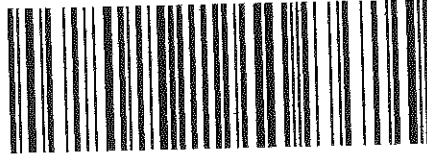


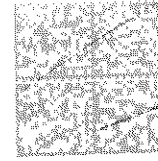


ALAMEDA COUNTY  
 HEALTH CARE SERVICES AGENCY  
 DEPARTMENT OF ENVIRONMENTAL HEALTH  
 1131 Harbor Bay Parkway, Suite 250  
 Alameda, CA 94502-6577

**CERTIFIED MAIL™**



7009 2820 0001 4359 6965



UNITED STATES POSTAGE  
 PITNEY BOWES  
 021P \$ 006.48<sup>00</sup>  
 0003192449 JUN 13 2014  
 MAILED FROM ZIP CODE 94502

Alameda County  
 JUN 26 2014  
 Environmental Health  
 P2166

San Francisco Property Management Co.  
 Donald Stewart  
 1375 Sutter Street, Suite 308  
 San Francisco, CA 94109

NIXIE 957 DE 1009 0006/22/14

RETURN TO SENDER  
 NOT DELIVERABLE AS ADDRESSED  
 UNABLE TO FORWARD

BC: 94502654031 \*0505-02040-15-39

0009 2820 0001 4359 6965

**SENDER: COMPLETE THIS SECTION**

1. Article Addressed to:  
 ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.  
 ■ Print your name and address on the reverse so that we can return the card to you.  
 ■ Attach this card to the back of the mailpiece, or on the front if space permits.

2. Article Number: 7009 2820 0001 4359 6965  
 (Transfer from service label)  
 PS Form 3811, February 2004  
 102595-02-M-1540  
 Domestic Return Receipt

3. Recipient Information:  
 San Francisco Property Management Co.  
 Donald Stewart  
 1375 Sutter Street, Suite 308  
 San Francisco, CA 94109

4. Restricted Delivery? (Extra Fee)  Yes  No

5. Insurance:  Insured Mail  C.O.D.

6. Return Receipt for Merchandise:  Return Receipt  Express Mail

7. Signature:  Agent  Addressee

8. Received by (Printed Name):

9. Date of Delivery:

10. Is delivery address different from item 1?  Yes  No  
 If YES, enter delivery address below:

**COMPLETE THIS SECTION ON DELIVERY**

ALAMEDA COUNTY  
HEALTH CARE SERVICES



ENVIRONMENTAL HEALTH DEPARTMENT  
OFFICE OF THE DIRECTOR  
1131 HARBOR BAY PARKWAY  
ALAMEDA, CA 94502-6577  
(510) 567-6700  
FAX (510) 337-9335

AGENCY

ALEX BRISCOE, Agency Director

Certified Mail #: 7009 2820 0001 4359 6965

June 13, 2014

**NOTICE OF RESPONSIBILITY**

<b>Site Name &amp; Address:</b>
<b>CHEVRON #20-9339 / COLLEGE SQUARE</b>
<b>5940 COLLEGE AVE</b>
<b>Oakland, CA 94618</b>

Local ID:	RO0000466
Related ID:	6438
RWQCB ID:	NA
Global ID:	T06019752694

Responsible Party:

**SAN FRANCISCO PROPERTY MANAGEMENT CO**  
**DONALD STEWART**  
**1375 SUTTER STREET, SUITE 308**  
**SAN FRANCISCO CA 94109**

Date First Reported:	9/13/1999
Substance:	8006619 Gasoline-Automotive (motor gasoline and additives), leaded & unleaded
Funding for Oversight:	LOPS - LOP State Fund
Multiple RPs?:	Yes

Pursuant to sections 25297.1 and 25297.15 of the Health and Safety Code, you are hereby notified that the above site has been placed in the Local Oversight Program and the individual(s) or entity(ies) shown above, or on the attached list, has (have) been identified as the party(ies) responsible for investigation and cleanup of the above site. Section 25297.15 further requires the primary or active Responsible Party to notify all current record owners of fee title before the local agency considers cleanup or site closure proposals or issues a closure letter. For purposes of implementing section 25297.15, this agency has identified COLLEGE SQUARE ASSOCIATES as the primary or active Responsible Party. It is the responsibility of the primary or active Responsible Party to submit a letter to this agency, within 20 calendar days of receipt of this notice that identifies all current record owners of fee title. It is also the responsibility of the primary or active Responsible Party to certify to the local agency that the required notifications have been made at the time a cleanup or site closure makes a determination that no further action is required. If property ownership local agency within 20 calendar days from when you are informed of the change.

Any action or inaction by this local agency associated with corrective action, including petition to the State Water Resources Control Board. Petitions must be filed with the State Water Resources Control Board. To obtain petition procedures, please FAX your request to the telephone (916) 341-5752.

Pursuant to section 25296.10(c)(6) of the Health and Safety Code, a responsible administering agency when required to conduct corrective action. Please contact the local agency for the designation process.

Please contact your caseworker DETTERMAN, MARK, at this office at (510)567-6876 if you have any questions.

  
ARIU LEVI, Director  
Contract Project Director

Date: 06.13.14

Action:	Add
Reason:	ADD <i>update</i>

Attachment A: Responsible Parties Data Sheet

cc: Sally Meza, SWRCB (email: smeza@waterboards.ca.gov) | Dilan Roe (email: dilan.roe@acgov.org), File

*Resend to  
New Address  
for Donald Stewart  
155 Jefferson ST #4  
SF 94133*