF FOR  6. NONE        |   |  |  |  |
| DISPENSER + AUDIBLE AND VISUA IX. OWNER/OPER  | ATOR SIGNATURE  |  |  |  |
| I certify that the information provided threin is true and accurate to the best of my k   | snowledge.  |  |  |  |
| SIGNATURE OF OWNER, OPERATOR (AGENT)  | DATE: 0/10/03   |  |  |  |
| Willed Cheer Agent  |   |  |  |  |
| NAME OF OWNER OPERATOR (print):   | TITLE OF OWNER/OPERATOR! TROJECT MANAGER  |  |  |  |
| Permit Number (Agency use only) 473. Permit Approved By (Agen   | cy use only) 474. Permit Expiration Date (Agency use only) 475.   |  |  |  |

Figure 1 Date: Revised: not to scale West Mac Orthur Site: Tille: 1043 Tank Removal Site Plan sidewalk \$ 008 Wes California 8 Me arthur sidewalk EMGINEEMING
35 South Linden Avenue
South San Francisco
California 94080 TOLNDRINOWIAND ACCUTITE

|                | AC   | CERTIFIC   | CATE OF LIABILI                    | TY INSU                               | <b>JRANCE</b>  | OPID BG   | DATE (MM/DD/YYYY)<br>07/07/03                         |  |  |
|----------------|--|--|------------------------------------|---------------------------------------|--|---|---|--|--|
| An<br>Li<br>22 | cen  | ini & Company-San Mat<br>se 0208825<br>est 20th Ave  | teo                                | ONLY AND<br>HOLDER.                   | CONFERS NO RI  | ED AS A MATTER OF INF<br>IGHTS UPON THE CERTI<br>E DOES NOT AMEND, EX<br>FORDED BY THE POLICI                       | ORMATION<br>FICATE<br>TEND OR                         |  |  |
| ٠٠٠            | an Mateo CA 94403<br>one:650-573-1111 Fax:650-378-4395 |  |                                    |                                       | INSURERS AFFORDING COVERAGE NAIC #                                       |   |   |  |  |
| INS            | JREO   |  |                                    | INSURER A:                            | Golden Eagl  | e Insurance Cor   |   |  |  |
|                |  |  |                                    | INSURER B:                            |  | ensation Ins Fun  |   |  |  |
|                |  | T.E.C. Accutite<br>Tanya Burda   |                                    | INSURER C.                            |  |   |   |  |  |
|                |  | 35 South Linden Av<br>South San Francisc   | renue<br>co CA 94080               | INSURER D                             |  |   |   |  |  |
|                |  |  |                                    | INSURER E.                            | <del></del>  |   |   |  |  |
| T<br>A<br>M    | HE POI<br>NY REG<br>AY PEI<br>OLICIE                   | QUIREMENT, TERM OR CONDITION OF ANY<br>RTAIN, THE INSURANCE AFFORDED BY TH<br>S. AGGREGATE LIMITS SHOWN MAY HAVE |                                    | RESPECT TO WHIC<br>OT TO ALL THE TERM | H THIS CERTIFICATE M<br>MS, EXCLUSIONS AND (                             | IAY BE ISSUED OR<br>CONDITIONS OF SUCH  |   |  |  |
| NSR            | INSRE  | TYPE OF INSURANCE  | POLICY NUMBER                      | POLICY EFFECTIVE<br>DATE (MM/DD/YY)   | POLICY EXPIRATION DATE (MM/DD/YY)  | LIMIT   | S   |  |  |
|                |  | GENERAL LIABILITY  COMMERCIAL GENERAL LIABILITY  |                                    |                                       |  | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurence)  | \$<br>\$  |  |  |
|                | 1  | CLAIMS MADE OCCUR  | 1                                  |                                       | <u>}</u>   | MED EXP (Any one person)  | \$  |  |  |
|                |  | <u> </u>   |                                    |                                       |  | PERSONAL & ADV INJURY   | \$  |  |  |
|                |  |  |                                    |                                       |  | GENERAL AGGREGATE   | \$  |  |  |
|                | _  | POLICY PRO-<br>POLICY JECT LOC   |                                    |                                       |  | PRODUCTS - COMP/OP AGG  | \$  |  |  |
| A              |  | X ANY AUTO   | CBP9503004                         | 07/01/03                              | 07/01/04   | COMBINED SINGLE LIMIT (Ea accident)   | \$ 1000000  |  |  |
|                |  | ALL OWNED AUTOS SCHEDULED AUTOS HIRED AUTOS  |                                    |                                       |  | BODILY INJURY<br>(Per person)   | \$  |  |  |
|                |  | NON-OWNED AUTOS  |                                    |                                       |  | BODILY INJURY<br>(Per accident)   | \$  |  |  |
|                | <br>   |  |                                    |                                       |  | PROPERTY DAMAGE (Per accident)  | \$  |  |  |
|                |  | GARAGE LIABILITY ANY AUTO  | }                                  |                                       |  | AUTO ONLY - EA ACCIDENT   | \$  |  |  |
|                |  |  |                                    |                                       |  | ALITA ONLY:   | \$  |  |  |
|                |  | EXCESS/UMBRELLA LIABILITY  |                                    |                                       |  | EACH OCCURRENCE   | \$  |  |  |
|                |  | OCCUR CLAIMS MADE  |                                    |                                       |  | AGGREGATE   | \$  |  |  |
|                |  | ·····  |                                    |                                       |  |   | \$  |  |  |
|                |  | DEDUCTIBLE   |                                    | ĺ                                     |  |   | \$  |  |  |
|                |  | RETENTION \$   |                                    |                                       |  | WCSTATIL ( TOTU   | \$  |  |  |
| в              |  | KERS COMPENSATION AND<br>OYERS' LIABILITY  | 0227102                            | 70/07/00                              | 70/07/05   | X WC STATU- OTH-<br>TORY LIMITS ER  | - 1000000   |  |  |
| <b>D</b>       | OFFI   | PROPRIETOR/PARTNER/EXECUTIVE<br>CER/MEMBER EXCLUDED?   | 9237102                            | 10/01/02                              | 10/01/03   |   | \$ 1000000  |  |  |
|                | If yes,  | describe under<br>IAL PROVISIONS below   |                                    | ĺ                                     |  | E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT   | \$ 1000000<br>\$ 1000000                              |  |  |
| DESC           | OTHE   |  | LES / EXCLUSIONS ADDED BY ENDORSEM | ENT/SPECIAL PROV                      | /ISIONS  |   |   |  |  |
|                |  |  | e except with respect              |                                       |  | 10 days.  |   |  |  |
| ŒF             | TIFIC  | CATE HOLDER  |                                    | CANCELLATIO                           | DN   |   |   |  |  |
|                |  | For Information Only   | 0000000                            | DATE THEREOF,                         | THE ISSUING INSURES<br>CERTIFICATE HOLDER<br>GATION OR LIABILITY<br>(ES. | ED POLICIES BE CANCELLED E<br>R WILL ENDEAVOR TO MAIL 3<br>NAMED TO THE LEFT, BUT FAI<br>OF ANY KIND UPON THE INSUR | 0 DAYS WRITTEN LURE TO DO SO SHALL EER, ITS AGENTS OR |  |  |
|                | <del></del>  | 5 (0004 (00)   |                                    | Dus                                   | ray,   | Amilon  | •   |  |  |

| 4                    | <u>4C</u>               | ORD,                             | CERTIFIC  | CATE OF LIABIL   | ITY INSU                               | RANCE                             | , ,   | DATE(MWDDYYYY) 07/10/2003    |
|----------------------|-------------------------|----------------------------------|---|--|--|-----------------------------------|---|------------------------------|
|                      | DUCER                   |                                  | APMTAT THE  | BROKERS INC  | THIS CERT                              | TIFICATEIS ISSU<br>D CONFERS NO   | EDAS A MATTER OF I                                      | NFORMATION                   |
|                      | 037                     | SUNCAS                           | ST LANE, SU   | JITE 103   | HOLDER. ALTER TH                       | THIS CERTIFICA<br>E COVERAGE A    | TE DOES NOT AMEND<br>FFORDED BY THE PO                  | , EXTEND OR<br>LICIES BELOW. |
|                      | ⁻. D<br>√16             |                                  | HILLS, CA 9<br>1080   | 95762  | INSURERSA                              | FFORDINGCOV                       | ERAGE   | NAIC#                        |
|                      | RED                     |                                  | OLOGY ENGINE  | ERING & CONSTRUCTION   | INSURER A. A.                          | MERICAN SA                        | AFETY CASUALT   | <i>t</i>                     |
|                      |                         |                                  | rec/accuti  |  | INSURER B                              |                                   |   |                              |
|                      |                         |                                  | OUTH LINDE  |  | INSURER C:                             |                                   |   |                              |
|                      |                         | SOUTI                            | H SAN FRANC   | CISCO, CA 94080  | INSURER D.                             |                                   |   |                              |
|                      |                         |                                  |   |  | INSURER E:                             |                                   |   |                              |
| T<br>A               | HE PO<br>NY RE<br>AY PE | QUIREMENT,<br>RTAIN, THE IN      | TERM OR CONDITIONSURANCE AFFORDS  | LOW HAVE BEEN ISSUED TO THE IN<br>ON OF ANY CONTRACT OR OTHER<br>ED BY THE POLICIES DESCRIBED HE | DOCUMENT WITH F<br>REIN ISSUBJECT TO   | RESPECT TO WHIC                   | H THIS CERTIFICATE MAY                                  | BE ISSUED OR                 |
| P<br>NSR             | OLICIE                  |                                  |   | AYHAVE BEEN REDUCED BY PAID CL   | AIMS,  POLICY EFFECTIVE DATE(MM/DD/YY) | POLICY EXPIRATION DATE (MM/DD/YY) | 1   |                              |
| LTR                  | NSRO                    | TYPE<br>GENERAL LIAB             | OF INSURANCE  | POLICYNUMBER   | DATE(MM/DD/YY)                         | DATE(MM/DD/YY)                    | EACH OCCURRENCE   | \$1,000,000                  |
|                      |                         | 37                               | RLITT<br>CIAL GENERAL LIABILITY   |  |  |                                   | DAMAGE TO RENTED PREMISES (Ea occurence)                | \$ 50,000                    |
|                      |                         |                                  | MSMADE X OCCU   | 3  |  |                                   | MED EXP (Any one person)                                | \$ 5,000                     |
| Α                    |                         |                                  | POLLUTION   | HSR 03-4468-001  | 07/01/03                               | 07/01/04                          | PERSONAL & ADVINJURY                                    | \$1,000,000                  |
|                      | ĺĺ                      | X PROF-                          | -CLMS.MADE  | -  |  | İ                                 | GENERAL AGGREGATE                                       | \$2,000,000                  |
|                      |                         | GEN'L AGGREG                     | SATE LIMIT APPLIES PER.   | _  |  |                                   | PRODUCTS - COMP/OP AGG                                  | \$2,000,000                  |
|                      |                         | POLICY                           | PRO-<br>JECT LOC  |  |  |                                   |   |                              |
|                      |                         | AUTOMOBILEL<br>ANYAUTO           |   |  |  |                                   | COMBINED SINGLE LIMIT<br>(Ea accident)                  | \$                           |
|                      |                         | ALLOWNE<br>SCHEDUL               | ED AUTOS<br>ED AUTOS  |  |  |                                   | BODILYINJURY<br>(Per person)                            | \$                           |
|                      |                         | HIRED AU                         |   |  |  |                                   | BODILYINJURY<br>(Peraccident)                           | \$                           |
|                      |                         |                                  |   | -  |  |                                   | PROPERTY DAMAGE<br>(Peraccident)                        | \$                           |
|                      |                         | GARAGE LIABI                     | LITY  |  |  |                                   | AUTO ONLY - EA ACCIDENT                                 | \$                           |
|                      |                         | ANYAUTO                          |   |  |  |                                   | OTHER THAN EA ACC AGG                                   | \$                           |
|                      |                         | EXCESS/UMBR                      | ELLA LIABILITY  |  |  |                                   | EACH OCCURRENCE   | \$9,000,000                  |
|                      | [                       | X occur                          | CLAIMSMADE  |  |  |                                   | AGGREGATE   | \$9,000,000                  |
| _                    |                         |                                  |   | AXS 03-4468-001  | 07/01/03                               | 07/01/04                          |   | \$                           |
| A                    | ]                       | DEDUCTIB                         | LE  |  |  |                                   |   | \$                           |
|                      |                         | RETENTIO                         | N \$  |  |  |                                   | WCSTATU- OTH-   | \$                           |
|                      |                         | KERSCOMPENSA<br>OYERSILIABILIT   |   | 1  |  |                                   | TORYLIMITS ER   |                              |
|                      | ANY PR                  | OPRIETOR/PARTNER/E               | EXECUTIVE   |  |  |                                   | E.L EACH ACCIDENT                                       | \$                           |
|                      | Ifyes.                  | describe under<br>IAL PROVISIONS |   | 1  |  | '                                 | E.L. DISEASE - EA EMPLOYEE  E.L. DISEASE - POLICY LIMIT | \$                           |
|                      | OTHE                    |                                  | Delow   |  |  |                                   | E E BIGERGE T GEIGHT                                    |                              |
|                      |                         |                                  |   |  |  |                                   |   |                              |
| DES                  | RIPTIO                  | NOFOPERATION                     | IS/LOCATIONS/VEHICLE  |  | PECIALPROVISIONS                       |                                   | <u> </u>  |                              |
|                      | ,                       |                                  |   |  |  |                                   |   |                              |
|                      |                         |                                  |   |  |  |                                   |   |                              |
|                      |                         |                                  |   |  |  |                                   | ·   |                              |
| CEI                  | RTIFIC                  | CATE HOLD                        | ER  |  | CANCELLAT                              | ION                               |   |                              |
| FOR INFORMATION ONLY |                         | DATE THEREOF,                    | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDERNAMED TO THE LEFT, BUT FAILURE TO DOSO SHALL IMPOSENO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR |  |  |                                   |   |                              |
|                      |                         |                                  |   |  | REPRESENTATIV<br>AUTHORIZED REP        |                                   | mw  | , Deale                      |
| <u> </u>             | DD                      | 5/2001/08)                       |   |  | <u>L</u>                               |                                   |   | RPORATION(988                |



1000 Se Number 762034

Entaly CORP

TECHNOLOGY ENGINEERING & CONSTRUCTION INC DBA ACCUTITE

Classification(s) A HAZ B C36

Experation Date 04/30/2005







TATALE OF CALIFORNIA
STATE OF CONTRACTORS STATE LICENSE BOARD

Building Quality

HAZARDOUS SUBSTANCES REMOVAL AND REMEDIAL ACTIONS CERTIFICATION

Pursuant to the provisions of Section 7058.7 of the Business and Professions Code, the Registrar of Contractors does hereby certify that the following qualifying person has successfully completed the hazardous substances removal and remedial actions examination.

Qualifier:

EDDY ARMAND TABET

License No.:
762034

Business Name:

WITNESS my hand and official sent this delay of AUGUST 1999 TECHNOLOGY ENGINEERING & CONSTRUCTIONS TO THE CONSTRUCTION OF THE CO





### Technology, Engineering & Construction, Inc.

35 South Linden Ave. • So. San Francisco, CA 94080-6407 • Contractor's Lic. #762034 Tel: (650) 952-5551 • Fax: (650) 952-7631 • www.tecaccutite.com

#### SITE SAFETY PLAN

#### RALPH A. SCOTT 1043 WEST MACARTHUR BLVD. EMERYVILE, CA

This specific Safety and Plan establishes the general safety requirements necessary to protect the public, contractor, employees, owner/operator and properties involved in this project.

#### SCOPE OF WORK:

- TEC-Accutite will be excavating, removing & disposing of one (1) 300 gallon steel empty underground regular storage tank located at the above location.
- TEC-ACCUTITE PERSONNEL:

| Project Manager:    | Willie Green, Designated Health & Safety Coordinator (HSC) |
|---------------------|--|
| Foreman:            |  |
| Laborer/s:          |  |
| Equipment Operator: |  |
| Engineer/s:         |  |

TEC-Accutite personnel have taken the 40 hour Hazardous Waste Operations and Emergency Response Class and, as required by OSHA 29 CFR 1910.120.

The Health and Safety Coordinator will be on site during all work to verify adherence with the Site Safety Plan. The Health and Safety Coordinator will also coordinate all work with Local and State Health and Safety Representative as needed.

#### SAFETY AND PROTECTIVE PROCEDURES:

- 1. TEC-Accutite personnel fills out daily, an on-site Job Site Safety Meeting Report and a Daily Inspection Checklist and Correction Form. (Sample copies attached).
- 2. If required, TEC-Accutite will notify USA 48 hours before the scheduled removal to locate underground utilities.
- 3. If required, TEC-Accutite will notify Bay Area Air Quality Management District 5 days prior to the scheduled removal. We will also comply with BAAQMD 8-40-401 Regulation 8, Rule 40.
- 4. The Health and Safety Coordinator will monitor the site during all work for the presence of gasoline vapors utilizing a combustible Gas Detector (GasTech Model 1314).
- 5. The Health and Safety Coordinator will mark the exclusion zone and monitor the site for the presence of non-OSHA trained personnel on-site. All visitors shall sign in, If non-OSHA trained visitors or personnel are on-site the HSC will ask the individual/s to exit the exclusion zone
- 6. No smoking, drinking or eating will be allowed in work areas.

- All personnel are properly trained and will wear half-mask air purifying cartridge respirators (organic cartridge with dust prefilter) when significant detector readings are recorded, or if a significant gasoline odor is detected.
- 8. Should any emergency arise, work shall be halted and the following regulatory agencies will be notified:
  - (1) Emeryville Fire Department (510) 596-3753
  - (2) California Regional Water Quality Control Board San Francisco Region (510) 622-2300
  - (3) Alameda County of Environmental Health (510) 705-8150

Personnel required to work in the area of gasoline pooling will wear neoprene rubber gloves, chemical goggles, protective clothing, chemical resistant safety boots and a cartridge respirator.

In the event of emergency, personnel will be taken to the nearest hospital, in this case:

CHILDRENS HOSPITAL OAKLAND 747 – 52<sup>ND</sup> STREET EMERYVILLE, CA (510) 428-3000

Note: Information will be listed on site.

\*\* PLEASE SEE ATTACHED DIRECTIONS EMERGENCY DIAL 911 WHEN INJURED PERSON(S) CANNOT BE REMOVED FROM SITE DUE TO SEVERE INJURIES.

| If any of the following exist, please list: |   |   |
|---|---|---|
| Physical Hazards:                           | <br><u> </u>                              |   |
|   | <br>                                      |   |
|   | <br>                                      |   |
| Chemical Hazards:                           |   |   |
|   | <br>· · · · · · · · · · · · · · · · · · · | , |
| Level of Protection (A to D):               | <br>                                      |   |
|   | <br>                                      |   |
| Nearest Phone and Emergency Numbers:        | <br>                                      |   |
|   | <br>                                      |   |



#### DEPARTMENT/JOBSITE SAFETY MEETING REPORT

| DEPARTMENT:                                     | MEETING DATE:      |           |
|---|--------------------|-----------|
| JOBSITE:  | Тіме:              | A.M./P.M. |
| EMPLOYEES IN ATTENDANCE:                        |                    |           |
|   |                    |           |
|   |                    |           |
|   |                    |           |
|   |                    |           |
| ACCIDENTS:                                      |                    |           |
|   |                    |           |
|   |                    |           |
| REVIEW OF ANY ACCIDENTS THAT HAVE OCCURRED SING | CE LAST MEETING:   |           |
|   |                    |           |
| Unsafe Acts/Conditions From Inspection:         |                    |           |
|   |                    |           |
| REVIEW OF UNSAFE ACTS/CONDITIONS FROM LAST ME   | ETING:             |           |
|   |                    |           |
| SAFETY TOPICS DISCUSSED:                        |                    |           |
|   |                    |           |
| EMPLOYEE/SUBCONTRACTOR/SUGGESTIONS/RECOMM       | ENDATIONS/REMARKS: |           |
|   |                    |           |
| JOBSITE FOREMAN/SUGGESTIONS/RECOMMENDATIONS     | s/Remarks:         | ,         |
|   |                    |           |
|   |                    |           |



# TEC-ACCUTITE ENVIRONMENTAL ENGINEERING INSPECTION CHECKLIST AND CORRECTION FORM

| MONTHLY: DAILY: WEEKLY:  |  |
|--|--|
| GENERAL AREA OR JOB SAFETY CLASS:  | TANK INSTALLATIONS, REMOVALS, OVEREXCAVATIONS & DRILLING |
| DATE PREPARED  | PREPARER   |
| SAFE WORK CONDITION, SAFE WORK PROPERTY OR PERSONAL PROTECTIVE EQUIPMENT | ACTICES CHECKED (INITIAL)                                |
| 1. CAL/OSHA PERMIT ON SITE (IF REQUI                                     | RED)   |
| 2. U.G. UTILITIES MARKED BY U.S.A.                                       |  |
| 3. EXCAVATION BARRICADED   |  |
| 4 Spoils piles 2 FEET OR MORE FROM                                       | EDGE   |
| 5. EMPLOYEES WEARING PROPER PROTE  | ECTION   |
| 5a. HARD HATS  |  |
| 5B. SAFETY SHOES   |  |
| 5c. Respirators available  |  |
| 6. FIRE EXTINGUISHERS WITHIN 75 FEET                                     | OF EXCAVATION  |
| 7 FIRST AID KITS ON SITE   |  |
| 8 ALL VEHICLES, EQUIPMENT, AND POW                                       | ER TOOLS IN SAFE OPERATING ORDER                         |
| 9. POTABLE WATER AVAILABLE   |  |
| 10. EMERGENCY MEDICAL SERVICES AVAIL                                     | LABLE  |
| CORRECTIVE ACTION NEEDED/TAKEN:  |  |
|  |  |
| IS EQUIPMENT LOCKED OUT DUE TO IMMIN                                     | NENT HAZARD?   |
| PERSON RESPONSIBLE FOR CORRECTION:                                       |  |
| COPY PROVIDED:   |  |
| (DATE)   | (TIME)   |
| CORRECTED:   | ·····  |
| REVIEWED BY:   | DATE:  |

