

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP, AND THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY, AND WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: WIND RIVER SYSTEMS INC., A DELAWARE CORPORATION.

BY: \_\_\_\_\_ DATED: \_\_\_\_\_  
NAME: RICHARD KRABER  
ITS: CFO

**OWNER'S ACKNOWLEDGMENT**

STATE OF CALIFORNIA }  
COUNTY OF ALAMEDA } S.S.

ON \_\_\_\_\_ 19 \_\_\_\_\_, BEFORE ME \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_ PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME IN HER AUTHORIZED CAPACITY AND THAT BY HER SIGNATURE ON THE INSTRUMENT THE PERSON OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: \_\_\_\_\_ NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES: \_\_\_\_\_  
PRINCIPAL PLACE OF BUSINESS: \_\_\_\_\_ PRINTED NAME

**BASIS OF BEARINGS**

THE BEARING N 83°26'25" E OF THE MONUMENT SAID MONUMENTS ARE SHOWN ON THAT CERTAIN MAP DATED JULY 19, 1983 IN BOOK 138 OF MAPS AT PAGE 11. THIS MAP CONFORMS TO THE BASIS OF BEARINGS FOR THIS MAP.

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY SUPERVISION AND IN CONFORMANCE WITH THE SURVEYING MAP ACT AND LOCAL ORDINANCE AT THE TIME OF THE SURVEY, MARCH, 1998. I HEREBY STATE THAT THIS MAP CONFORMS TO THE APPROVED OR CONDITIONAL MAP ACT, IF ANY.

DATED: \_\_\_\_\_  
BRAD BILBO,  
EXPIRES: 03/31/2000

**EASEMENTS ABANDONED BY THE TERMS OF THE 1998 SUBDIVISION MAP ACT:**

1. THE PUBLIC SEWER EASEMENT RECORDED IN DEEDS AT PAGE 460 OF OFFICIAL RECORDS.
2. THE PUBLIC SEWER EASEMENT RECORDED IN DEEDS AT PAGE 1 OF OFFICIAL RECORDS.
3. THE ELECTRIC POLE LINE EASEMENT RECORDED AT PAGE 227 OF OFFICIAL RECORDS.
4. THE ELECTRIC LINE EASEMENT RECORDED AT PAGE 220 OF OFFICIAL RECORDS.
5. THE STORM DRAIN AND SANITARY SEWER EASEMENT RECORDED IN DEEDS AT PAGE 436 OF OFFICIAL RECORDS IN BOOK 5029 AT PAGE 436 OF OFFICIAL RECORDS.
6. THE PUBLIC UTILITIES EASEMENT FILED ON PARCEL MAPS AT PAGE 11 OF ALAMEDA COUNTY RECORDS.

RECEIVED  
OCT 13 1998  
PLANNING DEPARTMENT  
CITY OF ALAMEDA

**CERTIFICATE OF CITY CLERK**

I, DIANE B. FELSCH, CITY CLERK AND CLERK OF THE COUNCIL OF THE CITY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT SAID COUNCIL DID, AT A REGULAR MEETING THEREOF HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BY RESOLUTION NO. \_\_\_\_\_, ACCEPT ON BEHALF OF THE PUBLIC ALL EASEMENTS OFFERED FOR DEDICATION TO THE PUBLIC FOR USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION AND DO HEREBY ABANDON AND VACATE THE EASEMENTS LISTED BELOW, AND SHOWN ON SHEET 2:

1. THE PUBLIC SEWER EASEMENT RECORDED ON SEPTEMBER 30, 1887 IN BOOK 328 OF DEEDS AT PAGE 460 OF OFFICIAL RECORDS.
2. THE PUBLIC SEWER EASEMENT RECORDED ON JULY 30, 1900 IN BOOK 750 OF DEEDS AT PAGE 1 OF OFFICIAL RECORDS.
3. THE ELECTRIC POLE LINE EASEMENT RECORDED ON APRIL 23, 1924 IN BOOK 692 AT PAGE 227 OF OFFICIAL RECORDS.
4. THE ELECTRIC LINE EASEMENT RECORDED ON APRIL 25, 1924 IN BOOK 694 AT PAGE 220 OF OFFICIAL RECORDS.
5. THE STORM DRAIN AND SANITARY SEWER EASEMENT RECORDED ON DECEMBER 10, 1946 IN BOOK 5029 AT PAGE 436 OF OFFICIAL RECORDS.
6. THE PUBLIC UTILITIES EASEMENT FILED ON APRIL 15, 1983 IN BOOK 138 OF PARCEL MAPS AT PAGE 11 OF ALAMEDA COUNTY RECORDS.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

DIANE B. FELSCH  
CITY CLERK AND CLERK OF THE  
COUNCIL OF THE CITY OF ALAMEDA

**CITY ENGINEER'S STATEMENT**

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED: \_\_\_\_\_  
JIM SANDERSON, R.C.E. 28228  
CITY OF ALAMEDA, CALIFORNIA

**RECORDER'S CERTIFICATE**

FILE THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, AT \_\_\_\_\_ M. IN  
BOOK \_\_\_\_\_ OF PARCEL MAPS AT PAGES \_\_\_\_\_, AT THE REQUEST OF

SERIES NO. \_\_\_\_\_

FEE: \_\_\_\_\_

RENE C. DAVIDSON  
COUNTY RECORDER

BY: \_\_\_\_\_  
DEPUTY COUNTY RECORDER

NT LINE ON BUENA VISTA AVENUE, AS  
AIN PARCEL MAP FILED FOR RECORD ON  
GES 76 THROUGH 80, WAS TAKEN AS

MY DIRECTION AND IS BASED UPON  
REQUIREMENTS OF THE SUBDIVISION  
EQUEST OF WIND RIVER SYSTEMS IN  
IS PARCEL MAP SUBSTANTIALLY  
NALLY APPROVED TENTATIVE MAP,

P.L.S. 6141  
/31/2002

MS OF SECTION 66499.20 1/2

ON SEPTEMBER 30, 1887 IN BOOK 328  
S.  
ON JULY 30, 1900 IN BOOK 750 OF  
RDED ON APRIL 23, 1924 IN BOOK 692  
ON APRIL 25, 1924 IN BOOK 694 AT  
EASEMENT RECORDED ON DECEMBER 10,  
L RECORDS.  
APRIL 15, 1983 IN BOOK 138 OF  
Y RECORDS.

**PARCEL MAP**  
Wind River Systems

BEING A RESUBDIVISION OF PARCEL ONE DESCRIBED IN THAT CERTAIN LOT  
LINE ADJUSTMENT RECORDED AS DOCUMENT NUMBER 97282540, TOGETHER WITH  
THE THE LAND DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED AS  
DOCUMENT NUMBERS 97282546, 97282547 AND 97282548 ALL DOCUMENTS WERE  
RECORDED ON OCTOBER 24, 1997 AND TOGETHER WITH A PORTION OF PARCEL A  
AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN INDENTURE RECORDED ON MAY  
21, 1925 IN BOOK 1022 AT PAGE 116, ALL DOCUMENTS ARE OFFICIAL RECORDS  
OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

OCTOBER 1998  
CITY OF ALAMEDA ALAMEDA COUNTY CALIFORNIA

**Brian Kangas Foulk**

CONSULTING ENGINEERS  
540 PRICE AVENUE  
REDWOOD CITY, CA 94062

OCT 13 1998



LANDS OF  
ALAMEDA REAL ESTATE  
INVESTMENT

DRIVEWAY EASEMENT  
DOC. #98-319545

EASEMENT  
#98-233663

EASEMENT  
#98-306176

EASEMENT  
#98-233663

EASEMENT  
#98-233663

EASEMENT  
#98-233663

EASEMENT  
#98-233663

A S K A

S I N

LANDS OF  
AL INDUSTRIES

ND

ND DISK IN WELL

3/4" IP STAMPED LS 6141  
LEAD AND TAG IN CONCRETE

ST BAY MUNICIPAL UTILITY DISTRICT

BIC UTILITY EASEMENT

RM DRAIN EASEMENT

NITARY SEWER EASEMENT

CORD INFORMATION PER 138 PARCEL MAPS 76-80, PM 2938

CORD INFORMATION PER 25 MAPS 74-78

CORD INFORMATION PER 138 PARCEL MAPS 11-13, PM 3231

CORD INFORMATION PER 154 PARCEL MAPS 72-75, PM 4600

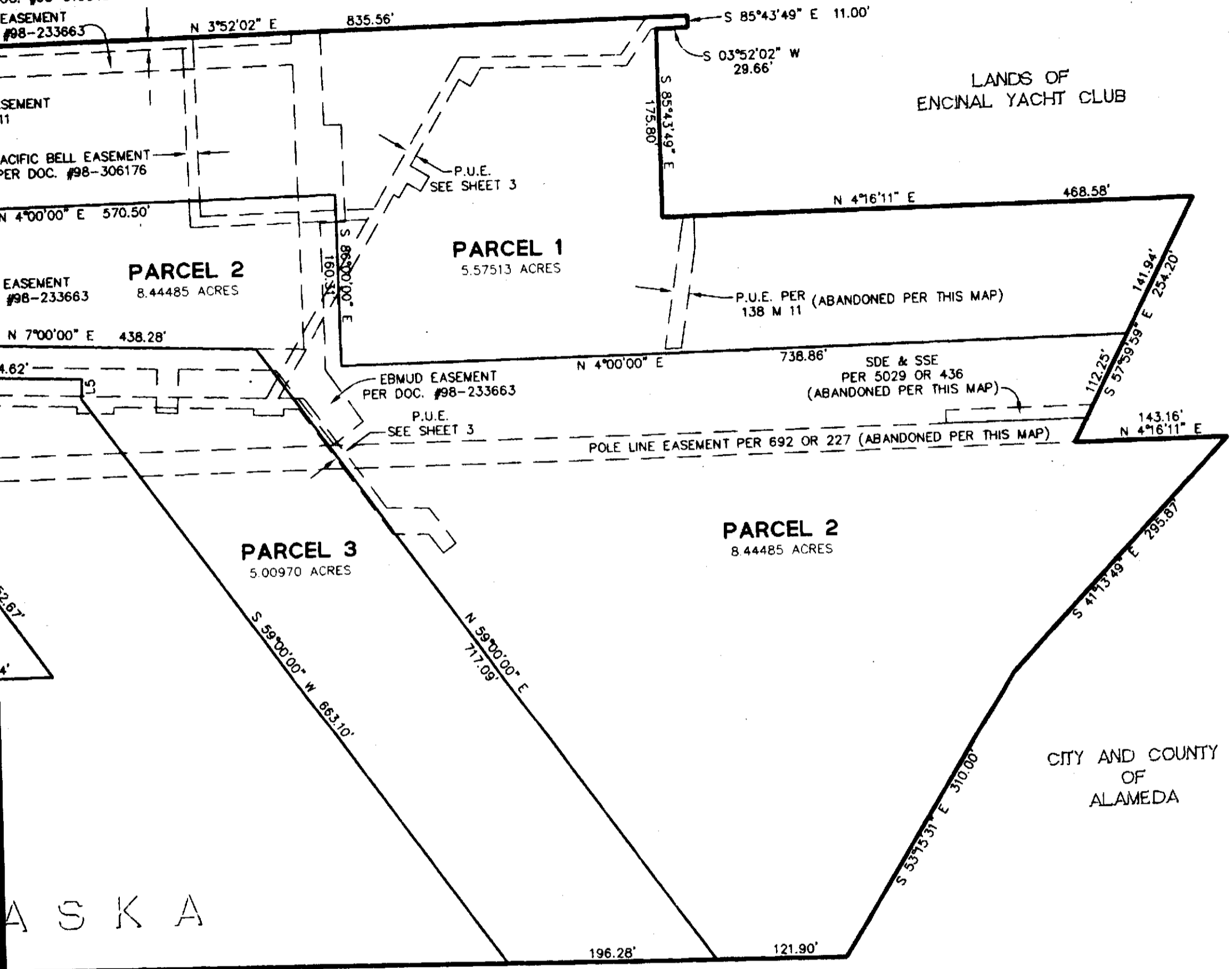
NDARY LINE

CEL LINE

EASEMENT LINE

LANDS OF  
ENCINAL YACHT CLUB

CITY AND COUNTY  
OF  
ALAMEDA



**PARCEL MAP**  
Wind River Systems

BEING A RESUBDIVISION OF PARCEL ONE DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT RECORDED AS DOCUMENT NUMBER 97282540, TOGETHER WITH THE THE LAND DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED AS DOCUMENT NUMBERS 97282546, 97282547 AND 97282548 ALL DOCUMENTS WERE RECORDED ON OCTOBER 24, 1997 AND TOGETHER WITH A PORTION OF PARCEL A AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN INDENTURE RECORDED ON MAY 21, 1925 IN BOOK 1022 AT PAGE 116, ALL DOCUMENTS ARE OFFICIAL RECORDS OF ALAMEDA COUNTY, STATE OF CALIFORNIA.

OCTOBER 1998

CITY OF ALAMEDA ALAMEDA COUNTY CALIFORNIA

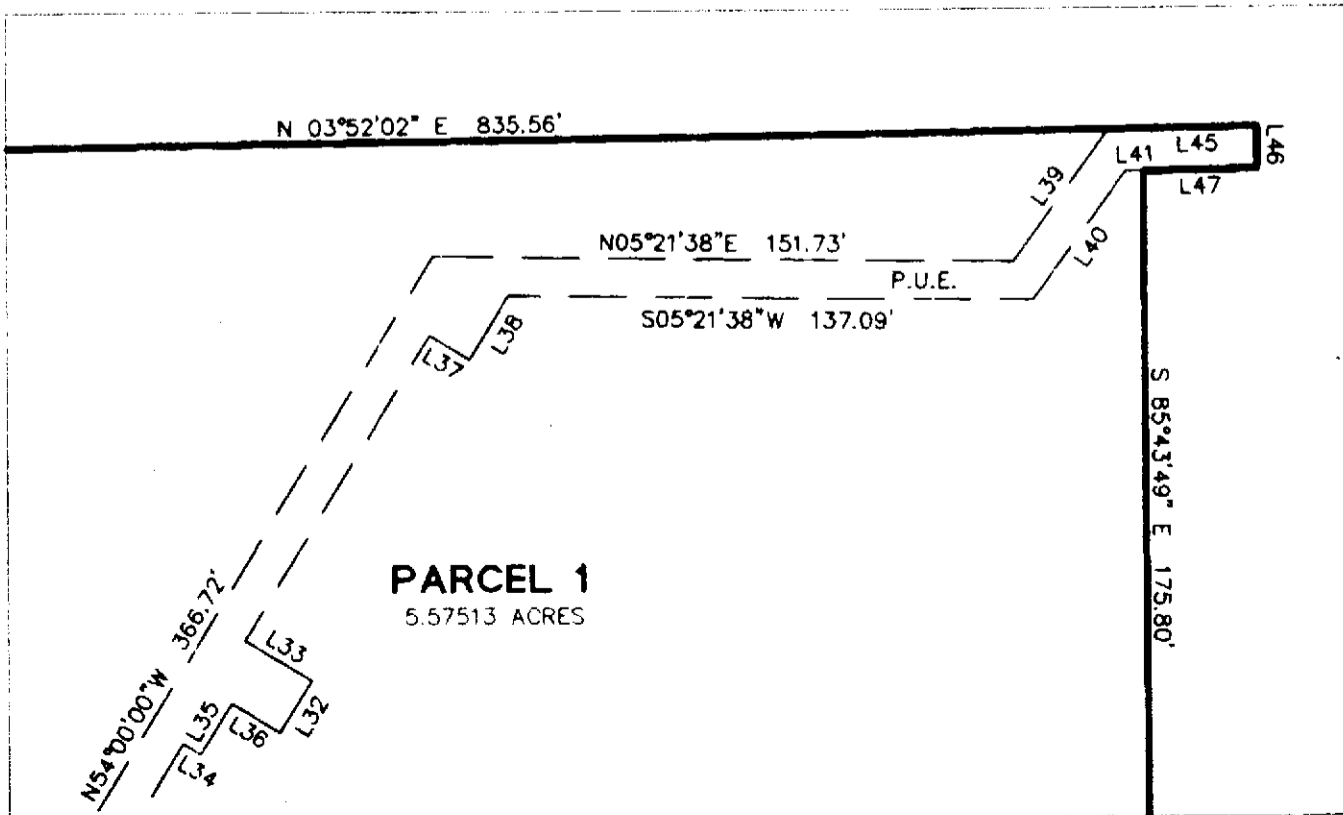
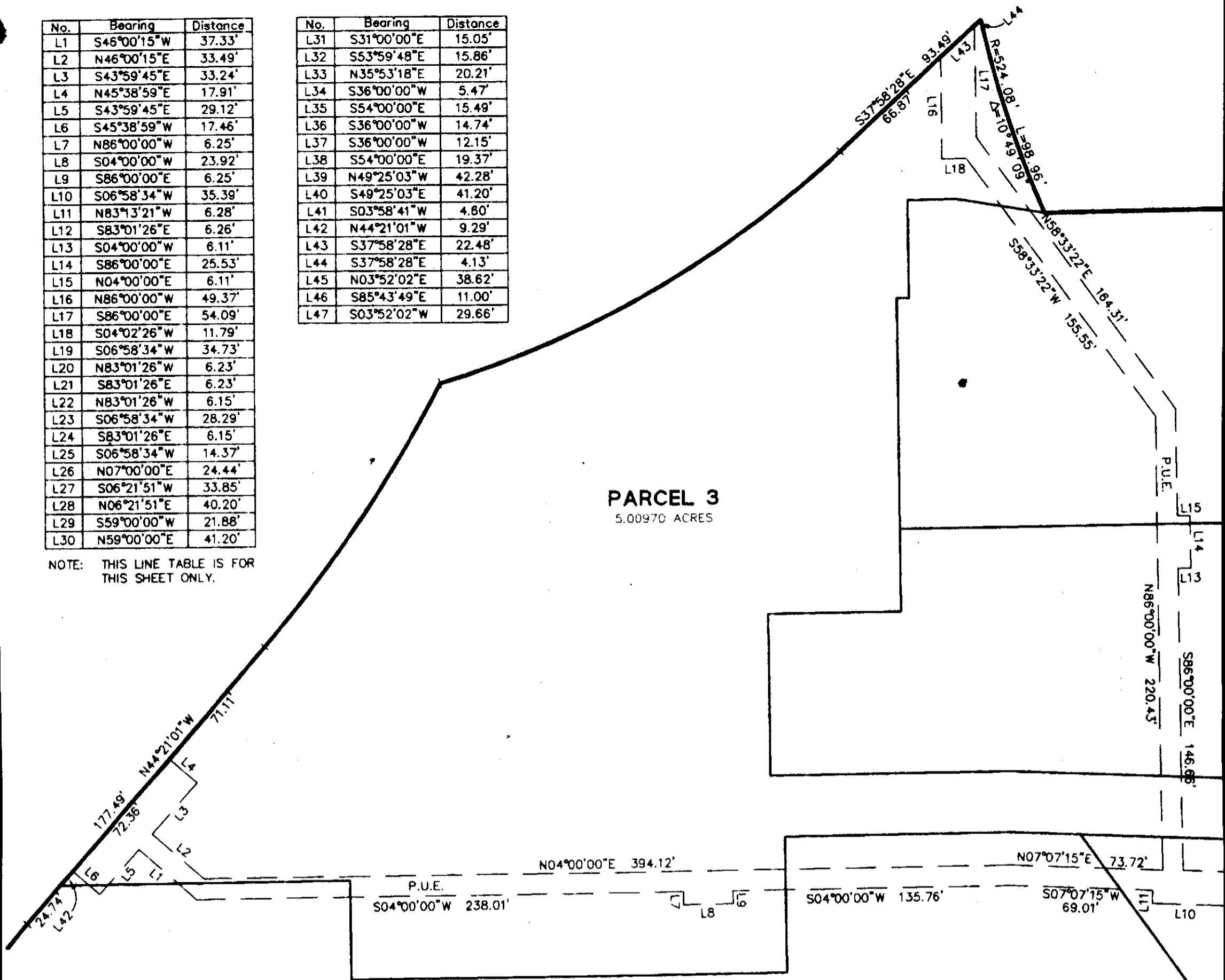
**Brian Kangas Foulk**

CONSULTING ENGINEERS  
540 PRICE AVENUE  
REDWOOD CITY, CA 94063

No.	Bearing	Distance
L1	S46°00'15"W	37.33'
L2	N46°00'15"E	33.49'
L3	S43°59'45"E	33.24'
L4	N45°38'59"E	17.91'
L5	S43°59'45"E	29.12'
L6	S45°38'59"W	17.46'
L7	N86°00'00"W	6.25'
L8	S04°00'00"W	23.92'
L9	S86°00'00"E	6.25'
L10	S06°58'34"W	35.39'
L11	N83°13'21"W	6.28'
L12	S83°01'26"E	6.26'
L13	S04°00'00"W	6.11'
L14	S86°00'00"E	25.53'
L15	N04°00'00"E	6.11'
L16	N86°00'00"W	49.37'
L17	S86°00'00"E	54.09'
L18	S04°02'26"W	11.79'
L19	S06°58'34"W	34.73'
L20	N83°01'26"W	6.23'
L21	S83°01'26"E	6.23'
L22	N83°01'26"W	6.15'
L23	S06°58'34"W	28.29'
L24	S83°01'26"E	6.15'
L25	S06°58'34"W	14.37'
L26	N07°00'00"E	24.44'
L27	S06°21'51"W	33.85'
L28	N06°21'51"E	40.20'
L29	S59°00'00"W	21.88'
L30	N59°00'00"E	41.20'

No.	Bearing	Distance
L31	S31°00'00"E	15.05'
L32	S53°59'48"E	15.86'
L33	N35°53'18"E	20.21'
L34	S36°00'00"W	5.47'
L35	S54°00'00"E	15.49'
L36	S36°00'00"W	14.74'
L37	S36°00'00"W	12.15'
L38	S54°00'00"E	19.37'
L39	N49°25'03"W	42.28'
L40	S49°25'03"E	41.20'
L41	S03°58'41"W	4.60'
L42	N44°21'01"W	9.29'
L43	S37°58'28"E	22.48'
L44	S37°58'28"E	4.13'
L45	N03°52'02"E	38.62'
L46	S85°43'49"E	11.00'
L47	S03°52'02"W	29.66'

NOTE: THIS LINE TABLE IS FOR THIS SHEET ONLY.



SEE ABOVE RIGHT

N 03°52'02" E 835.56'

SEE INSET BELOW LEFT

**PARCEL 1**  
5.57513 ACRES

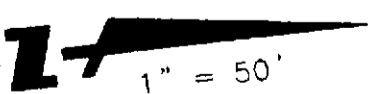
**PARCEL 2**  
8.44485 ACRES

**PARCEL 4**  
9.75936 ACRES

**PARCEL 3**  
5.00970 ACRES

### PARCEL MAP Wind River Systems

BEING A RESUBDIVISION OF PARCEL ONE DESCRIBED IN THAT CERTAIN LOT LINE ADJUSTMENT RECORDED AS DOCUMENT NUMBER 97282540, TOGETHER WITH THE THE LAND DESCRIBED IN THOSE CERTAIN GRANT DEEDS RECORDED AS DOCUMENT NUMBERS 97282546, 97282547 AND 97282548 ALL DOCUMENTS WERE RECORDED ON OCTOBER 24, 1997 AND TOGETHER WITH A PORTION OF PARCEL A AS SAID PARCEL IS DESCRIBED IN THAT CERTAIN INDENTURE RECORDED ON MAY 21, 1925 IN BOOK 1022 AT PAGE 116, ALL DOCUMENTS ARE OFFICIAL RECORDS OF ALAMEDA COUNTY, STATE OF CALIFORNIA.



1" = 50'

GRAPHIC SCALE



( IN FEET )  
1 inch = 50 ft.

OCTOBER 1998

CITY OF ALAMEDA    ALAMEDA COUNTY    CALIFORNIA

## Brian Kangas Foulk

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