

# RECEIVED

11:02 am, Sep 10, 2010

Alameda County Environmental Health Aaron Costa Project Manager Marketing Business Unit Chevron Environmental Management Company 6111 Bollinger Canyon Road San Ramon, CA 94583 Tel (925) 543-2961 Fax (925) 543-2324 acosta@chevron.com

Alameda County Health Care Services 1131 Harbor Bay Parkway, Suite 250 Alameda, CA 94502-6577

Re: Chevron Service Station No. 9-3600 2200 Telegraph Avenue Oakland, CA

I have reviewed the attached report dated September 9, 2010.

I agree with the conclusions and recommendations presented in the referenced report. The information in this report is accurate to the best of my knowledge and all local Agency/Regional Board guidelines have been followed. This report was prepared by Conestoga-Rovers & Associates, upon whose assistance and advice I have relied.

This letter is submitted pursuant to the requirements of California Water Code Section 13267(b)(1) and the regulating implementation entitled Appendix A pertaining thereto.

I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge.

Sincerely,

Aaron Costa Project Manager

Attachment: Report



5900 Hollis Street, Suite A Emeryville, California 94608 Telephone: (510) 420-0700 http://www.craworld.com

Fax: (510) 420-9170

Reference No. 311965

September 9, 2010

Mr. Mark Detterman Alameda County Environmental Health Services 1131 Harbor Bay Parkway, Suite 250 Alameda, California 94502-6577

Re: Second Semi-Annual 2010 Groundwater Monitoring and Sampling Report Chevron Service Station 9-3600 2200 Telegraph Avenue Oakland, California Fuel Leak Case No. RO0002435

Dear Mr. Mark Detterman:

Conestoga-Rovers & Associates (CRA) is submitting this *Second Semi-Annual 2010 Groundwater Monitoring and Sampling Report* for the site referenced above (Figure 1) on behalf of Chevron Environmental Management Company (Chevron). Groundwater monitoring and sampling was performed by Blaine Tech Services (Blaine Tech) of San Jose, California. Blaine Tech's monitoring data package is presented as Attachment A. Current and historical groundwater monitoring and sampling data are presented in Table 1. Lancaster Laboratories' analytical laboratory report is included as Attachment B.

> Equal Employment Opportunity Employer



September 9, 2010

Reference No. 311965

- 2 -

Please contact Nathan Lee at 510 420 3333 if you have any questions or require additional information.

Sincerely,

CONESTOGA-ROVERS & ASSOCIATES

Belew Yifru

Nathan See



Nathan Lee PG # 8486

BY/doh/6 Encl.

Figure 1Vicinity MapFigure 2Groundwater Elevation and Hydrocarbon Concentration Map

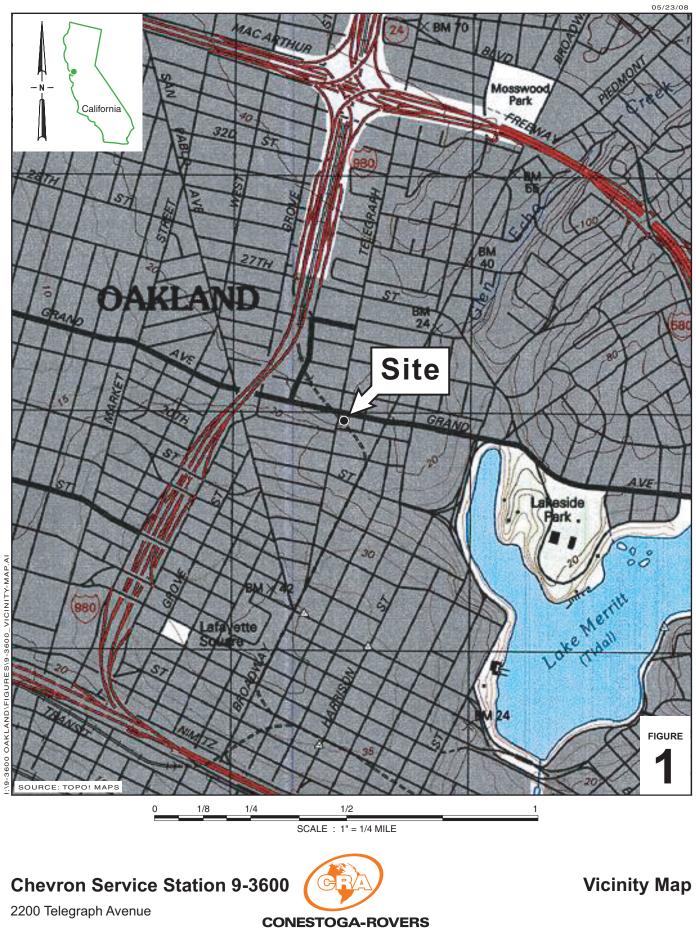
Table 1Groundwater Monitoring and Sampling Data

Attachment A Monitoring Data Package

Attachment B Laboratory Analytical Report

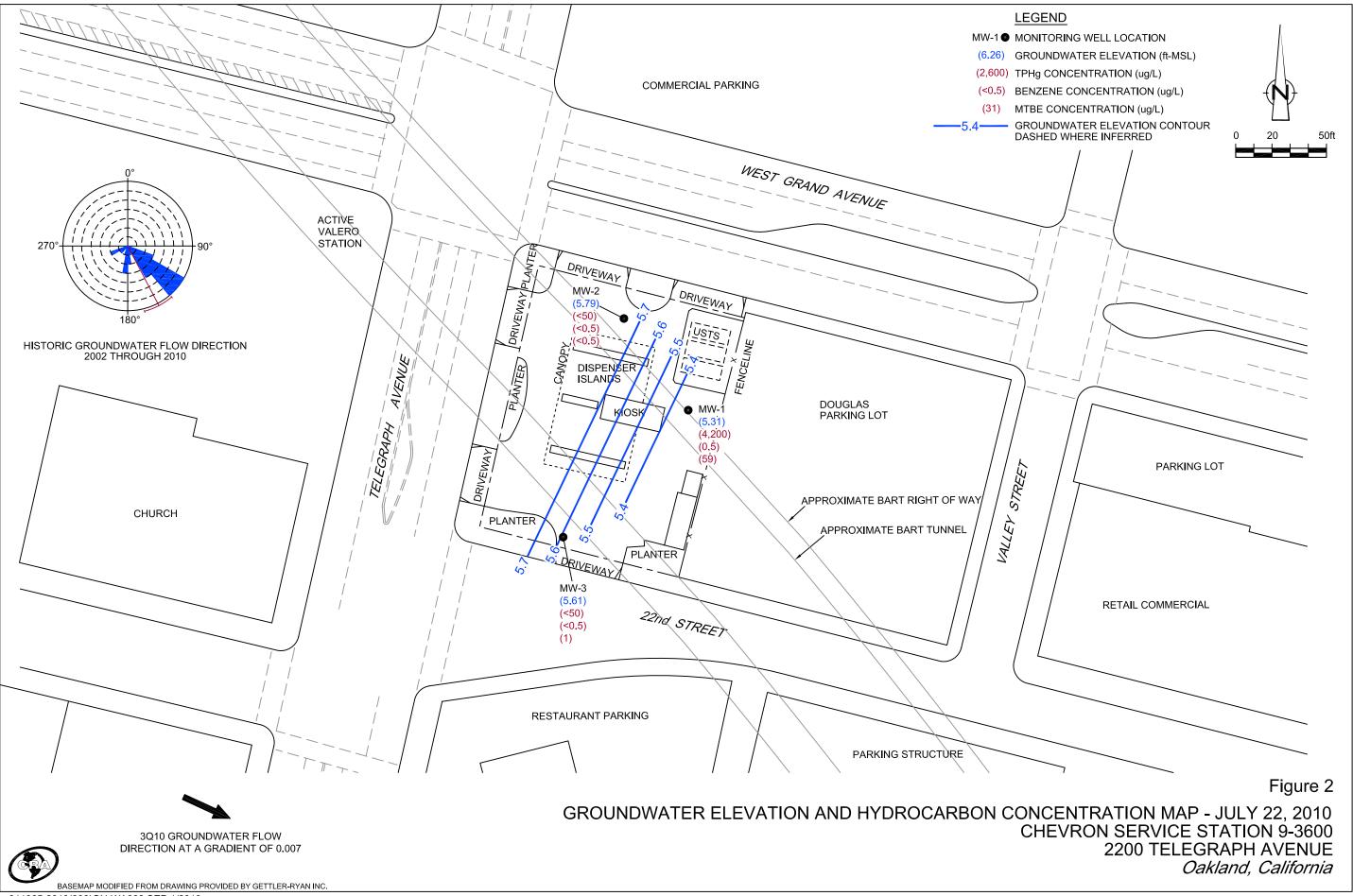
cc: Mr. Aaron Costa, Chevron

FIGURES



Oakland, California

**CONESTOGA-ROVERS** & ASSOCIATES



311965-2010(006)GN-WA002 SEP 1/2010

TABLE

|              |                                      |                |                |              | HYDROCARBONS   |            |              | PRIN      | IARY V    | OCS                |            | ADDITIO     | NAL VO     | DCS        |               |
|--------------|--------------------------------------|----------------|----------------|--------------|----------------|------------|--------------|-----------|-----------|--------------------|------------|-------------|------------|------------|---------------|
| Location     | Date                                 | тос            | DTW            | GWE          | TPH-GRO        | В          | Т            | Е         | X         | MTBE by SW8260     | ETHANOL    | TBA         | DIPE       | ETBE       | TAME          |
|              | Units                                | ft             | ft             | ft-amsl      | µg∕L           | µg∕L       | µg∕L         | µg∕L      | µg∕L      | µg∕L               | µg∕L       | µg∕L        | µg∕L       | µg∕L       | µg∕L          |
| N /TA7 1     | $04/05/2002^{1}$                     | 17.07          | 11 (0          | E 20         | 2,000          | FO         | <1.0         | 14        | 0.4       | 210 / 270          |            | 200         | -2         | ~2         | 10            |
| MW-1         |                                      |                | 11.68          | 5.39<br>5.06 | 2,000          | 5.0        | <1.0<br><1.0 | 14<br>97  | 8.4       | 310/370            | -          | 200         | <2         | <2<br><2   | 10<br>9       |
| MW-1         | 07/01/2002                           | 17.07          | 12.01          | 5.06         | 2,000          | 8.9        |              |           | 31        | 420/370            | -          | 190         | <2         |            | 8             |
| MW-1<br>MW-1 | 10/08/2002<br>01/11/2003             | 17.07<br>17.07 | 12.20<br>11.13 | 4.87<br>5.94 | 1,400<br>1,600 | 9.2<br>7.1 | <10<br>0.51  | 75<br>53  | 20<br>13  | 360/440<br>280/270 | -          | 110<br><100 | <2<br><2   | <2<br><2   | 8<br>7        |
| MW-1         | 01/11/2003<br>04/01/2003             | 17.07          | 11.13          | 5.94<br>5.54 | 1,800          | 5.2        | 0.51         | 25        | 9.1       | 210/210            | -          | 22          | < 0.5      | < 0.5      | 5             |
| MW-1         | $07/01/2003^{3}$                     | 17.07          | 11.55          | 5.12         | 2,000          | 5.2<br>4   | <0.8         | 25<br>31  | 9.1<br>12 | 170                | -<br><50   | 22          | <0.5       | < 0.5      | 5             |
| MW-1         | $10/02/2003^3$                       | 17.07          | 11.95          | 4.82         | 480            | 4<br><5    | <0.5<br><5   | <5        | <5        | 9,800              | <500       | 2,600       | <0.5<br><5 | <0.5<br><5 | 6             |
| MW-1         | $01/05/2004^3$                       | 17.07          | 12.25          | 4.82<br>6.02 | 1,700          | 3          | < 0.5        | <5<br>27  | 4         | 9,800<br>140       | <500       | 2,600       | < 0.5      | < 0.5      | 3             |
| MW-1         | $04/05/2004^3$                       | 17.07          | 11.63          | 5.44         | 1,500          | 2          | <0.5         | 27        | 4<br>0.6  | 140                | <50<br><50 | 21<br>17    | < 0.5      | < 0.5      | 3             |
| MW-1         | $04/03/2004^{3}$<br>$07/01/2004^{3}$ | 17.07          | 12.08          | 4.99         | 1,500          | 1          | < 0.5        | 3         | < 0.5     | 130                | <50<br><50 | 13          | < 0.5      | < 0.5      | 2             |
| MW-1         | $10/05/2004^3$                       | 17.07          | 12.00          | 4.99         | 1,400          | <0.5       | < 0.5        | 1         | 0.5       | 130                | <50<br><50 | 13          | < 0.5      | < 0.5      | 2             |
| MW-1         | $01/04/2005^3$                       | 17.07          | 12.21          | 4.80<br>5.92 | 1,500          | < 0.5      | < 0.5        | < 0.5     | < 0.5     | <0.5               | <50<br><50 | <5          | < 0.5      | < 0.5      | < 0.5         |
| MW-1         | $04/14/2005^3$                       | 17.07          | 11.13          | 5.87         | 2,100          | <0.5       | < 0.5        | <0.5<br>4 | 0.5       | 61                 | <50<br><50 | <5<br>15    | < 0.5      | < 0.5      | 1             |
| MW-1         | $04/14/2005^{3}$                     | 17.07          | 11.20          | 5.69         | 1,800          | < 0.5      | < 0.5        | 4<br>0.8  | < 0.5     | 71                 | <50<br><50 | 15          | < 0.5      | < 0.5      | 1             |
| MW-1         | $10/27/2005^3$                       | 17.07          | 12.24          | 4.83         | 800            | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 76                 | <50<br><50 | 10          | < 0.5      | < 0.5      | 1             |
| MW-1         | $01/12/2006^3$                       | 17.07          | 12.24          | 4.83<br>5.97 | 1,600          | < 0.5      | < 0.5        | <0.5<br>4 | < 0.5     | 47                 | <50<br><50 | 10          | < 0.5      | < 0.5      | < 0.5         |
| MW-1         | $04/13/2006^3$                       | 17.07          | 10.81          | 6.26         | 1,500          | <0.5       | < 0.5        | 4<br>1    | < 0.5     | 36                 | <50<br><50 | 8           | < 0.5      | < 0.5      | 0.6           |
| MW-1         | $07/13/2006^3$                       | 17.07          | 11.18          | 5.89         | 990            | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 44                 | <50<br><50 | 7           | < 0.5      | < 0.5      | 0.7           |
| MW-1         | $10/16/2006^3$                       | 17.07          | 12.18          | 4.89         | 780            | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 44<br>59           | <50<br><50 | 6           | < 0.5      | < 0.5      | 1             |
| MW-1         | $01/20/2007^3$                       | 17.07          | 12.18          | 4.89<br>5.16 | 890            | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 47                 | <50<br><50 | 8           | < 0.5      | < 0.5      | 0.8           |
| MW-1         | $04/11/2007^3$                       | 17.07          | 11.91          | 5.20         | 1,900          | < 0.5      | < 0.5        | <0.5<br>4 | < 0.5     | 39                 | <50<br><50 | 9           | < 0.5      | < 0.5      | 0.8           |
| MW-1         | $07/27/2007^3$                       | 17.07          | 11.07          | 5.16         | 1,500          | <0.5       | < 0.5        | ч<br>0.6  | < 0.5     | 56                 | <50<br><50 | 8           | <0.5       | < 0.5      | 0.8           |
| MW-1         | $10/22/2007^3$                       | 17.07          | -              | -            | 610            | <0.5       | < 0.5        | < 0.5     | <0.5      | 65                 | <50<br><50 | 5           | <0.5       | <0.5       | 0.7           |
| MW-1         | 11/26/2007                           | 17.07          | -<br>11.96     | 5.11         | -              | <0.5       | -0.5         | -0.5      | -         | -                  | -50        | -           | -          | -          | -             |
| MW-1         | $01/21/2008^3$                       | 17.07          | 11.78          | 5.29         | 1,100          | < 0.5      | < 0.5        | 0.8       | <0.5      | 48                 | <50        | 5           | -<br><0.5  | < 0.5      | 0.7           |
| MW-1         | $01/21/2008^{3}$                     | 17.07          | 11.78          | 5.29         | 1,600          | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 48<br>53           | <50<br><50 | 6           | < 0.5      | < 0.5      | 0.7           |
| MW-1         | $0\frac{4}{04}\frac{04}{2008}$       | 17.07          | 12.10          | 4.97         | 950            | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 72                 | <50<br><50 | 11          | < 0.5      | < 0.5      | 0.7           |
| MW-1         | $10/09/2008^3$                       | 17.07          | 12.10          | 4.97         | 950<br>960     | < 0.5      | < 0.5        | < 0.5     | < 0.5     | 59                 | <50<br><50 | 5           | < 0.5      | < 0.5      | 0.5           |
| MW-1         | $01/21/2009^3$                       | 17.07          | 12.17          | 4.90<br>4.92 | 840            | <0.5       | < 0.5        | < 0.5     | <0.5      | 31                 | <50<br><50 | 5           | < 0.5      | < 0.5      | 0.5           |
| MW-1         | 04/29/2009                           | 17.07          | 11.68          | 5.39         | 1,800          | <0.5       | < 0.5        | 3         | < 0.5     | 25                 | <50<br><50 | 5           | <0.5       | < 0.5      | < 0.5         |
| MW-1         | $0\frac{4}{23}/2009^{3}$             | 17.07          | 11.85          | 5.22         | 1,900          | <0.5       | < 0.5        | <0.5      | <0.5      | 30                 | <50<br><50 | 4 J         | <0.5       | <0.5       | < 0.5         |
| MW-1         | 01/28/2010                           | 17.07          | 10.81          | 6.26         | 2,600          | < 0.5      | < 0.5        | 2         | <0.5      | 31                 | <50<br><50 | 4)<br>11    | <0.5       | < 0.5      | < 0.5         |
| MW-1         | 01/28/2010<br>07/22/2010             | 17.07<br>17.07 | 10.81<br>11.76 | 5.31         | <b>4,200</b>   | 0.5 J      | <0.5         | 3         | <0.5      | 59                 | <50<br><50 | 9           | <0.5       | <0.5       | <0.5<br>0.6 J |
| 1414 4-1     | 01/24/2010                           | 1/.0/          | 11./0          | 5.51         | 7,400          | 0.0 J      | -0.5         | 5         | -0.5      | 59                 | -50        | 9           | -0.5       | -0.5       | 0.0 J         |

|          |                  |       |       |         | HYDROCARBONS |        |        | PRIM   | IARY V | OCS            |         | ADDITIC | NAL VO | DCS   |       |
|----------|------------------|-------|-------|---------|--------------|--------|--------|--------|--------|----------------|---------|---------|--------|-------|-------|
| Location | Date             | тос   | DTW   | GWE     | TPH-GRO      | В      | Т      | Ε      | X      | MTBE by SW8260 | ETHANOL | TBA     | DIPE   | ETBE  | TAME  |
|          | Units            | ft    | ft    | ft-amsl | µg∕L         | µg∕L   | µg∕L   | µg/L   | µg∕L   | µg∕L           | µg/L    | µg∕L    | µg/L   | µg∕L  | µg∕L  |
| MW-2     | $04/05/2002^{1}$ | 16.82 | 11.17 | 5.65    | <50          | <0.50  | <0.50  | < 0.50 | <1.5   | <2/<2.5        | -       | <100    | <2     | <2    | <2    |
| MW-2     | 07/01/2002       | 16.82 | 11.36 | 5.46    | <50          | < 0.50 | 0.57   | 0.52   | <1.5   | <2.5/<2        | -       | <100    | <2     | <2    | <2    |
| MW-2     | 10/08/2002       | 16.82 | 11.57 | 5.25    | <100         | <2.0   | <2.0   | <2.0   | <5.0   | <10/<2         | -       | <100    | <2     | <2    | <2    |
| MW-2     | 01/11/2003       | 16.82 | 10.94 | 5.88    | <50          | < 0.50 | < 0.50 | < 0.50 | <1.5   | <2.5/<2        | -       | <100    | <2     | <2    | <2    |
| MW-2     | 04/01/2003       | 16.82 | 11.03 | 5.79    | <50          | < 0.5  | < 0.5  | < 0.5  | <1.5   | <0.5/<2.5      | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/01/2003^3$   | 16.82 | 11.30 | 5.52    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $10/02/2003^3$   | 16.82 | 11.63 | 5.19    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $01/05/2004^3$   | 16.82 | 10.82 | 6.00    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $04/05/2004^3$   | 16.82 | 11.21 | 5.61    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/01/2004^3$   | 16.82 | 11.46 | 5.36    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $10/05/2004^3$   | 16.82 | 11.57 | 5.25    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $01/04/2005^3$   | 16.82 | 10.87 | 5.95    | <50          | 0.5    | < 0.5  | 8      | 0.9    | 87             | <50     | 14      | < 0.5  | < 0.5 | 2     |
| MW-2     | $04/14/2005^3$   | 16.82 | 10.72 | 6.10    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/08/2005^3$   | 16.82 | 11.16 | 5.66    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $10/27/2005^3$   | 16.82 | 11.59 | 5.23    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $01/12/2006^3$   | 16.82 | 10.68 | 6.14    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $04/13/2006^3$   | 16.82 | 10.37 | 6.45    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/13/2006^3$   | 16.82 | 10.68 | 6.14    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $10/16/2006^3$   | 16.82 | 11.48 | 5.34    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <5      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $01/20/2007^3$   | 16.82 | 11.27 | 5.55    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | < 0.5          | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $04/11/2007^3$   | 16.82 | 11.20 | 5.62    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/25/2007^3$   | -     | -     | -       | -            | -      | -      | -      | -      | -              | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/27/2007^3$   | 16.82 | 11.27 | 5.55    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -     | -     |
| MW-2     | $10/22/2007^3$   | 16.82 | -     | -       | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | 11/26/2007       | 16.82 | 11.31 | 5.51    | -            | -      | -      | -      | -      | -              | -       | -       | -      | -     | -     |
| MW-2     | $01/21/2008^3$   | 16.82 | 11.08 | 5.74    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $04/04/2008^3$   | 16.82 | 11.12 | 5.70    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $07/21/2008^3$   | 16.82 | 11.56 | 5.26    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | < 0.5 |
| MW-2     | $10/09/2008^3$   | 16.82 | 11.73 | 5.09    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | <0.5  |
| MW-2     | $01/21/2009^3$   | 16.82 | 11.55 | 5.27    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | <0.5  |
| MW-2     | 04/29/2009       | 16.82 | 11.06 | 5.76    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | <0.5  |
| MW-2     | $07/23/2009^3$   | 16.82 | 11.30 | 5.52    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | <0.5  |
| MW-2     | 01/28/2010       | 16.82 | 10.23 | 6.59    | <50          | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | <50     | <2      | < 0.5  | < 0.5 | <0.5  |
| MW-2     | 07/22/2010       | 16.82 | 11.03 | 5.79    | <50          | <0.5   | <0.5   | <0.5   | <0.5   | <0.5           | <50     | <2      | <0.5   | <0.5  | <0.5  |

|          |                  |       |       |         | HYDROCARBONS |        |        | PRIN      | IARY V    | OCS            | 1       | ADDITIC   | NAL VO    | DCS   |           |
|----------|------------------|-------|-------|---------|--------------|--------|--------|-----------|-----------|----------------|---------|-----------|-----------|-------|-----------|
| Location | Date             | тос   | DTW   | GWE     | IPH-GRO      | В      | Т      | Е         | X         | MTBE by SW8260 | ETHANOL | ſ₿A       | DIPE      | ETBE  | TAME      |
| Location | Units            | ft    | ft    | ft-amsl | μς/L         | µg∕L   | µg/L   | L<br>µg/L | л<br>µg/L | ≥<br>µg∕L      | μα/L    | F<br>µg/L | ⊆<br>µg/L | μg/L  | ⊨<br>µg/L |
|          |                  |       | ,     | ,       | -            |        |        |           |           | -              | 10      |           |           |       |           |
| MW-3     | $04/05/2002^{1}$ | 16.52 | 11.29 | 5.23    | <50          | < 0.50 | 0.59   | < 0.50    | <1.5      | <2.5/<2        | -       | <100      | <2        | <2    | <2        |
| MW-3     | 07/01/2002       | 16.52 | 11.55 | 4.97    | <50          | < 0.50 | 0.60   | < 0.50    | <1.5      | <2.5/<2        | -       | <100      | <2        | <2    | <2        |
| MW-3     | 10/08/2002       | 16.52 | 11.62 | 4.90    | <100         | <2.0   | <2.0   | <2.0      | <5.0      | <2/<10         | -       | <100      | <2        | <2    | <2        |
| MW-3     | 01/11/2003       | 16.52 | 11.09 | 5.43    | <50          | < 0.50 | < 0.50 | < 0.50    | <1.5      | <2.5/<2        | -       | <100      | <2        | <2    | <2        |
| MW-3     | 04/01/2003       | 16.52 | 11.25 | 5.27    | <50          | <0.5   | <0.5   | <0.5      | <1.5      | <0.5/<2.5      | -       | <5        | <0.5      | < 0.5 | <0.5      |
| MW-3     | $07/01/2003^3$   | 16.52 | 11.42 | 5.10    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | 2              | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $10/02/2003^3$   | 16.52 | 11.74 | 4.78    | <50          | < 0.5  | < 0.5  | < 0.5     | < 0.5     | <0.5           | <50     | <5        | < 0.5     | < 0.5 | <0.5      |
| MW-3     | $01/05/2004^3$   | 16.52 | 11.06 | 5.46    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <5        | <0.5      | <0.5  | < 0.5     |
| MW-3     | $04/05/2004^3$   | 16.52 | 11.40 | 5.12    | <50          | < 0.5  | <0.5   | < 0.5     | < 0.5     | 0.6            | <50     | <5        | < 0.5     | <0.5  | <0.5      |
| MW-3     | $07/01/2004^3$   | 16.52 | 11.58 | 4.94    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | 0.8            | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $10/05/2004^{3}$ | 16.52 | 11.60 | 4.92    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $01/04/2005^3$   | 16.52 | 10.95 | 5.57    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $04/14/2005^3$   | 16.52 | 11.10 | 5.42    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $07/08/2005^3$   | 16.52 | 11.29 | 5.23    | <50          | < 0.5  | < 0.5  | <0.5      | < 0.5     | <0.5           | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $10/27/2005^{3}$ | 16.52 | 11.68 | 4.84    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | < 0.5          | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $01/12/2006^3$   | 16.52 | 10.83 | 5.69    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $04/13/2006^{3}$ | 16.52 | 10.65 | 5.87    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | < 0.5          | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $07/13/2006^3$   | 16.52 | 11.03 | 5.49    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | < 0.5          | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $10/16/2006^{3}$ | 16.52 | 11.46 | 5.06    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | < 0.5          | <50     | <5        | <0.5      | <0.5  | <0.5      |
| MW-3     | $01/20/2007^{3}$ | 16.52 | 11.39 | 5.13    | <50          | <0.5   | < 0.5  | < 0.5     | < 0.5     | <0.5           | <50     | <2        | <0.5      | <0.5  | <0.5      |
| MW-3     | $04/11/2007^{3}$ | 16.52 | 11.27 | 5.25    | <50          | <0.5   | < 0.5  | < 0.5     | < 0.5     | < 0.5          | <50     | <2        | <0.5      | <0.5  | <0.5      |
| MW-3     | $07/27/2007^{3}$ | 16.52 | 11.38 | 5.14    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <2        | < 0.5     | <0.5  | <0.5      |
| MW-3     | $10/22/2007^3$   | 16.52 | -     | -       | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <2        | <0.5      | <0.5  | <0.5      |
| MW-3     | 11/26/2007       | 16.52 | 11.35 | 5.17    | -            | -      | -      | -         | -         | -              | -       | -         | -         | -     | -         |
| MW-3     | $01/21/2008^3$   | 16.52 | 11.16 | 5.36    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <2        | <0.5      | <0.5  | <0.5      |
| MW-3     | $04/04/2008^3$   | 16.52 | 11.15 | 5.37    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <2        | <0.5      | <0.5  | <0.5      |
| MW-3     | $07/21/2008^3$   | 16.52 | 11.38 | 5.14    | <50          | < 0.5  | < 0.5  | < 0.5     | < 0.5     | <0.5           | <50     | <2        | < 0.5     | < 0.5 | < 0.5     |
| MW-3     | 10/09/20083      | 16.52 | 11.49 | 5.03    | <50          | <0.5   | <0.5   | <0.5      | < 0.5     | <0.5           | <50     | <2        | <0.5      | <0.5  | <0.5      |
| MW-3     | $01/21/2009^3$   | 16.52 | 11.52 | 5.00    | <50          | < 0.5  | < 0.5  | < 0.5     | < 0.5     | <0.5           | <50     | <2        | < 0.5     | < 0.5 | < 0.5     |
| MW-3     | 04/29/2009       | 16.52 | 11.10 | 5.42    | <50          | < 0.5  | < 0.5  | < 0.5     | < 0.5     | <0.5           | <50     | <2        | < 0.5     | < 0.5 | < 0.5     |
| MW-3     | $07/23/2009^3$   | 16.52 | 11.20 | 5.32    | <50          | < 0.5  | < 0.5  | < 0.5     | < 0.5     | <0.5           | <50     | <2        | < 0.5     | < 0.5 | <0.5      |
| MW-3     | 01/28/2010       | 16.52 | 10.41 | 6.11    | <50          | < 0.5  | < 0.5  | < 0.5     | < 0.5     | < 0.5          | <50     | <2        | <0.5      | < 0.5 | <0.5      |
| MW-3     | 07/22/2010       | 16.52 | 10.91 | 5.61    | <50          | <0.5   | <0.5   | <0.5      | <0.5      | 1              | <50     | <2        | <0.5      | <0.5  | <0.5      |

|          |                                      |     |     |         | HYDROCARBONS     |        |        | PRIN   | IARY V | OCS            |         | ADDITIC | NAL VO | DCS  |      |
|----------|--------------------------------------|-----|-----|---------|------------------|--------|--------|--------|--------|----------------|---------|---------|--------|------|------|
| Location | Date                                 | тос | DTW | GWE     | TPH-GRO          | В      | Т      | Е      | X      | MTBE by SW8260 | ETHANOL | TBA     | DIPE   | ETBE | TAME |
|          | Units                                | ft  | ft  | ft-amsl | µg∕L             | µg∕L   | µg/L   | µg∕L   | µg∕L   | µg∕L           | µg∕L    | µg∕L    | µg∕L   | µg∕L | µg∕L |
|          |                                      |     |     |         |                  |        |        |        |        |                |         |         |        |      |      |
| 01       | 04 /05 /2002                         |     |     |         | <50              | <0.50  | < 0.50 | <0.50  | <1.5   | <2.5           |         |         |        |      |      |
| QA<br>QA | 04/05/2002<br>07/01/2002             | -   | -   | -       | <50<br><50       | < 0.50 | < 0.50 | < 0.50 | <1.5   | <2.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 10/08/2002                           | -   | -   | -       | <100             | < 2.0  | < 2.0  | < 2.0  | <5.0   | <10            | -       | -       | -      | -    | -    |
| QA<br>QA | 01/11/2003                           | -   | -   | -       | <50              | < 0.50 | < 0.50 | < 0.50 | <1.5   | <10            | -       | -       | -      | -    | -    |
| QA<br>QA | 04/01/2003                           | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.50 | <1.5   | <2.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $04/01/2003^{3}$                     | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | <0.5   | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/02/2003^3$                       | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 10/02/2003<br>$01/05/2004^3$         | -   | -   | -       | <50<br><50       | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $04/05/2004^{3}$                     | _   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $07/01/2004^3$                       | _   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/05/2004^{3}$                     | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 10/03/2004<br>$01/04/2005^3$         | -   | -   | -       | <50<br><50       | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $04/14/2005^3$                       | _   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $07/08/2005^3$                       | -   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/27/2005^3$                       | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 10/27/2005<br>$01/12/2006^3$         | -   | -   | -       | <50<br><50       | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $01/12/2000^{3}$                     | _   | -   | -       | <50              | < 0.5  | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $07/13/2006^3$                       | -   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/16/2006^3$                       | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 10/10/2000<br>$01/20/2007^3$         | -   | -   | -       | <50<br><50       | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 01/20/2007<br>$04/11/2007^3$         | _   | -   | -       | <50              | < 0.5  | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $07/27/2007^3$                       | _   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/22/2007^3$                       | _   | -   | -       | <50              | <0.5   | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $01/21/2008^3$                       | -   | -   | -       | <50<br><50       | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $01/21/2008^{3}$                     | _   | -   | -       | <50              | < 0.5  | < 0.5  | <0.5   | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $04/04/2008^{3}$                     | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/09/2008^3$                       | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $10/03/2000^{3}$<br>$01/21/2009^{3}$ | -   | -   | -       | <50 <sup>5</sup> | <0.5   | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 04/29/2009                           | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | $04/23/2009^{3}$                     | -   | -   | -       | <50              | < 0.5  | < 0.5  | < 0.5  | < 0.5  | <0.5           | -       | -       | -      | -    | -    |
| QA<br>QA | 01/28/2010                           | -   | -   | -       | <50<br><50       | <0.5   | <0.5   | <0.5   | <0.5   | <0.5           | -       | -       | -      | -    | -    |
|          |                                      | -   | -   | -       | < <b>50</b>      | <0.5   | <0.5   | <0.5   | <0.5   | <0.5<br><0.5   | -       | -       | -      | -    | -    |
| QA       | 07/22/2010                           | -   | -   | -       | <b>N</b> 20      | S0.5   | SU.5   | S0.5   | S0.5   | <0.5           | -       | -       | -      | -    | -    |

| _ |          |       |     |     |         | HYDROCARBONS |      |      | PRIN | IARY V | OCS            | A       | DDITIC | ONAL VO | DCS  |      |
|---|----------|-------|-----|-----|---------|--------------|------|------|------|--------|----------------|---------|--------|---------|------|------|
|   | Location | Date  | тос | DTW | GWE     | TPH-GRO      | В    | Т    | Ε    | X      | MTBE by SW8260 | ETHANOL | TBA    | DIPE    | ETBE | TAME |
|   |          | Units | ft  | ft  | ft-amsl | µg∕L         | µg∕L | µg∕L | µg∕L | µg∕L   | µg∕L           | µg∕L    | µg∕L   | µg∕L    | µg∕L | µg∕L |

#### Abbreviations and Notes:

ft = Feet

1

3

TOC = Top of Casing DTW = Depth to Product GWE = Groundwater elevation (ft-amsl) = Feet Above Mean sea level  $\mu g/L = Micrograms per Liter$ TPH-GRO = Total Petroleum Hydrocarbons - Gasoline Range Organics B = Benzene T = Toluene E = Ethylbenzene X = XyleneMTBE = Methyl tert butyl ether TBA = Tert-Butyl alcohol DIPE = Diisopropyl ether ETBE = Tert-Butyl ethyl ether TAME = Tert-Amyl methyl ether -- = Not available / not applicable <x = Not detected above laboratory method detection limit J = Estimated concentration Well development performed. BTEX and MTBE by EPA Method 8260.

5 Laboratory report indicates the original analysis was performed on an instrument where the ending calibration standard failed the method criteria. The sample was originally analyzed approximately 30 minutes after the LCS/LCSD. The LCS/LCSD showed good GRO recovery and the surrogate recovery for this sample was 85%. The sample was reanalyzed from a vial with headspace since only 1 vial was submitted. The results for the original and the reanalysis were similar. The reanalysis was reported.

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# ATTACHMENT A

# MONITORING DATA PACKAGE



July 23, 2010

Chevron Environmental Management Company Aaron Costa 6111 Bollinger Canyon Rd. San Ramon, CA 94583

> Third Quarter 2010 Monitoring at Chevron Service Station 93600 2200 Telgraph Ave. Oakland, CA

Monitoring performed on July 22, 2010

# Blaine Tech Services, Inc. Groundwater Monitoring Event 100722-DR2

This submission covers the routine monitoring of groundwater wells conducted on July 22, 2010 at this location. Three monitoring wells were measured for depth to groundwater (DTW). Three monitoring wells were sampled. All sampling activities were performed in accordance with local, state and federal guidelines.

Water levels measurements were collected using an electronic slope indicator. All sampled wells were purged of three case volumes, depending on well recovery, or until water temperature, pH and conductivity stabilized. Purging was accomplished using electric submersible pumps, positive air-displacement pumps or stainless steel, Teflon or disposable bailers. Subsequent sample collection and sample handling was performed in accordance with EPA protocols using disposable bailers. Alternately, where applicable, wells were sampled utilizing no-purge methodology. All reused equipment was decontaminated in an integrated stainless steel sink with de-ionized water supplied Hotsy pressure washer and Liquinox or equivalent.

Samples were delivered under chain-of-custody to Lancaster Laboratories of Lancaster, Pennsylvania, for analysis. Monitoring well purgewater and equipment rinsate water was collected and transported under bill-of-lading to IWM facilities of San Jose, California.

Enclosed documentation from this event includes copies of the Well Gauging Sheet, Well Monitoring Data Sheets, and Chain-of-Custody.

Blaine Tech Services, Inc.'s activities at this site consisted of objective data and sample collection only. No interpretation of analytical results, defining of hydrogeologic conditions or formulation of recommendations was performed.

Please call if you have any questions.

Sincerely,

AZA

Dustin Becker Blaine Tech Services, Inc. Senior Project Manager

attachments: SOP Well Gauging Sheet Individual Well Monitoring Data Sheets Chain of Custody Wellhead Inspection Form Bill of Lading Calibration Log

cc: CRA Attn: Nathan Lee 5900 Hollis St. Suite A Emeryville, CA 94608

# BLAINE TECH SERVICES, INC. METHODS AND PROCEDURES FOR THE ROUTINE MONITORING OF GROUNDWATER WELLS AT CHEVRON SITES

Blaine Tech Services, Inc. performs environmental sampling and documentation as an independent third party. We specialize in groundwater monitoring assignments and intentionally limit the scope of our services to those centered on the generation of objective information.

To avoid conflicts of interest, Blaine Tech Services, Inc. personnel do not evaluate or interpret the information we collect. As a state licensed contractor (C-57 well drilling –water – 746684) performing strictly technical services, we do not make any professional recommendations and perform no consulting of any kind.

# SAMPLING PROCEDURES OVERVIEW

# SAFETY

All groundwater monitoring assignments performed for Chevron comply with Chevron's safety guidelines, 29 CFR 1910.120 and SB-198 Injury and Illness Prevention Program (IIPP). All Field Technicians receive the full 40-hour 29CFR 1910.120 OSHA SARA HAZWOPER course, medical clearance and on-the-job training prior to commencing any work on any Chevron site.

# INSPECTION AND GAUGING

Wells are inspected prior to evacuation and sampling. The condition of the wellhead is checked and noted according to a wellhead inspection checklist.

Standard measurements include the depth to water (DTW) and the total well depth (TD) obtained with industry standard electronic water level indicators that are graduated in increments of hundredths of a foot.

The water in each well is inspected for the presence of immiscibles. When free product is suspected, its presence is confirmed using an electronic interface probe (e.g. GeoTech). No samples are collected from a well containing over two-hundredths of a foot (0.02') of product.

# EVACUATION

Depth to water measurements are collected by our personnel prior to purging and minimum purge volumes are calculated anew for each well based on the height of the water column and the diameter of the well. Expected purge volumes are never less than three case volumes and are set at no less than four case volumes in some jurisdictions.

Well purging devices are selected on the basis of the well diameter and the total volume to be

evacuated. In most cases the well will be purged using an electric submersible pump (i.e. Grundfos) suspended near (but not touching) the bottom of the well.

# PARAMETER STABILIZATION

Well purging completion standards include minimum purge volumes, but additionally require stabilization of specific groundwater parameters prior to sample collection. Typical groundwater parameters used to measure stability are electrical conductivity, pH, and temperature. Instrument readings are obtained at regular intervals during the evacuation process (no less than once per case volume).

Stabilization standards for routine quarterly monitoring of fuel sites include the following: Temperature is considered to have stabilized when successive readings do not fluctuate more than +/- 1 degree Celsius. Electrical conductivity is considered stable when successive readings are within 10%. pH is considered to be stable when successive readings remain constant or vary no more than 0.2 of a pH unit.

# DEWATERED WELLS

Normal evacuation removes no less than three case volumes of water from the well. However, less water may be removed in cases where the well dewaters and does not immediately recharge.

# MEASURING RECHARGE

Upon completion of well purging, a depth to water measurement is collected and notated to ensure that the well has recharged to within 80% of its static, pre-purge level prior to sampling.

Wells that do not immediately show 80% recharge or dewatered wells will be allowed approximately 2 hours to recharge prior to sampling or will be sampled at site departure. All wells requiring off-site traffic control in the public right-of-way, the 80% recharge rule may be disregarded in the interests of Health and Safety. The sample may be collected as soon as there is sufficient water. The water level at time of sampling will be noted.

# PURGEWATER CONTAINMENT

All non-hazardous purgewater evacuated from each groundwater monitoring well is captured and contained in on-board storage tanks on the Sampling Vehicle and/or special water hauling trailers. Effluent from the decontamination of reusable apparatus (sounders, electric pumps and hoses etc.), consisting of groundwater combined with deionized water and non-phosphate soap, is also captured and pumped into effluent tanks.

Non-hazardous purgewater is transported under standard Bill of Lading documentation to a Blaine Tech Services, Inc. facility before being transported to a Chevron approved disposal facility.

# SAMPLE COLLECTION DEVICES

All samples are collected using disposable bailers.

# SAMPLE CONTAINERS

Sample material is decanted directly from the sampling bailer into sample containers provided by the laboratory that will analyze the samples. The transfer of sample material from the bailer to the sample container conforms to specifications contained in the USEPA T.E.G.D. The type of sample container, material of construction, method of closure and filling requirements are specific to the intended analysis. Chemicals needed to preserve the sample material are commonly placed inside the sample containers by the laboratory or glassware vendor prior to delivery of the bottle to our personnel. The laboratory sets the number of replicate containers.

# TRIP BLANKS

Trip Blanks, if requested, are taken to the site and kept inside the sample cooler for the duration of the event. They are turned over to the laboratory for analysis with the samples from that site.

# DUPLICATES

Duplicates, if requested, may be collected at a site. The Duplicate sample is collected, typically from the well containing the most measurable contaminants. The Duplicate sample is labeled the same as the original.

# SAMPLE STORAGE

All sample containers are promptly placed in food grade ice chests for storage in the field and transport (direct or via our facility) to the designated analytical laboratory. These ice chests contain quantities of restaurant grade ice as a refrigerant material. The samples are maintained in either an ice chest or a refrigerator until relinquished into the custody of the laboratory or laboratory courier.

# DOCUMENTATION CONVENTIONS

A label must be affixed to all sample containers. In most cases these labels are generated by our office personnel and are partially preprinted. Labels can also be hand written by our field personnel. The site is identified with the store number and site address, as is the particular groundwater well from which the sample is drawn (e.g. MW-1, MW-2, S-1 etc.). The time and date of sample collection along with the initials of the person who collects the sample are handwritten onto the label.

Chain of Custody records are created using client specific preprinted forms following USEPA specifications.

Bill of Lading records are contemporaneous records created in the field at the site where the non-hazardous purgewater is generated. Field Technicians use preprinted Bill of Lading forms.

## DECONTAMINATION

All equipment is brought to the site in clean and serviceable condition and is cleaned after use in each well and before subsequent use in any other well. Equipment is decontaminated before leaving the site.

The primary decontamination device is a commercial steam cleaner. The steam cleaner is detuned to function as a hot pressure washer that is then operated with high quality deionized water that is produced at our facility and stored onboard our sampling vehicle. Cleaning is facilitated by the use of proprietary fixtures and devices included in the patented workstation (U.S. Patent 5,535,775) that is incorporated in each sampling vehicle. The steam cleaner is used to decon reels, pumps and bailers.

Any sensitive equipment or parts (i.e. Dissolved Oxygen sensor membrane, water level indicator, etc.) that cannot be washed using the high pressure water, will be sprayed with a non-phosphate soap and deionized water solution and rinsed with deionized water.

### DISSOLVED OXYGEN READINGS

Dissolved Oxygen readings are taken pre- and/or post-purge using YSI meters (e.g. YSI Model 550) or HACH field test kits.

The YSI meters are able to collect accurate in-situ readings. The probe allows downhole measurements to be taken from wells with diameters as small as two inches. The probe and reel is decontaminated between wells as described above. The meter is calibrated between wells as per the instructions in the operating manual. The probe is lowered into the water column and the reading is allowed to stabilize prior to collection.

### **OXYIDATON REDUCTION POTENTIAL READINGS**

All readings are obtained with either Corning or Myron-L meters (e.g. Corning ORP-65 or a Myron-L Ultrameter GP). The meter is cleaned between wells as described above. The meter is calibrated at the start of each day according to the instruction manual.

### FERROUS IRON MEASUREMENTS

All field measurements are collected at time of sampling with a HACH test kit.

# WELL GAUGING DATA

| Project # _ | 100722-212 | _ Date 7/22/10 | Client _                                     | Ching #9-3600 |
|-------------|------------|----------------|----------------------------------------------|---------------|
|             |            |                | an ta an |               |
| 0.4         | 7-6 TI 1   | ALL C          |                                              |               |

# Site 2200 Telegraph Ave. Oakland (q.

| Well ID | Time  | Well<br>Size<br>(in.) | Sheen /<br>Odor | Depth to<br>Immiscible<br>Liquid (ft.) | Thickness<br>of<br>Immiscible<br>Liquid (ft.) | Immiscibles<br>Removed |         | Depth to well bottom (ft.) | Survey<br>Point:<br>TOB or | Notes                                  |
|---------|-------|-----------------------|-----------------|----------------------------------------|-----------------------------------------------|------------------------|---------|----------------------------|----------------------------|----------------------------------------|
| mw-1    | 1412  | 2                     |                 |                                        |                                               |                        | 11.76   | 20.10                      |                            |                                        |
| MW-2    | 12109 | 2                     |                 |                                        |                                               |                        | 11.03   | 20.07                      |                            |                                        |
| mw-3    | 14103 | 2                     |                 |                                        |                                               |                        | 10.91   | 20.07<br>20.05             | X                          |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               | s.                     |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        | 2                                             |                        |         |                            |                            |                                        |
|         |       |                       | N.              |                                        |                                               |                        | <u></u> |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 | :<br>                                  |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            | ······································ |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |
|         |       |                       |                 |                                        |                                               |                        |         |                            |                            |                                        |

# CHEVRON WELL MONITORING DATA SHEET

| Project #:                   | 1007                    | 22 - DA2                  |                                                    | Station #: 9                | -3600                                                                                                                 |                                                                                                        |  |  |  |  |
|------------------------------|-------------------------|---------------------------|----------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|--|--|
| Sampler:                     | DR                      |                           |                                                    | Date: רוך                   | -lia                                                                                                                  |                                                                                                        |  |  |  |  |
| Weather:                     | Che                     | ٢                         |                                                    | Ambient Air                 | Temperature:                                                                                                          | 15°1=                                                                                                  |  |  |  |  |
| Well I.D.                    | : Mw-                   |                           |                                                    | Well Diamete                | er: 2 3 4                                                                                                             | 6 8                                                                                                    |  |  |  |  |
| Total We                     | ll Depth:               | 20.10                     |                                                    | Depth to Wate               | er: 11.76                                                                                                             |                                                                                                        |  |  |  |  |
| Depth to 2                   | Free Produ              | ict:                      |                                                    | Thickness of                | Free Product (fee                                                                                                     | et):                                                                                                   |  |  |  |  |
| Reference                    | ed to:                  | RVQ                       | Grade                                              | D.O. Meter (i               | f req'd):                                                                                                             | YSI HACH                                                                                               |  |  |  |  |
| DTW wit                      | h 80% Rec               | harge [(H                 | leight of Water                                    | Column x 0.2                | 0) + DTW]: 17                                                                                                         | 3,43                                                                                                   |  |  |  |  |
| Purge Metho                  | Bailer<br>Disposable Ba | oisplacement              | Waterra<br>Peristaltic<br>Extraction Pump<br>Other | · · · · · ·                 | ADisposable Bailer<br>Extraction Port<br>Dedicated Tubing<br>r:                                                       |                                                                                                        |  |  |  |  |
| 1 Case Volum                 | _(Gals.) X<br>ne Sp     | <b>3</b><br>ecified Volum | $\frac{1}{1} = \frac{3}{Calculated Vo}$            | Well Diam<br>1"<br>2"<br>3" | eter         Multiplier         Well           0.04         4"           0.16         6"           0.37         Other | $\begin{array}{c c} \hline Diameter & Multiplier \\ 0.65 \\ 1.47 \\ er & radius^2 * 0.163 \end{array}$ |  |  |  |  |
| Time                         | Temp (°F)               | pН                        | Cond.<br>(mS or uS)                                | Turbidity<br>(NTUs)         | Gals. Removed                                                                                                         | Observations                                                                                           |  |  |  |  |
| 1510                         | 69.6                    | 69                        | 935                                                | 2,000                       | 1.3                                                                                                                   | Öder                                                                                                   |  |  |  |  |
| 15.2                         | 69.4                    | 6.8                       | 941                                                | 71000                       | 2.6                                                                                                                   | 11                                                                                                     |  |  |  |  |
| 1514                         | 69.3                    | j.g                       | 943                                                | 71000                       | 3.9                                                                                                                   | fe                                                                                                     |  |  |  |  |
|                              |                         |                           |                                                    |                             |                                                                                                                       |                                                                                                        |  |  |  |  |
|                              |                         |                           |                                                    |                             |                                                                                                                       |                                                                                                        |  |  |  |  |
| Did well o                   | dewater?                | Yes                       | No                                                 | Gallons actua               | lly evacuated:                                                                                                        | 3.9                                                                                                    |  |  |  |  |
| Sampling                     | Date: 7                 | 12/10                     | Sampling Time                                      | e: 1520                     | Depth to Wate                                                                                                         | r: 12.29                                                                                               |  |  |  |  |
| Sample I.                    | D.: Mw-                 |                           |                                                    | Laboratory:                 | Lancaster Ot                                                                                                          | her                                                                                                    |  |  |  |  |
| Analyzed                     | for: TPH                | G BTEX                    | MTBE OXYS                                          | Other: See                  | Col                                                                                                                   |                                                                                                        |  |  |  |  |
| Duplicate                    | I.D.:                   |                           | Analyzed for:                                      |                             | MTBE OXYS                                                                                                             | Other:                                                                                                 |  |  |  |  |
| D.O. (if re                  | eq'd):                  |                           | Pre-purge:                                         | mg <sub>/</sub>             | Post-purge:                                                                                                           | <sup>mg</sup> /L                                                                                       |  |  |  |  |
| O.R.P. (if req'd): Pre-purge |                         |                           |                                                    | ge: mV Post-purge: mV       |                                                                                                                       |                                                                                                        |  |  |  |  |

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# CHEVRUM WELL MONITORING DATA SHEET

| Project #: 1007 22-DAZ                                                                             |                                                          | Station #:                          | 9-2600                                                                                                        |                                            |
|----------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Sampler: DR                                                                                        |                                                          | Date: 7/22/                         |                                                                                                               |                                            |
| Weather: Chir                                                                                      |                                                          | Ambient Air 7                       | Femperature:                                                                                                  | 15°F                                       |
| Well I.D.: Mw-2                                                                                    |                                                          | Well Diameter                       | r: (2) 3 4                                                                                                    | 6 8                                        |
| Total Well Depth: 20.0                                                                             | 7                                                        | Depth to Wate                       |                                                                                                               |                                            |
| Depth to Free Product:                                                                             |                                                          | Thickness of F                      | Free Product (fe                                                                                              | et):                                       |
| Referenced to: PVO                                                                                 | Grade                                                    | D.O. Meter (if                      |                                                                                                               | YSI HACH                                   |
| DTW with 80% Recharge [(I                                                                          | Height of Water                                          | · Column x 0.20                     | )) + DTW]:                                                                                                    | 5.84                                       |
| Purge Method:<br>Bailer<br>ADisposable Bailer<br>Positive Air Displacement<br>Electric Submersible | Waterra<br>Peristaltic<br>Extraction Pump<br>Other<br>=2 | Sampling Method:<br>Other:<br>Gals. | Contraction Port     Dedicated Tubing     International Structure     Multiplier Well     0.04 4"     0.16 6" | <u>Diameter Multiplier</u><br>0.65<br>1.47 |
| I Case Volume Specified Volur                                                                      | nes Calculated Vo                                        | olume 3"                            | 0.37 Othe                                                                                                     | er radius <sup>2</sup> * 0.163             |
| Time Temp (°F) pH                                                                                  | Cond.<br>(mS or uS)                                      | Turbidity<br>(NTUs)                 | Gals. Removed                                                                                                 | Observations                               |
| 1452 69.0 7.07                                                                                     | 1124                                                     | 510                                 | 1.4                                                                                                           |                                            |
| 1454 68.8 6.9                                                                                      | 1132                                                     | 877                                 | 2.8                                                                                                           |                                            |
| 1456 68.7 6.8                                                                                      | 1135                                                     | 842                                 | 4.2                                                                                                           |                                            |
|                                                                                                    |                                                          |                                     |                                                                                                               |                                            |
| 8, 11                                                                                              |                                                          |                                     |                                                                                                               |                                            |
| Did well dewater? Yes                                                                              | ~ No                                                     | Gallons actuall                     | y evacuated:                                                                                                  | 4.2                                        |
| Sampling Date: 7/22/10                                                                             | Sampling Time                                            | e: 1530                             | Depth to Water                                                                                                | r: 12.76                                   |
| Sample I.D.: Mw-2                                                                                  |                                                          | Laboratory:                         | Lancaster Otl                                                                                                 | her                                        |
| Analyzed for: TPH-G BTEX                                                                           | MTBE OXYS                                                | Other: Se                           | c CoC                                                                                                         | P.                                         |
| Duplicate I.D.:                                                                                    | Analyzed for:                                            | TPH-G BTEX N                        | MTBE OXYS                                                                                                     | Other:                                     |
| D.O. (if req'd):                                                                                   | Pre-purge:                                               | mg/L                                | Post-purge:                                                                                                   | mg/ <sub>L</sub>                           |
| O.R.P. (if req'd):                                                                                 | Pre-purge:                                               | mV                                  | Post-purge:                                                                                                   | mV                                         |

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# **CHEVRON WELL MONITORING DATA SHEET**

| Project #           | : 100722                | -DA2               |                                                    | Station #:          | 9-3600                                                           |                     |
|---------------------|-------------------------|--------------------|----------------------------------------------------|---------------------|------------------------------------------------------------------|---------------------|
| Sampler:            | Dr                      |                    |                                                    | Date: 7/2           | 2/10                                                             |                     |
| Weather:            | Char                    |                    |                                                    | Ambient Air         | Temperature: 7                                                   | IS°F                |
| Well I.D.           |                         |                    |                                                    | Well Diamete        | er: 🖸 3 4                                                        | 6 8                 |
| Total We            | ll Depth:               | 20.05              | 5                                                  | Depth to Wat        | er: 10.91                                                        |                     |
| Depth to            | Free Produ              | uct:               |                                                    | Thickness of        | Free Product (fe                                                 | et):                |
| Referenc            | ed to:                  | PVC                | Grade                                              | D.O. Meter (i       | f req'd):                                                        | YSI HACH            |
| DTW wit             | h 80% Red               | charge [(H         | leight of Water                                    | Column x 0.2        | 0) + DTW]:                                                       | 2.74                |
| Purge Meth          | Bailer<br>ÞÞisposable B | Displacement       | Waterra<br>Peristaltic<br>Extraction Pump<br>Other | Sampling Metho      | XDisposable Bailer<br>Extraction Port<br>Dedicated Tubing<br>er: | Diameter Multiplier |
| I.S<br>1 Case Volum | _(Gals.) X<br>ne Sp     | 3<br>ecified Volun | $= \frac{4.5}{\text{Calculated Vo}}$               | Gals.               | 0.04 4"<br>0.16 6"<br>0.37 Othe                                  | 0.65<br>1.47        |
| Time                | Temp (°F)               | pН                 | Cond.<br>(mS or uS)                                | Turbidity<br>(NTUs) | Gals. Removed                                                    | Observations        |
| 1426                | 72.Tor                  | 6,5                | 807 -                                              | 71000               | 1.5                                                              | 54.<br>194          |
| 1428                | 70.9                    | 6.5                | 809                                                | 71000               | 3.0                                                              |                     |
| 1430                | 70.9                    | 6.6                | 811                                                | 71000               | 4.5                                                              |                     |
|                     |                         | ······             |                                                    |                     |                                                                  |                     |
|                     |                         |                    |                                                    |                     |                                                                  |                     |
| Did well            | dewater?                | Yes                | No                                                 | Gallons actua       | lly evacuated:                                                   | 4.5                 |
| Sampling            | Date: 71                | 22/10              | Sampling Time                                      | e: 1435             | Depth to Wate                                                    | r: 12,35            |
| Sample I.           | D.: Mw                  | 3                  |                                                    | Laboratory:         | Lancaster Ot                                                     | her                 |
| Analyzed            | for: TPH-               | G BTEX             | MTBE OXYS                                          | Other: See          | CC                                                               |                     |
| Duplicate           | I.D.:                   |                    | Analyzed for:                                      |                     | MTBE OXYS                                                        | Other:              |
| D.O. (if r          | eq'd):                  |                    | Pre-purge:                                         | mg<br>/             | Post-purge:                                                      | mg/L                |
| O.R.P. (if          | req'd):                 |                    | Pre-purge:                                         | m۲                  | / Post-purge:                                                    | mV                  |

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| · · · · · · · · · · · · · · · · · · ·                                                                                  | Chevro                 |                 | amental Mar       | and the second                                | CHAIN OF                 | CUSTODY FOR                     | RM                                                          |                                  | -              |                                |                                 |                 |                               |                                              |               |          |                                                                                 |
|------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-------------------|-----------------------------------------------|--------------------------|---------------------------------|-------------------------------------------------------------|----------------------------------|----------------|--------------------------------|---------------------------------|-----------------|-------------------------------|----------------------------------------------|---------------|----------|---------------------------------------------------------------------------------|
| Chevron Site Numbe                                                                                                     | r: <u>93600</u>        |                 | SELCENCEL INCOME  | nagement Compar                               | <u>AY = 6777 BC</u>      | Slinger Canyor                  | <u>n Ro</u>                                                 | 1.0 5                            | <u>ian</u>     | Ran                            | non                             | 1, C/           | A 9                           | 1458                                         | 3             | С        | OC / of/                                                                        |
| Chevron Site Global                                                                                                    |                        |                 |                   | Consultante                                   | ан. <u>Ска</u>           |                                 |                                                             |                                  |                |                                | <u> </u>                        | AN              | IALY                          | /SES                                         | REQ           | UIRE     | D                                                                               |
| Chevron Site Addres                                                                                                    |                        |                 |                   | Address: <u>5900 Hol</u>                      |                          | Emeryville.                     |                                                             |                                  |                |                                |                                 | -+-             | +                             | -+-                                          | -+1           | H        | Preservation Code                                                               |
| Oakland, CA                                                                                                            | ). <u>4490 iy</u>      | Indiabil Ave    |                   | CAConsultant Con                              |                          |                                 |                                                             | HVOC D                           |                |                                |                                 | [               |                               | 1                                            |               |          | H=HCL T=<br>Thiosulfate                                                         |
|                                                                                                                        |                        |                 |                   | Consultant Phone                              |                          |                                 |                                                             | SCREEM                           |                |                                |                                 | Ē               | Ę                             |                                              | GREASE        |          |                                                                                 |
| Chevron PM: AARON                                                                                                      |                        |                 |                   | Consultant Projec                             | rt No. <u>1007 2</u>     | 12-DR2                          |                                                             | 1                                | 5              |                                |                                 | AL R            |                               | ¢                                            | 80            |          | N=HNO3 B= NaOI                                                                  |
| Chevron PM Phone N                                                                                                     |                        |                 |                   | Sampling Compar                               | ∩y: <u>Blaine Tech</u> { | Services                        |                                                             | н<br>Н<br>Е<br>В<br>Г            |                |                                | STIC D                          | ;  ŧ            | ź]                            | Įđ                                           | 5             |          | $S = H_2SO_4 O = Other$                                                         |
| <ul> <li>☑ Retail and Termina</li> <li>☑ Construction/Retail</li> </ul>                                                | al Busines:<br>ill Job | s Unit (RTBU    | ) Job             | Sampled By (Print                             | it): <u>Devin</u>        | Rayna                           |                                                             | OXYGENATESI                      |                |                                |                                 | 1 2 -           |                               | 413.1                                        |               |          |                                                                                 |
| A. A. Bhair                                                                                                            | 4.3.4                  |                 |                   | Sampler Signature                             | a:                       | nk                              | .   ;                                                       | <mark>ک</mark> ظ ہ               |                |                                |                                 | ∐ A             |                               | EPA                                          | CX4 S         | h        |                                                                                 |
| (WBS ELEMENTS:                                                                                                         | 00SITE NL              | IUMBER-0-WI     | VBS               | Lancaster<br>Laboratories                     | Other Lab                | Temp. Blank Check<br>Time Temp. |                                                             | 10                               |                | , g                            |                                 | ·               | -                             |                                              | s<br>V        | ſ I      | Special                                                                         |
| SITE ASSESSMENT: A1L<br>SITE MONITORING: OML                                                                           | REMEDIATION            | N MAINTENANCE 8 | & MONITORING: M1L | Lab Contact. Jill Parker                      |                          | 1400 0°2<br>1500 0°2            | 1                                                           |                                  | HE HE          | EPA 6010 Ca, Fe, K, Mg, Mn, Na | EPA6010/7000 TITLE 22 METALS [] |                 | SM2510B SPECIFIC CONDUCTIVITY |                                              | +             |          | Instructions<br>Must meet lowest<br>detection limits poss<br>for 8260 Compounds |
| This is a LEGAL DOC<br>CORRE                                                                                           | UMENT. AI              | LL FIELDS MUS   | ST BE FILLED OUT  | 2425 New Holland Pike,<br>Lancaster, PA 17601 |                          |                                 | A 8260B/GC/MS                                               | GROVA                            | BTEX           | e, K, Mr                       | ITLE 2                          |                 | IC CON                        |                                              |               | П<br>Р   |                                                                                 |
|                                                                                                                        |                        |                 |                   | Phone No:<br>(717)656-2300                    |                          |                                 | Se la                                                       | đ                                | BT             | Ŭ,                             | 18                              |                 | PECIF                         | RPH                                          | 1 5           | D-H-TT   |                                                                                 |
|                                                                                                                        | SAMPL                  | LE ID.          |                   | +                                             | ŕ                        |                                 | E See                                                       | 158                              | 218            | 100                            | 12/0                            | 4               | BSI                           | 117                                          | 1             | (        |                                                                                 |
| Field Point Name                                                                                                       | Matrix                 | Top Depth       | Date<br>(yymmdd)  | Sample Time                                   | # of Containers          | Container Type                  | EPA 82<br>TPH-G                                             | EPA 8015B                        | EPA 8021B      | EPA 60                         | :PA601                          | EPA150.1 PH []  | M2510                         | EPA 418.1 TRPH                               | EPA 8260      | EPA 8015 | Notes/Comment                                                                   |
| QA                                                                                                                     | Т                      |                 | 100722            | 1415                                          | 2                        | Itel veng                       | X                                                           | X                                | $\neg$         |                                |                                 |                 | S                             | L m                                          | L u           | <u> </u> | s                                                                               |
| Mw-1                                                                                                                   | W                      |                 |                   | 1520                                          | 6                        | 1                               | x                                                           | ┝`ŀ                              | -+             |                                |                                 |                 |                               | $ \vdash                                   $ | $\vdash$      |          |                                                                                 |
| mu-2                                                                                                                   | ω                      | 1               |                   | 1530                                          | 6                        | <u>++</u>                       | $\rightarrow$                                               | X                                | +              | -+                             | <u> </u>                        |                 |                               |                                              | x             |          |                                                                                 |
| MW-3                                                                                                                   | W                      | ++              |                   | 1435                                          | 6                        |                                 | 11                                                          | X                                | -+             |                                |                                 |                 |                               |                                              | K_            |          |                                                                                 |
|                                                                                                                        |                        | ++              |                   | 1-133                                         | ·                        | +                               | X                                                           | $\stackrel{\times}{\rightarrow}$ | -+-            | -+-                            | _+                              | -+              |                               |                                              | X             |          |                                                                                 |
|                                                                                                                        | <i>-</i>               | <u>+</u> +      |                   |                                               | ·/                       | <u> </u>                        |                                                             |                                  | +              | <u> </u>                       |                                 |                 |                               |                                              |               |          |                                                                                 |
| <b>General and an and a</b> | f'                     | ++              |                   |                                               | <i> </i>                 | <u>+</u>                        |                                                             |                                  |                |                                |                                 |                 |                               |                                              |               |          |                                                                                 |
|                                                                                                                        | ·'                     |                 |                   |                                               | JJ                       | <b> </b>                        |                                                             |                                  |                | $ \downarrow$                  |                                 |                 |                               | T                                            | T             | -        | +                                                                               |
|                                                                                                                        | <u>+</u> '             | +               |                   |                                               | ıI                       | L                               |                                                             |                                  |                |                                |                                 | T               | T                             |                                              | $\top$        |          |                                                                                 |
|                                                                                                                        | <b> </b> '             | <u> </u>        | <u> </u>          |                                               | <u> </u>                 | L                               |                                                             |                                  |                | T                              | T                               | 1               |                               |                                              | +-            |          |                                                                                 |
|                                                                                                                        | <u> </u>               |                 | l                 |                                               |                          | 1                               |                                                             | T                                | Τ              |                                |                                 | -               |                               | -+-                                          | +-            |          | +                                                                               |
| Relinquished By                                                                                                        | Comp                   | _               | Date/Time:        | Relinquished To                               | Company                  | Date/Time                       |                                                             |                                  | Furna          | around                         | d Tim                           |                 |                               |                                              |               |          |                                                                                 |
| Rellhquished By                                                                                                        | <u> 37</u>             |                 | 122/10 1550       | ······································        | , CCI                    | U 41 alles/ C                   | (57)                                                        | _   S                            | Stand<br>Hours | lard                           | ł                               | 24              | Hours                         | sD                                           | 48            | hours    | s 72                                                                            |
|                                                                                                                        | Comp                   | -               | Date/Time         | Relinquished To                               | Company                  | Date/Time                       | <u> </u>                                                    | S                                | Sampi          | e Inte                         | egrity                          | therE<br>/: (Cł | ]<br>1eck                     | by la                                        |               | arrival) | •••• }                                                                          |
| Relinquished By                                                                                                        | Comp                   | Jany D          | Date/Time         | Relinquished To                               | Company                  | Date/Time                       | 107- <u>107-10</u> -10-10-10-10-10-10-10-10-10-10-10-10-10- |                                  | ntact:         |                                | 0                               | n Ice:          |                               | CO                                           | Femp:<br>PC # | -        | nt                                                                              |

a.

WELLHEAD INSPECTION CHECKLIST

| Page | 1 | of | 1 |
|------|---|----|---|
|      |   |    |   |

| Client                                                                                                          | CI                                                         | neuron #                                          | 9-3600                                                                                 |                                        | <i>A</i>                         |                 | Date             | 7/22/                                          | 10                                          |                              |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|----------------------------------|-----------------|------------------|------------------------------------------------|---------------------------------------------|------------------------------|
| Client<br>Site Address                                                                                          | 2200                                                       | Tclegra                                           | sh Ave. C                                                                              | akland                                 | Ca.                              |                 |                  |                                                |                                             |                              |
| Job Number                                                                                                      | 10072                                                      | 2-DRZ                                             |                                                                                        | •••••••••••••••••••••••••••••••••••••• |                                  | Techi           | nician           | DR                                             |                                             |                              |
| Well ID                                                                                                         | Well<br>Inspected -<br>No Corrective<br>Action<br>Required | WELL IS<br>SECURABLE<br>BY DESIGN<br>(12"or less) | WELL IS<br>CLEARLY<br>MARKED WITH<br>THE WORDS<br>"MONITORING<br>WELL"<br>(12"or less) | Water<br>Bailed<br>From<br>Wellbox     | Wellbox<br>Components<br>Cleaned | Cap<br>Replaced | Lock<br>Replaced | Other<br>Action<br>Taken<br>(explain<br>below) | Well Not<br>Inspected<br>(explain<br>below) | Repair<br>Order<br>Submitted |
| mw-1                                                                                                            |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  | <u> </u>                                       |                                             |                              |
| mw.2                                                                                                            |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  | <u>×</u>                                       |                                             |                              |
| mw-3                                                                                                            | ×                                                          |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        | 7                                      |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        | <i>د</i>                               |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   | •                                                                                      |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            | -                                                 |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  |                 |                  |                                                |                                             |                              |
| NOTES:                                                                                                          | Mw-7                                                       | 2 2/2                                             | tabs stm                                                                               | pred.                                  | Mw-1                             | + 1/2           | tabs             | broken                                         | . 1/2. fg                                   | is stringed                  |
| alan dari da baran yang da kanang da baharan yang da kanang da baharan yang da kanang da kanang da kanang da ka |                                                            |                                                   |                                                                                        |                                        |                                  | ¥. 4            |                  |                                                |                                             | 8 ''                         |
|                                                                                                                 |                                                            |                                                   |                                                                                        |                                        |                                  | ****            |                  |                                                |                                             |                              |

www.blainetech.com

# CHEVRON-NORTHERN CALIFORNIA TYPE A BILL OF LADING

SOURCE RECORD **BILL OF LADING** FOR NON-HAZARDOUS PURGEWATER RECOVERED FROM GROUNDWATER WELLS AT CHEVRON FACILITIES IN THE STATE OF CALIFORNIA. THE NON-HAZARDOUS PURGE- WATER WHICH HAS BEEN RECOVERED FROM GROUND- WATER WELLS IS COLLECTED BY THE CONTRACTOR, MADE UP INTO LOADS OF APPROPRIATE SIZE AND HAULED BY IWM TO THEIR FACILITY IN SAN JOSE, CALIFORNIA.

The contractor performing this work is BLAINE TECH SERVICES, INC. (BTS), 1680 Rogers Ave. San Jose CA (408)573-0555). Blaine Tech Services, Inc. is authorized by CHEVRON PRODUCTS COMPANY (CHEVRON) to recover, collect, apportion into loads, and haul the Non-Hazardous Well Purgewater that is drawn from wells at the CHEVRON facility indicated below and to deliver that purgewater to BTS. Transport routing of the Non-Hazardous Well Purgewater may be direct from one Chevron facility to BTS; from one Chevron facility to BTS via another Chevron facility; or any combination thereof. The Non-Hazardous Well Purgewater is and remains the property of CHEVRON.

This **Source Record BILL OF LADING** was initiated to cover the recovery of Non-Hazardous Well Purgewater from wells at the Chevron facility described below:

| 9             | - 3600       | Aaron      | Costa   |  |
|---------------|--------------|------------|---------|--|
| CHEVRON #     |              | Chevron Er | ngineer |  |
| ZZOO Tolear   | sh Ave.      | Oakhn      | I G     |  |
| street number | 'street name | city       | state   |  |

| WELL I.D. GALS.                       | WELL I.D. GALS.                              |
|---------------------------------------|----------------------------------------------|
| Mw.1 1 3.9                            | /                                            |
| Mw-2 1 4-2                            |                                              |
| MW-3 1 4.5                            | /                                            |
| <i>I</i>                              | /                                            |
| <i>I</i>                              | <u>/</u>                                     |
| /                                     | /                                            |
| ·/                                    | /                                            |
| //                                    | /                                            |
| added equip.<br>rinse water/2.o       | any other<br>adjustments <u>/</u>            |
| TOTAL GALS.<br>RECOVERED <u>141.6</u> | loaded onto<br>BTS vehicle #                 |
| BTS event # tin                       |                                              |
| IOCT 22 DRZ<br>signature              | 1535 7/22/10                                 |
| ****                                  | <u>*************************************</u> |
| REC'D AT<br>BTS -ST                   | time date<br>フノンとノル                          |
| unloaded by<br>signature              |                                              |
|                                       |                                              |

# TEST EQUIPMENT CALIBRATION LOG

~

| PROJECT NAM           | ME Chevien          | Crio Tilu            | prop la the . Out and Ca | PROJECT NUN           | 1BER 100772-1                    |      |                                                                                                                 |
|-----------------------|---------------------|----------------------|--------------------------|-----------------------|----------------------------------|------|-----------------------------------------------------------------------------------------------------------------|
| EQUIPMENT<br>NAME     | EQUIPMENT<br>NUMBER | DATE/TIME OF<br>TEST |                          | EQUIPMENT<br>READING  | CALIBRATED TO:<br>OR WITHIN 10%: | 0    | INITIALS                                                                                                        |
| Myran L<br>Ulframeter | 6123209             | 7/22/10 0615         | 7.0 1c.0 4.0<br>39co     | 7.0 9.98 4.01<br>3900 | 4                                | 20,9 | DR                                                                                                              |
| Itach<br>Turbidimeter | 071100026534        | 7/22/10 0630         | 560 55 5.7               | 559 54 5              | Y                                |      | ida                                                                                                             |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |
|                       |                     |                      |                          | v' .                  |                                  |      |                                                                                                                 |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |
|                       |                     |                      |                          |                       |                                  |      | With a feature of the second secon |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |
|                       |                     |                      |                          |                       |                                  |      |                                                                                                                 |

# ATTACHMENT B

# LABORATORY ANALYTICAL REPORT





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### ANALYTICAL RESULTS

Prepared by:

Lancaster Laboratories 2425 New Holland Pike Lancaster, PA 17605-2425 Chevron 6001 Bollinger Canyon Rd L4310

Prepared for:

San Ramon CA 94583

August 02, 2010

Project: 93600

Submittal Date: 07/24/2010 Group Number: 1204559 PO Number: 0015061031 Release Number: COSTA State of Sample Origin: CA

Client Sample Description QA-T-100722 NA Water MW-1-W-100722 NA Water MW-2-W-100722 NA Water MW-3-W-100722 NA Water Lancaster Labs (LLI) # 6041650 6041651 6041652 6041653

The specific methodologies used in obtaining the enclosed analytical results are indicated on the Laboratory Sample Analysis Record.

ELECTRONIC Chevron c/o CRA Attn: Report Contact COPY TO ELECTRONIC Blaine Tech Services, Inc. Attn: Dustin Becker COPY TO CRA Attn: Nathan Lee ELECTRONIC COPY TO ELECTRONIC CRA Attn: Ian Hull COPY TO





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Questions? Contact your Client Services Representative Jill M Parker at (717) 656-2300 Ext. 1241

Respectfully Submitted,

Saial Sarah M. Snyder Senior Specialist





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### Sample Description: QA-T-100722 NA Water Facility# 93600 BTST 2200 Telegraph-Oakland T0600161613 QA

| LLI Sample | # | WW 6041650 |
|------------|---|------------|
| LLI Group  | # | 1204559    |
| Account    | # | 10991      |

#### Project Name: 93600

Collected: 07/22/2010 14:15

Submitted: 07/24/2010 09:30 Reported: 08/02/2010 19:24 Discard: 09/02/2010 Chevron 6001 Bollinger Canyon Rd L4310 San Ramon CA 94583

#### TAOQA

| CAT<br>No. | Analysis Name        |         | CAS Number | As Received<br>Result | As Received<br>Method<br>Detection Limit* | As Received<br>Limit of<br>Quantitation | Dilution<br>Factor |
|------------|----------------------|---------|------------|-----------------------|-------------------------------------------|-----------------------------------------|--------------------|
| GC/MS      | Volatiles            | SW-846  | 8260B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 10943      | Benzene              |         | 71-43-2    | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Ethylbenzene         |         | 100-41-4   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Methyl Tertiary Buty | l Ether | 1634-04-4  | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Toluene              |         | 108-88-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Xylene (Total)       |         | 1330-20-7  | N.D.                  | 0.5                                       | 1                                       | 1                  |
| GC Vol     | latiles              | SW-846  | 8015B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 01728      | TPH-GRO N. CA water  | C6-C12  | n.a.       | N.D.                  | 50                                        | 100                                     | 1                  |

#### General Sample Comments

State of California Lab Certification No. 2501

All QC is compliant unless otherwise noted. Please refer to the Quality Control Summary for overall QC performance data and associated samples.

| CAT<br>No. | Analysis Name              | Method       | Trial# | Batch#    | Analysis<br>Date and Time | Analyst           | Dilution<br>Factor |
|------------|----------------------------|--------------|--------|-----------|---------------------------|-------------------|--------------------|
| 10943      | BTEX/MTBE 8260 Water       | SW-846 8260B | 1      | D102112AA | 07/30/2010 13:24          | Ginelle L Feister | 1                  |
| 01163      | GC/MS VOA Water Prep       | SW-846 5030B | 1      | D102112AA | 07/30/2010 13:24          | Ginelle L Feister | 1                  |
| 01728      | TPH-GRO N. CA water C6-C12 | SW-846 8015B | 1      | 10209D20A | 07/29/2010 23:19          | Tyler O Griffin   | 1                  |
| 01146      | GC VOA Water Prep          | SW-846 5030B | 1      | 10209D20A | 07/29/2010 23:19          | Tyler O Griffin   | 1                  |





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Page 1 of 1

| Sample Description: | MW-1-W-100722 NA Water                  | LLI Sample | # | WW 6041651 |
|---------------------|-----------------------------------------|------------|---|------------|
|                     | Facility# 93600 BTST                    | LLI Group  | # | 1204559    |
|                     | 2200 Telegraph-Oakland T0600161613 MW-1 | Account    | # | 10991      |

### Project Name: 93600

| Collected: | 07/22/2010 15:20 | by DR | Chevron                        |
|------------|------------------|-------|--------------------------------|
|            |                  |       | 6001 Bollinger Canyon Rd L4310 |
| Submitted: | 07/24/2010 09:30 |       | San Ramon CA 94583             |
| Reported:  | 08/02/2010 19:24 |       |                                |
| Discard:   | 09/02/2010       |       |                                |

TAO01

| CAT<br>No. | Analysis Name               | CAS Number | As Received<br>Result | As Received<br>Method<br>Detection Limit* | As Received<br>Limit of<br>Quantitation | Dilution<br>Factor |
|------------|-----------------------------|------------|-----------------------|-------------------------------------------|-----------------------------------------|--------------------|
| GC/MS      | Volatiles SW-846            | 8260B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 10943      | t-Amyl methyl ether         | 994-05-8   | 0.6 J                 | 0.5                                       | 1                                       | 1                  |
| 10943      | Benzene                     | 71-43-2    | 0.5 J                 | 0.5                                       | 1                                       | 1                  |
| 10943      | t-Butyl alcohol             | 75-65-0    | 9                     | 2                                         | 5                                       | 1                  |
| 10943      | Ethanol                     | 64-17-5    | N.D.                  | 50                                        | 250                                     | 1                  |
| 10943      | Ethyl t-butyl ether         | 637-92-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Ethylbenzene                | 100-41-4   | 3                     | 0.5                                       | 1                                       | 1                  |
| 10943      | di-Isopropyl ether          | 108-20-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Methyl Tertiary Butyl Ether | 1634-04-4  | 59                    | 0.5                                       | 1                                       | 1                  |
| 10943      | Toluene                     | 108-88-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Xylene (Total)              | 1330-20-7  | N.D.                  | 0.5                                       | 1                                       | 1                  |
| GC Vol     | latiles SW-846              | 8015B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 01728      | TPH-GRO N. CA water C6-C12  | n.a.       | 4,200                 | 50                                        | 100                                     | 1                  |

### General Sample Comments

State of California Lab Certification No. 2501

All QC is compliant unless otherwise noted. Please refer to the Quality Control Summary for overall QC performance data and associated samples.

| CAT<br>No. | Analysis Name              | Method       | Trial# | Batch#    | Analysis<br>Date and Time | Analyst           | Dilution<br>Factor |
|------------|----------------------------|--------------|--------|-----------|---------------------------|-------------------|--------------------|
| 10943      | BTEX/5 Oxys/EtOH Water     | SW-846 8260B | 1      | D102122AA | 07/31/2010 14:33          | Ginelle L Feister | 1                  |
| 01163      | GC/MS VOA Water Prep       | SW-846 5030B | 1      | D102122AA | 07/31/2010 14:33          | Ginelle L Feister | 1                  |
| 01728      | TPH-GRO N. CA water C6-C12 | SW-846 8015B | 1      | 10209D20A | 07/30/2010 04:46          | Tyler O Griffin   | 1                  |
| 01146      | GC VOA Water Prep          | SW-846 5030B | 1      | 10209D20A | 07/30/2010 04:46          | Tyler O Griffin   | 1                  |





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| Sample | Description: | MW-2-W-100722 NA Water                  |
|--------|--------------|-----------------------------------------|
|        |              | Facility# 93600 BTST                    |
|        |              | 2200 Telegraph-Oakland T0600161613 MW-2 |

#### LLI Sample # WW 6041652 LLI Group # 1204559 # 10991 Account

#### Project Name: 93600

| Collected: | 07/22/2010 | 15:30 | by DR | Chevron                        |
|------------|------------|-------|-------|--------------------------------|
|            |            |       |       | 6001 Bollinger Canyon Rd L4310 |
| Submitted: | 07/24/2010 | 09:30 |       | San Ramon CA 94583             |
| Reported:  | 08/02/2010 | 19:24 |       |                                |
| Discard:   | 09/02/2010 |       |       |                                |

TAO02

| CAT<br>No. | Analysis Name               | CAS Number | As Received<br>Result | As Received<br>Method<br>Detection Limit* | As Received<br>Limit of<br>Quantitation | Dilution<br>Factor |
|------------|-----------------------------|------------|-----------------------|-------------------------------------------|-----------------------------------------|--------------------|
| GC/MS      | Volatiles SW-846            | 8260B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 10943      | t-Amyl methyl ether         | 994-05-8   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Benzene                     | 71-43-2    | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | t-Butyl alcohol             | 75-65-0    | N.D.                  | 2                                         | 5                                       | 1                  |
| 10943      | Ethanol                     | 64-17-5    | N.D.                  | 50                                        | 250                                     | 1                  |
| 10943      | Ethyl t-butyl ether         | 637-92-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Ethylbenzene                | 100-41-4   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | di-Isopropyl ether          | 108-20-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Methyl Tertiary Butyl Ether | 1634-04-4  | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Toluene                     | 108-88-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Xylene (Total)              | 1330-20-7  | N.D.                  | 0.5                                       | 1                                       | 1                  |
| GC Vo      | latiles SW-846              | 8015B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 01728      | TPH-GRO N. CA water C6-C12  | n.a.       | N.D.                  | 50                                        | 100                                     | 1                  |

#### General Sample Comments

State of California Lab Certification No. 2501

All QC is compliant unless otherwise noted. Please refer to the Quality Control Summary for overall QC performance data and associated samples.

| CAT<br>No. | Analysis Name              | Method       | Trial# | Batch#    | Analysis<br>Date and Time | Analyst           | Dilution<br>Factor |
|------------|----------------------------|--------------|--------|-----------|---------------------------|-------------------|--------------------|
| 10943      | BTEX/5 Oxys/EtOH Water     | SW-846 8260B | 1      | D102122AA | 07/31/2010 14:55          | Ginelle L Feister | 1                  |
| 01163      | GC/MS VOA Water Prep       | SW-846 5030B | 1      | D102122AA | 07/31/2010 14:55          | Ginelle L Feister | 1                  |
| 01728      | TPH-GRO N. CA water C6-C12 | SW-846 8015B | 1      | 10209D20A | 07/30/2010 02:35          | Tyler O Griffin   | 1                  |
| 01146      | GC VOA Water Prep          | SW-846 5030B | 1      | 10209D20A | 07/30/2010 02:35          | Tyler O Griffin   | 1                  |





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| Sample Description: | MW-3-W-100722 NA Water                  |
|---------------------|-----------------------------------------|
|                     | Facility# 93600 BTST                    |
|                     | 2200 Telegraph-Oakland T0600161613 MW-3 |

### LLI Sample # WW 6041653 LLI Group # 1204559 Account # 10991

### Project Name: 93600

Submitted: 07/24/2010 09:30 Reported: 08/02/2010 19:24 Discard: 09/02/2010 Chevron 6001 Bollinger Canyon Rd L4310 San Ramon CA 94583

### TAO03

| CAT<br>No. | Analysis Name               | CAS Number | As Received<br>Result | As Received<br>Method<br>Detection Limit* | As Received<br>Limit of<br>Quantitation | Dilution<br>Factor |
|------------|-----------------------------|------------|-----------------------|-------------------------------------------|-----------------------------------------|--------------------|
| GC/MS      | Volatiles SW-846            | 8260B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 10943      | t-Amyl methyl ether         | 994-05-8   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Benzene                     | 71-43-2    | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | t-Butyl alcohol             | 75-65-0    | N.D.                  | 2                                         | 5                                       | 1                  |
| 10943      | Ethanol                     | 64-17-5    | N.D.                  | 50                                        | 250                                     | 1                  |
| 10943      | Ethyl t-butyl ether         | 637-92-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Ethylbenzene                | 100-41-4   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | di-Isopropyl ether          | 108-20-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Methyl Tertiary Butyl Ether | 1634-04-4  | 1                     | 0.5                                       | 1                                       | 1                  |
| 10943      | Toluene                     | 108-88-3   | N.D.                  | 0.5                                       | 1                                       | 1                  |
| 10943      | Xylene (Total)              | 1330-20-7  | N.D.                  | 0.5                                       | 1                                       | 1                  |
| GC Vo      | latiles SW-846              | 8015B      | ug/l                  | ug/l                                      | ug/l                                    |                    |
| 01728      | TPH-GRO N. CA water C6-C12  | n.a.       | N.D.                  | 50                                        | 100                                     | 1                  |

### General Sample Comments

State of California Lab Certification No. 2501

All QC is compliant unless otherwise noted. Please refer to the Quality Control Summary for overall QC performance data and associated samples.

| CAT<br>No. | Analysis Name              | Method       | Trial# | Batch#    | Analysis<br>Date and Time | Analyst           | Dilution<br>Factor |
|------------|----------------------------|--------------|--------|-----------|---------------------------|-------------------|--------------------|
| 10943      | BTEX/5 Oxys/EtOH Water     | SW-846 8260B | 1      | D102122AA | 07/31/2010 15:18          | Ginelle L Feister | 1                  |
| 01163      | GC/MS VOA Water Prep       | SW-846 5030B | 1      | D102122AA | 07/31/2010 15:18          | Ginelle L Feister | 1                  |
| 01728      | TPH-GRO N. CA water C6-C12 | SW-846 8015B | 1      | 10209D20A | 07/30/2010 02:57          | Tyler O Griffin   | 1                  |
| 01146      | GC VOA Water Prep          | SW-846 5030B | 1      | 10209D20A | 07/30/2010 02:57          | Tyler O Griffin   | 1                  |



# Analysis Report

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# Quality Control Summary

Client Name: Chevron Reported: 08/02/10 at 07:24 PM Group Number: 1204559

Matrix QC may not be reported if site-specific QC samples were not submitted. In these situations, to demonstrate precision and accuracy at a batch level, a LCS/LCSD was performed, unless otherwise specified in the method.

### Laboratory Compliance Quality Control

| Analysis Name               | Blank<br><u>Result</u> | Blank<br>MDL** | Blank<br><u>LOQ</u> | Report<br><u>Units</u> | LCS<br><u>%REC</u> | LCSD<br><u>%REC</u> | LCS/LCSD<br><u>Limits</u> | RPD | <u>RPD Max</u> |
|-----------------------------|------------------------|----------------|---------------------|------------------------|--------------------|---------------------|---------------------------|-----|----------------|
| Batch number: D102112AA     | Sample num             | ber(s): 6      | 041650              |                        |                    |                     |                           |     |                |
| Benzene                     | N.D.                   | 0.5            | 1                   | ug/l                   | 95                 |                     | 79-120                    |     |                |
| Ethylbenzene                | N.D.                   | 0.5            | 1                   | ug/l                   | 97                 |                     | 79-120                    |     |                |
| Methyl Tertiary Butyl Ether | N.D.                   | 0.5            | 1                   | ug/l                   | 96                 |                     | 76-120                    |     |                |
| Toluene                     | N.D.                   | 0.5            | 1                   | ug/l                   | 97                 |                     | 79-120                    |     |                |
| Xylene (Total)              | N.D.                   | 0.5            | 1                   | ug/l                   | 99                 |                     | 80-120                    |     |                |
| Batch number: D102122AA     | Sample num             | ber(s): 6      | 041651-604          | 1653                   |                    |                     |                           |     |                |
| t-Amyl methyl ether         | N.D.                   | 0.5            | 1                   | uq/l                   | 89                 |                     | 77-120                    |     |                |
| Benzene                     | N.D.                   | 0.5            | 1                   | ug/l                   | 92                 |                     | 79-120                    |     |                |
| t-Butyl alcohol             | N.D.                   | 2.             | 5                   | ug/l                   | 86                 |                     | 73-120                    |     |                |
| Ethanol                     | N.D.                   | 50.            | 250                 | ug/l                   | 100                |                     | 40-158                    |     |                |
| Ethyl t-butyl ether         | N.D.                   | 0.5            | 1                   | ug/l                   | 92                 |                     | 76-120                    |     |                |
| Ethylbenzene                | N.D.                   | 0.5            | 1                   | ug/l                   | 95                 |                     | 79-120                    |     |                |
| di-Isopropyl ether          | N.D.                   | 0.5            | 1                   | uq/l                   | 94                 |                     | 71-124                    |     |                |
| Methyl Tertiary Butyl Ether | N.D.                   | 0.5            | 1                   | ug/l                   | 95                 |                     | 76-120                    |     |                |
| Toluene                     | N.D.                   | 0.5            | 1                   | ug/l                   | 95                 |                     | 79-120                    |     |                |
| Xylene (Total)              | N.D.                   | 0.5            | 1                   | ug/l                   | 98                 |                     | 80-120                    |     |                |
| Batch number: 10209D20A     | Sample num             | ber(s): 6      | 041650-604          | 1653                   |                    |                     |                           |     |                |
| TPH-GRO N. CA water C6-C12  | N.D.                   | 50.            | 100                 | ug/l                   | 118                | 118                 | 75-135                    | 0   | 30             |

### Sample Matrix Quality Control

Unspiked (UNSPK) = the sample used in conjunction with the matrix spike Background (BKG) = the sample used in conjunction with the duplicate

| Analysis Name               | MS<br><u>%REC</u> | MSD<br><u>%REC</u> | MS/MSD<br><u>Limits</u> | <u>RPD</u> | RPD<br><u>MAX</u> | BKG<br><u>Conc</u> | DUP<br><u>Conc</u> | DUP<br><u>RPD</u> | Dup RPD<br><u>Max</u> |
|-----------------------------|-------------------|--------------------|-------------------------|------------|-------------------|--------------------|--------------------|-------------------|-----------------------|
| Batch number: D102112AA     | Sample            | number(s)          | : 6041650               | UNSPK:     | : P0416           | 64                 |                    |                   |                       |
| Benzene                     | 96                | 106                | 80-126                  | 10         | 30                |                    |                    |                   |                       |
| Ethylbenzene                | 98                | 109                | 71-134                  | 10         | 30                |                    |                    |                   |                       |
| Methyl Tertiary Butyl Ether | 91                | 101                | 72-126                  | 11         | 30                |                    |                    |                   |                       |
| Toluene                     | 97                | 106                | 80-125                  | 9          | 30                |                    |                    |                   |                       |
| Xylene (Total)              | 99                | 110                | 79-125                  | 10         | 30                |                    |                    |                   |                       |
| Batch number: D102122AA     | Sample            | number(s)          | : 6041651               | -604165    | 53 UNSP           | . P041655          |                    |                   |                       |
| t-Amyl methyl ether         | 97                | 94                 | 75-122                  | 3          | 30                |                    |                    |                   |                       |
| Benzene                     | 106               | 104                | 80-126                  | 2          | 30                |                    |                    |                   |                       |
| t-Butyl alcohol             | 91                | 90                 | 67-119                  | 1          | 30                |                    |                    |                   |                       |
| Ethanol                     | 110               | 109                | 37-164                  | 1          | 30                |                    |                    |                   |                       |
| Ethyl t-butyl ether         | 101               | 101                | 74-122                  | 1          | 30                |                    |                    |                   |                       |
| Ethylbenzene                | 108               | 107                | 71-134                  | 2          | 30                |                    |                    |                   |                       |

\*- Outside of specification

\*\*-This limit was used in the evaluation of the final result for the blank

(1) The result for one or both determinations was less than five times the LOQ.

(2) The unspiked result was more than four times the spike added.



# Analysis Report

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# Quality Control Summary

Client Name: Chevron Reported: 08/02/10 at 07:24 PM Group Number: 1204559

### Sample Matrix Quality Control

Unspiked (UNSPK) = the sample used in conjunction with the matrix spike Background (BKG) = the sample used in conjunction with the duplicate

| <u>Analysis Name</u><br>di-Isopropyl ether<br>Methyl Tertiary Butyl Ether<br>Toluene | <b>MS</b><br><u>%REC</u><br>103<br>102<br>108 | <b>MSD</b><br><u>%REC</u><br>101<br>99<br>107 | <b>MS/MSD</b><br><u>Limits</u><br>70-129<br>72-126<br>80-125 | <u>RPD</u><br>2<br>2<br>1 | <b>RPD</b><br><u>MAX</u><br>30<br>30<br>30 | BKG<br><u>Conc</u> | DUP<br><u>Conc</u> | DUP<br><u>RPD</u> | Dup RPD<br><u>Max</u> |
|--------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|---------------------------|--------------------------------------------|--------------------|--------------------|-------------------|-----------------------|
| Xylene (Total)<br>Batch number: 10209D20A<br>TPH-GRO N. CA water C6-C12              | 110<br>Sample<br>109                          | 108<br>number(s                               | 79-125<br>(): 6041650<br>63-154                              | 1<br>)-60416              | 30<br>53 UNSE                              | PK: P040494        |                    |                   |                       |

### Surrogate Quality Control

Surrogate recoveries which are outside of the QC window are confirmed unless attributed to dilution or otherwise noted on the Analysis Report.

Analysis Name: UST VOCs by 8260B - Water Batch number: D102112AA

| Dibromofluoromethane               |                                              | 1,2-Dichloroethane-d4 | Toluene-d8      | 4-Bromofluorobenzene |
|------------------------------------|----------------------------------------------|-----------------------|-----------------|----------------------|
| 6041650                            | 98                                           | 99                    | 100             | 98                   |
| Blank                              | 98                                           | 96                    | 101             | 100                  |
| LCS                                | 98                                           | 101                   | 99              | 99                   |
| MS                                 | 97                                           | 98                    | 99              | 100                  |
| MSD                                | 98                                           | 100                   | 99              | 100                  |
| Limits:                            | 80-116                                       | 77-113                | 80-113          | 78-113               |
|                                    | Ame: UST VOCs by 8260B - T<br>Der: D102122AA | Water                 |                 |                      |
| Baten num                          | Dibromofluoromethane                         | 1,2-Dichloroethane-d4 | Toluene-d8      | 4-Bromofluorobenzene |
| 6041651                            | 97                                           | 98                    | 100             | 104                  |
| 0041031                            |                                              | 07                    | 98              | 98                   |
| 6041652                            | 101                                          | 97                    |                 | 20                   |
|                                    | 101<br>99                                    | 96                    | 100             | 100                  |
| 6041652                            |                                              |                       |                 |                      |
| 6041652<br>6041653<br>Blank        | 99                                           | 96                    | 100             | 100                  |
| 6041652<br>6041653                 | 99<br>102                                    | 96<br>97              | 100<br>99       | 100<br>100           |
| 6041652<br>6041653<br>Blank<br>LCS | 99<br>102<br>98                              | 96<br>97<br>97        | 100<br>99<br>99 | 100<br>100<br>100    |

 6041650
 91

 6041651
 164\*

 6041652
 90

 6041653
 90

 Blank
 91

 LCS
 121

 LCSD
 121

\*- Outside of specification

\*\*-This limit was used in the evaluation of the final result for the blank

(1) The result for one or both determinations was less than five times the LOQ.

(2) The unspiked result was more than four times the spike added.



# **Analysis Report**

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# Quality Control Summary

Client Name: Chevron Reported: 08/02/10 at 07:24 PM Group Number: 1204559

Surrogate Quality Control

MS 116

Limits: 63-135

\*- Outside of specification

<sup>\*\*-</sup>This limit was used in the evaluation of the final result for the blank

<sup>(1)</sup> The result for one or both determinations was less than five times the LOQ.

<sup>(2)</sup> The unspiked result was more than four times the spike added.

|                                        | •houron             | 07            | 2310-            | 03                                            | CHAIN OF C              |                   | : <mark>м</mark> ((                | 29'       | 91          |                                | 20                           | 45                   | 59           | 16             | o O      | 41       | 65        | 0-53                                                            |
|----------------------------------------|---------------------|---------------|------------------|-----------------------------------------------|-------------------------|-------------------|------------------------------------|-----------|-------------|--------------------------------|------------------------------|----------------------|--------------|----------------|----------|----------|-----------|-----------------------------------------------------------------|
| Chevron Site Numbe                     | -nevron             | Environ       | mentai Mana      | agement Compar                                | iy = 6111 Bol           | llinger Canyon    | Rd.∎                               | Sar       | <u>n Ra</u> | amo                            | on, (                        |                      | 945          | 83             | -        |          | <u>)C</u> | <u>/ of /</u>                                                   |
| Chevron Site Global                    |                     | 21612         |                  | Chevron Consulta                              |                         |                   | -14                                | H         |             |                                |                              |                      |              | 5 RE           | H        | IRED     |           | Preservation Codes                                              |
|                                        |                     |               |                  | Address: <u>5900 Hol</u>                      | lis St. Suite A E       | meryville.        |                                    | -11       |             |                                |                              |                      |              |                | - ' '    | +        |           |                                                                 |
| Chevron Site Addres                    | s: <u>2200 Tel</u>  | graph Ave.    |                  | CAConsultant Con                              | tact: <u>Nathan Lee</u> |                   |                                    |           |             |                                |                              |                      |              |                |          |          |           | H =HCL T=<br>Thiosulfate                                        |
| Oakland, CA                            |                     |               |                  | Consultant Phone                              | No. <u>510-420-333</u>  | <u>3</u>          |                                    | SCREEN    |             |                                |                              | È                    |              | GREASE         |          |          |           | N =HNO3 B = NaOH                                                |
| Chevron PM: AARON                      | COSTA               |               |                  | Consultant Projec                             | t No                    | 2-DAZ             |                                    | Sc        |             |                                |                              | ALKALINITY           |              | S<br>S         |          |          |           | S = H <sub>2</sub> SO <sub>4</sub> O =                          |
| Chevron PM Phone I                     | No.: <u>(925)54</u> | 13-2961       |                  | Sampling Compar                               |                         |                   | FSI                                | Ч         |             |                                |                              |                      |              |                |          |          |           | acct#1099                                                       |
| I Retail and Termin                    | al Business         | Unit (RTBU)   | Job              | Sampled By (Print                             | -                       | - I               |                                    |           |             |                                | STLC                         | 310.1                |              | 413.1          |          |          |           | ap*                                                             |
| Construction/Reta                      | ul Job              |               |                  | Sampler Signature                             |                         | 2 -               | OXYGENATES                         | ORO       |             |                                |                              | EPA 3                |              |                | ords     | P        |           | scmple#                                                         |
| Charge Code: NWI                       | RTB-0093            | 600-0-OML     | ,,,,             | Lancaster                                     | Other Lab               | Temp. Blank Check | ļð                                 |           |             |                                |                              |                      |              | ш<br>—         | δ        |          |           |                                                                 |
| NWRTB                                  | 00SITE NU           | JMBER-0- WI   | 3\$              | Laboratories                                  |                         | Time Temp.        | ja<br>ja                           | DRO       |             | Ча<br>Ка                       | LS D                         |                      | È            |                | S        |          |           | Special<br>Instructions                                         |
| (WBS ELEMENTS<br>SITE ASSESSMENT: A11  | REMEDIATIC          | N IMPLEMENTAT | ON: R5L          | 🖾 Lancaster, PA                               |                         | 1400 02           | MTBER                              | ۵'        | MTBE        | ۸n, ۱                          | AETA                         |                      | CONDUCTIVITY |                | +        |          |           | Must meet lowest<br>detection limits poss<br>for 8260 Compounds |
| SITE MONITORING: OML                   | OPERATION           | MAINTENANCE 8 | MONITORING: M1L  | Lab Contact: Jill Parker                      |                         | <u></u>           |                                    | <b>N</b>  | MT          | Ng, I                          | 22 N                         |                      | ND NO        |                |          |          |           | tor azou compounds -                                            |
| THIS IS A LEGAL DOC                    | CUMENT. AL          | LL FIELDS MUS | ST BE FILLED OUT | 2425 New Holland Pike,<br>Lancaster, PA 17601 |                         |                   | S X                                | GRG       |             | , K                            | Ē                            |                      | Ŭ            |                | ETHANOL  |          | 1         |                                                                 |
| 00/11/2                                |                     | COMPLETE      | L /.             | Phone No:                                     |                         |                   | BTE                                |           | втех п      | ı, Fe                          | 00 T                         | <u> </u>             | SPECIFIC     | HH             | ш        | Q-H4T    |           |                                                                 |
|                                        |                     |               |                  | (717)656-2300                                 |                         |                   | \<br>\ 8260B/GC/MS<br>+-G □ BTEX A | 58        |             | EPA 6010 Ca, Fe, K, Mg, Mn, Na | EPA6010/7000 TITLE 22 METALS | EPA150.1 PH []       | B SP         | EPA 418.1 TRPH |          | -<br>N   |           |                                                                 |
|                                        | SAMPL               | EID           | ſ <u></u>        | •                                             |                         |                   | -0 826<br>-0 1                     | EPA 8015B | EPA 8021B   | 601                            | 601                          | 150.                 | SM2510B      | 418            | EPA 8260 | EPA 8015 |           |                                                                 |
| Field Point Name                       | Matrix              | Top Depth     | Date<br>(yymmdd) | Sample Time                                   | # of Containers         | Container Type    | EPA<br>TPH-                        | EPA       | EPA         | EPA                            | EPA                          | EPA                  | SM2          | EPA            | EPA      | EPA      |           | Notes/Comment<br>s                                              |
| QA                                     | Т                   |               | 100722           | 1415                                          | 2                       | Her was           | X                                  | X         |             |                                |                              |                      |              |                |          |          |           |                                                                 |
| Mw-1                                   | ω                   |               |                  | 1520                                          | 6                       | 1                 | X                                  | X         |             |                                |                              |                      |              |                | x        |          |           |                                                                 |
| mw-2                                   | ω                   |               |                  | 1530                                          | 6                       | ·                 | Y                                  | X         |             |                                |                              |                      |              |                | Ŷ        |          |           | ·····                                                           |
| めいろ                                    | W                   |               | ×                | 1435                                          | L                       |                   | X                                  | X         |             |                                |                              |                      |              |                | Ŷ        |          |           |                                                                 |
|                                        |                     |               | ······           |                                               |                         |                   |                                    |           |             |                                |                              |                      |              |                | ĥ        |          |           |                                                                 |
|                                        | 1                   |               | ****             |                                               |                         |                   |                                    |           |             | <u>. ·</u>                     |                              |                      |              |                |          |          |           |                                                                 |
| <u> </u>                               |                     |               |                  |                                               |                         |                   |                                    |           |             |                                |                              |                      |              |                |          |          |           | d                                                               |
|                                        |                     |               |                  |                                               |                         |                   |                                    |           |             |                                |                              |                      |              |                |          |          |           |                                                                 |
|                                        |                     |               |                  |                                               |                         |                   |                                    |           |             |                                |                              |                      |              |                |          |          |           |                                                                 |
|                                        |                     |               |                  |                                               |                         |                   |                                    |           |             |                                | ··                           |                      |              |                |          |          |           |                                                                 |
| Relinquished By                        | Com                 | pany C        | )ate/Time:       | Relinquished To                               | / Company               | Date/Time         | _                                  |           | Tur         | narol                          | Ind T                        | ime <sup>.</sup>     |              |                |          |          |           | ·                                                               |
| Top                                    | = 37                | 75 7          | 122/10 1550      |                                               | LE                      |                   | 500                                |           | Sta         | ndard                          |                              | 2                    | 4 Ho         | urs⊡           |          | 48 ho    | ours[     | ] 72                                                            |
| Relinquished By                        | Com                 | pany C        | ate/Time         | Religquished To                               | Company                 | Date/Time         | 200                                |           |             | urs 🗆<br>nple                  | nteg                         | <u>Othe</u><br>rity: |              | ck by          | lab      | on arr   | rival)    |                                                                 |
| 1. And                                 |                     | <u> </u>      | 23/10 1132       | Frally                                        |                         |                   |                                    |           |             | act:                           |                              |                      |              |                |          |          |           | 1.5                                                             |
| Relinquished By                        | Com                 | pany E        | Date/Time        | Relinquished To                               | Company                 | Date/Time         |                                    |           |             |                                |                              |                      |              | (              | coc      |          |           |                                                                 |
| ······································ |                     |               |                  | (1)//                                         |                         | 7/24/00           | 0930                               |           |             |                                |                              |                      |              |                |          |          |           |                                                                 |
|                                        |                     |               |                  | Multin                                        |                         | 1.0.00            |                                    |           |             |                                |                              |                      |              |                |          |          |           |                                                                 |
|                                        |                     |               |                  |                                               | 2                       |                   |                                    |           |             |                                |                              |                      |              |                |          |          | ~~~       | Devision 12, 05 00                                              |

Explanation of Symbols and Abbreviations

The following defines common symbols and abbreviations used in reporting technical data:

| RL       | Reporting Limit       | BMQL     | Below Minimum Quantitation Level |
|----------|-----------------------|----------|----------------------------------|
| N.D.     | none detected         | MPN      | Most Probable Number             |
| TNTC     | Too Numerous To Count | CP Units | cobalt-chloroplatinate units     |
| IU       | International Units   | NTU      | nephelometric turbidity units    |
| umhos/cm | micromhos/cm          | ng       | nanogram(s)                      |
| C        | degrees Celsius       | F        | degrees Fahrenheit               |
| meq      | milliequivalents      | Ib.      | pound(s)                         |
| g        | gram(s)               | kg       | kilogram(s)                      |
| ug       | microgram(s)          | mg       | milligram(s)                     |
| ml       | milliliter(s)         | I        | liter(s)                         |
| m3       | cubic meter(s)        | ul       | microliter(s)                    |

- < less than The number following the sign is the <u>limit of quantitation</u>, the smallest amount of analyte which can be reliably determined using this specific test.
- > greater than
- J estimated value The result is  $\geq$  the Method Detection Limit (MDL) and < the Limit of Quantitation (LOQ).
- **ppm** parts per million One ppm is equivalent to one milligram per kilogram (mg/kg), or one gram per million grams. For aqueous liquids, ppm is usually taken to be equivalent to milligrams per liter (mg/l), because one liter of water has a weight very close to a kilogram. For gases or vapors, one ppm is equivalent to one microliter of gas per liter of gas.
- ppb parts per billion
- **Dry weight** basis Results printed under this heading have been adjusted for moisture content. This increases the analyte weight concentration to approximate the value present in a similar sample without moisture. All other results are reported on an as-received basis.

### U.S. EPA CLP Data Qualifiers:

### **Organic Qualifiers**

- A TIC is a possible aldol-condensation product
- **B** Analyte was also detected in the blank
- **C** Pesticide result confirmed by GC/MS
- D Compound quantitated on a diluted sample
- E Concentration exceeds the calibration range of the instrument
- **N** Presumptive evidence of a compound (TICs only)
- P Concentration difference between primary and confirmation columns >25%
- U Compound was not detected
- **X,Y,Z** Defined in case narrative

### **Inorganic Qualifiers**

- $\textbf{B} \qquad \text{Value is <CRDL, but } \geq \text{IDL}$
- E Estimated due to interference
- **M** Duplicate injection precision not met
- **N** Spike sample not within control limits
- **S** Method of standard additions (MSA) used for calculation
- U Compound was not detected
- W Post digestion spike out of control limits
- \* Duplicate analysis not within control limits
- + Correlation coefficient for MSA < 0.995

Analytical test results meet all requirements of NELAC unless otherwise noted under the individual analysis.

Measurement uncertainty values, as applicable, are available upon request.

Tests results relate only to the sample tested. Clients should be aware that a critical step in a chemical or microbiological analysis is the collection of the sample. Unless the sample analyzed is truly representative of the bulk of material involved, the test results will be meaningless. If you have questions regarding the proper techniques of collecting samples, please contact us. We cannot be held responsible for sample integrity, however, unless sampling has been performed by a member of our staff. This report shall not be reproduced except in full, without the written approval of the laboratory.

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