

**California Environmental Management Service Co., Inc.**

**Established 1984**  
P.O. Box 390874  
Mountain View, CA 94039-0874  
(650) 966-1526 Fax (650) 965-1146

Date: Thu, Nov 5, 1998  
To: Ms. Sukla De. CIH. MS. Consultant

Time: 1:58 PM  
Fax No. 510.494.4822/or 651.9240  
Phone 510.494.4236/or 651.3934

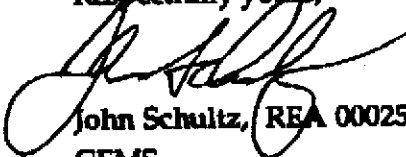
Total No. Pages (including this page): four page(s) total

Subject: Confirmation Wipe Sampling Plan for Proton Technology Corp., 5035/504  
Brandin Court, Fremont, California

Dear Sukla,

Attached is a confirmation wipe sampling plan for lead testing at the former Proton Technology Corp., at 5035/5045 Brandin Court, Fremont, California. Please call me if you have any questions, comments, or revisions. I am confirming the wipe sampling event at the site for Wednesday, November 11, 1998, at 1:30 p.m., thank you for your help.

Respectfully yours,



John Schultz, REA 00025  
CEMS

Attachment

cc: Mr. Byron Brill, Freestone Properties (re Proton Technology Corporation) @ fax 650.329.0129  
Ms. Madhulla Logan, M.S., Alameda County Health Department @ fax 510.337.9335

P.S. SUKLA- i've UNDERLINED THE SAMPLES TO BE COLLECTED. JS

Direct to: Ms. Sukla De. CIH. MS. Consultant

Fax No. 510.494.4822/or 651.9240

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Environmental  
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November 5, 1998

**Ms. Sukla De, CIH, MS  
Fremont Fire Department  
Hazardous Materials Division**

Fax: 510.494.4822/Ph. 510.494.4236

**Subject: Confirmation Wipe Sampling Plan for 5035/5045 Brandin Court, Fremont, CA 94538**

Dear Sukla,

California Environmental Management Service Co., Inc., (CEMS) will complete additional wipe sampling at the above facility, formerly operated by Proton Inc., for lead testing. CEMS will collect wipe samples from the following specific locations as per request (see the attached map showing the proposed wipe samples):

**No. Samples Location/Description and Sample ID No.**

- 1 From the fire sprinkler line at ceiling height in the location of S1, the location of the former wave solder machine. (Sample ID No. SW 7)<sup>1</sup>
- 1 From a lamp at ceiling height in the location of WS10, the former test room. (Sample ID No. SW 8)
- 4 From the walls (approximately equidistant from each other) in the former hot air level room. (Sample ID No. SW 9-12)
- 2 From opposing walls in the former wave solder room. (Sample ID No. SW 13-14)
- 2 From the floor (approximately equidistant from each other) in the former hot air level room. (Sample ID No. SW 15-16)

<sup>1</sup> The sample identification is a continuation of the sample identification started with the May 4, 1998 Facility Decommissioning Report, starting with SW 7.

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November 5, 1998  
Confirmation Wipe Sampling Plan  
5035/5045 Brandin Court, Fremont, CA 94538

No. Samples Location/Description and Sample ID No. (continued)

- 1 From the floor drain (after vacuuming with a wet/dry vacuum) in the former wave solder room. (Sample ID No. SW 17)
- 2 From the floor (approximately equidistant from each other) in the former assembly area next door (at 5035 branding court). (Sample ID No. SW 18-19)
- 2 From the wall separating the former assembly area next door (at 5035 branding court) from the wave solder and hot air leveling rooms (approximately equidistant from each other). (Sample ID No. SW 20-21)
- 2 In addition, blank samples will be submitted to the laboratory for QA/QC purposes. (Sample ID No. SW 22-23)

In all, a total of 17 samples will be collected. Should additional confirmation or other samples be collected, the numbering will be continued where it left off. All samples will be sent to McCampbell Analytical Inc., a state certified hazardous waste analytical laboratory. A copy of the data and a report will be submitted to your agency, and to the County on completion.

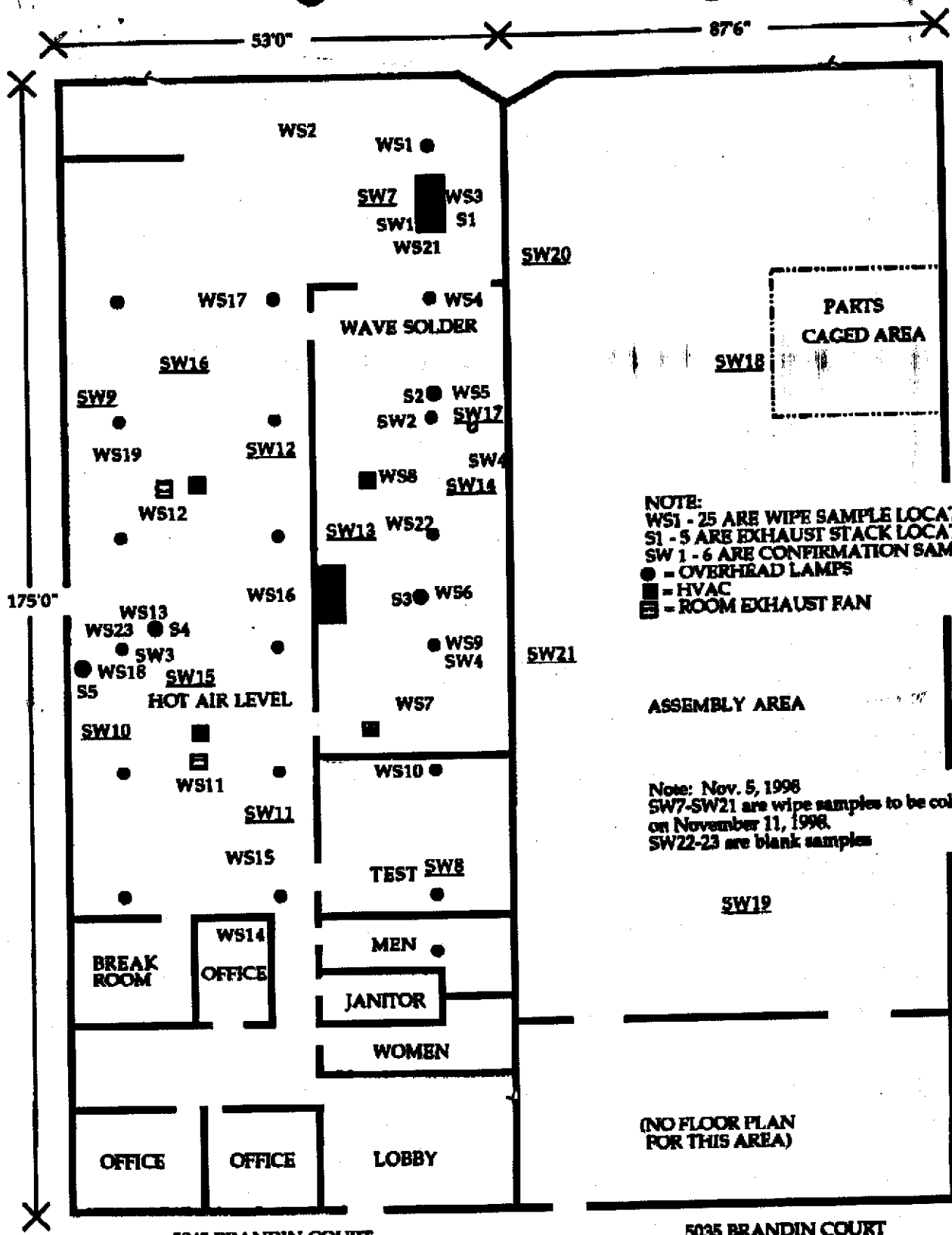
Respectfully yours,



John Schultz, REA 00025  
Consultant to Freestone Properties

Attachment: Wipe Sample Location Map, updated 11-5-98

cc: Mr. Byron Brill, Freestone Properties  
Ms. Madhulla Logan, M.S., Hazardous Materials Specialist, Alameda Co. Health Dept.



**NOTE:**  
 WS1 - 25 ARE WIPE SAMPLE LOCATIONS  
 S1 - 5 ARE EXHAUST STACK LOCATIONS  
 SW 1 - 6 ARE CONFIRMATION SAMPLES  
 ● = OVERHEAD LAMPS  
 ■ = HVAC  
 □ = ROOM EXHAUST FAN

ASSEMBLY AREA

Note: Nov. 5, 1998  
 SW7-SW21 are wipe samples to be collected  
 on November 11, 1998.  
 SW22-23 are blank samples

(NO FLOOR PLAN  
 FOR THIS AREA)

5045 BRANDIN COURT  
 (9,603 SQ FT)

5035 BRANDIN COURT  
 (15,000 SQ FT)

**PROTON TECHNOLOGY CORP.**  
**Sample Location Map**  
 updated 11-5-98  
 DRAWING NOT TO SCALE