

FOOTHILL BOULEVARD - 25 M.P.H. APPROX. LOC. 15" SEWER MAIN

54% TRAFFIC  
40% BUSINESS

ASPHALT (PAIR)

APPROX. LOC. 8" SEWER MAIN

127'-0" NET USABLE FRONTAGE

STORM DRAIN M.H.  
TRAFFIC SIGNAL  
WATER VALVE

REINFORCED VALVE BOX FILLED  
W/CONC.

APPROX. LOC. 15" GAS MAIN

APPROX. LOC. 12" SEWER MAIN

APPROX. LOC. 24" STORM DRAIN

3 WIRES @ 35', 6 WIRES @ 30'  
3 WIRES @ 25', 1 CABLE @ 20' HIGH

WITH ELECTROLIER

R44001  
PP#19227

MANHOLES  
TELEPHONE

SET UP  
LS 3813

NEW 6" REINF. CONC. DRIVE

NEW 4" CONC. SIDEWALK

NEW 6" REINF. CONC. DRIVE

N 42° 30' 00" W  
144.50' CONC. (PAIR TO POOR)  
SETBACK LINE

70.0'  
35.35'

DIRT

1 STORY STUCCO HOUSE

DIRT

1 STORY FRAME GARAGE

20'-0"

CONG.

DIRT

CONG.

DIRT

N 47° 30' 00" E

130.00'

5' BLK. WALL FENCE 2' ADJ. TO

PLANTER THB & ASV

6" CONG. BUMPER (TYP)

4 PARKING SPACES  
6'-0" TYP

5/2' BLK. ABOVE

3-2" VENTS  
1 1/2" X 15' ST

THB & ASV

CONG. WORK SLAB  
62'-8"

3 BAY FRONT CORNER HO

48'-0" EGRESS

MV AREA LIFE

CONG. CURB

3" P.C. I.P. TO C.F.

OIL CAB  
MESS UNIT  
A/W REEL

OIL CAB  
MESS UNIT  
A/W REEL

2 - 22' DIA. CANOPIES

6" REINF. CONG. SLAB

31'-0" ±

4M SPECK.  
41'-0"

PAVE ENTIRE YARD  
W/ 2" A.C. OVER ALL  
& 2 COATS KOPPER  
SUPER SEAL.

UM REG.

BM PREM.

88'-0" ±

6" REINF. CONG. SLAB

22' Ø CANOPY

OIL CAB  
MESS UNIT  
A/W REEL

30'-0" EGRESS

4'-0"

21'-0"

4'-0"

3" P.C. I.P. TO O.F.

6" CONG. CURB (TYP)

40'-0" INGRESS

REVOLVING SIGN HIGH

PLANTER THB & ASV

6" CONG. CURB

24" CONG. FRONT

PLANTER THB & ASV

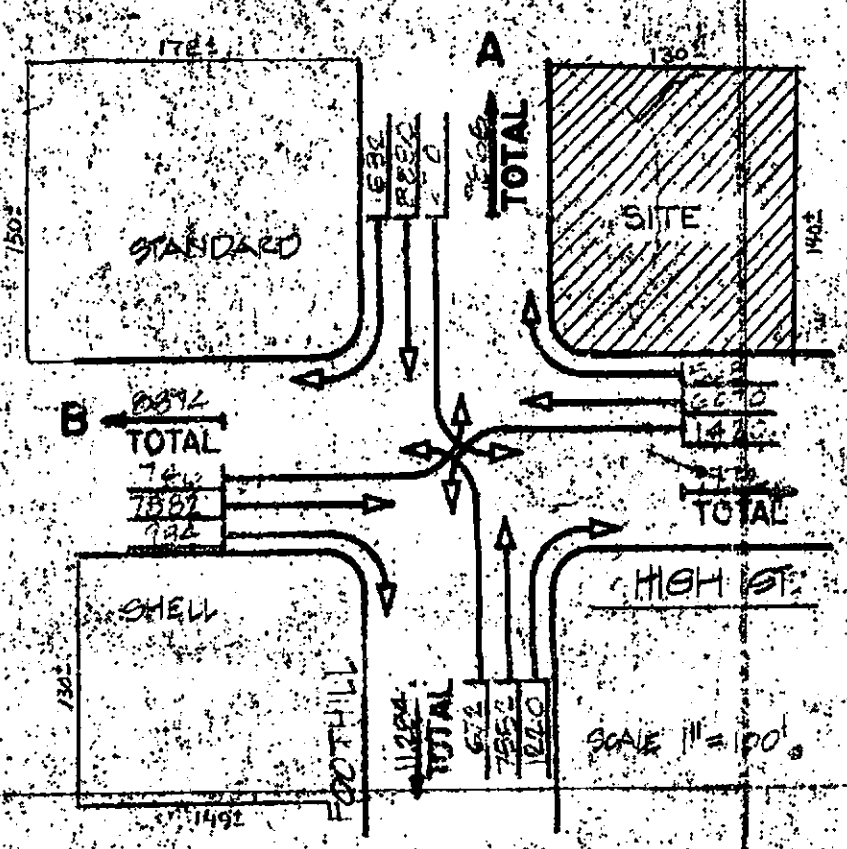
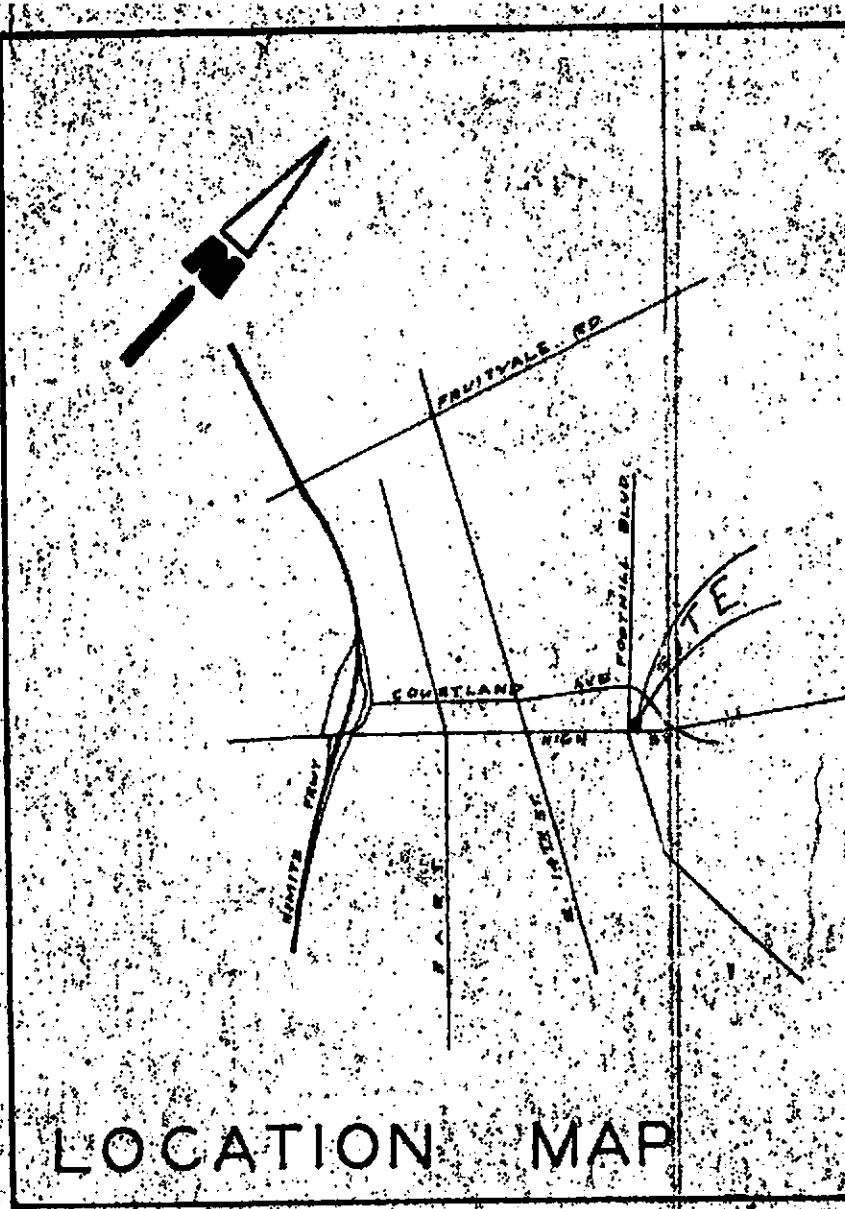
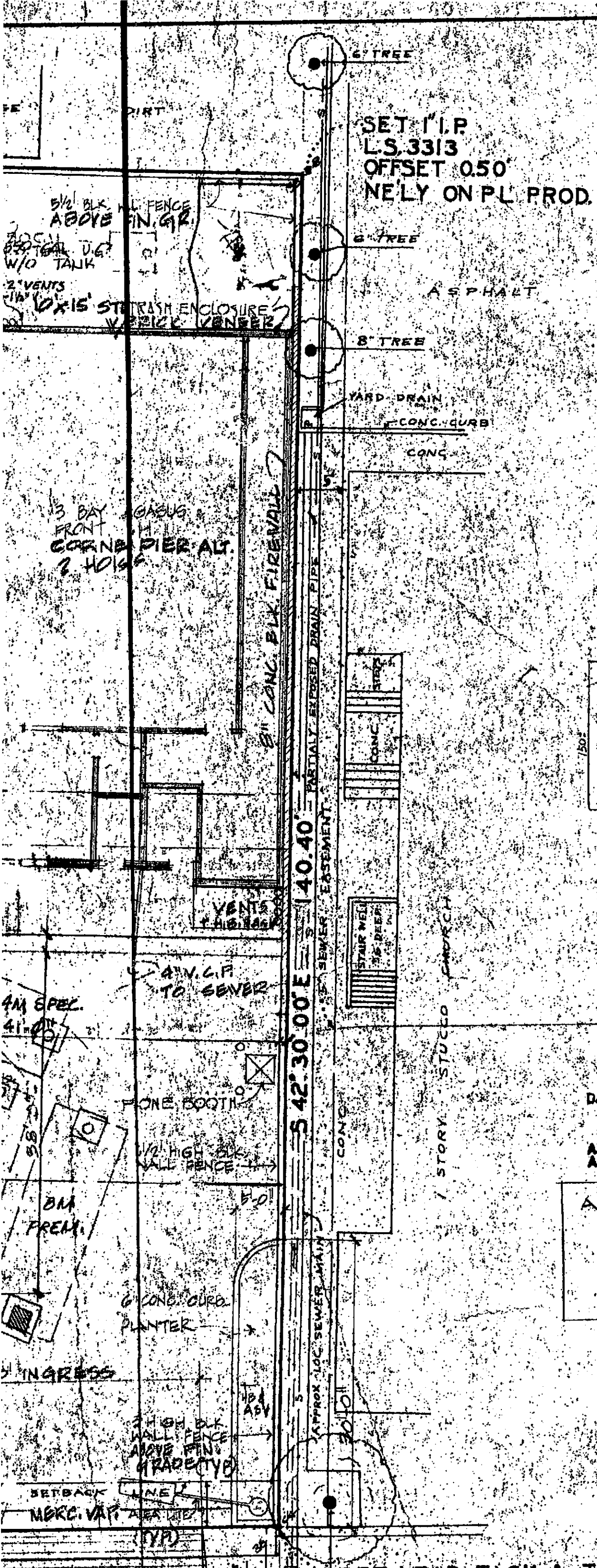
24" CONG. TROUGH SETBACK MERE. VAP.

POINT OF BEGINNING SET LEAD TACK & TAG

S 45° 41' 30" W

130.06'

EXIST.

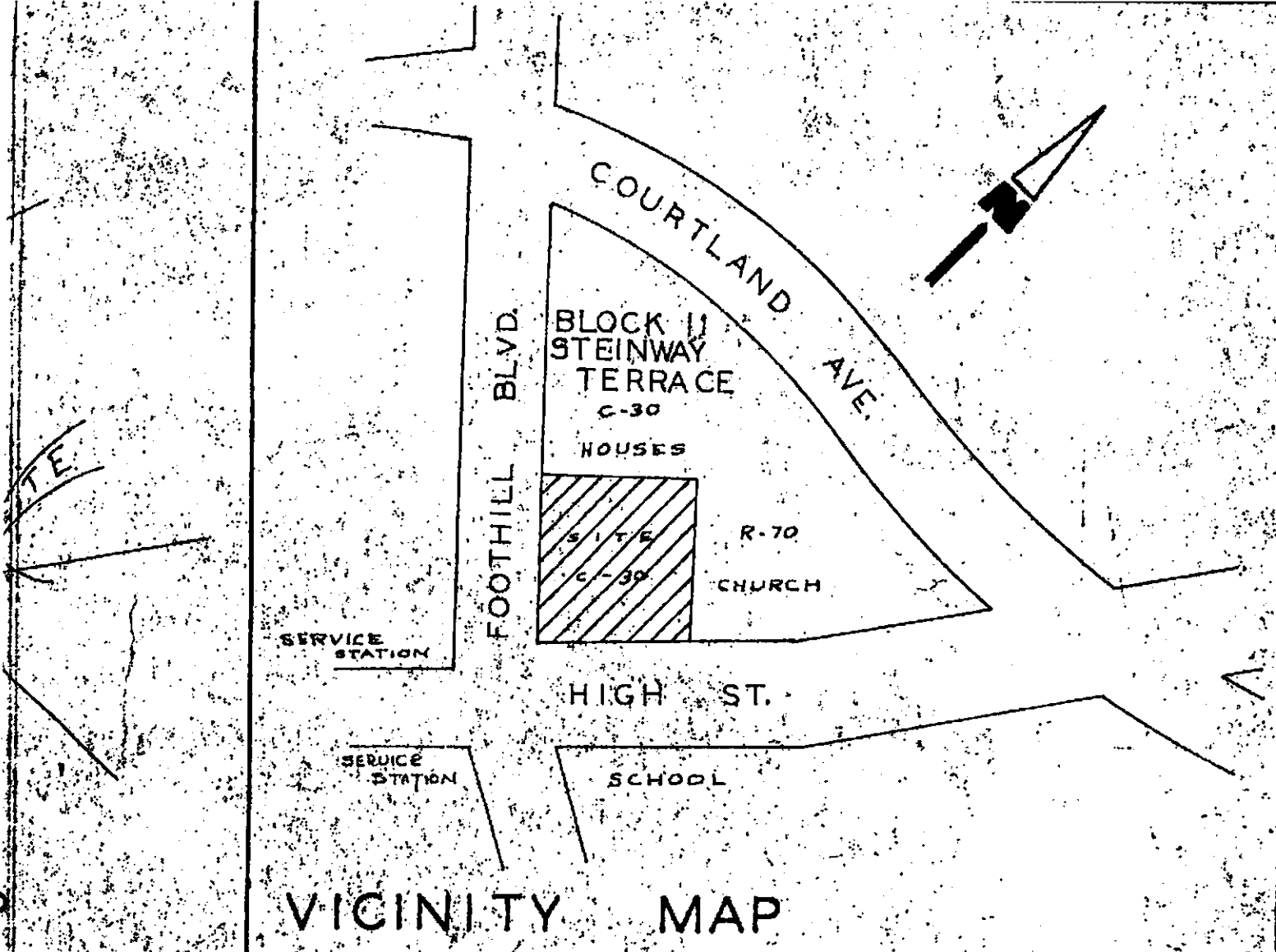


**TRAFFIC COUNT**  
 DATE OF COUNT: 6-11-71  
 A - TWO WAYS: 2140  
 B - TWO WAYS: 1816  
**TOTAL: 3926 18MS**  
 ALWAYS USE 18M. COUNT.  
 ADD 24M. COUNT ONLY IF PERTINENT

APPROVALS:  
 R.E. McCooky 9/9/71  
 DISTRICT MANAGER DATE  
 DELIVERY SUPERVISOR DATE



SET LEAD TACK & TAG  
 12 2212



VICINITY MAP

DESCRIPTION:

THAT CERTAIN REAL PROPERTY SITUATE IN THE CITY OF OAKLAND, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, AND BEING ALL OF LOTS 6, 7, & 8, AND A PORTION OF LOT 5 AS SHOWN ON THE MAP ENTITLED "RESUBDIVISION OF BLOCK 11, OF STEINWAY TERRACE", FILED SEPTEMBER 21, 1971, IN BOOK 26 OF MAPS AT PAGE 42 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, SAID PROPERTY IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF HIGH STREET AND THE NORTHEASTERLY LINE OF FOOTHILL BOULEVARD AS SHOWN ON SAID MAP; THENCE FROM SAID POINT OF BEGINNING NORTH 42°30'00" WEST 144.50 FEET ALONG SAID NORTHEASTERLY LINE OF FOOTHILL BOULEVARD; THENCE LEAVING SAID NORTHEASTERLY LINE NORTH 47°30'00" EAST 130.00 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 6; THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOTS 5, 6, 7, AND 8, SOUTH 42°30'00" EAST 140.40 FEET TO THE NORTHWESTERLY LINE OF HIGH STREET; THENCE ALONG SAID NORTHWESTERLY LINE SOUTH 45°41'30" WEST 130.06 FEET TO THE POINT OF BEGINNING.

BENCH MARK:

CUT SQUARE ON THE SOUTHWEST CORNER OF FOOTHILL BOULEVARD & HIGH STREET ELEVATION 35.54

LANDSCAPING REQUIREMENT:

2% OF SITE PLUS ONE STREET TREE FOR EACH 75 L.F. OF LOT FRONTAGE ON STREET.

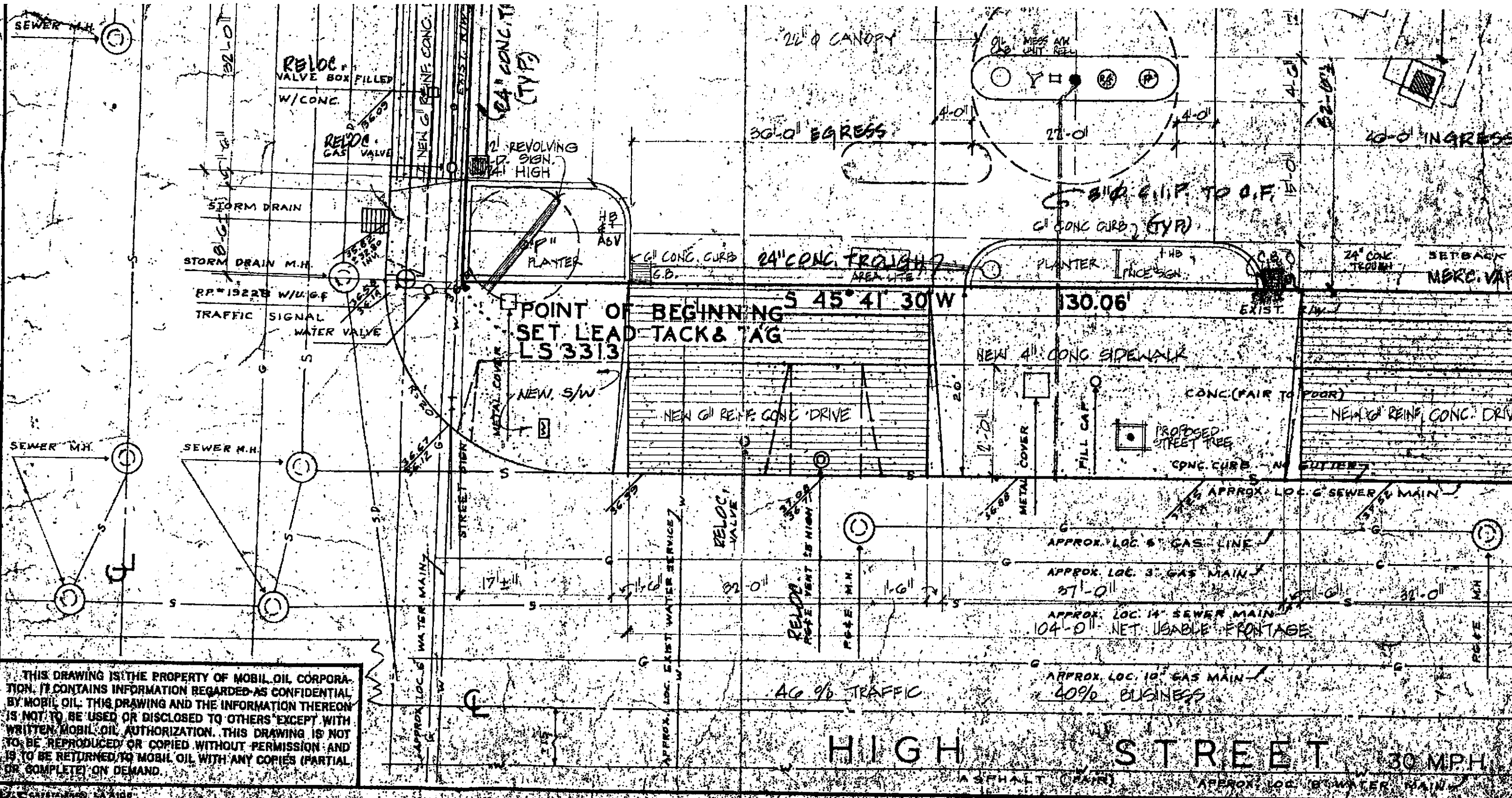


9/71  
DATE

DATE

PER YEAR ETC.

6	5/8/71	CD	VAPOR RECOVERY		
5	11/17/71	ME	EXT. APPROACH & ADDED TROUGH		
4	11-4-71	P.V.	GEN. REV.		
3	9-23-71	JP	GEN. REVISION		
2	8/18/71	CH	GEN. REVISION		
1	7/27/71	JP	GEN. REVISION		



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HIGH STREET 30 MPH

40% TRAFFIC

APPROX. LOC. 10" GAS MAIN  
40% BUSINESS

APPROX. LOC. 14" SEWER MAIN  
104'-0" NET USABLE FRONTAGE

APPROX. LOC. 3" GAS MAIN  
57'-0"

APPROX. LOC. 6" GAS LINE

APPROX. LOC. 6" SEWER MAIN

APPROX. LOC. EXIST. WATER SERVICE

APPROX. LOC. 6" WATER MAIN

POINT OF BEGINNING  
SET LEAD TACK & TAG  
LS 3313  
S 45° 41' 30" W  
130.06'

RELOC. VALVE BOX FILLED  
W/ CONC.

RELOC. GAS VALVE

2' REVOLVING SIGN  
41" HIGH

30'-0" EGRESS

6" 8" O.D. CURB TO O.F.  
6" CONC CURB (TYP)

40'-0" INGRESS

6" CONC. CURB

24" CONC. TROUGH

PLANTER

PRICE SIGN

24" CONC. TROUGH

SETBACK  
MERC. VAP.

STORM DRAIN M.H.

PP 19228 W/U.G.F.

TRAFFIC SIGNAL  
WATER VALVE

NEW S/W

NEW 6" REINF. CONC. DRIVE

NEW 4" CONC. SIDEWALK

CONC. (PAIR TO DOOR)

NEW 6" REINF. CONC. DRIVE

PROPOSED STREET TREE

CONC. CURB - NO FILTER

FILL CAP

METAL COVER

12'-0"

20'

EXIST. CURB

EXIST. CURB

4'-0"

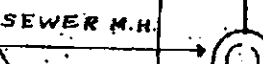
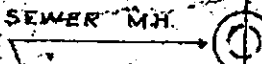
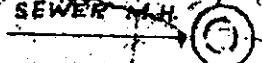
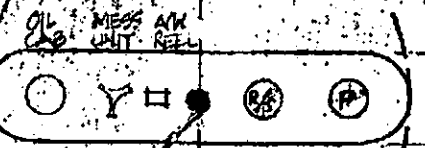
4'-0"

28'-0"

14'-0"

4'-0"

24" CANOPY



RELOC. VALVE

RELOC. POPE VENT 25 HIGH

POPE M.H.

1'-6"

32'-0"

36'-0"

17'-11"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

36'-0"

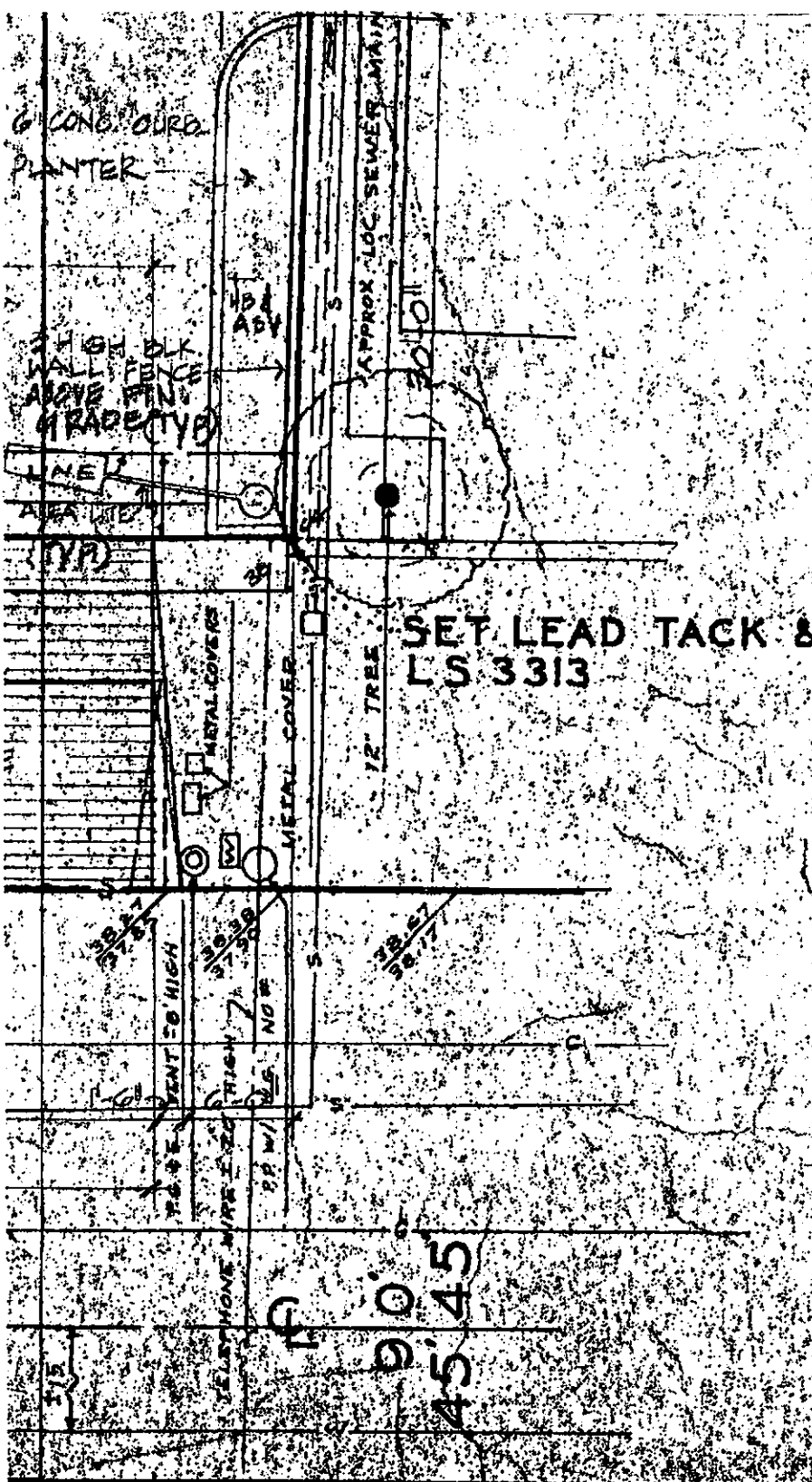
36'-0"

36'-0"

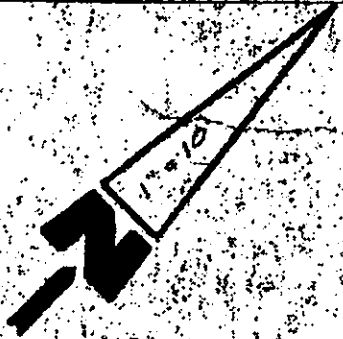
36'-0"

36'-0"

36'-0"



DISTRICT MANAGER	DATE
DELIVERY SUPERVISOR	DATE



600 M 3RD YEAR E.T.G.

SET LEAD TACK & TAG  
LS 3313

- UTILITY POLE
- ANCHOR POLE
- GUY ANCHOR
- WATER METER
- GAS METER
- MAN HOLE

**SYMBOLS**

- FIRE HYDRANT
- ELECTROLIER
- TRAFFIC SIGNAL
- TRAFFIC SIGNAL BOX
- SIGN
- TREE

AREA CALCULATIONS FOR SERVICE STATION PROPERTY	SQUARE FEET	ACRES
S.S. PROPERTY (TOTAL AREA WITHIN BOUNDARY OF LEGAL DESCRIPTION)	18,518	0.425
AREA WITHIN EXISTING ROAD EASEMENTS	0	0
NET AREA OF S.S. PROPERTY EXCLUDING EXISTING ROAD EASEMENTS	18,518	0.425
AREA WITHIN PROPOSED WIDENING	0	0
NET AREA OF S.S. PROPERTY EXCLUDING EXISTING ROAD EASEMENTS AND PROPOSED WIDENINGS	18,518	0.425

NO.	DATE	BY	DESCRIPTION	CHK'D	CERT	APPR
6	5-8-71	CD	VAPOR RECOVERY			
5	11-17-70	WD	EXT. APPROACH & ADDED TROUGH			
4	11-4-71	P.V.	GEN. REV.			
3	9-28-71	JP	GEN. REVISION			
2	8/18/71	GN	GEN. REVISION			
1	7/27/71	JP	GEN. REVISION			

**ISSUE**

**MOBIL OIL CORPORATION**  
 WEST COAST DIVISION MARKETING DEPARTMENT  
 LOS ANGELES, CALIFORNIA  
**PLOT PLAN**  
**MOST NORTHERLY CORNER**  
**FOOTHILL BLVD. & HIGH ST.**  
**OAKLAND, CALIFORNIA**

DRAWN BY GCB      CHECKED BY \_\_\_\_\_      SCALE 1" = 10'  
 DATE STARTED 7-16-71      DATE COMPLETED \_\_\_\_\_

THIS DRAWING IS NOT TO BE USED FOR CONSTRUCTION OR FOR ORDERING MATERIAL UNLESS CERTIFIED AND DATED.      CERTIFIED DATED \_\_\_\_\_

APPROVALS 4-001-1109      ISSUE NO. \_\_\_\_\_

DWG NO. D-29152

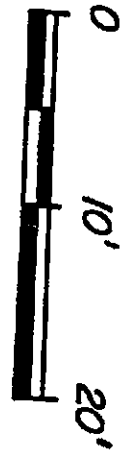
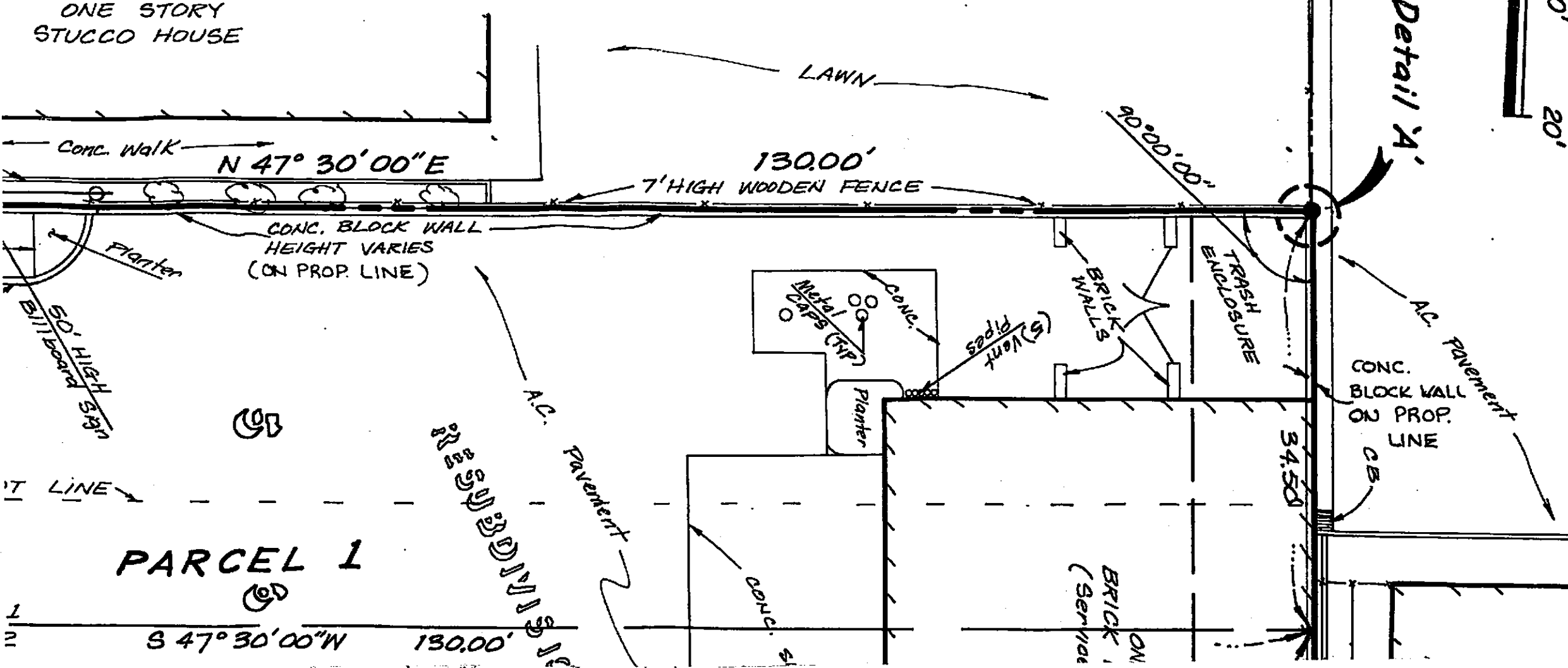
PREPARED IN THE OFFICE OF  
 TRI-STATE ENGINEERING CO.  
 402 CONVENTION WAY, SUITE 1  
 REDWOOD CITY, CALIF. 94063  
 PHONE AREA 415 - 365-850

10-468

10-468

Richard S. Toyfoya  
Inst. # 82-005406  
A.P.N.: 35-2351-009  
Zoned: C-30

ONE STORY  
STUCCO HOUSE



Scale: 1" = 10'



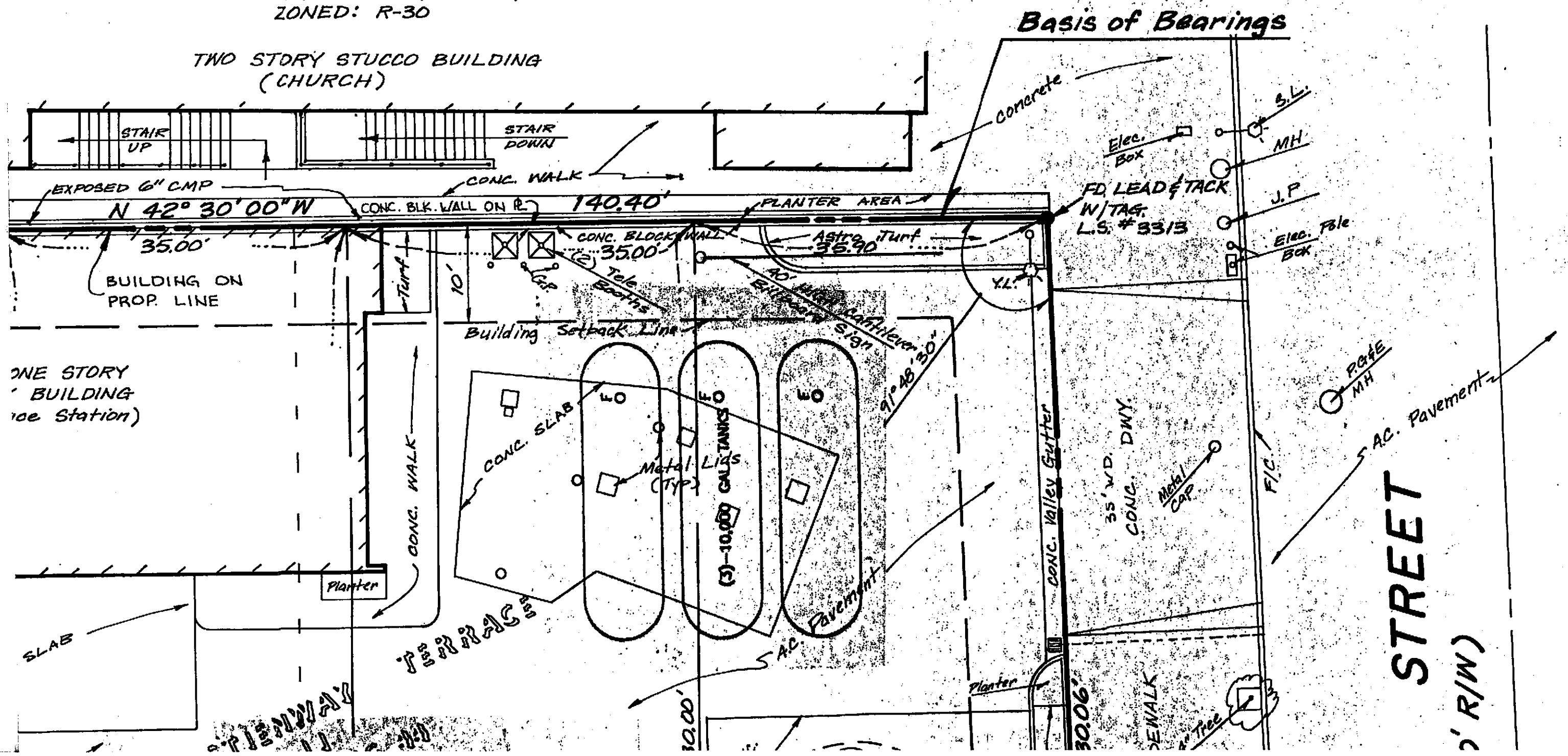
FD. 3/4" I.P. W/TAG  
 L.S. # 3313  
 OFFSET  
 N 47° 30' 00" E  
 0.50

**UTILITY NOTE**  
 THE EXISTENCE AND LOCATION OF ANY UNDERGROUND UTILITIES, PIPES AND/OR STRUCTURES SHOWN ON THIS SURVEY WERE OBTAINED BY A SEARCH OF AVAILABLE RECORDS. TO THE BEST OF OUR KNOWLEDGE THERE ARE NO EXISTING UTILITIES, EXCEPT AS SHOWN ON THIS SURVEY. THE CONTRACTOR SHALL ASCERTAIN THE TRUE LOCATION OF ANY UNDERGROUND UTILITIES AND SHALL BE RESPONSIBLE FOR DAMAGE TO ANY PUBLIC OR PRIVATE UTILITIES, SHOWN OR NOT SHOWN HEREON.

N 42° 30' 00" W

**DETAIL 'A'**  
 N.T.S.

High Street Presbyterian Church  
 A.P.N: 35-2351-016-01  
 ZONED: R-30





**UNDERGROUND UTILITIES**

- GTV CABLE TELEVISION
- PB PACIFIC BELL
- PG&E PACIFIC GAS & ELECTRIC
- SL STREET LIGHT
- TSCB TRAFFIC SIGNAL CONTROL
- TS TRAFFIC SIGNAL
- YL YARD LIGHT
- PIV POST-INDICATOR VALVE
- FDC FIRE DEPARTMENT CONNECTION
- DCV DETECTOR CHECK VALVE
- PT & T PACIFIC TELEPHONE & TELEGRAPH

**MISCELLANEOUS ABBREVIATIONS**

- AC ASPHALT CONCRETE
- DWY DRIVEWAY
- EM ELECTRICAL METER
- FH FIRE HYDRANT
- GM GAS METER
- GP GUARD POST
- GV GAS VALVE
- JP JOINT POLE
- PP POWER POLE
- SDMH STORM DRAIN MANHOLE
- SSCO SANITARY SEWER CLEAN-OUT
- SSMH SANITARY SEWER MANHOLE
- TP TELEPHONE POLE
- WM WATER METER
- WV WATER VALVE
- F/C FACE OF CURB
- R.U.E. PUBLIC UTILITY EASEMENT
- C.B. CATCH BASIN



*Vicinity Map*

**LEGAL DESCRIPTION:**

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE STATE OF CALIFORNIA, COUNTY OF ALAMEDA, CITY OF OAKLAND, DESCRIBED AS FOLLOWS:

**PARCEL 1:**

COMMENCING AT A POINT ON THE NORTHEASTERN LINE OF FOOTHILL BOULEVARD DISTANT THEREON NORTHWESTERLY 110 FEET FROM THE INTERSECTION THEREOF WITH THE NORTHWESTERN LINE OF HIGH STREET AS SAID BOULEVARD AND STREET ARE SHOWN ON THE MAP;; RUNNING THENCE NORTHWESTERLY ALONG SAID LINE OF FOOTHILL BOULEVARD, 34 FEET, 6 INCHES; THENCE AT RIGHT ANGLES NORTHEASTERLY 130 FEET; THENCE AT RIGHT ANGLES SOUTHEASTERLY 34 FEET, 6 INCHES; THENCE AT RIGHT ANGLES SOUTHWESTERLY 130 FEET TO THE POINT OF BEGINNING.

BEING A PORTION OF LOTS 5 AND 6, AS SAID LOTS ARE SHOWN ON THE MAP ENTITLED "RESUBDIVISION OF BLOCK 11, OF STEINWAY TERRACE, AS RECORDED DECEMBER 17, 1906, ALAMEDA CO. RECORDS, OAKLAND, ALAMEDA COUNTY, AUGUST 3, 1911", FILED SEPTEMBER 21, 1911 IN BOOK 26 OF MAPS, PAGE 44, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

**PARCEL 2:**

BEGINNING AT A POINT ON THE NORTHEASTERN LINE OF FOOTHILL BOULEVARD FORMERLY PRESCOTT STREET, DISTANT THEREON 75 FEET NORTHWESTERLY FROM THE POINT OF INTERSECTION THEREOF WITH THE NORTHWESTERN LINE OF HIGH STREET, AS SAID BOULEVARD AND STREET ARE SHOWN ON THE MAP HEREIN REFERRED TO; RUNNING THENCE NORTHWESTERLY ALONG THE SAID LINE OF FOOTHILL BOULEVARD 35 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES 130 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 35 FEET; THENCE SOUTHWESTERLY AT RIGHT ANGLES 130 FEET TO THE SAID LINE OF FOOTHILL BOULEVARD AND THE POINT OF BEGINNING.

BEING A PORTION OF LOT 6, AS SAID LOT IS SHOWN ON THE MAP OF "RESUBDIVISION OF BLOCK 11 OF STEINWAY TERRACE AS RECORDED DECEMBER 17, 1906, ALAMEDA COUNTY RECORDS, OAKLAND, ALAMEDA COUNTY", FILED SEPTEMBER 21, 1911, IN BOOK 26 OF MAPS, PAGE 44 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, AND A PORTION OF LOT 7 IN BLOCK 11 AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF STEINWAY TERRACE BROOKLYN TOWNSHIP, ALAMEDA CO., CAL.", FILED DECEMBER 17, 1906, IN BOOK 22 OF MAPS, PAGE 14, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

DATE: Jan. 1989	SCALE: 1"=10'	DESIGNED:	DRAWN: A.H.	CHECKED: J.F.	PROJ. ENGR.:
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**Majors Engineering, Inc.**

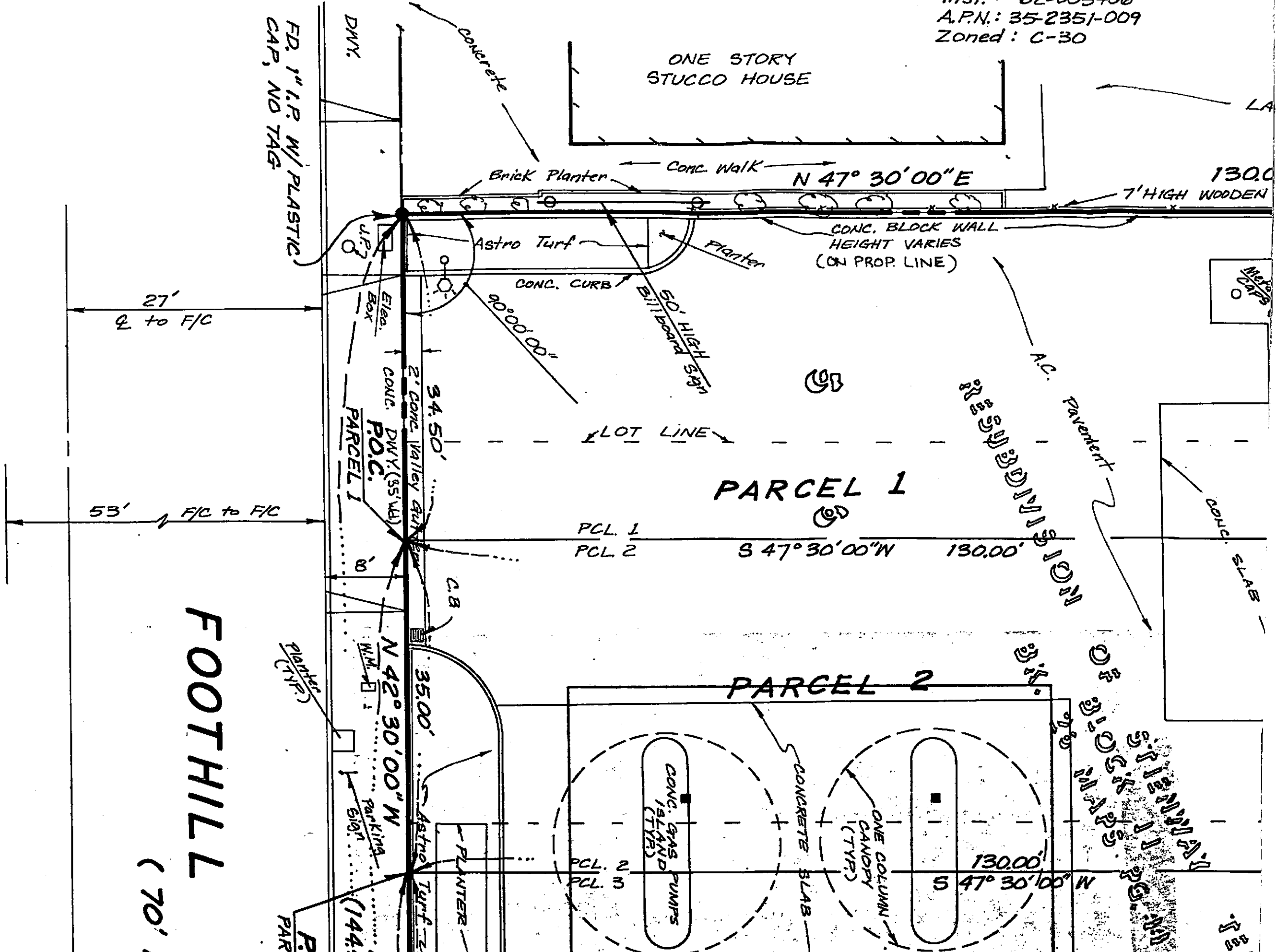
100 PARK PLACE, SUITE 220, SAN RAMON, CA. 94583  
(415) 820-2423

1455 RESPONSE ROAD, #120  
SACRAMENTO, CA. 95815

150 FORD WAY  
NOVATO, CA. 94945



Richard S. Toyfoya  
Inst. # 82-005406  
A.P.N.: 35-2351-009  
Zoned: C-30



FOOTHILL

(70'

PARCEL 3

PARCEL 4

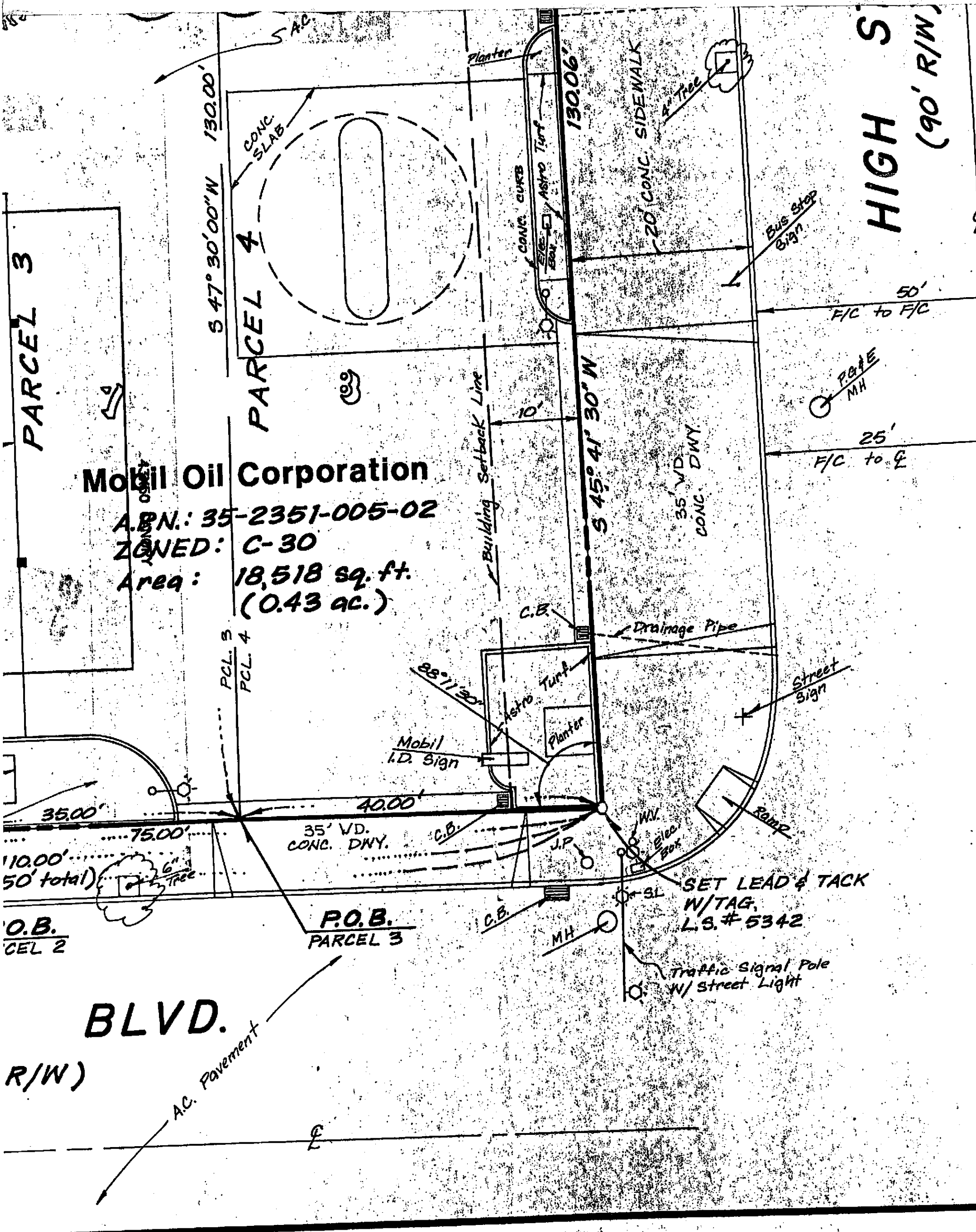
HIGH S  
(90' R/W)

**Mobil Oil Corporation**

A.B.N.: 35-2351-005-02

ZONED: C-30

Area: 18,518 sq. ft.  
(0.43 ac.)



O.B.  
CEL 2

P.O.B.  
PARCEL 3

**BLVD.**

R/W)

Ac. Pavement

SET LEAD & TACK  
W/TAG,  
L.S.# 5342

Traffic Signal Pole  
w/ Street Light

Bus Stop  
Sign

Street  
Sign

Building  
Setback Line

Drainage Pipe

WV.  
Elec.  
Box

MH

C.B.

J.P.

C.B.

35' VD.  
CONC. DNY.

35.00'

40.00'

110.00' (50' total)

75.00'

6" Tree

88° 13'

C.B.

35' VD.  
CONC. DNY.

25'  
F/C to G

50'  
F/C to F/C

P.O.E.  
MH

P.C.L. 3  
P.C.L. 4

S 47° 30' 00" W 130.00'

130.06'

S 45° 41' 30" W

Planter

CONC. CURB

Astro Turf

20' CONC. SIDEWALK

4" Tree

PARCEL 3:

BEGINNING AT A POINT ON THE NORTHEASTERN LINE OF FOOTHILL BOULEVARD DISTANT THEREON NORTHWESTERLY 40 FEET FROM THE INTERSECTION THEREOF WITH THE NORTHWESTERN LINE OF HIGH STREET, AS SAID BOULEVARD AND STREET ARE SHOWN ON THE MAP HEREIN REFERRED TO, RUNNING THENCE NORTHWESTERLY ALONG SAID LINE OF FOOTHILL BOULEVARD 35 FEET; THENCE AT RIGHT ANGLES NORTHEASTERLY 130 FEET; THENCE AT RIGHT ANGLES SOUTHEASTERLY 35 FEET; THENCE AT RIGHT ANGLES SOUTHWESTERLY 130 FEET TO THE POINT OF BEGINNING.

BEGIN THE SOUTHEASTERLY 35 FEET OF LOT 7, AS SAID LOT IS SHOWN ON THE MAP OF "RESUBDIVISION OF BLOCK 11 OF STEINWAY TERRACE, OAKLAND, ALAMEDA COUNTY", FILED SEPTEMBER 21, 1911, AND RECORDED IN BOOK 26 OF MAPS, PAGE 44 IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY.

PARCEL 4:

LOT 8 IN BLOCK 11, AS SAID LOT AND BLOCK ARE SHOWN ON THE "MAP OF STEINWAY TERRACE, BROOKLYN TOWNSHIP, ALAMEDA CO., CA., 1906", FILED DECEMBER 17, 1906, IN BOOK 22 OF MAPS, PAGE 14, IN THE OFFICE OF THE COUNTY RECORDER OF ALAMEDA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHEASTERN LINE OF FOOTHILL BOULEVARD AT THE INTERSECTION THEREOF WITH THE NORTHWESTERN LINE OF HIGH STREET AS SAID BOULEVARD AND STREET ARE SHOWN ON THE MAP HEREIN REFERRED TO, RUNNING THENCE NORTHWESTERLY ALONG SAID LINE OF FOOTHILL BOULEVARD 40.00 FEET; THENCE AT RIGHT ANGLES NORTHEASTERLY 130.00 FEET; THENCE AT RIGHT ANGLE SOUTHEASTERLY 35.90 FEET; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF HIGH STREET 130.06 FEET TO THE POINT OF BEGINNING.

TITLE ITEMS PER TICOR TITLE INSURANCE COMPANY ORDER NUMBER S-103601, DATED OCTOBER 28, 1988

1. GENERAL AND SPECIAL COUNTY AND CITY TAXES FOR THE FISCAL YEAR 1988-89.
2. THE LIEN OF SUPPLEMENTAL TAXES, IF ANY.
3. A.L.T.A. MATTERS AS FOLLOWS:
  - A. RIGHTS OF PARTIES IN POSSESSION OF SAID LAND BY REASON OF UNRECORDED LEASES, IF ANY.
  - B. ANY EASEMENTS NOT DISCLOSED BY THOSE PUBLIC RECORDS WHICH IMPART CONSTRUCTIVE NOTICE AND WHICH ARE NOT VISIBLE AND APPARENT FROM AN INSPECTION OF THE SURFACE OF SAID LAND.

BASIS OF BEARINGS:

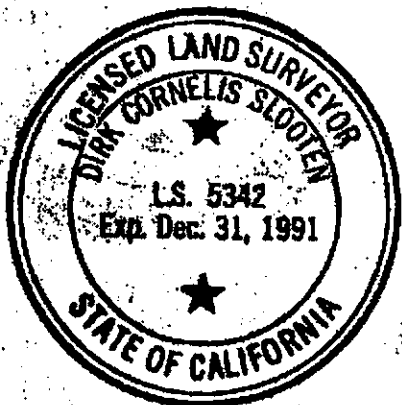
LINE BETWEEN TWO FOUND MONUMENTS ON THE NORTHWESTERLY PROPERTY LINE. MONUMENTS ACCEPTED AS A REMONUMENTATION OF PROPERTY CORNERS SHOWN PER ORIGINAL MAP OF THE RESUBDIVISIONS OF BLOCK 11 OF STEINWAY TERRACE PER BOOK 26 OF MAPS AT PAGE 44, ALAMEDA COUNTY RECORDS SAID LINE BEARS NORTH 42°30'00" WEST.

SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY TO SOHIO OIL COMPANY AND TICOR TITLE THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1986, AND MEETS THE ACCURACY REQUIREMENTS OF A CLASS "A" SURVEY AS DEFINED THEREIN.

DATE: 1-25-1989

SIGNED:   
DIRK C. SLOOTEN LS#5342



**A.L.T.A. SURVEY**  
**FOR: SOHIO OIL COMPANY**  
**4280 FOOTHILL BOULEVARD**

SHEET **1**  
OF **1** SHEETS  
JOB NO.

04-001-1100 RP Site No 110