

ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



07-03-01  
R01142

ENVIRONMENTAL HEALTH SERVICES  
ENVIRONMENTAL PROTECTION  
1131 Harbor Bay Parkway, Suite 250  
Alameda, CA 94502-6577  
(510) 567-6700  
FAX (510) 337-9335

CO0000532

July 2, 2001

Mr. Sandip Jariwala  
15 Cabernet Ct., 12H  
Red Bluff, CA 96080

**Re: No Further Action at 1628 Webster Street, Alameda, CA**

Dear Mr. Jariwala:

I have completed review of H<sub>2</sub>GEOL's February 2001 *Analytical Results - Soil and Groundwater Sampling* report prepared for the above referenced site. Soil borings (B-4, B-5, and B-6) were advanced near the former groundwater monitoring wells. Soil samples were collected at approximately 6.5 feet bgs. Grab groundwater samples were also collected from each boring. All samples were analyzed for TPHg, BTEX, fuel oxygenates (MTBE, TBA, DIPE, ETBE, and TAME), and halogenated VOCs.

All soil and groundwater samples contained low to non-detectable levels of contaminants sought. Levels detected during this recent investigation were consistent with and/or lower than residual levels identified in previous investigations. Case closure was granted to the former underground storage tanks in August 1996 after it was determined that residual hydrocarbon contamination would not pose a risk to human health.

Based upon the available information and with the provision that the information provided to this agency was accurate and representative of site conditions, no further action related to the residual petroleum hydrocarbon contamination is required.

If you have any further questions concerning this matter, please contact me at (510) 567-6762.

Sincerely,

eva chu  
Hazardous Materials Specialist

c: Jean Larkin, 16 Las Vegas Rd., Orinda, CA 94563  
Chuck Headlee, RWQCB

# Fax Note

Sent with a  Robotics fax modem.

## FAX COVER SHEET

Saturday, July 12, 1997 03:13:27 AM

To: Juliet Shin  
At: ACHCSA, Dept. Env. Health  
Fax #: 337-9335

Fax: 8 pages and a cover page.



### Note:

From: Robert F. Campbell

I made several minor changes in addition to those we discussed: Paragraph 8, first sentence "the" replaces "a". Paragraph 15, second sentence, I added the words "letter titled". Paragraphs 15 and 16, third sentences, I deleted the words "in the second paragraph." Paragraph 16, 6th sentence, "County case" is added before the word "file", and the dates were changed to correct the erroneous references.

Additionally, I added a new paragraph 17. If you have any questions, please telephone me. If not, please execute the declaration and return it to me by mail. Thank you.



**Cal/EPA**

**State Water  
Resources  
Control Board**

**Division of  
Clean Water  
Programs**

Mailing Address:  
P.O. Box 944212  
Sacramento, CA  
94244-2120

2014 T Street,  
Suite 130  
Sacramento, CA  
95814  
(916) 227-4307  
FAX (916) 227-4530

World Wide Web:  
<http://www.swrcb.ca.gov/~cwp/home/fundhome.htm>

February 21, 1997

stid# 3716  
CL  
Lopfike



Pete Wilson  
Governor

JEAN R. LARKIN, J. RATTO & R. RATTO  
778 AUGUSTA DR  
MORAGA, CA 94556-1008

UNDERGROUND STORAGE TANK CLEANUP FUND PROGRAM, NOTICE OF PROPOSED  
WITHDRAWAL OF LETTER OF COMMITMENT AND CLAIM CLOSURE: CLAIM NUMBER  
001263; FOR SITE ADDRESS 1628 WEBSTER ST, ALAMEDA 94501

Our letter dated July 15, 1996 requested that you submit a reimbursement request with the supporting documentation or submit a written explanation as to the status of the cleanup and when a reimbursement request could be expected. We received your response dated July 19, 1996 stating that a reimbursement request was in process and should be here "shortly". We have not received a reimbursement request to date.

This letter is to notify you that the Underground Storage Tank Cleanup Fund (Fund) is proposing to withdraw your LOC and close your claim from the Fund for the following reason:

Your last reimbursement request was received by the Fund on March 10, 1994. If you do not submit a reimbursement request or adequate explanation within 30 calendar days, the Fund will proceed with the closure of your claim.

If you are not in agreement with this decision, you may request a review of the decision by the Manager of the Underground Storage Tank Cleanup Fund Program within thirty (30) days from the date of this letter. Please send any request for review to:

Mr. Dave Deaner, Manager      Claim No. 001263  
State Water Resources Control Board  
Division of Clean Water Programs  
P. O. Box 944212  
Sacramento, CA 94244-2120

ENVIRONMENTAL  
PROTECTION  
97 FEB 24 PM 3: 42

If a request for review of this decision is not received within thirty (30) days from the date of this letter, your LOC will be withdrawn and your claim will be closed. This action will become final and conclusive and you will not be able to request any additional funds.

If you have any questions, please contact Linda Boller at (916) 227-2787.

Sincerely,

*Linda Bauer for*  
Steve Parada, Reimbursements  
Underground Storage Tank Cleanup Fund

cc:                    Mr. Thomas Peacock  
                         Alameda County EHD  
                         1131 Harbor Bay Pkway, 2nd Fl  
                         Alameda, CA 94502-6577



Recycled Paper

*Our mission is to preserve and enhance the quality of California's water resources, and ensure their proper allocation and efficient use for the benefit of present and future generations*

LOP - CHANGE RECORD REQUEST FORM

printed:  
08/26/96

Mark Out What Needs Changing and Hand to LOP Data Entry  
(Name/Address changes go to Annual Programs Data Entry)

Insp:

AGENCY # : 10000      SOURCE OF FUNDS: F      SUBSTANCE: 8006619  
 StID : 3716      LOC: 10/15/93  
 SITE NAME: Pacific Properties      DATE REPORTED : 04/04/89  
 ADDRESS : 1628 Webster St      DATE CONFIRMED: 04/04/89  
 CITY/ZIP : Alameda      94501      MULTIPLE RPs : Y

SITE STATUS

CASE TYPE: G      CONTRACT STATUS: 4      PRIOR CODE:1A5      EMERGENCY RESP:  
 RP SEARCH: S      DATE COMPLETED: 03/04/92  
 PRELIMINARY ASMNT: C      DATE UNDERWAY: 08/29/89      DATE COMPLETED: 07/04/95  
 REM INVESTIGATION:      DATE UNDERWAY:      DATE COMPLETED:  
 REMEDIAL ACTION:      DATE UNDERWAY:      DATE COMPLETED:  
 POST REMED ACT MON:      DATE UNDERWAY:      DATE COMPLETED:

ENFORCEMENT ACTION TYPE: 1      DATE ENFORCEMENT ACTION TAKEN: 03/04/92  
 LUFT FIELD MANUAL CONSID: 3HSCAWG  
 CASE CLOSED: Y      DATE CASE CLOSED: 08/28/96  
 DATE EXCAVATION STARTED : 05/29/90      REMEDIAL ACTIONS TAKEN: ED

RESPONSIBLE PARTY INFORMATION

RP#1-CONTACT NAME: Agnes Larkin  
 COMPANY NAME: N A  
 ADDRESS: 778 Augusta Road  
 CITY/STATE: Moraga, C A 94556

RP#2-CONTACT NAME: John Rutherford  
 COMPANY NAME: Desert Petroleum Inc.  
 ADDRESS: P. O. Box 1601  
 CITY/STATE: Oxnard, C A 93030

RP#3-CONTACT NAME: Jeffrey Ratto  
 COMPANY NAME: N A  
 ADDRESS: 6080 Corte Montanas  
 CITY/STATE: Pleasanton, C A 94566

RP#4-CONTACT NAME: Robert Ratto  
 COMPANY NAME: N A  
 ADDRESS: 720 Zion Street  
 CITY/STATE: Nevada City, C A 95959

INSPECTOR VERIFICATION:

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

DATA ENTRY INPUT:

Name/Address Changes Only      Case Progress Changes

ANNPGMS \_\_\_\_\_ LOP \_\_\_\_\_ DATE \_\_\_\_\_      LOP \_\_\_\_\_ DATE \_\_\_\_\_

LOP - CHANGE RECORD REQUEST FORM

printed:  
07/31/96

Mark Out What Needs Changing and Hand to LOP Data Entry  
(Name/Address changes go to Annual Programs Data Entry)

Insp:

AGENCY # : 10000      SOURCE OF FUNDS: F      SUBSTANCE: 8006619  
 StID : 3716      LOC: 10/15/93  
 SITE NAME: Pacific Properties      DATE REPORTED : 04/04/89  
 ADDRESS : 1628 Webster St      DATE CONFIRMED: 04/04/89  
 CITY/ZIP : Alameda      94501      MULTIPLE RPs : Y

SITE STATUS

CASE TYPE: G      CONTRACT STATUS: 4      PRIOR CODE:1A5      EMERGENCY RESP:  
 RP SEARCH: S      DATE COMPLETED: 03/04/92  
 PRELIMINARY ASMNT: U      DATE UNDERWAY: 08/29/89      DATE COMPLETED:  
 REM INVESTIGATION:      DATE UNDERWAY:      DATE COMPLETED:  
 REMEDIAL ACTION:      DATE UNDERWAY:      DATE COMPLETED:  
 POST REMED ACT MON:      DATE UNDERWAY:      DATE COMPLETED:

ENFORCEMENT ACTION TYPE: 1      DATE ENFORCEMENT ACTION TAKEN: 03/04/92  
 LUFT FIELD MANUAL CONSID: 3HSCAW  
 CASE CLOSED:      DATE CASE CLOSED:  
 DATE EXCAVATION STARTED :      REMEDIAL ACTIONS TAKEN:

RESPONSIBLE PARTY INFORMATION

RP#1-CONTACT NAME: Agnes Larkin  
 COMPANY NAME: N A  
 ADDRESS: 778 Augusta Road  
 CITY/STATE: Moraga, C A 94556 *> new address*

RP#2-CONTACT NAME: John Rutherford  
 COMPANY NAME: Desert Petroleum Inc.  
 ADDRESS: P. O. Box 1601  
 CITY/STATE: Oxnard, C A 93030

RP#3-CONTACT NAME: Jeffrey Ratto  
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 ADDRESS: 720 Zion Street  
 CITY/STATE: Nevada City, C A 95959

INSPECTOR VERIFICATION:

NAME \_\_\_\_\_ SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

DATA ENTRY INPUT:

Name/Address Changes Only      Case Progress Changes

ANPNPGMS \_\_\_\_\_ LOP \_\_\_\_\_ DATE \_\_\_\_\_      LOP \_\_\_\_\_ DATE \_\_\_\_\_

ALAMEDA COUNTY  
HEALTH CARE SERVICES



AGENCY  
DAVID J. KEARS, Agency Director

RAFAT A. SHAHID, DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
1131 Harbor Bay Parkway  
Alameda, CA 94502-6577  
(510) 567-6762

StID 3716

July 15, 1996

Mrs. Agnes Larkin  
16 Las Vegas Road  
Orinda, CA 94563

**RE: Well Decommission at 1628 Webster St, Alameda, CA**

Dear Mrs. Larkin:

This office and the San Francisco RWQCB have reviewed the case closure summary for the above referenced site and concur that no further action related to the underground tank release is required at this time. Before a remedial action completion letter is sent, the onsite monitoring wells, MW-1 through MW-3, should be decommissioned, if they will no longer be monitored. Please notify this office upon completion of well destruction so a closure letter can be issued.

Well destruction permits may be obtained from Alameda County Flood Control and Water Conservation, Zone 7. They can be reached at (510) 484-2600.

If you have any questions, I can be reached at (510) 567-6762.

Sincerely,

eva chu  
Hazardous Materials Specialist

cc: Bob Campbell, 1221 Broadway, 21st Floor, Oakland, CA  
91612-1837  
files



Mrs. Jean Ratto Larkin  
Mr. Jeff Larkin  
778 Augusta Drive  
Moraga, California 94556

April 22, 1996

RE: Documentation for Disposal of Soil Piles and Residual Debris  
at 1628 Webster Street, Alameda, California.

Dear Mrs./Mr. Larkin;

The three soil piles, comprising approximately 1,800 +/- cubic yards, reconfigured in September, 1995 from the pre-1995 soil piles left at 1628 Webster Street in Alameda following the work performed by Exceltech, have been removed from the property by Allwaste Transportation & Remediation, Inc. and disposed at the Altamont Landfill. Attached to this letter is a copy of the Altamont Landfill Commodity Report documenting that 2,434.09 tons of soil were disposed as Class II Cover.

Residual concrete rubble and general trash not previously removed by the City of Alameda were also disposed at the Altamont Landfill. Attached are copies of the weight certificates.

As indicated above, the pre-1995 soil piles left by Exceltech have been removed. The site is presently "at grade" as defined by remains of asphalt and concrete surfaced areas from the former service station and the ground levels at the adjacent lots. With these soil stockpiles removed, it appears that there are additional soils present that were previously worked during on site activities. These soils extend below grade approximately 1 to 2 feet over an area of approximately 110 feet by 80 feet and are, to a major extent, underlain by visqueen (roughly 680 tons). Where visually examined, these soils do not appear to have any obvious contamination.

Please do not hesitate to call me should you have any questions,

Sincerely,

Gary D. Lowe, R.G., C.E.G., C.H.  
Principal, Hydrogeologist

*Here's some info I've tracked about*

*Per Bob Campbell - he says Gary Lowe says it's standard practice to excavate to 1/2' <sup>90s</sup> before laying down visqueen, then overlay overburden on visqueen before contain. soil is stockpiled.*

ENVIRONMENTAL  
PROTECTION  
96 JUN 11 PM 2:57



ENVIRONMENTAL  
PROTECTION

95 NOV -2 PM 2:11



Ms. Eva Chu  
Hazardous Materials Specialist  
Alameda County Health Care Services Agency  
Department of Environmental Health  
Hazardous Materials Division  
1131 Harbor Bay Parkway, 2nd Floor  
Alameda, California 94502-6577

October 31, 1995

RE: Errata - Soil sampling Monitoring Well Installations and  
Initial Groundwater Sampling at 1628 Webster Street,  
Alameda, California, September 19, 1995.

Dear Ms. Chu;

Please make the following correction to page 7, beginning on line  
13 of the above referenced report. MW-1 under TPH-G: 6.3 should  
read 6,300; MW-2 under TPH-G: <0.5 should read <50; MW-3 under  
TPH-G: <0.5 should read <50. *deme*

Please do not hesitate to call me at (510) 373-9211 should you  
have any questions.

Sincerely,

Gary D. Lowe, R.G., C.E.G., C.H.  
Principal, Hydrogeologist  
Sole Proprietor

xc: Mrs. Jean Ratto Larkin, 778 Augusta Drive, Moraga, CA, 94566

Mr. Robert F. Campbell, FITZGERALD, ABBOTT & BEARDSLEY, 1221  
Broadway 21st Floor, Oakland, CA, 94612-1837

Mr. Christopher Berka/Ms. Clair Cormier, MCCUTCHEN, DOYLE,  
BROWN & ENERSEN, Market Post Tower, Suite 1500, 55  
South Market Street, San José, CA, 95113

Mr. Norman A. Dupont, PAUL, HASTINGS, JANOFSKY & WALKER,  
23rd Floor, 555 South Flower Street, Los Angeles, CA,  
90071-2371

Mr. Tom Hargett, TEXACO ENVIRONMENTAL SERVICES, 10 Universal  
City Plaza, 7th Floor, Universal City, CA 91608-7812

Mr. Jeff Smith, PHILLIPS PETROLEUM COMPANY, 13D2 Phillips  
Building, Bartlesville, OK, 74004

ALAMEDA COUNTY  
HEALTH CARE SERVICES



AGENCY  
DAVID J. KEARS, Agency Director

RAFAT A. SHAHID, DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
1131 Harbor Bay Parkway  
Alameda, CA 94502-6577  
(510) 567-6777

StID 3716

October 4, 1995

Ms. Jean Larkin  
778 Augusta Dr  
Moraga, CA 94556

RE: QMR for 1628 Webster Street, Alameda, CA 94501

Dear Ms. Larkin:

I have completed review of H<sub>2</sub>OGEOL's September 1995 Soil Sampling, Monitoring Well Installation report for the above referenced site. The report documents the installation of three groundwater monitoring wells and the initial groundwater sampling event.

Groundwater does not appear to be significantly impacted by the fuel release at the site. To verify this, quarterly monitoring of the wells should be established for the site. After four consecutive quarters of sampling, the site will be evaluated for possible case closure. The next sampling event should have been in September 1995. If this has not occurred, you should initiate sampling as soon as possible. Quarterly monitoring reports (QMRs) are due within 60 days upon completion of field work.

If you have any questions, I can be reached at (510) 567-6762.

eva chu  
Hazardous Materials Specialist

cc: Gary Lowe, H<sub>2</sub>OGEOL, P.O. Box 2165, Livermore 94551  
Robert Campbell, Fitzgerald, Abbott, & Beardsley,  
1221 Broadway, 21st Fl, Oakland 94612-1837  
files

ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY

DAVID J. KEARS, Agency Director



RAFAT A. SHAHID, Assistant Agency Director

DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Division  
80 Swan Way, Rm. 200  
Oakland, CA 94621  
(510) 271-4320

StID 3716

May 23, 1995

Mr. Gary Lowe  
H<sub>2</sub>OGEOL  
P.O. Box 2165  
Livermore, CA 94551

**RE: Workplan Approval for 1628 Webster St, Alameda 94501**

Dear Mr. Lowe:

I have completed review of H<sub>2</sub>OGEOL's May 1995 Workplan to Install Three Groundwater Monitoring Wells at the above referenced site. This proposal is acceptable and field work should commence within 60 days of the date of this letter. Please notify me at least 72 hours prior to the start of field activities.

Groundwater samples collected should also be analyzed for chlorinated hydrocarbons (Method 601 or 604), and semi-volatile compounds (Method 8270), in addition to TPH-G, TPH-D, BTEX, and TOG, during the initial sampling event.

If you have any questions, please contact me at (510) 567-6762.

eva chu  
Hazardous Materials Specialist

cc; Jean Larkin, 16 Las Vegas Rd, Orinda 94563  
Robert Campbell, Fitzgerald, Abbott & Beardsley,  
1221 Broadway, 21st Fl, Oakland 94612-1837  
files

ENVIRONMENTAL  
PROTECTION  
96 MAY 16 PM 12:50



Ms. Eva Chu  
Hazardous Materials Specialist  
Alameda County Health Care Services Agency  
Department of Environmental Health  
Hazardous Materials Division  
1131 Harbor Bay Parkway, 2nd Floor  
Alameda, California 94502-6577

May 15, 1996

RE: Errata - Fourth consecutive quarter (2nd Quarter, 1996)  
groundwater monitoring and Request for Case Closure: 1628  
Webster Street, Alameda, California., May 06, 1996.

Dear Ms. Chu;

Please make the following correction to the fifth paragraph on page 4 of the above referenced report. The double negative in the first sentence of this paragraph was not intended. The sentence should read as follows:

Thus, it is unlikely that any groundwater contamination, that may be implied from the presence of TPH-gasoline and the aromatic hydrocarbons in the groundwater sampled from MW-1, has migrated across either Webster Street or Pacific Avenue.

Please do not hesitate to call me at (510) 373-9211 should you have any questions.

Sincerely,

Gary D. Lowe, R.G., C.E.G., C.H.  
Principal, Hydrogeologist  
Sole Proprietor

xc: At next regularly scheduled mailing

- Mrs. Jean Ratto Larkin, 778 Augusta Drive, Moraga, CA, 94566
- Mr. Robert F. Campbell, FITZGERALD, ABBOTT & BEARDSLEY, 1221 Broadway 21st Floor, Oakland, CA, 94612-1837
- Mr. Christopher Berke/Ms. Clair Cornier, MCCUTCHEN, DOYLE, BROWN & ENERSEN, Market Post Tower, Suite 1500, 55 South Market Street, San Jose, CA, 95113
- Mr. Norman A. Dupont, PAUL, HASTINGS, JANOFSKY & WALKER, 23rd Floor, 555 South Flower Street, Los Angeles, CA, 90071-2371
- Mr. Martin Katz, TEXACO ENVIRONMENTAL SERVICES, 108 Cutting Boulevard, Richmond, CA 94804
- Mr. Jeff Smith, PHILLIPS PETROLEUM COMPANY, 13D2 Phillips Building, Bartlesville, OK, 74004

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): <b>KENNEY, BURD, KNUTSON &amp; MARKOWITZ - ATTORNEYS AT LAW FOUR EMBARCADERO CENTER SAN FRANCISCO, CA 94111</b>	TELEPHONE NO.: <b>415-397-3100</b>	FOR COURT USE ONLY
ATTORNEY FOR (Name): <b>DEFENDANT</b>		
NAME OF COURT: <b>THE SUPERIOR COURT OF THE STATE OF CALIFORNIA</b> STREET ADDRESS: <b>COUNTY OF ALAMEDA</b> MAILING ADDRESS: <b>1225 FALLON, RM. 105</b> CITY AND ZIP CODE: <b>OAKLAND, CA 94612</b> BRANCH NAME:		
PLAINTIFF/PETITIONER: <b>JEAN RATTO LARKIN, ET AL.</b> DEFENDANT/RESPONDENT: <b>DESERT PETROLEUM, ET AL.</b>		
<b>DEPOSITION SUBPOENA</b> For Production of Business Records		CASE NUMBER: <b>691609-9</b>

THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name): **CUSTODIAN OF RECORDS FOR:  
DEPARTMENT OF ENVIRONMENTAL HEALTH**

1. YOU ARE ORDERED TO PRODUCE THE BUSINESS RECORDS described in item 3 as follows:

Deposition Officer (name): <b>ROBERT A. COOK &amp; STAFF</b> Date: <b>01/19/94</b> Time: <b>09:30 AM</b> Address: <b>2025 GATEWAY PLACE SUITE 330, SAN JOSE, CA. 95110</b>
--

Do not release the requested records to the deposition officer prior to the date and time stated above.

- a.  by delivering a true, legible, and durable copy of the business records described in item 3, enclosed in a sealed inner wrapper with the title and number of the action, name of witness, and date of subpoena clearly written on it. The inner wrapper shall then be enclosed in an outer envelope or wrapper, sealed, and mailed to the deposition officer at the address in item 1.
  - b.  by delivering a true, legible, and durable copy of the business records described in item 3 to the deposition officer at the witness's address, on receipt of payment in cash or by check of the reasonable costs of preparing the copy, as determined under Evidence Code section 1563(b).
  - c.  by making the original business records described in item 3 available for inspection at your business address by the attorney's representative and permitting copying at your business address under reasonable conditions during normal business hours.
2. The records are to be produced by the date and time shown in item 1 (but not sooner than 20 days after the issuance of the deposition subpoena, or 15 days after service, whichever date is later). Reasonable costs of locating records, making them available or copying them, and postage, if any, are recoverable as set forth in Evidence Code section 1563(b). The records shall be accompanied by an affidavit of the custodian or other qualified witness pursuant to Evidence Code section 1561.

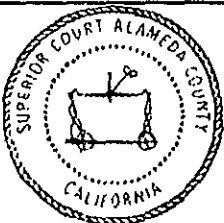
3. The records to be produced are described as follows:

RE: **JEAN RATTO LARKIN, ET AL.**

(SEE ATTACHMENT).

Continued on attachment 3.

**DISOBEDIENCE OF THIS SUBPOENA MAY BE PUNISHED AS CONTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE FOR THE SUM OF FIVE HUNDRED DOLLARS AND ALL DAMAGES RESULTING FROM YOUR FAILURE TO OBEY.**



Date issued: **12/29/93**

*Falkie McIntosh*

(SIGNATURE OF PERSON ISSUING SUBPOENA)

(TYPE OR PRINT NAME)

(TITLE)

(See reverse for proof of service)

**STATE WATER RESOURCES CONTROL BOARD**

DIVISION OF CLEAN WATER PROGRAMS  
2014 T STREET, SUITE 130  
P.O. BOX 944212  
SACRAMENTO, CALIFORNIA 94244-2120  
(916) 227-4413  
(916) 227-4530 (FAX)



TRANSMITTAL OF FAX MATERIAL

Date: October 13, 1993  
To: Tom Peacock  
Alameda County Dept of Environmental Hlth  
Fax # (510) 569-4757  
From: Blessy Torres  
Division of Clean Water Programs  
UST Cleanup Fund Program  
(916) 227-4535

\*\*\*\*\*

- No. of pages  2  (including this sheet)
- [ ] For your information
- [ ] Per your request
- [ x ] For your review and comments

RE: 1628 Webster Street, Alameda, CA 94501

Claimant: Jean Larkin, Jeffrey Ratto and Robert Ratto

**REMARKS:**

Tom, please sign the attached "corrective action compliance documentation" and fax me a copy with hard copy to be returned to me via US mail. I understand that corrective action has been postponed until claimant can get reimbursement from the Cleanup Fund. A LOC will be issued in the amount of \$170,000 upon receipt of this form.

Please call if you have any problem with this claimant.

Thanks!

File copy

CLAIM NO. 1263

LOCAL AGENCY NO. 3716

SITE ADDRESS 1628 Webster St., Alameda

JM

CORRECTIVE ACTION COMPLIANCE DOCUMENTATION PAGE 3

DATE	ACTION REQUIRED/RESPONSE
4-3-89	Waste oil tank removed - contamination found
6-30-89	Alameda ltr to claimant requesting "plan of action"
8-22-89	"Workplan of Correction" prepared by LRA Environmental approved by Alameda.
11-28-89	Alameda ltr accepting "addendum workplan" prepared by ENSCO Environmental Services.
3-19-90	Fax transmittal from Exeltech re analytical results.
5-21-90	Alameda ltr to claimant approving "confirmatory samples + backfilling excavation."
6-14-90	Alameda ltr to claimant to backfill excavation immediately.
7-2-90	Lab results on re excavated area submitted by Exeltech.
6-24-91	Alameda ltr to claimant requesting chronology of <sup>claims</sup> activities.
6-9-91	Nothing has been done. Owners ran out of money per claimant's letter.
8-18-92	Alameda "contact w/": complaint received from neighbor of tenant - wants to spread the soil over the site. Alameda said soil samples must be taken and analyzed.
4-19-93	Ltr from Atty Robert Gilhuly to County explaining why and what defendants are doing w/ site investigation.
5-28-93	Alameda ltr to claimant to securely fence the site & to analyze samples collected for lead.
6-9-93	Ltr from AH Campbell responding to above ltr. - site has been fenced. Lead contamination is common to older homes.
7-29-93	Phone conversation notes - hearing scheduled for May/94.

CONFIRMATION OF CORRECTIVE ACTION COMPLIANCE: After reviewing the lead agency site file, the claim reviewer has determined that the claimant is in substantial compliance with corrective action requirements.

*Daisy Jones*

10-12-93

REVIEWER'S SIGNATURE

DATE SIGNED

LEAD AGENCY CONCURRENCE: As of this date, the lead agency representative concurs with the determination that the claimant is in compliance with applicable corrective action requirements.

*Thomas Hedrick*

10-14-93

SIGNATURE

DATE SIGNED

STAFF RECOMMENDATION: ( ) APPROVED ( ) REFERRED TO TEAM LEADER - See Comments, Page 2.

REVIEWER'S SIGNATURE: DATE SIGNED

Revised 10/92

JAMES C. BOPER, INC.  
 WILFRED M. JELLEY, INC.  
 GERALD C. SMITH  
 LAWRENCE R. SWEEP  
 LLEWELLYN E. THOMPSON  
 RICHARD S. WHITE  
 MICHAEL R. WILSH  
 J. BRITANN HARRISON  
 VIRGINIA PALMER  
 TIMOTHY M. SHALLGREN  
 STEPHEN M. JUDSON  
 STEPHEN M. WILLIAMS  
 JONATHAN W. HEDDING  
 KRISTIN A. PAGE  
 ROBERT P. CAMPBELL  
 MICHAEL M. K. BEBKE  
 ANTONIA L. MORE  
 CHRISTOPHER E. REOSIE  
 MARIA I. LANLIS  
 JENNIFER J. BANNER  
 JULIA L. NYE

**FITZGERALD, ABBOTT & BEARDSLEY**  
 ATTORNEYS AT LAW  
 A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS  
 1221 BROADWAY, EIGHT FLOOR  
 OAKLAND, CALIFORNIA 94612-1837  
 TELEPHONE: (510) 461-2200

N.M. FITZGERALD 1888-1924  
 CARL H. ABBOTT 1867-1923  
 CHARLES A. BEARDSLEY 1888-1983

STACY N. DORRISBY  
 OF COUNSEL

BETH E. ASPROON  
 SPECIAL COUNSEL

TELECOPIER: (510) 461-1827

**TELECOMMUNICATION COVER PAGE**

PLEASE DELIVER THE FOLLOWING PAGE(S) TO:

NAME: Juliet Shin / ACHSA - Hazardous Materials  
 FAX NO: 569-4757  
 FROM: Bob Campbell  
 TOTAL NUMBER OF PAGES: 2 INCLUDING COVER PAGE  
 DATE: 10/5/93 TIME: 10:00

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PHONE: (510) 451-3300; EXTENSION: 57  
 FAX: (510) 451-1527

CLIENT CODE: TELECODE:

COMMENTS: 1628 Webster Street addresses

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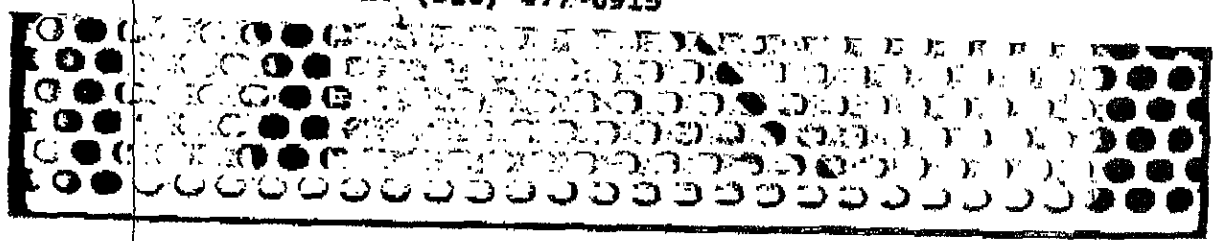


Mr. Jeffrey Ratto  
6080 Corte Montanas  
Pleasanton, CA 94566

H (510) 846-1097  
W (510) 523-2541 (Alameda)  
Alameda Fax: (510) 523-5619  
W (510) 265-9225 (San Leandro)

Mr. Robert Ratto  
720 Zion Street  
Nevada City, CA 95959

W (916) 265-9225  
H (916) 265-4664  
Copy Center Fax: (916) 477-0915



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MARIA I. LAWLESS  
JENNIFER J. BANKER  
JULIA L. NYE

FITZGERALD, ABBOTT & BEARDSLEY

ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1221 BROADWAY, 21ST FLOOR

OAKLAND, CALIFORNIA 94612-1837

TELEPHONE: (510) 451-3300

R. M. FITZGERALD 1858-1934  
CARL H. ABBOTT 1867-1933  
CHARLES A. BEARDSLEY 1882-1963

BETH E. ASPEDON  
SPECIAL COUNSEL

TELECOPIER: (510) 451-1527

June 9, 1993

Ms. Juliet Shin  
HazMat Specialist  
Alameda County Health Services Agency  
80 Swan Way, Room 200  
Oakland, CA 94621

Dear Ms. Shin:

This letter is to respond to your letter of May 28, 1993, regarding the property at 1628 Webster Street, Alameda ("Property"). You indicated that children were coming onto the Property and playing on the dirt pile, and requested that the Property owners secure the fencing; that several unlabeled drums were being stored on the site, and requested that the Property owners notify your office with information on these drums; and, that a soil sample from a neighbor's property showed lead contamination at 750 ppm and 450 ppm, and requested that soil samples from the Property be tested for lead.

The Property owners have called the company which installed and maintains the fence and requested that the company check the fence and make any necessary repairs. I also suggested to the property owners that they contact the Alameda Police Department to chase out any children who climb over the fence. You may also wish to inform the neighbor who reported children playing in the lot to call the police the next time this occurs.

I spoke with the property owners regarding the drums on the site. They understand that the drums are empty. They informed me that they paid the City of Alameda to remove all of the trash and debris on the Property, but that the City did not do a complete job. The lock on the gate was recently replaced by consultants who entered the property to take soil samples from the dirt mound. The Property owners do not yet have a set of these keys and therefore temporarily do not have access to the Property. I expect to obtain a set of keys within the next week and someone will check the drums soon thereafter.

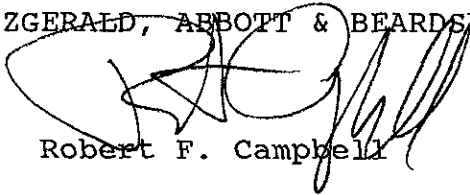
Finally, with regard to lead contamination in soil samples taken from neighboring property, it is my understanding that soil in the vicinity of older houses typically contains elevated levels of lead caused by lead paint from the houses. Such older houses presently border the property. As such, we suspect that the lead contamination apparently found on the neighbors property might simply be background contamination which is common to the area and is therefore not sufficient evidence to suspect lead contamination on the Property or require expensive testing on the Property. Please identify the locations from which these samples were obtained, and provide the lab test results as well as all information that the county has regarding such background lead contamination.

If you have any questions, do not hesitate to call.

Very truly yours,

FITZGERALD, ABBOTT & BEARDSLEY

By

  
Robert F. Campbell

RFC:ke

cc: Clients

FITZGERALD, ABBOTT & BEARDSLEY

ATTORNEYS AT LAW

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

1221 BROADWAY, 21ST FLOOR

OAKLAND, CALIFORNIA 94612-1837

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BETH E. ASPEDON  
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JULIA L. NYE

June 8, 1993

COPY

Morgan Gilhuly, Esq.  
McCutchen, Doyle, Brown & Enersen  
1331 N. California Boulevard  
Walnut Creek, CA 94596

Re: Larkin v. Desert, et al. - County Oversight Costs

Dear Morgan:

Enclosed is a copy of an oversight costs invoice dated May 6, 1993, from the Alameda County Health Care Services Agency for the property at 1628 Webster Street, Alameda, California. You will note that the charges for the date of September 8, 1992, and charges proximate to that date appear to relate to the deposition of Larry Seto which was set by the defendants in this action. As such, we believe these are costs that should be the responsibility of the defendants in this action. Please advise me how you wish to treat this bill.

Additionally, please provide me with a set of keys for the gate locks at the property which were replaced by your consultant. We need to obtain access to inspect the drums on the site.

Very truly yours,

FITZGERALD, ABBOTT & BEARDSLEY

By

Robert F. Campbell

RFC:mah

Enclosure

cc: Clients  
Juliette Shin, HazMat Specialist

01311 112705

ALAMEDA COUNTY  
HEALTH CARE SERVICES  
AGENCY

DAVID J. KEARS, Agency Director



RAFAT A. SHAHID, ASST. AGENCY DIRECTOR

DEPARTMENT OF ENVIRONMENTAL HEALTH  
State Water Resources Control Board  
Division of Clean Water Programs  
UST Local Oversight Program  
80 Swan Way Rm 200  
Oakland, CA 94621  
(510) 271-4530

May 28, 1993

Ms. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

STID 3716

Re: 1628 Webster St., Alameda, California

Dear Ms. Larkin,

This office has recently received a phone call from a neighbor of the above site who stated that the site was not securely fenced since children were observed playing on the stockpiled soil on your property. This office is very concerned for the health of these children and is requiring that you make certain that this site is not accessible to anyone.

Additionally, it was reported that three to four unlabeled drums were being stored on the site. This office has no records of the storage of these drums or what they are storing. You are required to notify this office immediately, within 10 days of the date of this letter, with information on these drums and how you plan to dispose of these drums. Additionally, you must contact us to confirm that you have secured the site.

The caller, from above, took the initiative to collect two samples from an area bordering your site (one sample from the surface and another from 18 inches below ground surface). These samples were analyzed for lead and identified up to 750 ppm lead on the surface and 450 ppm lead in the deeper sample. In addition to the investigations and analysis requirements for petroleum hydrocarbons at your site, this office will also be requiring that you analyze samples collected from your site for lead.

If you have any questions or comments, please contact me at (510) 271-4530.

Sincerely,

A handwritten signature in cursive script, appearing to read "Juliet Shin".

Juliet Shin  
Hazardous Materials Specialist

Ms. Jean Larkin  
Re: 1628 Webster St.  
May 28, 1993  
Page 2 of 2

cc: Richard Hiett, RWQCB

Jonathan Redding  
Fitzgerald, Abbott, & Beardsley  
1221 Broadway, 21st Floor  
Oakland, CA 94612-1837

Edgar Howell-File(JS)

Alameda County Department of Environmental Health  
Hazardous Materials Division

80 Swan Way, Rm. 200, Oakland, CA 94621  
Ph: 510-271-4320

**BILLING FOR SERVICES**

SHD# 3716

A. Site Name Pacific Properties Phone 254-3035  
Site Address 1628 Webster St. Alameda 94501  
(If no address, description of area) Number Street City Zip  
Prior Business Name N/A Prior Owner's Name \_\_\_\_\_

B. Service Requestor Keith Charleston Ins. Con. Co. 796-0900  
Contact Person Company Name Phone  
Billing Address P.O. Box 7553 Fremont, Ca 94537  
Number Street City Zip

Category of Service	
<input checked="" type="checkbox"/> Site Search	#Hours <u>2</u> x \$ <u>75.<sup>00</sup>/Hr</u> \$ <u>150.<sup>00</sup></u> (Whole Hours Only)
<input type="checkbox"/> File Search	#Copies _____ x \$ _____/Copy \$ _____
<input type="checkbox"/> Other _____	Other _____ x \$ _____ \$ _____
TOTAL CHARGE: \$ <u>150.<sup>00</sup></u>	

REMARKS: Site Search

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You will receive an invoice in accordance with Article 11 of Chapter 6, Title 3 of the Ordinance Code of Alameda County

Service Requestor David Johnson David Johnson Date 4-22-93  
printed name signature  
HazMat Specialist Kevin Tinsley [Signature] Date 4-22-93  
printed name signature

**Alameda County Department of Environmental Health  
Hazardous Materials Division**

80 Swan Way, Rm. 200, Oakland, CA 94621  
Ph: 510-271-4320

**BILLING FOR SERVICES**

3716  
SID#

A. Site Name Pacific Properties Phone \_\_\_\_\_  
 Site Address (If no address, description of area) 1628 Webster St. Alameda 94501  
Number Street City Zip  
 Prior Business Name unknown Prior Owner's Name \_\_\_\_\_

B. Service Requestor Peter Morris Enter and Kalinowski Inc.  
Contact Person Company Name Phone  
 Billing Address 1730 So. Amphlett #320 San Mateo, Ca 94402  
Number Street City Zip

<b>Category of Service</b>		#Hours	x \$	Rate	\$	Total
..... Site Search		1	x \$	75. <sup>00</sup> /Hr	\$	75. <sup>00</sup>
..... File Search		0	x \$	— /Copy	\$	—
..... Other			x \$		\$	—
					<b>TOTAL CHARGE:</b>	\$ <u>75.<sup>00</sup></u>

REMARKS: Site file search

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**You will receive an invoice in accordance with Article 11 of Chapter 6, Title 3 of the Ordinance Code of Alameda County**

Service Requestor Peter Morris [Signature] Date 4-20-93  
printed name signature  
 HazMat Specialist Kevin Tinsley [Signature] Date 4-20-93  
printed name signature



McCUTCHEEN, DOYLE, BROWN & ENERSEN

COUNSELORS AT LAW

1331 NORTH CALIFORNIA BOULEVARD

POST OFFICE BOX V

WALNUT CREEK, CALIFORNIA 94596

TELEPHONE (510) 937-8000

FACSIMILE (510) 975-5390

April 19, 1993

SAN FRANCISCO

LOS ANGELES

SAN JOSE

WALNUT CREEK

WASHINGTON, D.C.

TAIPEI

AFFILIATED OFFICE

BANGKOK

DIRECT DIAL NUMBER

(510) 975-5394

Ms. Juliette Shin  
Department of Environmental Health  
County of Alameda  
80 Swan Way  
Oakland, CA 94606

Larkin v. Desert Petroleum, Inc.  
Our File No. 09096-051

Dear Ms. Shin:

This will confirm the matters we discussed on April 13, 1993. Texaco Refining and Marketing Inc., Phillips Petroleum, Inc., TOSCO Corporation and Desert Petroleum, Inc. are defendants in the above action. The plaintiffs are the owners of the property at 1628 Webster Street, Alameda, California. In order to further settlement discussions in the above case, the defendants are undertaking a limited investigation of the alleged contamination at 1628 Webster Street. That investigation is being conducted for settlement purposes to determine the likely cost to remediate the site. The work is and will remain the confidential work-product of the defendants.

Although it is the County's policy normally to require that any work on an allegedly contaminated site be reviewed by the County prior to the commencement of the work, you agreed that under the circumstances of this case, the County will not require defendants to submit a workplan for approval or to submit the results of our investigation. Defendants recognize that in the event they subsequently determine to submit the results of the pending work to the County in a request for

Ms. Juliette Shin  
Department of Environmental Health, County of Alameda  
April 19, 1993  
Page 2

closure of the site, the County reserves the right to request that defendants supplement or redo the proposed work.

Very truly yours,

MCCUTCHEN, DOYLE, BROWN & ENERSEN

By



Robert Morgan Gilhuly

RMG:cld/1  
9002G

cc: Sandi Nichols  
Norman Dupont  
George Yaron

*Please place in file of  
1628 Webster St., Alameda #3216*

1 MR. LAWRENCE SETO SEPTEMBER 28, 1992  
2 C/O DEPARTMENT OF ENVIRONMENTAL HEALTH  
3 HAZARDOUS MATERIALS PROGRAM  
4 80 SWAN WAY, ROOM 200  
5 OAKLAND, CALIFORNIA 94621  
6 RE: LARKIN vs. DESERT PETROLEUM  
7 DEPOSITION OF: LAWRENCE SETO  
8 TAKEN ON: TUESDAY, SEPTEMBER 8, 1992

9 Dear Mr. Seto:

10 Enclosed is the original transcript of your  
11 deposition. Please read it and if you find any  
12 errors or changes you wish to make, cross out the  
13 word(s) in error with a pen and insert the  
14 correction above. Also put your initials beside  
15 all corrections.

16 Do not change any of the questions.

17 After completing your review, please sign  
18 the transcript and return it to NORMAN A. DUPONT,  
19 ESQ. in the enclosed self-addressed envelope.

20 If you have any questions, feel free to call.

21 NOON & PRATT BAY AREA

22 CERTIFIED DEPOSITION REPORTERS

23 cc: ORIGINAL ONE EMBARCADERO CENTER, SUITE 360

24 cc: ALL COUNSEL SAN FRANCISCO, CALIFORNIA 94111

25 (415) 362-6666

NOON & PRATT BAY AREA

LAW OFFICES OF

**PAUL, HASTINGS, JANOFSKY & WALKER**

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

TWENTY-THIRD FLOOR

555 SOUTH FLOWER STREET

LOS ANGELES, CALIFORNIA 90071-2371

TELEPHONE (213) 683-6000

TWX 910-321-4065

FACSIMILE (213) 627-0705

September 2, 1992

COUNSEL  
LEE G. PAUL  
ROBERT P. HASTINGS  
LEONARD S. JANOFSKY  
CHARLES M. WALKER

ORANGE COUNTY OFFICE  
695 TOWN CENTER DRIVE  
COSTA MESA, CALIFORNIA 92626-1924  
TELEPHONE (714) 668-6200

WEST LOS ANGELES OFFICE  
1299 OCEAN AVENUE  
SANTA MONICA, CALIFORNIA 90401-1078  
TELEPHONE (310) 319-3300

TOKYO OFFICE  
TORANOMON OHTORI BUILDING  
4-3, TORANOMON 1-CHOME  
MINATO-KU, TOKYO 105  
TELEPHONE (03) 3507-0730

ATLANTA OFFICE  
GEORGIA-PACIFIC CENTER  
133 PEACHTREE STREET, N.E.  
ATLANTA, GEORGIA 30303-1840  
TELEPHONE (404) 588-9900

CONNECTICUT OFFICE  
1055 WASHINGTON BOULEVARD  
STAMFORD, CONNECTICUT 06901-2217  
TELEPHONE (203) 961-7400

NEW YORK OFFICE  
399 PARK AVENUE  
NEW YORK, NEW YORK 10022-4697  
TELEPHONE (212) 318-6000

WASHINGTON, D.C. OFFICE  
1050 CONNECTICUT AVENUE, N.W.  
WASHINGTON, D.C. 20036-5331  
TELEPHONE (202) 223-9000

WRITER'S DIRECT DIAL NUMBER

(213) 683-6393

OUR FILE NO

12290.54949

**VIA FEDERAL EXPRESS**

Mr. Larry Seto  
Senior Hazardous Materials Specialist  
Alameda County Health Care Services Agency  
80 Swan Way, Room 200  
Oakland, California 94612

Re: Larkin v. Desert Petroleum, Inc. et al.

Dear Mr. Seto:

This will confirm that you have agreed to be deposed for the above referenced case on September 8, 1992, at 12:30 p.m., without being served with another subpoena. The deposition will take place at the law firm of Fitzgerald, Abbott & Beardsley, 1221 Broadway, 21st Floor, Oakland, California 94612-1837.

457-3300

*Attorney Norman Dupont*

Please don't hesitate to call if you have any questions regarding this deposition.

Very truly yours,

*Beth C. Rempel*  
Beth C. Rempel  
Senior Paralegal 213-683-6393

cc: Norman A. Dupont, Esq.

92 SEP 2 11:24



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From (Your Name) Please Print <b>Beth C. Rempel</b>		Department/Floor No		Company <b>SEARCH Alameda County Health Care Serv.</b>		Department/Floor No	
Street Address <b>80 Swan Way, Room 200</b>				Exact Street Address (We Cannot Deliver to P.O. Boxes or P.O. Zip Codes.)			
City <b>L...</b>		State <b>CA</b>		City <b>Oakland</b>		State <b>CA</b>	
ZIP Required		ZIP Required		ZIP Required		ZIP Required <b>94612</b>	

YOUR INTERNAL BILLING REFERENCE INFORMATION (optional) (First 24 characters will appear on invoice.) <b>12790.54949 Phillips/Larkin</b>				IF HOLD FOR PICK-UP, Print FEDEX Address Here Street Address City State ZIP Required			
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Priority Overnight (Delivery by next business morning) 11 <input type="checkbox"/> YOUR PACKAGING 16 <input checked="" type="checkbox"/> FEDEX LETTER 12 <input type="checkbox"/> FEDEX PAK* 13 <input type="checkbox"/> FEDEX BDX 14 <input type="checkbox"/> FEDEX TUBE	Standard Overnight (Delivery by next business afternoon, No Saturday delivery) 51 <input type="checkbox"/> YOUR PACKAGING 56 <input type="checkbox"/> FEDEX LETTER* 52 <input type="checkbox"/> FEDEX PAK* 53 <input type="checkbox"/> FEDEX BOX 54 <input type="checkbox"/> FEDEX TUBE	1 <input type="checkbox"/> HOLD FOR PICK-UP (Fill In Box H) 2 <input type="checkbox"/> DELIVER WEEKDAY 3 <input type="checkbox"/> DELIVER SATURDAY (Extra charge) (Not available to all locations) 4 <input type="checkbox"/> DANGEROUS GOODS (Extra charge) 5 <input type="checkbox"/> 6 <input type="checkbox"/> DRY ICE Lbs 7 <input type="checkbox"/> OTHER SPECIAL SERVICE 8 <input type="checkbox"/> 9 <input type="checkbox"/> SATURDAY PICK-UP (Extra charge) 10 <input type="checkbox"/> 12 <input type="checkbox"/> HOLIDAY DELIVERY (if offered) (Extra charge)	DIM SHIPMENT (Chargeable Weight) L x W x H Received At <input type="checkbox"/> Regular Stop <input type="checkbox"/> Drop Box <input type="checkbox"/> BSC <input type="checkbox"/> On-Call Stop	1	Total	Total	Declared Value Charge Other 1 Other 2 Total Charges REVISION DATE 2/92 PART #137204 FXEM 6/92 FORMAT #126 <b>126</b> © 1991-92 FEDEX PRINTED IN

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On this Airbill, we, our and us refer to Federal Express Corporation, its employees and agents. You and your refer to the sender, its employees and agents.

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By giving us your package to deliver, you agree to all the terms on this Airbill and in our current Service Guide, which is available on request. If there is a conflict between the current Service Guide and this Airbill, the Service Guide will control. No one is authorized to alter or modify the terms of our Agreement.

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### LIMITATIONS ON OUR LIABILITY AND LIABILITIES NOT ASSUMED

Our liability for loss or damage to your package is limited to your actual damages or \$100, whichever is less, unless you pay for and declare a higher authorized value. We do not provide cargo liability insurance, but you may pay an additional charge for each additional \$100 of declared value. If you declare a higher value and pay the additional charge, our liability will be the lesser of your declared value or the actual value of your package.

In any event we will not be liable for any damages, whether direct, incidental, special or consequential in excess of the declared value of a shipment, whether or not Federal Express had knowledge that such damages might be incurred including, but not limited to, loss of income or profits.

We won't be liable for your acts or omissions, including but not limited to improper or insufficient packing, securing, marking or addressing, or for the acts or omissions of the recipient or anyone else with an interest in the package. Also, we won't be liable, if you or the recipient violates any of the terms of our agreement. We won't be liable for loss of or damage to shipments of prohibited items.

We won't be liable for loss, damage or delay caused by events we cannot control, including but not limited to acts of God, perils of the air, weather conditions, acts of public enemies, war, strikes, civil commotions, or acts or omissions of public authorities (including customs and quarantine officials) with actual or apparent authority.

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## TERMS AND CONDITIONS

jewelry, furs, precious metals, negotiable instruments, and other items listed in our current Service Guide.

If you send more than one package on this Airbill, you may fill in the total declared value for all packages, not to exceed the \$100, \$500 or \$25,000 per package limit described above. (Example, 5 packages can have a total declared value of up to \$125,000.)

If more than one package is shipped on this airbill, our liability for loss or damage will be limited to the actual value of the package(s) lost or damaged (not to exceed the lesser of the total declared value or the per package limits described above). You have the responsibility of proving the actual loss or damage.

### FILING A CLAIM

ALL CLAIMS MUST BE MADE BY YOU IN WRITING. You must notify us of your claim within strict time limits. See current Service Guide.

We'll consider your claim filed if you call and notify our Customer Service Department at 800-238-3355 and notify us in writing as soon as possible.

Within 90 days after you notify us of your claim, you must send us all relevant information about it. We are not obligated to act on any claim until you have paid all transportation charges, and you may not deduct the amount of your claim from those charges.

If the recipient accepts your package without noting any damage on the delivery record, we will assume that the package was delivered in good condition. In order for us to process your claim, you must, to the extent possible, make the original shipping cartons and packing available for inspection.

### RIGHT TO INSPECT

We may, at our option, open and inspect your packages prior to or after you give them to us to deliver.

### NO C.O.D. SERVICES

NO C.O.D. SERVICES ON THIS AIRBILL. If C.O.D. Service is required, please use a Federal Express C.O.D. airbill for this purpose.

### RESPONSIBILITY FOR PAYMENT

Even if you give us different payment instructions, you will always be primarily responsible for all delivery costs, as well as any cost we may incur in either returning your package to you or warehousing it pending disposition.

### RIGHT OF REJECTION

We reserve the right to reject a shipment at any time, when such shipment would be likely to cause damage or delay to other shipments, equipment or personnel, or if the transportation of which is prohibited by law or is in violation of any rules contained in this Airbill or our current Service Guide.

### MONEY-BACK GUARANTEE

In the event of untimely delivery, Federal Express will at your request and with some limitations, refund or credit all transportation charges. See current Service Guide for further information.

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name and Address): Joseph P. Scully Paul, Hastings, Janofsky & Walker 555 S. Flower St., 23rd Flr., Los Angeles, CA 90071	TELEPHONE NO.: (213) 683-6329	CALIFORNIA NUMBER: 691609-9
ATTORNEY FOR (Name): Phillips Petroleum Company		<b>DEPOSITION SUBPENA</b>  For Personal Appearance <input checked="" type="checkbox"/> and Production of Documents and Things
NAME OF COURT: Alameda County Superior Court POST OFFICE and STREET ADDRESS: Courthouse, 1225 Fallon Street, Oakland, CA 94612		
PLAINTIFF/PETITIONER: Larkin et al. DEFENDANT/RESPONDENT: Desert Petroleum et al.		

*1628 Webster  
Ala.*

THE PEOPLE OF THE STATE OF CALIFORNIA, TO (name, address, and telephone No. of deponent, if known):  
 Mr. Larry Seto, Senior Hazardous Materials Specialist, Alameda County Health Care Services Agency, 80 Swan Way, Room 200, Oakland, CA 94612 (510) 271-4320

1. YOU ARE ORDERED TO APPEAR IN PERSON TO TESTIFY AS A WITNESS in this action at the following time and place:

Date: September 8, 1992	Time: <i>10:00 a.m.</i> <i>9:30 AM</i>	Address: Paul, Hastings, Janofsky & Walker 101 California Street, Ste. 1560 San Francisco, CA 94111 (415) 445-7777
-------------------------	---	--

- a.  As a deponent who is not a natural person, you are ordered to designate one or more persons to testify on your behalf as to the matters described in item 3. (Code of Civil Procedure section 2025 (d)(6).)
  - b.  You are ordered to produce the documents and things described in item 3.
  - c.  This deposition will be recorded by  audiotape  videotape and stenographically.
  - d.  This videotape deposition is intended for possible use at trial under Code of Civil Procedure section 2025 (u)(4).
2.  The personal attendance of the custodian of records or other qualified witness  and the production of the original documents are required by this deposition subpoena. The procedure authorized by Evidence Code sections 1560 (b), 1561, and 1562 will not be deemed sufficient compliance with this subpoena.
3.  The documents and things to be produced and any testing or sampling being sought are described as follows:

All documents and files of the Alameda County Health Care Services Agency relating to the property located at 1628 Webster Street, Alameda, California. To the extent separate files are maintained for 1628 1/2 Webster Street, those files are also requested.

*✓ Fitzgerald & Abbott & Beardsley  
1221 Broadway St.  
21st Fl.  
Oakland 94612 451-3300*

Continued on attachment 3.

4. A deposition permits an attorney to ask questions of a witness who is sworn to tell the truth. An attorney for other parties may then ask questions also. Questions and answers are recorded stenographically at the deposition; later they are transcribed for possible use at trial. A witness may read the written record and change any incorrect answers before signing the deposition. The witness is entitled to receive witness fees and mileage actually traveled both ways. The money must be paid, at the option of the party giving notice of the deposition, either with service of this subpoena or at the time of the deposition.

5. You are ordered to appear in this civil matter in your capacity as a peace officer or other person described in Government Code section 68097.1.

Date: \_\_\_\_\_ Clerk, by \_\_\_\_\_, Deputy

**DISOBEDIENCE OF THIS SUBPENA MAY BE PUNISHED AS CONTEMPT BY THIS COURT. YOU WILL ALSO BE LIABLE FOR THE SUM OF FIVE HUNDRED DOLLARS AND ALL DAMAGES RESULTING FROM YOUR FAILURE TO OBEY.**

Date issued: July 29, 1992

..... Joseph P. Scully .....  
 (TYPE OR PRINT NAME)

*Joseph P. Scully*  
 (SIGNATURE OF PERSON ISSUING SUBPENA)  
 Attorney for Phillips Petroleum Company  
 (TITLE)

(See reverse for proof of service)

**COPY**

PLAINTIFF/PETITIONER: Larkin et al.	CASE NUMBER 691609-9
DEFENDANT/RESPONDENT: Desert Petroleum et al.	

**PROOF OF SERVICE OF DEPOSITION SUBPENA—PERSONAL APPEARANCE**

1. I served this Deposition Subpena—Personal Appearance by personally delivering a copy to the person served as follows:

a. Person served (name):

b. Address where served:

c. Date of delivery:

d. Time of delivery:

e. Witness fees and mileage both ways (check one):

(1)  were paid. Amount: ...\$ 150.00

(2)  were not paid.

Witness fees of \$150.00 paid to Alameda County Health Care Services Agency. Mileage fees will be paid upon demand.

f. Fee for service: .....\$ \_\_\_\_\_

2. I received this subpena for service on (date):

3. Person serving:

- a.  Not a registered California process server.
- b.  California sheriff, marshal, or constable.
- c.  Registered California process server.
- d.  Employee or independent contractor of a registered California process server.
- e.  Exempt from registration under Bus. & Prof. Code section 22350(b).
- f.  Registered professional photocopier
- g.  Exempt from registration under Bus. & Prof. Code section 22451.
- h. Name, address, and telephone number and, if applicable, county of registration and number:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(For California sheriff, marshal, or constable use only)  
I certify that the foregoing is true and correct.

Date:

Date:

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(SIGNATURE)

**COPY**



**Alameda County Department of Environmental Health  
Hazardous Materials Division**

80 Swan Way, Rm. 200, Oakland, CA 94621  
Ph: 510-271-4320

**BILLING FOR SERVICES**

STD# 3716

A. Site Name Pacific Properties Phone \_\_\_\_\_  
 Site Address 1628 Webster St. Alameda 94501  
(If no address, description of area) Number Street City Zip  
 Prior Business Name \_\_\_\_\_ Prior Owner's Name \_\_\_\_\_

B. Service Requestor Joseph Bonmarito Phone \_\_\_\_\_  
Contact Person Company Name  
 Billing Address 6220 Canterbury Dr. #312 Colver City 90230  
Number Street City Zip

<b>Category of Service</b>		#Hours	x \$		\$
<input checked="" type="checkbox"/> Site Search	(Whole Hours Only)	<u>1</u>	<u>71.<sup>00</sup>/Hr</u>		<u>71.<sup>00</sup></u>
<input type="checkbox"/> File Search		<u>38</u>	<u>1.<sup>00</sup>/Copy</u>		<u>38.<sup>00</sup></u>
<input checked="" type="checkbox"/> Other <u>photo copies</u>		_____	x \$ _____		\$ _____
TOTAL CHARGE:					<u>\$ 109.<sup>00</sup></u>

REMARKS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**You will receive an invoice in accordance with Article 11 of Chapter 6, Title 3 of the Ordinance Code of Alameda County**

Service Requestor Joe Bonmarito [Signature] Date 7-16-92  
printed name signature  
 HazMat Specialist Kevin Tinsley [Signature] Date 7-16-92  
printed name signature

**WASHBURN, BRISCOE & MCCARTHY**

A PROFESSIONAL CORPORATION

LAWYERS

55 FRANCISCO STREET, SUITE 600  
SAN FRANCISCO, CALIFORNIA 94133  
TELEPHONE: (415) 421-3200  
TELEFAX: (415) 421-5044

ONE CITY CENTRE  
770 L STREET, SUITE 990  
SACRAMENTO, CALIFORNIA 95814  
TELEPHONE: (916) 447-0700  
TELEFAX: (916) 447-4781

May 18, 1992

Custodian of Records  
Alameda County Environmental  
Health Department  
Hazardous Materials Division  
80 Swan Way, Room 200  
Oakland, CA 94621

Re: California Public Records Act --  
Request for Inspection

Dear Sir or Madam:

Pursuant to the California Public Records Act  
[Government Code §§ 6250 et seq.], request is hereby made that  
you promptly make available for inspection and copying the  
following documents or records:

The entire contents of your files regarding the real  
property located at 1628 Webster Street, Alameda,  
California.

(This property has been utilized as a gas station and  
may have been called, over the years, by any of the  
following names:

1. Tidewater Oil or Texaco
2. Phillips Petroleum or Phillips 76
3. Jiffy or Oil Shale Corp. or Lion Oil or Tosco
4. GASCO or Desert Petroleum)

Pursuant to Government Code § 6256, we also request  
copies of all records produced for inspection under this request.  
We trust that your efforts to locate these documents will not be  
unduly burdensome. We will pay all reasonable standard charges

92 MAY 19 11:30

May 18, 1992  
Page 2

or statutorily-prescribed fees for a thorough search for and duplication of these documents. Should you have any questions, please feel free to call the undersigned (collect).

Very truly yours,

A handwritten signature in cursive script, appearing to read 'CEC', with a small flourish at the end.

Catherine E. Cutler

cc: Sandi L. Nichols

WATER RESOURCES CONTROL BOARD  
DIVISION OF WATER QUALITY - UST CLEANUP PROGRAM  
SITE SPECIFIC QUARTERLY REPORT  
01/01/92 THROUGH 03/31/92

AGENCY # : 10000      SOURCE OF FUNDS: F      SUBSTANCE: 8006619  
StID : 3716  
SITE NAME: Pacific Properties      DATE REPORTED : 04/04/89  
ADDRESS : 1628 Webster St.      DATE CONFIRMED: 04/04/89  
CITY/ZIP : Alameda      94501      MULTIPLE RPs : N

SITE STATUS  
-----

CASE TYPE: G	CONTRACT STATUS: 3	EMERGENCY RESP:
RP SEARCH: S		DATE COMPLETED:
PRELIMINARY ASMNT: U	DATE UNDERWAY: 08/29/89	DATE COMPLETED:
REM INVESTIGATION:	DATE UNDERWAY:	DATE COMPLETED:
REMEDIAL ACTION:	DATE UNDERWAY:	DATE COMPLETED:
POST REMED ACT MON:	DATE UNDERWAY:	DATE COMPLETED:

ENFORCEMENT ACTION TYPE: 1      DATE ENFORCEMENT ACTION TAKEN: 03/04/92  
LUFT FIELD MANUAL CONSID: 2,3HSCAW  
CASE CLOSED:      DATE CASE CLOSED:  
DATE EXCAVATION STARTED :      REMEDIAL ACTIONS TAKEN:

RESPONSIBLE PARTY INFORMATION  
-----

RP#1-CONTACT NAME: Agnes Larkin  
COMPANY NAME:  
ADDRESS: 16 Las Vegas Road  
CITY/STATE: Orinda, Ca 94563

---

LAW OFFICES OF  
**PAUL, HASTINGS, JANOFSKY & WALKER**

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

TWENTY-THIRD FLOOR  
555 SOUTH FLOWER STREET

LOS ANGELES, CALIFORNIA 90071-2300

TELEPHONE (213) 683-6000

TWX: 910-321-4065

TELECOPIER: (213) 627-0705

January 17, 1992

ATLANTA OFFICE  
GEORGIA-PACIFIC CENTER  
333 PEACHTREE STREET, N. E.  
ATLANTA, GEORGIA 30303-1808  
TELEPHONE (404) 588-9900

CONNECTICUT OFFICE  
1055 WASHINGTON BOULEVARD  
STAMFORD, CONNECTICUT 06901-2216  
TELEPHONE (203) 961-7400

NEW YORK OFFICE  
9 WEST 57TH STREET  
NEW YORK, NEW YORK 10019-2601  
TELEPHONE (212) 632-6100

WASHINGTON, D.C. OFFICE  
1050 CONNECTICUT AVENUE, N.W.  
WASHINGTON, D.C. 20036-6303  
TELEPHONE (202) 223-9000

COUNSEL  
LEE G. PAUL  
ROBERT P. HASTINGS  
LEONARD S. JANOFSKY  
CHARLES M. WALKER

ORANGE COUNTY OFFICE  
695 TOWN CENTER DRIVE  
COSTA MESA, CALIFORNIA 92626-1979  
TELEPHONE (714) 668-8200

WEST LOS ANGELES OFFICE  
1299 OCEAN AVENUE  
SANTA MONICA, CALIFORNIA 90401-1038  
TELEPHONE (213) 319-3300

TOKYO OFFICE  
TORANOMON OHTORI BUILDING  
4-3, TORANOMON 1-CHOME  
MINATO-KU, TOKYO 105  
TELEPHONE (03) 3507-0730

WRITER'S DIRECT DIAL NUMBER

(213) 683-6362

OUR FILE NO.

12290.54948

**EXPRESS MAIL**

Hazardous Materials Division  
80 Swan Way  
Oakland, CA 94621

Re: 1628 Webster Street, Alameda, California

Dear Sir or Madame:

I need copies of all environmental files you have regarding 1628 Webster Street, Alameda, California.

Please contact me at the direct-dial number above to let me know your charges for this project so that I can make arrangements to get copies.

Thank you for your cooperation in this matter.

Sincerely,

*Miranda Ullrich*

Miranda Ullrich  
Senior Paralegal

CERTIFICATE OF PROFESSIONAL PHOTOCOPIER

DCS WORK ORDER #: 105754-1

RECORDS PERTAIN TO: Pacific Properties - 1628 Webster St  
Alameda, CA 94501

RECORDS COPIED AT: Hayward Materials/Alameda City H/H Svc.  
(Name of Business)

Oak  
(City)

CERTIFICATION OF PROFESSIONAL PHOTOCOPIER

I, the undersigned, declare that I am an employee of Document Copy Service, 717 Market St, #308, San Francisco, CA 94103; a registered professional photocopier in San Francisco County, Registration No. 12; that the attached copy of records shall be transmitted or distributed to the authorized persons or entities; and that the attached copy is a true copy of all the records delivered to Document Copy Service, Inc. for copying.

I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING IS TRUE AND CORRECT.

2-14-92

DB

DB

Printed Name of Photocopier

Signature of Photocopier

2-14-92

Date Records Copied

RETAIN WHITE COPY - GIVE YELLOW COPY TO CUSTODIAN OF RECORDS

**DOCUMENT COPY SERVICE, INC.**  
The Legal Discovery Company™

P.O. Box 880246, San Francisco CA 94188-0246  
Telephone: 415/543-0750 • Telecopier/FAX: 415/543-0757



**ITT HARTFORD**

92 JAN 04 10:10:24

January 29, 1992

Denver Regional Office  
4643 So. Ulster Street  
P.O. Box 378080  
Denver, CO 80237  
Telephone (303) 779-4500

Alameda County Health Care Services  
Hazardous Materials Division  
80 Swan Way Room 200  
Oakland, Ca 94621

Re: Claim #: 660 LP 00099  
Insd : Jean R. Larkin  
Clmt : ACHCS  
Site : 1628 Webster Street Alameda, Ca 94501

Dear Sirs:

Pursuant to instructions provided by your office today, I'm writing to request copies of your file for the following waste oil tank remediation:

Site name: I believe that your site reference may be "PACIFIC PROPERTIES".

Address: 1628 Webster Street  
Alameda County  
Alameda, California 94501

I have a copy of the May 1990 EXCELTECH summary report, I'd like a copy of the remaining material in your file. I acknowledge that you charge \$67.00 per hour search time and \$1.00 per page copying fees. I'm placing a cap of \$500.00 for expenses on this request.

I would also ask that you contact the following company to arrange an appointment to copy the subject file:

CAPITAL LEGAL SERVICE  
2741 Riverside Boulevard  
Sacramento, Ca 95818

Phone - 916 443 ~~7444~~ 7112  
Fax - 916 443 3131

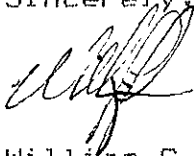
Document Copy Service

January 29, 1991  
Page 2

I would certainly appreciate it if this request could be fulfilled within the next two weeks. Please give me a call at 1 800 525 7418 if you anticipate a problem in completing this request.

Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read 'William C. Lee', written in black ink.

William C. Lee  
General Adjustor Casualty  
SEICO



LAW OFFICES OF

**PAUL, HASTINGS, JANOFSKY & WALKER**

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

TWENTY-THIRD FLOOR 02 JAN 21 11 03 AM

555 SOUTH FLOWER STREET

LOS ANGELES, CALIFORNIA 90071-2300

TELEPHONE (213) 683-6000

TWX 910-321-4065

TELECOPIER (213) 627-0705

January 17, 1992

COUNSEL  
LEE G. PAUL  
ROBERT P. HASTINGS  
LEONARD S. JANOFSKY  
CHARLES M. WALKER

ORANGE COUNTY OFFICE  
695 TOWN CENTER DRIVE  
COSTA MESA, CALIFORNIA 92626-1979  
TELEPHONE (714) 668-6200

WEST LOS ANGELES OFFICE  
1299 OCEAN AVENUE  
SANTA MONICA, CALIFORNIA 90401-1038  
TELEPHONE (213) 319-3300

TOKYO OFFICE  
TORANOMON OHTORI BUILDING  
4-3, TORANOMON 1-CHOME  
MINATO-KU, TOKYO 105  
TELEPHONE (03) 3507-0730

WRITER'S DIRECT DIAL NUMBER

(213) 683-6362

ATLANTA OFFICE  
GEORGIA-PACIFIC CENTER  
33 PEACHTREE STREET, N. E.  
ATLANTA, GEORGIA 30303-1808  
TELEPHONE (404) 588-9900

CONNECTICUT OFFICE  
1055 WASHINGTON BOULEVARD  
STAMFORD, CONNECTICUT 06901-2216  
TELEPHONE (203) 961-7400

NEW YORK OFFICE  
9 WEST 57TH STREET  
NEW YORK, NEW YORK 10019-2601  
TELEPHONE (212) 832-6100

WASHINGTON, D.C. OFFICE  
1050 CONNECTICUT AVENUE, N.W.  
WASHINGTON, D.C. 20036-5303  
TELEPHONE (202) 223-8000

OUR FILE NO

12290.54948

**EXPRESS MAIL**

Hazardous Materials Division  
80 Swan Way  
Oakland, CA 94621

Re: 1628 Webster Street, Alameda, California

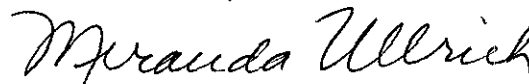
Dear Sir or Madame:

I need copies of all environmental files you have regarding 1628 Webster Street, Alameda, California.

Please contact me at the direct-dial number above to let me know your charges for this project so that I can make arrangements to get copies.

Thank you for your cooperation in this matter.

Sincerely,



Miranda Ullrich  
Senior Paralegal

273

LAW OFFICES OF  
**PAUL, HASTINGS, JANOFSKY & WALKER**

A PARTNERSHIP INCLUDING PROFESSIONAL CORPORATIONS

TWENTY-THIRD FLOOR  
555 SOUTH FLOWER STREET  
LOS ANGELES, CALIFORNIA 90071-2371  
TELEPHONE (213) 683-6000  
TWX 910-321-4065  
FACSIMILE (213) 627-0705

January 14, 1992

COUNSEL  
LEE G. PAUL  
ROBERT P. HASTINGS  
LEONARD S. JANOFSKY  
CHARLES M. WALKER

ORANGE COUNTY OFFICE  
695 TOWN CENTER DRIVE  
COSTA MESA, CALIFORNIA 92626-1924  
TELEPHONE (714) 668-6200

WEST LOS ANGELES OFFICE  
1299 OCEAN AVENUE  
SANTA MONICA, CALIFORNIA 90401-1078  
TELEPHONE (213) 319-3300

TOKYO OFFICE  
TORANOMON OHTORI BUILDING  
4-3, TORANOMON I-CHOME  
MINATO-KU, TOKYO 105  
TELEPHONE (03) 3507-0730

ATLANTA OFFICE  
GEORGIA-PACIFIC CENTER  
133 PEACHTREE STREET, N.E.  
ATLANTA, GEORGIA 30303-1840  
TELEPHONE (404) 588-9900

CONNECTICUT OFFICE  
1055 WASHINGTON BOULEVARD  
STAMFORD, CONNECTICUT 06901-2217  
TELEPHONE (203) 961-7400

NEW YORK OFFICE  
399 PARK AVENUE  
NEW YORK, NEW YORK 10022-4697  
TELEPHONE (212) 318-6000

WASHINGTON, D.C. OFFICE  
1050 CONNECTICUT AVENUE, N.W.  
WASHINGTON, D.C. 20036-5331  
TELEPHONE (202) 223-9000

WRITER'S DIRECT DIAL NUMBER  
**(213) 683-6362**

OUR FILE NO.  
**12290.54948**

Alameda County Department of Environmental Health  
South County District  
224 West Winton Street  
Hayward, California 94544

Re: 1628 Webster Street, Alameda, California

To Whom It May Concern:

I need copies of all environmental files you have regarding 1628 Webster Street, Alameda, California.

Please contact me at the direct-dial number above to let me know your charges for this project so that I can have a check cut immediately.

Thank you for your cooperation in this matter.

Sincerely,

Miranda Ullrich  
Senior Paralegal

9503224 2211:14  
MZU:ar

RECEIVED  
JAN 14 1992  
ALAMEDA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH

DATE: 1/13/92  
TO : Local Oversight Program  
FROM: Carry Seto  
SUBJ: Transfer of Eligible Oversight Case

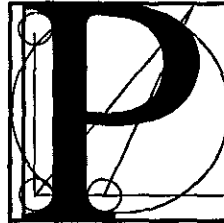
Site name: Pacific Properties  
Address: 1628 Webster St. city Alameda zip 94501-44.25  
Closure plan attached?  Y N DepRef remaining \$ ~~0~~ 26.50  
DepRef Project # U528887 STID #(if any) none 3716  
Number of Tanks: 1 removed?  Y N Date of removal 4-4-89  
Samples received?  Y N Contamination: Gas, diesel and waste oil in the soil and water  
Petroleum  Y N Types: Avgas Jet leaded unleaded Diesel  
fuel oil waste oil kerosene solvents  
Monitoring wells on site 1? Monitoring schedule? Y  N  
LUFT category 1 2 3 \* H S C A R W G O  
Briefly describe the following:  
Preliminary Assessment Soil borings  
Remedial Action excavation of contaminated soil  
Post Remedial Action Monitoring unknown  
Enforcement Action unknown

Note: The responsible party, Jean Carlin needs to be contacted and ask for a complete report of the work done on her site up to June '90 as identified in her letter of 6-3-90.

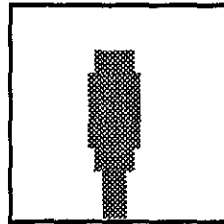
# LaserWriter II NT



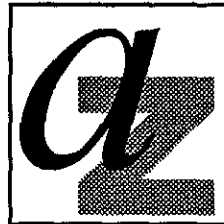
L A S E R W R I T E R<sup>®</sup> I I N T



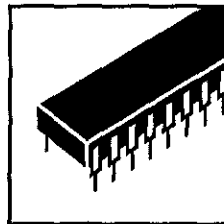
PostScript<sup>®</sup>



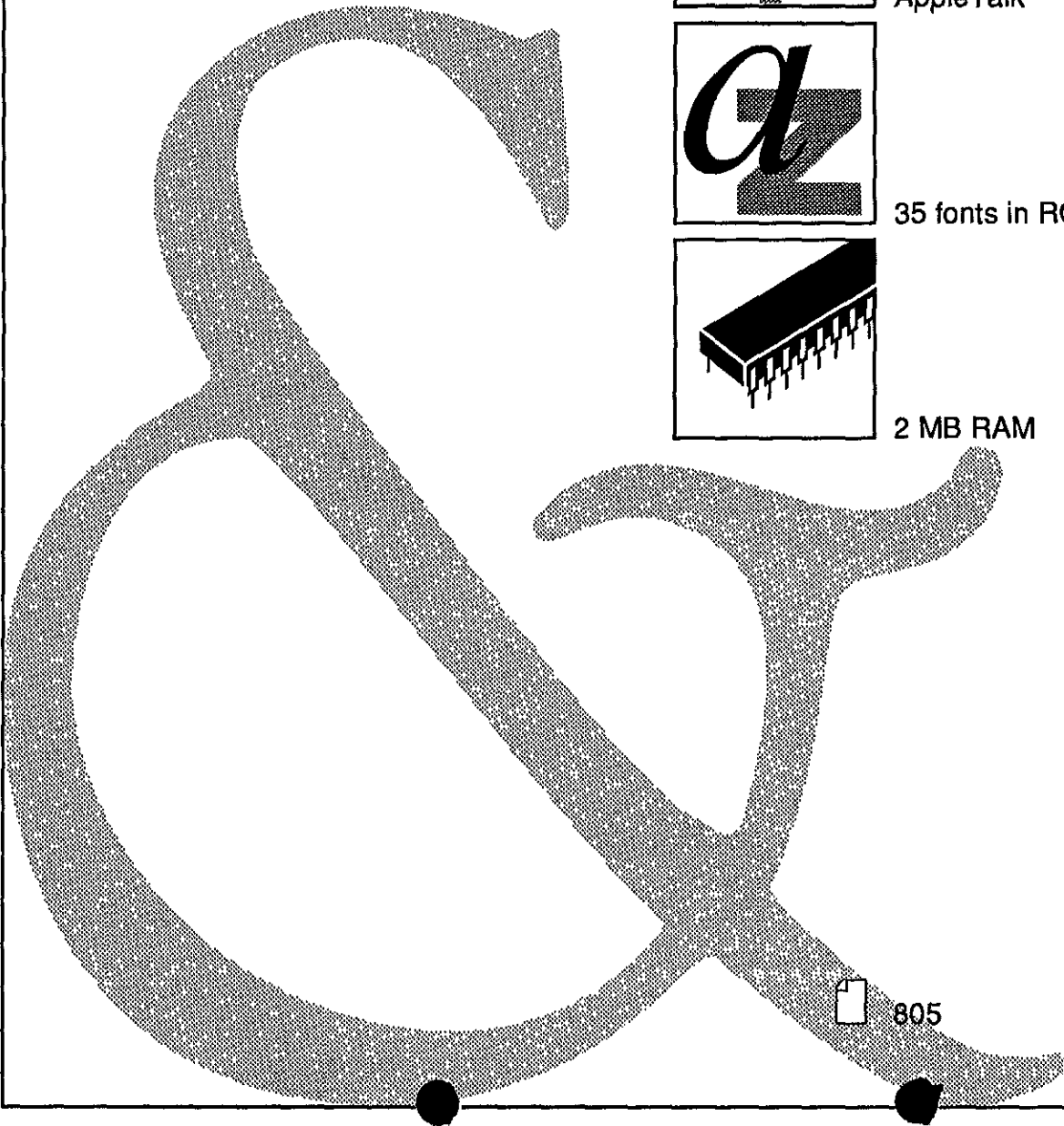
AppleTalk<sup>®</sup>



35 fonts in ROM



2 MB RAM



91 JUN -4 AM 10:46

June 3, 1991

Mr. Larry Seto, Senior Hazardous Materials Specialist  
Department of Environmental Health  
Hazardous Materials Program  
60 Swan Way, Rm. 200  
Oakland, CA 94621

Re: 1628 Webster Street., Alameda, CA 94501

Dear Mr. Seto:

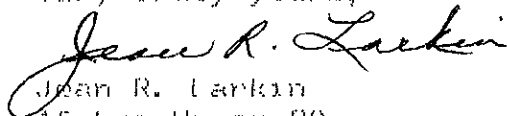
In response to yours of May 24, 1991, please be advised that nothing further has been done to the property. At such time as you last inspected and the hole was filled, the owners ran out of money and other than looking for help from the various oil companies involved, have done nothing to improve the property.

At the present time we are in process of doing some cleaning up. Exceltech and the owners will be cleaning up some of the materials etc. left on the property this next week or so.

It is our understanding that Exceltech gave you a complete report on the works that was done up to last June.

If we can be of any further help, please call.

Very truly yours,



Jean R. Larkin  
16 Las Vegas Rd.  
Orinda, CA 94563  
415 254 3035

ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Program  
80 Swan Way, Rm. 200  
Oakland, CA 94621  
(415)

May 24, 1991

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

RE: 1628 Webster Street, Alameda, CA 94501

Dear Mrs. Larkin:

Please submit within fifteen (15) days of the receipt of this letter a chronology of all activities involving the investigation and remediation at the above site. In addition, please identify your proposed future activities and timetable.

If you have any questions, please contact me at 271-4320.

Sincerely,

Larry Seto  
Senior Hazardous Materials Specialist

cc: Gil Jensen, Alameda County District Attorney's Office  
Charlene Williams, DHS  
RWQCB  
Rafat Shahid  
Files

1628 Webster St, Alameda KC



ALAMEDA COUNTY HEALTH CARE SERVICES AGENCY  
DEPARTMENT OF ENVIRONMENTAL HEALTH  
HAZARDOUS MATERIALS DIVISION  
80 SWAN WAY, ROOM 200  
OAKLAND, CA 94621  
415/271-4320

- [ ] HAZARDOUS MATERIALS RELEASE AND NOTIFICATION REPORT (H&SC 25180.7)
- [ ] EMERGENCY RESPONSE

1. INFORMATION RECEIVED BY: E. C. Olson

DATE: 5/6/91 TIME: \_\_\_\_\_

2. INCIDENT LOCATION: WEBSTER & PACIFIC STS.  
CITY: ALAMEDA ZIP CODE: \_\_\_\_\_

3. DATE OF INCIDENT: 5/2/91 TIME OF INCIDENT: \_\_\_\_\_

4. REPORTED BY: DAVID GOULD AGENCY: VECTOR CONTROL  
ADDRESS: \_\_\_\_\_ CITY, ZIP: \_\_\_\_\_  
TELEPHONE: # 57896 CONTACT: \_\_\_\_\_  
PHONE: \_\_\_\_\_

5. TYPE OF DISCHARGE:  
 Discharge from vehicle License Plate No. \_\_\_\_\_  
Manifest/Shipping Information: \_\_\_\_\_  
 Abandoned Material  Fixed Facility  
Name: \_\_\_\_\_ Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Other (specify) PLASTIC DETERIORATION  
ON SOIL MOUNDS - CAUSING AN ODOR

6. ESTIMATED QUANTITY DISCHARGED: \_\_\_\_\_  
QUANTITY THREATENED TO BE RELEASED: \_\_\_\_\_

7. NATURE OF MATERIAL:  
 Solid  Liquid  Gas  Powder  Granular  
 Radioactive  Other

Chemical Name: \_\_\_\_\_ Common Name: \_\_\_\_\_

8. HAZARDOUS PROPERTIES:  Corrosive  Ignitable  Toxic  
 Reactive  Other

9. HAZARDOUS MATERIAL WAS RELEASED TO:  
 Air  Storm Drain  San Francisco Bay  Sanitary Sewer  
 Other Natural Waterway (creek, lake, reservoir)  Groundwater  
 Groundsurface (soil, road, etc.)  Other (specify) \_\_\_\_\_

10. WEATHER CONDITIONS: Cloudy

11. NUMBER OF INJURED PERSONS REQUIRING HOSPITALIZATION: \_\_\_\_\_  
NAMES AND ADDRESSES OF HOSPITALS UTILIZED: \_\_\_\_\_

12. PERSONS PRESENT AT SCENE:

NAME: \_\_\_\_\_ AFFILIATION: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_

13. RESPONSIBLE PARTY:

NAME: \_\_\_\_\_ PHONE NO.: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

14. EVIDENCE COLLECTED (SAMPLES, PHOTOGRAPHS, ETC.)

15. CLEAN-UP ACTIONS:

NAMES AND ADDRESSES OF PERSONS DOING CLEAN-UP:

DESCRIPTION OF CLEAN-UP ACTIONS:

16. TIME INCIDENT CLOSED:

17. ELAPSED TIME:

18. [ ] DISCHARGE NOT TO BE NOTIFIED:

- \_\_\_ Unlikely to Cause Substantial Injury to Public Health & Safety
- \_\_\_ Public knowledge \_\_\_ ongoing criminal investigations
- \_\_\_ Permitted Discharge \_\_\_ Other

19. [ ] DISCHARGE TO BE NOTIFIED:

FACTORS DETERMINING THAT THIS HAZARDOUS WASTE DISCHARGE OR POTENTIAL DISCHARGE IS LIKELY TO CAUSE SUBSTANTIAL INJURY TO THE PUBLIC HEALTH OR SAFETY:

20. NOTIFICATION:

- \_\_\_ Board of Supervisors
- \_\_\_ Health Officer
- \_\_\_ Alameda County Press Room
- \_\_\_ California Department of Health Services
- \_\_\_ Reporting Agency or Individual

By copy of this report to the above listed agencies and officials, we are hereby submitting this information on behalf of all designated employees of the Department of Environmental Health, according to Section 25480.7, Health & Safety Code. The information submitted in this report is based upon the best available information at the time the report was completed.

Inspector's Name: \_\_\_\_\_

Inspector's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

RH/wam/RB



ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



June 14, 1990

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

RE: 1628 Webster St.

Dear Mrs. Larkin:

As per our discussion during our mee  
above site, for safety and liability  
adjacent to the sidewalk on Webster  
immediately.

If you have any questions, please contact me at, 271-4320.

Sincerely,

Larry Seto, Senior  
Hazardous Materials Specialist

LS:mnc

cc: Gil Jensen, Alameda County District Attorney, Consumer and  
Environmental Protection Agency  
Charlene Williams, DOHS  
Randy Stone, Exceltech  
Rafat A. Shahid, Assistant Agency Director, Environmental Health  
Files

IMP **INSTANT MESSAGE**

FOR LS  
DATE 7-2-90 TIME 8:22 <sup>A.M.</sup> <sub>P.M.</sub>  
M. RANDY  
OF EXCELTECH  
PHONE: \_\_\_\_\_  
AREA CODE: \_\_\_\_\_ NUMBER: \_\_\_\_\_ EXTENSION: \_\_\_\_\_

TELEPHONED		PLEASE CALL	
CAME TO SEE YOU		WILL CALL AGAIN	
WANTS TO SEE YOU		RUSH	
RETURNED YOUR CALL		SPECIAL ATTENTION	

MESSAGE LARKIN SITE  
HAS HAS BEEN BACKFILLED. Fixing Results  
OUT OF TOWN UNTIL 7-13

SIGNED MNC  
LITHO IN U.S.A.

ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Program  
80 Swan Way, Rm. 200  
Oakland, CA 94621  
(415)

June 14, 1990

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

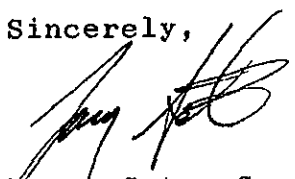
RE: 1628 Webster St., Alameda, CA 94501

Dear Mrs. Larkin:

As per our discussion during our meeting on June 5, 1990, at the above site, for safety and liability purposes, the excavation adjacent to the sidewalk on Webster Street should be back filled immediately.

If you have any questions, please contact me at, 271-4320.

Sincerely,

  
Larry Seto, Senior  
Hazardous Materials Specialist

LS:mnc

cc: Gil Jensen, Alameda County District Attorney, Consumer and  
Environmental Protection Agency  
Charlene Williams, DOHS  
Randy Stone, Exceltech  
Rafat A. Shahid, Assistant Agency Director, Environmental Health  
Files

ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Program  
80 Swan Way, Rm. 200  
Oakland, CA 94621  
(415)

May 21, 1990

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

RE: 1628 Webster St., Alameda, CA 94501

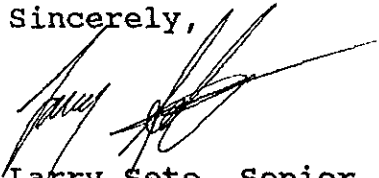
Dear Mrs. Larkin:

I have reviewed a letter dated May 17, 1990, that was prepared by Exceltech concerning taking confirmatory samples and backfilling the excavation at the above site. It is acceptable.

Please submit to me, all reports and data as they become available.

If you have any questions, please contact me at 271-4320.

Sincerely,

  
Larry Seto, Senior,  
Hazardous Materials Specialist

LS:mnc

cc: RWQCB  
Gil Jensen, Alameda County District Attorney, Consumer and  
Environmental Protection Agency  
Charlene Williams, DOHS  
Randy Stone, Exceltech  
Rafat A. Shahid, Assistant Agency Director, Environmental Health  
Files



May 17, 1990

Alameda County Health Agency  
San Jose City Room 200  
San Jose, CA 94621

San Joaquin Larkin Project  
1901 Webster Street  
San Jose, Alameda County, CA

Dear Sir:

As discussed in our meeting on May 16, 1990, I am sending this letter to confirm the points of our agreement to backfill the above referenced

excavation. The current excavation will be sampled every 10 square feet on the north, west, and south walls--(the east wall is clean backfill).

The south end of the excavation will be left open until confirmation sampling has been received, and copies of the results are your office for approval.

A non-permeable, high density, polyethylene material will be installed on the west wall to ensure no cross contamination between the two contact.

It was nice to reach an agreement on these issues, and I appreciate your time and help. I look forward to working with you

Sincerely,

*Randy Stone*  
Randy Stone  
Exceltech, Inc.

RS/lt



For environmental lining solutions...the world comes to SLT.  
 For environmental lining solutions...the world comes to SLT.  
 For environmental lining solutions...the world comes to SLT.  
 For environmental lining solutions...the world comes to SLT.

**FortiFlex™**  
**Durable HDPE**  
**Lining Material**

SLT FortiFlex High Density Polyethylene FML\* has excellent resistance to long term heat aging and oxidation, outstanding flexibility and environmental stress crack resistance.

**SPECIFICATIONS**

	TEST METHOD	GAUGE (NOMINAL)			
		60mil (1.5)mm	80mil (2.0)mm	100mil (2.5)mm	140mil (3.5)mm
Thickness (Nominal)	ASTM D792/1505	0.94	0.94	0.94	0.94
Thickness (Nominal) (gsm/10 min.)	ASTM D1238-E	0.25	0.25	0.25	0.25
Impact Resistance	ASTM D638 Type IV Dumb-bell at 2ipm				
Impact Break (Pounds/Inch Width)		240	320	400	560
Impact at Yield (Pounds/Inch Width)		140	190	240	360
Impact Break (Percent)		700	700	700	700
Impact at Yield (Percent)		13	13	13	13
Impact Break (Pounds/Square Inch)		90,000	90,000	90,000	90,000
Impact at Yield (Minimum Pounds)	ASTM D1004 Die C	60	75	90	115
Temperature Resistance	ASTM D746 'B'	-118°F	-118°F	-118°F	-118°F
Temperature Change Maximum	ASTM D1204 248°F 1 hr.	±2	±2	±2	±2
Temperature Change (Percent)	ASTM D1203 Method A	0.07	0.07	0.07	0.07
Temperature Change (In Original Value)	ASTM D3083 using ASTM D638 Type IV Dumb-bell at 2ipm				
Temperature Break and Yield	Percent Change	±5	±5	±5	±5
Temperature Break and Yield	Percent Change	±10	±10	±10	±10
Temperature Crack Resistance (Minimum Hours)	ASTM D1149 7 days 100 pphm, 104°F Magnification	No Cracks 7x	No Cracks 7x	No Cracks 7x	No Cracks 7x
Temperature Resistance (Pounds)	ASTM D1693 Condition "B" & "C"	3000	3000	3000	3000
Temperature Resistance (Maximum Percent Weight Change)	FTMS 101C Method 2031 Method 2065	290 90	380 120	480 160	600 210
Hydrolytic Resistance (Pounds/Square Inch)	ASTM D570	0.0079	0.0079	0.0079	0.0079
Coefficient of Linear Thermal Expansion (x 10 <sup>-4</sup> in/in/°C) Nominal	ASTM D751 Method A Procedure 1	510	680	840	1000
Molecular Weight	ASTM D696	1.2	1.2	1.2	1.2
Molecular Weight	ASTM E96	0.001	0.0009	0.00085	0.0008
Heat Stability Oxidative Induction Time (OIT) (Minutes, Minimum)	ASTM D3895 130°C, 800 psi O <sub>2</sub> 200°C, Pure O <sub>2</sub>	2300 100	2300 100	2300 100	2300 100
Tensile Impact Strength (Millijoules/mm <sup>2</sup> )	ASTM D1822	500	500	500	500
Field Seam Peel Strength (Pounds/Inch Width)	ASTM D4437	108	144	180	250
Field Seam Shear Strength (Pounds/Inch Width)	ASTM D4437	135	180	225	315

**STANDARD ROLL DIMENSIONS**

THICKNESS		WIDTH		LENGTH		AREA		ROLL WEIGHT	
mil	mm	ft	m	ft	m	ft <sup>2</sup>	m <sup>2</sup>	lb	kg
60	1.5	33.7	10.27	832	253	28,038	2,598	8,972	4,071
80	2.0	33.7	10.27	800	243	26,960	2,495	11,323	5,137
100	2.5	33.7	10.27	700	213	23,590	2,187	12,267	5,566

SLT NORTH AMERICA, INC. • 200 SOUTH TRADE CENTER PARKWAY • CONROE, TEXAS 77385 • (713) 350-8811



### FAX TRANSMITTAL FORM

Date of Transmission: 5-17-90

Number of pages sent, including this cover page: 3

Name: Larry Seto

Company: ACHD

FAX Number: 368-3706

To Name: Randy Stone

INITIALS: RS

TITLE: \_\_\_\_\_

MESSAGE: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL 415-659-0404

Corporate Offices

41674 Christy Street, Fremont, CA 94538-3114 (415) 659-0404 Fax: (415) 651-4877 Contr. Lic. No. 550205



**FAX TRANSMITTAL FORM**

Date of Transmission: 3/19/90

Total number of pages sent, including this cover page: 12

TO: Name: ARIU LEVI

Company: ALAMEDA CO HEALTH

FAX Number: (415) 568-3706

FROM: Name: JOHN RIGTER

SENT BY: SAME

TIME: 5:30PM

MESSAGE: INCLUDED ARE THE ANALYTICALS  
FOR THE SITE AT 1628 WEBSTER ST  
ALAMEDA (LARKIN SITE) PLEASE LET ME  
KNOW IF YOU NEED ANYTHING FURTHER.  
THANKS FOR YOUR HELP.  
JOHN

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL 415-659-0404

EXT 407

ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Program  
80 Swan Way, Rm 200  
Oakland, CA 94621  
(415)

November 28, 1989

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

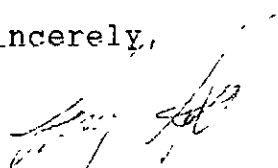
RE: 1628 Webster Street, Alameda, CA 94501

Dear Mrs. Larkin:

The addendum workplan dated November 21, 1989, prepared by ENSCO Environmental Services identifying the soil boring locations, has been accepted.

If you have any questions, please contact me at 271-4320.

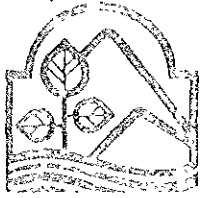
Sincerely,

  
Larry Seto, Senior  
Hazardous Materials Specialist

LS:mnc

cc: RWQCB  
Gil Jensen, Alameda County District Attorney, Consumer and  
Environmental Protection Agency  
Doug Krause  
James Durkin, ENSCO  
Rafat A. Shahid, Assistant Agency Director, Environmental Health  
Files





**LRA ENVIRONMENTAL**

1805 TRIBUTE ROAD, SUITE B  
SACRAMENTO, CA 95815  
PHONE 916/929-9267

FAX 916/929-0935

August 29, 1989

Mr. Craig Mayfield  
Mr. Wyman Hong  
Alameda County Flood Control and  
Water Conservation District  
5997 Parkside Drive  
Pleasanton, California 94566

Subject: Zone 7 Communication of 24 August, 1989  
Waste Oil Tank Removal and  
Preliminary Site Assessment  
1628 Webster Street  
Alameda, Alameda County, California  
Our Job Number E8936

Gentlemen:

LRA Environmental has been retained to develop and implement a Preliminary Site Assessment to determine the vertical and horizontal extent of contamination in the waste oil tank excavation at the above referenced property. The mandate for the investigation was placed upon our client by the Alameda County Health Care Services Agency.


To this end, LRA Environmental has designed a preliminary site assessment workplan. A portion of this workplan calls for three soil borings adjacent to the waste oil tank excavation. In order to meet the mandates of the Alameda County Health Care Services Agency, we propose to install piezometers into these borings in order to determine groundwater gradient if possible. The enclosed permit application is for installation of the piezometers and the initial soils borings.

Please be advised that pursuant to the directives of the Alameda County Health Care Services Agency, a groundwater monitoring well will be installed on the site upon completion of our study of the groundwater gradient, subsurface stratigraphy, and other pertinent factors which will affect the well construction. A separate permit will be forthcoming for that phase of the project.

We would appreciate an expeditious review of this well permit in that the entire project is slated for a ninety (90) day schedule start to finish.

Very truly yours,

**LRA ENVIRONMENTAL**

  
\_\_\_\_\_  
Robert A. Nicholson  
Vice President

RAN:laj

cc: Mr. & Mrs. Larkin  
16 Las Vegas Road  
Orinda, CA 94563

Bill Wagner  
% George Navone

Rafat A. Shahid, Chief Hazmat Program  
Alameda County Health Care Services Agency

Larry Seto  
Department of Environmental Health

Gil Jensen  
Alameda County District Attorney

California Regional Water Quality Control Board

Doug Kralie  
California State Department of Health Services  
% Larry Seto

epa\e8936ltr



ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY  
DAVID J. KEARS, Agency Director



DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Program  
80 Swan Way, Rm. 200  
Oakland, CA 94621  
(415)

August 22, 1989

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

RE: 1628 Webster Street, Alameda, CA 94501

Dear Mrs. Larkin:

Your "workplan of correction" prepared by LRA Environmental, has been accepted under the condition that the monitoring well be installed in the verified downgradient direction.

If you have any questions, please contact Larry Seto, Sr. Hazardous Materials Specialist, at 271-4320.

Sincerely,

*for* Rafat A. Shahid, Chief,  
Hazardous Materials Program

RAS:LS:mnc

cc: Bill Wagner, Developer  
Robert Nicholson, LRA Environmental  
Gil Jensen, Alameda County District Attorney, Consumer and  
Environmental Protection Agency  
Doug Krause, DOHS  
RWQCB  
Larry Seto, Alameda County Hazardous Materials  
Files



## LRA ENVIRONMENTAL

July 24, 1989

1805 TRIBUTE ROAD, SUITE B  
SACRAMENTO, CA 95815  
PHONE 916/929-9267

FAX 916/929-0935

Mr. Jeff Larkin  
16 Las Vegas Road  
Orinda, California 94563

Subject: Plan of Correction  
WASTE OIL TANK  
1628 Webster Street  
Alameda, Alameda County, California  
OUR JOB NUMBER: E-8936

Dear Mr. Larkin:

After placing several requests to the Alameda County Health Care Services Agency our office is in receipt of a copy of the Certified letter (Certified Mail Number 833-981-267) mandating submission of a "workplan of correction" for the above referenced location. We received this copy on or about 17 July 1989.

Immediately upon our receipt of the Health Care Services Agency communication, our office contacted Mr. Larry Seto, Senior Hazardous Materials Specialist, in order to determine the exact concerns of the Health Care Services Agency regarding your site. Mr. Seto has advised us that in light of the initial results of the soils analysis from the waste oil tank excavation it is the opinion of his agency that groundwater protection is a major issue in this case. Consequently, we were advised by Mr. Seto that installation of a single monitoring well is required as part of the "workplan for correction" of conditions at your site.

As of the date that our office contacted the Alameda County Health Care Services Agency, we were provided no specific guidelines for meeting the mandates of the Agency. In the absence of such guidelines from the Health Care Services Agency, we are designing the preliminary workplan in accordance with the document entitled REGIONAL BOARD STAFF RECOMMENDATIONS FOR INITIAL EVALUATION AND INVESTIGATION OF UNDERGROUND TANKS, (2 JUNE 1988) as prepared by the staff of the Regional Water Quality Control Board North Coast, San Francisco, and Central Valley Regional Boards.

The Health Care Services Agency indicated that the release of product into the surrounding environment on your property was detected as a result of chemical analysis of a soil sample acquired from the waste oil tank excavation during the tank removal operations. Section II, Subsection 2 of the Regional Boards guidelines is specific in that soil and groundwater investigations are required if a level of Total Petroleum Hydrocarbons and/or Total Oil And Grease at one hundred (100) parts per million (ppm) is exceeded. The Health Care Services Agency further indicated that levels of Total Petroleum Hydrocarbons (as diesel) and Oil and Grease were detected at concentrations of 270 PPM and 760 PPM respectively. We feel that it is of significant importance to note that your laboratory analysis report indicates that these concentrations were detected only at the fill end of the tank. The only information that we have been provided with to date indicates that the concentrations of Total Petroleum Hydrocarbons and Oil and Grease were below the laboratory detection limits at the vent end of the tank. Given this circumstance, and the absence of any other definitive data suggesting otherwise these results might tend to suggest that the conditions at your site are the results of a small spill during the placement of product into the tank, or possibly a minor overfill.

Given this preliminary data it is proposed to conduct the investigation into the vertical and horizontal extent of the contamination per the proposed preliminary workplan.



It is the intent of this office to continue to move forward on this project pending review and acceptance of the workplan by the Alameda County Health Care Services Agency and our receipt of the agency's comments. We would appreciate receiving copies of any written communication referring to this matter that you may receive. Please reference all communications with our job number.

Very truly yours,

**LRA ENVIRONMENTAL**

  
Robert A. Nicholson  
Vice President

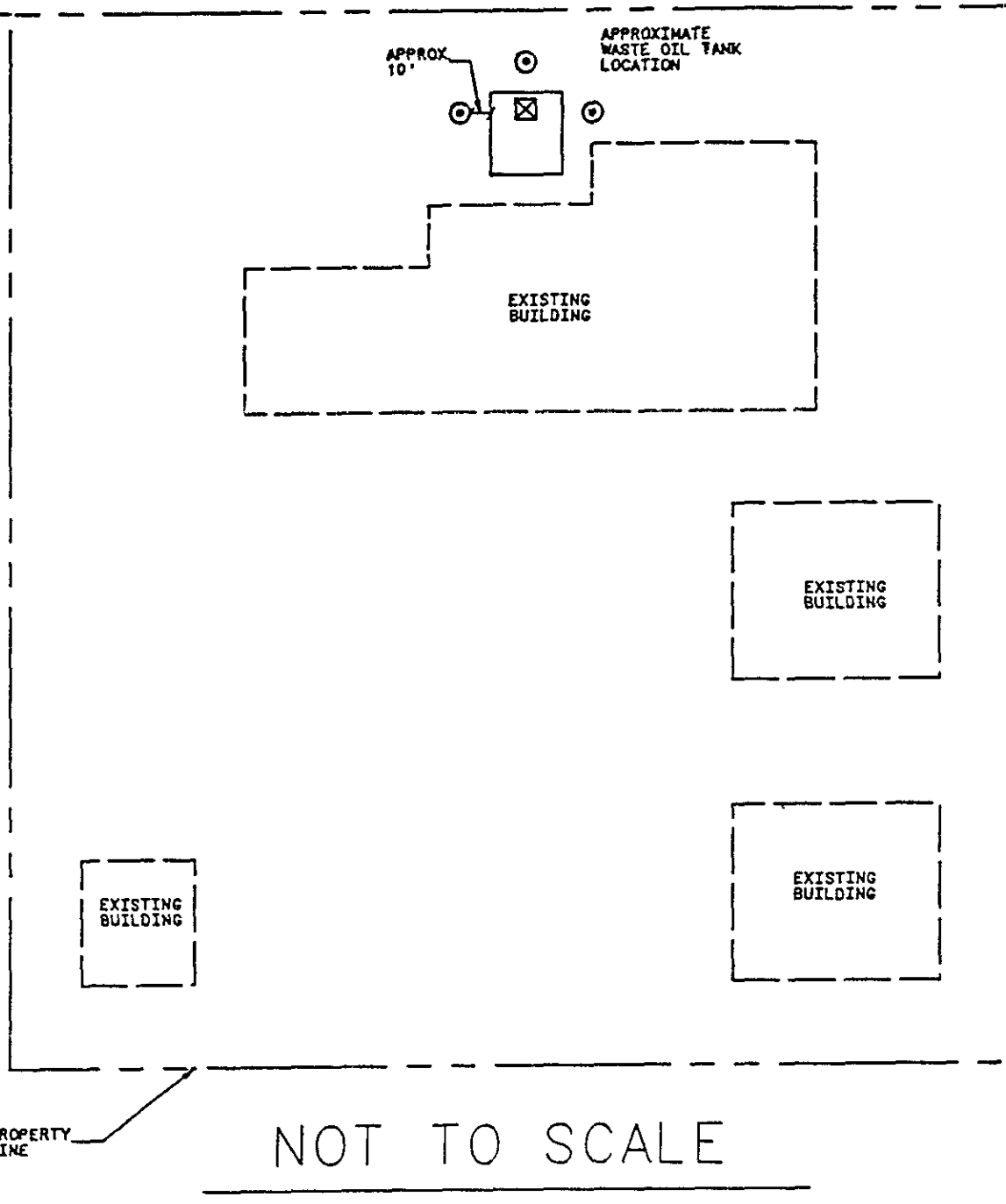
RAN:laj

- cc: 1 Rafat A. Shalid, Chief, Hazardous Materials Program  
Alameda County Healthcare Services Agency
- 1 Larry Seto, Senior Hazardous Materials Specialist,  
Alameda County Healthcare Services Agency
- 1 Gil Jensen, Alameda County District Attorney,  
Consumer and Environmental Protection Agency
- 1 California Regional Water Quality Control Board  
San Francisco Bay Region, Oakland, California
- 1 Bill Wagoner, George Navone & Associates
- 1 Merwin Rose, REG, Elk Grove, CA  
2 Client  
1 File



WEBSTER STREET

PACIFIC AVENUE

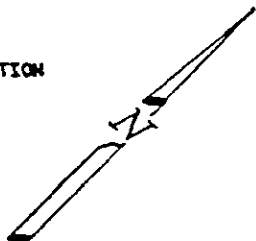


PROPERTY LINE

NOT TO SCALE

LEGEND

- ⊙ PROPOSED SOIL BORING LOCATION
- ⊠ PROPOSED MONITORING WELL LOCATION



<b>PACIFIC &amp; WEBSTER</b> S E C PACIFIC & WEBSTER ALEMEDA, CA	
LOCATION MAP	
<b>LRA ENVIRONMENTAL</b> 1805 TRIBUTE ROAD, SUITE B - SACRAMENTO, CA 95816	
DATE	25-JULY-89
DRWG. NO.	EB934-1
PLATE NUMBER 1	



P 833 981 467

RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL

(See Reverse)

PS Form 3800, June 1985

Sent to <b>Mrs. J. Larkin - The Prop.</b>	
Street and No <b>16 LAS VEGAS Rd. / 1628 Westlake Alameda</b>	
P.O. State and ZIP Code <b>Orinda 94563</b>	
Postage	\$
Certified Fee	
Special Delivery Fee	
Restricted Delivery Fee	
Return Receipt showing to whom and Date Delivered	
Return Receipt showing to whom, Date, and Address of Delivery	
TOTAL Postage and Fees	\$
Postmark or Date	

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.  
Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address. (Extra charge)      2.  Restricted Delivery (Extra charge) **(LS)**

3. Article Addressed to: <b>MRS. JEAN LARKIN Pacific Properties 16 LAS VEGAS ROAD ORINDA, CA 94563</b>	4. Article Number <b>P 833 981 467</b>
5. Signature / Address <b>X</b> <i>Jean Larkin</i>	Type of Service: <input type="checkbox"/> Registered <input type="checkbox"/> Insured <input checked="" type="checkbox"/> Certified <input type="checkbox"/> COD <input type="checkbox"/> Express Mail <input type="checkbox"/> Return Receipt for Merchandise
6. Signature - Agent <b>X</b>	Always obtain signature of addressee or agent and <b>DATE DELIVERED.</b>
7. Date of Delivery <b>7-5-89</b>	8. Addressee's Address (ONLY if requested and fee paid)



ALAMEDA COUNTY  
HEALTH CARE SERVICES

AGENCY

DAVID J. KEARS, Agency Director



Certified Mail # 833 981 467

June 30, 1989

Mrs. Jean Larkin  
Pacific Properties  
16 Las Vegas Road  
Orinda, CA 94563

DEPARTMENT OF ENVIRONMENTAL HEALTH  
Hazardous Materials Program  
80 Swan Way, Rm 200  
Oakland, CA 94621  
(415)

RE: 1628 Webster St., Alameda, CA 94501

Dear Mrs. Larkin:

We have received your laboratory report for the samples taken from the above site. The report from Trace Analysis Laboratory dated April 24, 1989, indicated 270 ppm of diesel and 760 ppm of oil and grease were detected in the soil samples underneath the old tank.

Please submit to this office within thirty (30) days from the receipt of this letter, your plan of correction.

Your plan must include, but shall not be limited to:

1. Method to determine the vertical and lateral extent of the contamination
2. Your EPA identification number
3. Name of the licensed hazardous waste hauler
4. Name of your disposal facility
5. Copy of your completed manifest

If you have any questions, please contact Larry Seto, Senior Hazardous Materials Specialist, at 271-4320.

Sincerely,

A handwritten signature in cursive script, appearing to read "Rafat A. Shahid".

Rafat A. Shahid, Chief,  
Hazardous Materials Program

RAS:LS:mnc

cc: Gil Jensen, Alameda County District Attorney, Consumer and  
Environmental Protection Agency  
Doug Krause, DOHS  
Regional Water Quality Control Board  
Larry Seto, Alameda County Hazardous Materials  
Files



# SEQUOIA ANALYTICAL

680 Chesapeake Drive • Redwood City, CA 94063  
(415) 364-9600 • FAX (415) 364-9233

## FACSIMILE TRANSMISSION

**TO**

Name: John Rigter  
Company: Exceltech  
Fax #: 651-4677

**FROM**

Vickie Laque  
SEQUOIA ANALYTICAL LABORATORY  
Fax (415) 364-9233

Date: 6/29

Number of Pages (Including this page): 4

6/8  
**ACCEPTED 3-31-89**  
 DEPARTMENT OF ENVIRONMENTAL HEALTH  
 470 - 27th Street, Third Floor  
 Oakland, CA 94612  
 Telephone: (415) 874-7237

**ALAMEDA  
 DEJ**

ALAMEDA COUNTY DEPARTMENT OF ENVIRONMENTAL HEALTH  
 HAZARDOUS MATERIALS DIVISION  
 80 SWANWAY, ROOM 200  
 OAKLAND, CA 94621  
 PHONE NO. ~~415/874-1234~~ 430-4530  
 271-4320

AGENCY  
 LTH

These plans have been reviewed and found to be acceptable and essentially meet the requirements of State and local health laws. Changes to your plans indicated by this Department are to assure compliance with State and local laws. The project proposed herein is now released for issuance of any required building permits for construction.

One copy of these accepted plans must be on the job and available to all contractors and craftsmen involved with the removal.

Any change or alterations of these plans and specifications must be submitted to this Department and to the Fire and Building Inspection Department to determine if such changes meet the requirements of State and local laws. Notify this Department at least 48 hours prior to the following required inspections:

- \_\_\_\_\_ Removal of Tank and Piping
- \_\_\_\_\_ Sampling
- \_\_\_\_\_ Final Inspection

Issuance of a permit to operate is dependent upon compliance with accepted plans and all applicable laws and regulations.

THIS IS A FINANCIAL PENALTY FOR NOT OBTAINING THESE INSPECTIONS.

**UNDERGROUND TANK CLOSURE/MODIFICATION PLANS**

1. Business Name A.K.A. Pacific Properties  
 Business Owner A.K.A. Pacific Properties

2. Site Address 1628 Webster street  
 City ALAMEDA, CA Zip 94501 Phone (415) 254-3035

3. Mailing Address Mrs. JEAN LARKIN 16 LAS VEGAS ROAD  
 City OAKLAND, CA Zip 94612 Phone (415) 254-3035

4. Land Owner A.K.A. Pacific Properties  
 Address SAME City, State SAME Zip \_\_\_\_\_

5. EPA I.D. No. CAC000161021 Good til June 27th  
 Jeff Talk to GALE

6. Contractor ENVIRONMENTAL LABORATORIES INC  
 Address 1477 E SHAW AVE # 150  
 City FRESNO, CA Zip 93710 Phone (209) 225-6698  
 License Type <sup>CLASS</sup> A ID# 77-0135228  
 Other (Specify) N/A  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Phone \_\_\_\_\_

Project # U528887  
 Fee Paid 333.00  
 Date 3/29/89

John Enos  
(209) 225-6698

8. Contact Person for Investigation

Name Mrs. Jean Larkin Title owner  
Phone (415) 254-3035

9. Total No. of Tanks at facility 1

10. Have permit applications for all tanks been submitted to this office?  
Yes [ ] No [X]

11. State Registered Hazardous Waste Transporters/Facilities

a) Product/Waste Transporter

Name ERICKSON EPA I.D. No. CAD 009466392  
Address 255 PACE Blvd  
City Richmond State CA Zip 94801

b) Rinsate Transporter

Name ERICKSON EPA I.D. No. CAD 009466392  
Address SAME  
City / State / Zip /

c) Tank Transporter

Name ERICKSON EPA I.D. No. CAD 009466392  
Address SAME  
City / State / Zip /

d) Contaminated Soil Transporter

Name ERICKSON EPA I.D. No. CAD 009466392  
Address /  
City / State / Zip /

*IF ANY*

12. Sample Collector

Name T.A.L. Trace Analytical Laboratory  
Company " " "  
Address 3423 Investment Blvd # 8  
City HAYWARD State CA Zip 94545 Phone (415) 783 6960

*Darius*

13. Sampling Information for each tank or area

Tank or Area		Material sampled	Location & Depth
Capacity <i>550</i>	Historic Contents (past 5 years) <i>WASTE OIL</i>	<i>Soil &amp; water if present in excavator  C.S.</i>	<i>At backfill soil interface into 2' of native soil  C.S.</i>

14. Have tanks or pipes leaked in the past? Yes [ ] No [ ]

If yes, describe. *UNKNOWN*

15. NFPA methods used for rendering tank inert? Yes  No [ ]

If yes, describe. *Dry Ice 20 lbs per 1000 GALLONS*

16. Laboratories

Name *T.A.L Trace Analysis Laboratory*

Address *3422 Investments Blvd # 8*

City *HAYWARD* State *CA* Zip *94545*

State Certification No. *122*

17. Chemical Methods to be used for Analyzing Samples

Contaminant Sought	EPA, DHS, or Other Sample Preparation Method Number	EPA, DHS, or Other Analysis Number
<p>TOG VOC TPH</p>	<p>413-1 (water) 5030, 5020 (soil) 5020, 5030 (water) (soil)</p>	<p>503 E 8010, 8020 <del>5020, 5030</del> 8015</p>

18. Site Safety Plan submitted? Yes  No [ ]

19. Workman's Compensation: Yes  No [ ]

Copy of Certificate enclosed? Yes  No [ ]

Name of Insurer Zenith

20. Plot Plan submitted? Yes  No [ ]

21. Deposit enclosed? Yes  No [ ]

22. Please forward to this office the following information within 60 days after receipt of sample results.

- a) Chain of Custody Sheets
- b) Original Signed Laboratory Reports
- c) TSD to Generator copies of wastes shipped and received
- d) Attachment A summarizing laboratory results

I declare that to the best of my knowledge and belief the statements and information provided above are correct and true. I understand that information in addition to that provided above may be needed in order to obtain an approval from the Department of Environmental Health and that no work is to begin on this project until this plan is approved.

I understand that any changes in design, materials or equipment will void this plan if prior approval is not obtained.

I will notify the Department of Environmental Health at least two (2) working days (48 hours) in advance to schedule any required inspections. I understand that site and worker safety are solely the responsibility of the property owner or his agent and that this responsibility is not shared nor assumed by the County of Alameda.

Signature of Contractor

Name (please type) Johnny A Enos, JR

Signature *Johnny A Enos Jr*

Date \_\_\_\_\_

Signature of Site Owner or Operator

Name (please type) Jean Larkin

Signature *Jean R. Larkin*

Date 8/28/89

NOTES:

1. Any changes in this document must be approved by this Department.
2. Any leaks discovered must be submitted to this office on an underground storage tank unauthorized leak/contamination site report form within 5 days of its discovery.
3. Three (3) copies of this plan must be submitted to this Department. One copy must be at the construction site at all times.
4. A copy of your approved plan must be sent to the landowner.

5. Triple rinse means that:

- a) final rinse must contain less than 100 ppm of Gasoline (EPA method 8020 for soil, or EPA method 602 for water) or Diesel (EPA method 418.1) Other methods for halogenated volatile organics (EPA method 8010 for soil, EPA method 601 for water) may be required. The composition of the final rinse must demonstrated by an original or facsimile report from a laboratory certified for the above analyses.
- b) tank interior is shown to be free from deposits or residues upon a visual examination of tank interior.
- c) tank should be labelled as "tripled rinsed; laboratory certified analysis available upon request" with the name and address of the contractor.

If all the above requirements cannot be met, the tank must be transported as a hazardous waste.

6. Any cutting into tanks requires local fire department approval.



UNDERGROUND TANK CLOSURE/MODIFICATION PLANS

ATTACHMENT A  
SAMPLING RESULTS

Tank or Area	Contaminant	Location & Depth	Results (specify units)

## INSTRUCTIONS

### 2. SITE ADDRESS

Address at which closure or modification is taking place.

### 5. EPA I.D. NO.

This number may be obtained from the State Department of Health Services, 916/324-1781.

### 6. CONTRACTOR

Prime contractor for the project.

### 7. OTHER

List professional consultants here.

### 12. SAMPLE COLLECTOR

Persons who are collecting samples.

### 13. SAMPLING INFORMATION

Historic contents - the principal product(s) used in the last 5 years.

Material sampled - i.e., water, oil, sludge, soil, etc.

### 16. LABORATORIES

Laboratories used for chemical and geotechnical analyses.

### 17. CHEMICAL METHODS:

All sample collection methods and analyses should conform to EPA or DHS methods.

Contaminant - Specify the chemical to be analyzed.

Sample Preparation Method Number - The means used to prepare the sample prior to analyses - i.e., digestion techniques, solvent extraction, etc. Specify number of method and reference if not an EPA or DHS method.

Analysis Method Number - The means used to analyze the sample - i.e., GC, GC-MS, AA, etc. Specify number of method and reference if not a DHS or EPA method.

#### NOTE:

Method Numbers are available from certified laboratories.

### 18. SITE SAFETY PLAN

A plan outlining protective equipment and additional specialized personnel in the event that significant amount of hazardous materials are found. The plan should consider the availability of respirators, respirator cartridges, self-contained breathing apparatus (SCBA) and industrial hygienists.

19. ATTACH COPY OF WORKMAN'S COMPENSATION

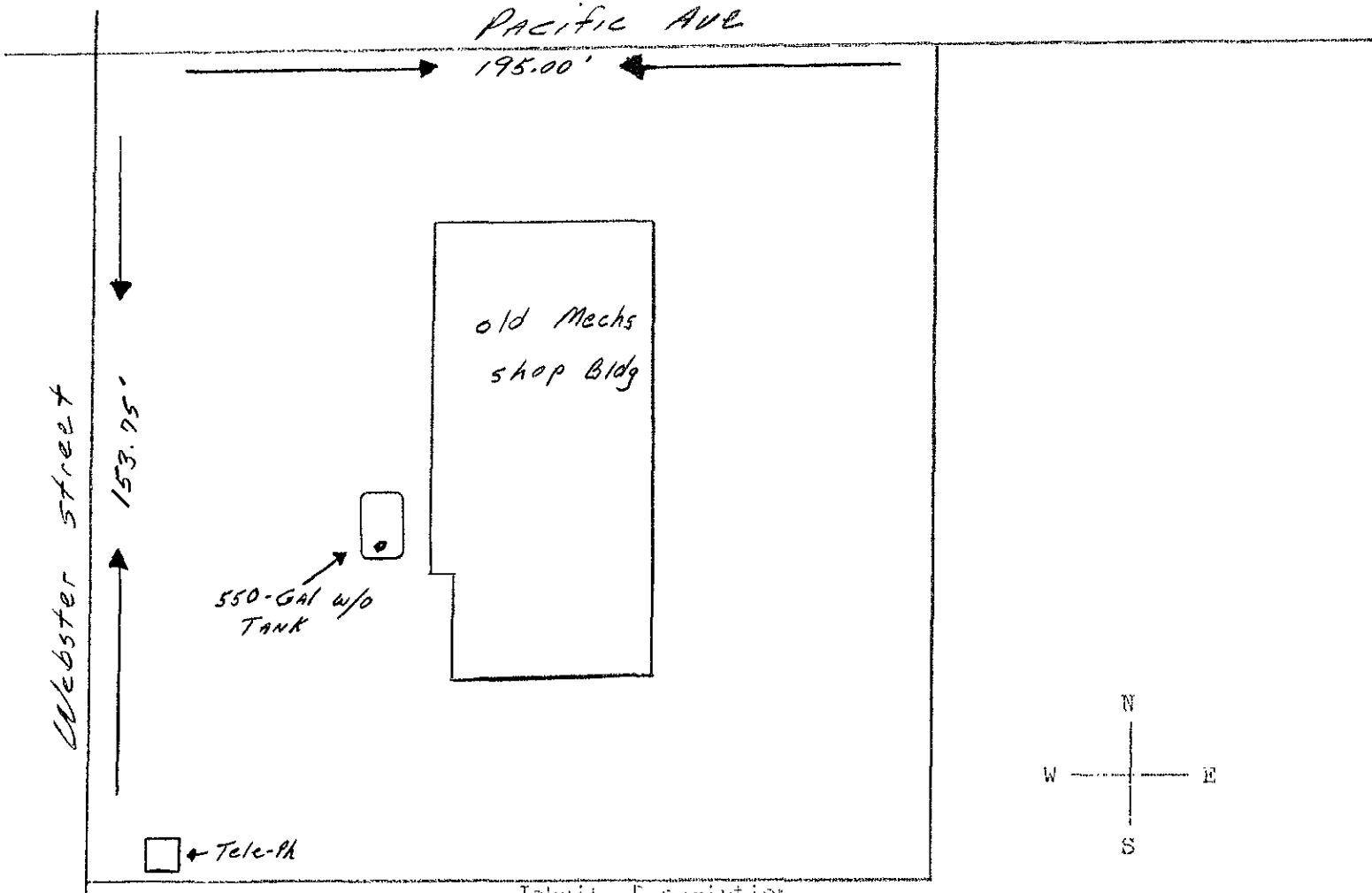
20. PLOT PLAN

The plan should consists of a scaled view of the facility at which the tank(s) are located and should include the following information:

- a) Scale
- b) North Arrow
- c) Property Line
- d) Location of all Structures
- e) Location of all relevant existing equipment including tanks and piping to be removed
- f) Streets
- g) Underground conduits, sewers, water lines, utilities
- h) Existing wells (drinking, monitoring, etc.)
- i) Depth to ground water
- j) All existing tanks in addition to the ones being pulled

1100 W. 1st  
Jobsite Location

Mrs. JEAN LACKIN  
1628 Webster St  
Alameda, CA 94501



Jobsite Description

1. Remove & properly Dispose of 1- 550 GAL WASTE OIL TANK.

2. BACKFILL & COMPACT, w/ NO TOP COVER.

Grade to Bottom of TANK 90"

Top of TANK to Grade 45" Burial Depth

TANK Diameter 45"

3-29-89

DATE OF ORDER

~~PROPERTY~~ owner

JOB NAME & LOCATION:

Mrs. JEAN LARKIN

Mrs. JEAN LARKIN

16 LAS VEGAS RD

1628 Webster Street

OCINDA CA 94563

ALAMEDA CA 94501

(415) 254-3035

SAME Ph #

(SAFETY PLAN DESCRIPTION)

1. Excavated Area will be barricaded off.
  2. "No Smoking Signs" will be posted during Pull.
  3. IF Volatile Hydrocarbons are present, Construction Crew members will wear respirators
  4. 2 - Fire Extinguishers will be present on Site, at all times during Tank Pull.
  5. All Soil Samples will be Taken by a Backhoe.
- Not any one person will be Allowed Environmental Labs Inc in the Tank hole.

Johnny A Enos JR

Johnny A Enos JR

~~DATE~~ 3/29/89

CONTRACTORS STATE LICENSE BOARD

No. 528129

*Building Quality*

ISSUED 04-11-88

This license is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.

# Contractor's License

Pursuant to the provisions of Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

**ENVIRONMENTAL LABORATORIES INC**

to engage in the business or act in the capacity of a contractor in the following classification(s):  
**A GENERAL ENGINEERING CONTRACTOR**

WITNESS my hand and sealed this  
19TH day of APRIL 1988.



*J. H. Mahoney*  
Registrar of Contractors

Signature of Licensee

*David J. Hlasbett*  
Signature of person who qualified  
on behalf of the licensee

STATE AND CONSUMER SERVICES AGENCY  
DEPARTMENT OF CONSUMER AFFAIRS



# CERTIFICATE OF INSURANCE

ISSUE DATE (MM/DD/YY)

8-22-88

**PRODUCER**

Cal-Valley Insurance Svcs, Inc.  
5070 N. Sixth, Ste 155  
Fresno, CA 93710

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

**COMPANIES AFFORDING COVERAGE**

COMPANY LETTER	<b>A</b>	Unigard Insurance Group
COMPANY LETTER	<b>B</b>	Zenith Insurance Company
COMPANY LETTER	<b>C</b>	Energy Risk Managers/Comco
COMPANY LETTER	<b>D</b>	
COMPANY LETTER	<b>E</b>	

**INSURED**

Environmental Laboratories, Inc.  
1477 E. Shaw, Ste 150  
Fresno, CA 93710

**COVERAGES**

THIS IS TO CERTIFY THAT POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED, NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS, AND CONDITIONS OF SUCH POLICIES.

CO LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	ALL LIMITS IN THOUSANDS	
C	<b>GENERAL LIABILITY</b>	100070	4-7-88	4-7-89	GENERAL AGGREGATE	\$1,000,
	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY				PRODUCTS-COMP/OPS AGGREGATE	\$1,000,
	<input checked="" type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCURRENCE				PERSONAL & ADVERTISING INJURY	\$1,000,
	OWNER S & CONTRACTORS PROTECTIVE				EACH OCCURRENCE	\$1,000,
					FIRE DAMAGE (ANY ONE FIRE)	\$ 50,
					MEDICAL EXPENSE (ANY ONE PERSON)	\$ 5,
A	<b>AUTOMOBILE LIABILITY</b>	BA410444	12-11-87	12-11-88	CSL	\$ 600,
	<input checked="" type="checkbox"/> ANY AUTO				BODILY INJURY (PER PERSON)	\$
	<input checked="" type="checkbox"/> ALL OWNED AUTOS				BODILY INJURY (PER ACCIDENT)	\$
	<input checked="" type="checkbox"/> SCHEDULED AUTOS				PROPERTY DAMAGE	\$
	<input type="checkbox"/> HIRED AUTOS					
	<input type="checkbox"/> NON-OWNED AUTOS				EACH OCCURRENCE	\$
	<input type="checkbox"/> GARAGE LIABILITY				AGGREGATE	\$
B	<b>EXCESS LIABILITY</b>	P0051753	3-38-88	3-38-89	STATUTORY	
	<input type="checkbox"/>				\$ 1,000, (EACH ACCIDENT)	
	<input type="checkbox"/> OTHER THAN UMBRELLA FORM				\$ 1,000, (DISEASE-POLICY LIMIT)	
A	<b>WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY</b>	BA410444	12-11-87	12-11-88	\$ 1,000, (DISEASE-EACH EMPLOYEE)	
	<b>OTHER</b>					
	Physical Damage				\$500 Comprehensive Dec.	\$500. Collision Ded.

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

Limits are subject to any deductions or self insured retentions which may apply.

**CERTIFICATE HOLDER****CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL ENDEAVOR TO MAIL 10 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO MAIL SUCH NOTICE SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE COMPANY, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

## APPLICATION FOR PERMIT TO OPERATE UNDERGROUND STORAGE TANK

01 NEW PERMIT       05 RENEWED PERMIT       07 TANK CLOSED       09 DELETE FROM FILE (NO FEE)  
 02 CONDITIONAL PERMIT       06 AMENDED PERMIT       08 MINOR CHANGE (NO SURCHARGE)

## I OWNER

NAME (CORPORATION, INDIVIDUAL OR PUBLIC AGENCY) QUIK STOP MARKETS INC		PUBLIC AGENCY ONLY <input type="checkbox"/> 01 FED <input type="checkbox"/> 02 STATE <input type="checkbox"/> 03 LOCAL	
STREET ADDRESS 4567 ENTERPRISE ST	CITY FREMONT	STATE CA	ZIP 94538

## II FACILITY

FACILITY NAME QUIK STOP #20		DEALER/FOREMAN/SUPERVISOR JACK SWEDELSON	
STREET ADDRESS 38995 FARWELL DR		NEAREST CROSS STREET MOWRY	
CITY FREMONT		COUNTY ALAMEDA	ZIP 94536
MAILING ADDRESS PO BOX 5745		CITY FREMONT	STATE CA      ZIP 94537
PHONE W/AREA CODE 415-793-5361		TYPE OF BUSINESS <input checked="" type="checkbox"/> 01 GASOLINE STATION <input type="checkbox"/> 02 OTHER	
NUMBER OF CONTAINERS 2	RURAL AREAS ONLY :	TOWNSHIP	RANGE      SECTION

## III 24 HOUR EMERGENCY CONTACT PERSON

DAYS: NAME (LAST NAME FIRST) AND PHONE W/AREA CODE SWEDELSON, JACK      415-793-5361	NIGHTS: NAME (LAST NAME FIRST) AND PHONE W/AREA CODE SWEDELSON, JACK      415-657-3843
---	---

COMPLETE THE FOLLOWING ON A SEPARATE FORM FOR EACH CONTAINER

## IV DESCRIPTION

A. <input checked="" type="checkbox"/> 01 TANK <input type="checkbox"/> 04 OTHER:		CONTAINER NUMBER 3
B. MANUFACTURER (IF APPROPRIATE):		YEAR MFG:      C. YEAR INSTALLED 1968 <input type="checkbox"/> UNKNOWN
D. CONTAINER CAPACITY:      10000 GALLONS <input type="checkbox"/> UNKNOWN	E. DOES THE CONTAINER STORE: <input type="checkbox"/> 01 WASTE <input checked="" type="checkbox"/> 02 PRODUCT	
F. DOES THE CONTAINER STORE MOTOR VEHICLE FUEL OR WASTE OIL ? <input checked="" type="checkbox"/> 01 YES <input type="checkbox"/> 02 NO      IF YES CHECK APPROPRIATE BOX(ES): <input checked="" type="checkbox"/> 01 UNLEADED <input type="checkbox"/> 02 REGULAR <input type="checkbox"/> 03 PREMIUM <input type="checkbox"/> 04 DIESEL <input type="checkbox"/> 05 WASTE OIL <input type="checkbox"/> 06 OTHER		

## V CONTAINER CONSTRUCTION

A. THICKNESS OF PRIMARY CONTAINMENT: <input type="checkbox"/> GAUGE <input type="checkbox"/> INCHES <input type="checkbox"/> CM <input checked="" type="checkbox"/> UNKNOWN
B. <input type="checkbox"/> 01 VAULTED (LOCATED IN AN UNDERGROUND VAULT) <input checked="" type="checkbox"/> 02 NON-VAULTED <input type="checkbox"/> 03 UNKNOWN
C. <input type="checkbox"/> 01 DOUBLE WALLED <input checked="" type="checkbox"/> 02 SINGLE WALLED <input type="checkbox"/> 03 LINED
D. <input checked="" type="checkbox"/> 01 CARBON STEEL <input type="checkbox"/> 02 STAINLESS STEEL <input type="checkbox"/> 03 FIBERGLASS <input type="checkbox"/> 04 POLYVINYL CHLORIDE <input type="checkbox"/> 05 CONCRETE <input type="checkbox"/> 06 ALUMINUM <input type="checkbox"/> 07 STEEL CLAD <input type="checkbox"/> 08 BRONZE <input type="checkbox"/> 09 COMPOSITE <input type="checkbox"/> 10 NON-METALLIC <input type="checkbox"/> 12 UNKNOWN <input type="checkbox"/> 13 OTHER:



Martin Rasmussen  
Sales Representative  
ERICKSON, Inc.

4-4-89



4-4-89

**MARVIN HELMS**  
CAPTAIN

BUREAU OF FIRE PREVENTION  
ALAMEDA FIRE DEPARTMENT



ERICKSON  
255 Parr Boulevard, Richmond, California 94801  
(415) 235-1393 • FAX (415) 235-3709

1300 PARK STREET  
ALAMEDA, CA 94501

522-4100  
EXT. 245



**Michael Stover**  
Field Supervisor

4/4/89

PRECISION TANK TESTING

1477 E. Shaw, Suite 150 / Fresno, California 93710  
(209) 225-6698



**ensco  
environmental  
services, inc.**

a subsidiary of environmental systems company

41674 Christy Street  
Fremont, CA 94538-3114  
(415) 659-0404  
Fax: (415) 651-4677  
Contr. Lic. No. 550205

**RANDY L. STONE**  
Program Manager

**LRA ENVIRONMENTAL**

1805 TRIBUTE ROAD, SUITE B  
SACRAMENTO, CA 95815  
PHONE 916/929-9267

4-4-89  
Consultant for buyer  
FAX 916/929-0935



ESSELTE

**ROBERT A. NICHOLSON**  
Vice President

Represents  
Mrs. Larkin  
**ROBERT F. CAMPBELL**  
ATTORNEY AT LAW



CONSTRUCTION  
TANK TESTING  
HELIUM LEAK DETECTING

**Johnny Enos, Jr.**  
OPERATIONS MANAGER

1477 E. Shaw, Suite 150 / Fresno, California 93710  
(209) 225-6698 License No. A-528129

FITZGERALD, ABBOTT & BEARDSLEY  
ATTORNEYS AT LAW  
FAX (510) 451-1527

1221 BROADWAY 21ST FLOOR  
OAKLAND, CALIFORNIA 94612  
TELEPHONE (510) 451-3300

LAW OFFICES OF  
PAUL, HASTINGS, JANOFSKY & WALKER

Blalock

**NORMAN A. DUPONT**  
ATTORNEY AT LAW

Represents  
Philip Padalium

TWENTY-SECOND FLOOR  
555 SOUTH FLOWER STREET  
LOS ANGELES, CALIF. 90071  
TELEPHONE (213) 683-6284

ATLANTA  
CONNECTICUT  
NEW YORK  
ORANGE COUNTY  
TOKYO  
WASHINGTON, D.C.  
WEST LOS ANGELES