

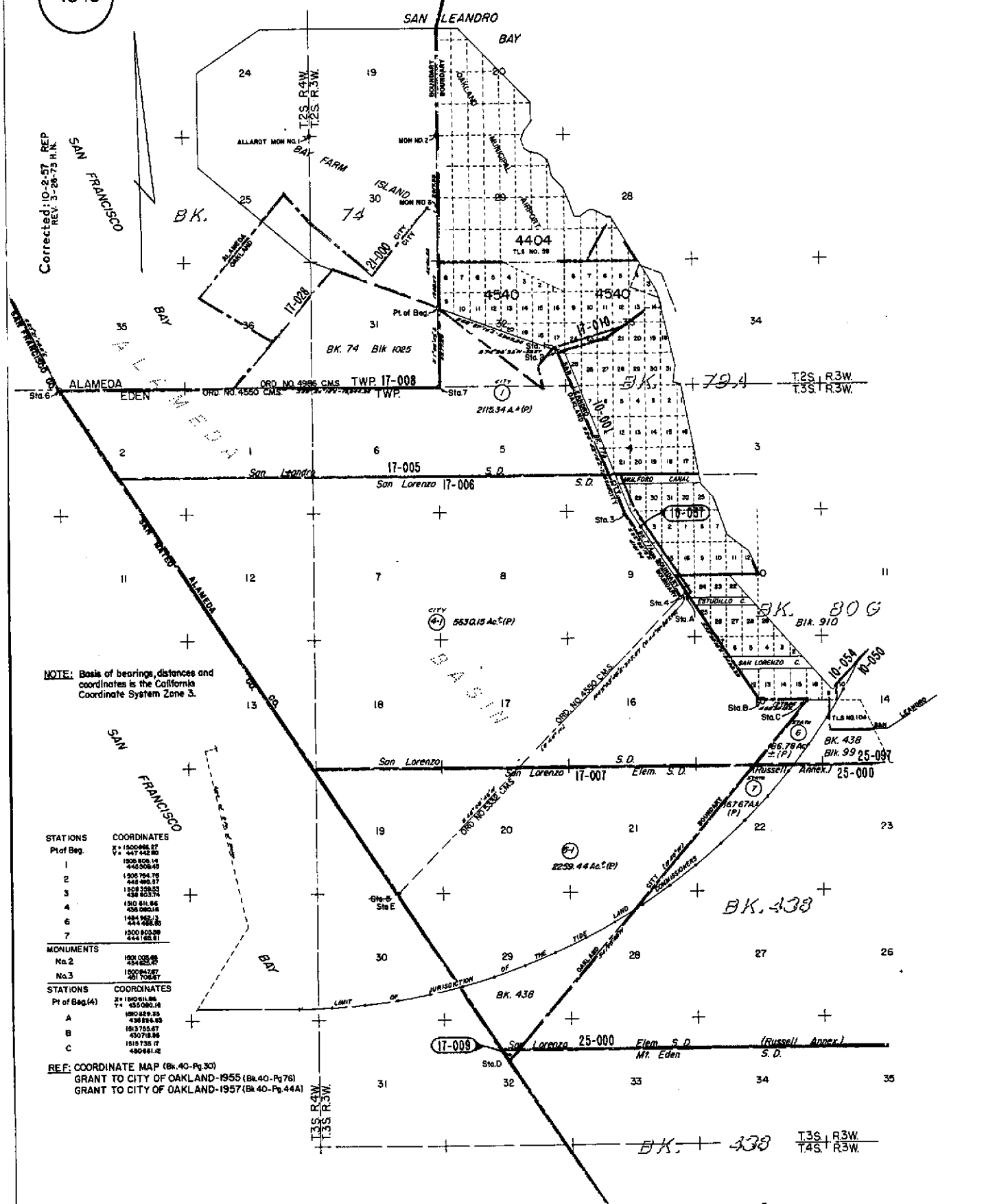
# ASSESSOR'S MAP 42

Comp. Area Nos. 17-005 17-010  
17-006 25-000  
17-007 25-097

Map No.1 of Salt Marsh & Tide Lands  
Map No.2 of Salt Marsh & Tide Lands

4545

Scale: 1" = 3000'



Corrected: 10-2-57 REP  
REV. 3-28-75 H.N.K.

NOTE: Basis of bearings, distances and coordinates is the California Coordinate System Zone 3.

STATIONS	COORDINATES
Prof Beg.	X = 150046.81 Y = 447442.80
1	1506808.16 445009.69
2	1506704.75 448498.97
3	1528150.53 438803.74
4	1510811.16 438080.18
6	1484152.73 444438.25
7	1500803.99 444168.81

MONUMENTS	COORDINATES
No.2	1528058.88 454422.91
No.3	1500947.87 431704.87

STATIONS	COORDINATES
Pt of Beg.(A)	X = 1500811.16 Y = 435080.18
A	1500829.23 436814.43
B	1513705.47 430718.86
C	1515735.17 430441.42

REF: COORDINATE MAP (Bk. 40-Pg. 30)  
GRANT TO CITY OF OAKLAND-1955 (Bk. 40-Pg. 78)  
GRANT TO CITY OF OAKLAND-1957 (Bk. 40-Pg. 44A)

# ASSESSOR'S MAP 42

Code Area Nos. 17-005  
17-010  
17-018

MAP NO. 2 OF SALT MARSH AND TIDE LANDS (Case I Dr. 6-26)

SALE MAP NO. 10 OF SALT MARSH AND TIDE LANDS (Bk. 17 Pg. 30)

RANCHO SAN LEANDRO (J.J. ESTUDILLO) (Bk. A Pat. Pg. 116)

4540 Scale: 1" = 800'

Corrected:  
Dm. 11-11-63 R.H.S.  
Rev. 3-23-73 N.N.

BK. 74  
1041

17-009  
17-005

Sec. 30  
17-028  
17-003

Sec. 29  
17-002

Sec. 28  
17-001

Sec. 27  
17-000

Sec. 26  
16-999

Sec. 25  
16-998

Sec. 24  
16-997

Sec. 23  
16-996

Sec. 22  
16-995

Sec. 21  
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Sec. 19  
16-992

Sec. 18  
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Sec. 15  
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Sec. 13  
16-986

Sec. 12  
16-985

Sec. 11  
16-984

Sec. 10  
16-983

Sec. 9  
16-982

Sec. 8  
16-981

Sec. 7  
16-980

Sec. 6  
16-979

Sec. 5  
16-978

Sec. 4  
16-977

Sec. 3  
16-976

Sec. 2  
16-975

Sec. 1  
16-974

CITY  
590.63 Ac. (P)

4404

T. 2 S. R. 3 W.

17-001  
17-010

Sec. No. 29

Sec. 29  
17-001

Sec. 28  
17-000

Sec. 27  
16-999

Sec. 26  
16-998

Sec. 25  
16-997

Sec. 24  
16-996

Sec. 23  
16-995

Sec. 22  
16-994

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Sec. 7  
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Sec. 6  
16-978

Sec. 5  
16-977

Sec. 4  
16-976

Sec. 3  
16-975

Sec. 2  
16-974

Sec. 1  
16-973

4403

17-004

Sec. No. 4

Sec. 29  
17-004

Sec. 28  
17-003

Sec. 27  
17-002

Sec. 26  
17-001

Sec. 25  
16-999

Sec. 24  
16-998

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Sec. 3  
16-977

Sec. 2  
16-976

Sec. 1  
16-975

4520

17-010

Sec. No. 10

Sec. 29  
17-010

Sec. 28  
17-009

Sec. 27  
17-008

Sec. 26  
17-007

Sec. 25  
17-006

Sec. 24  
17-005

Sec. 23  
17-004

Sec. 22  
17-003

Sec. 21  
17-002

Sec. 20  
17-001

Sec. 19  
16-999

Sec. 18  
16-998

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Sec. 2  
16-982

Sec. 1  
16-981

17-018

30.934 Ac. (P)

CITY

Sec. 29  
17-018

Sec. 28  
17-017

Sec. 27  
17-016

Sec. 26  
17-015

Sec. 25  
17-014

Sec. 24  
17-013

Sec. 23  
17-012

Sec. 22  
17-011

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16-984

Sec. 4  
16-983

Sec. 3  
16-982

Sec. 2  
16-981

Sec. 1  
16-980

Part 2 Fmly. Bk. 4535.

REF: Coordinate Map (Bk. 40 Pg. 30)



**Property Detail**

**Alameda, CA RON THOMSEN, ASSESSOR**

Parcel # (APN): 042 -4545-001-00 Use Description:

Parcel Status:

Owner Name: CITY OF OAKLAND

Mailing Address: 505 14TH ST #609 OAKLAND CA 94612-1406

Situs Address: MAITLAND DR OAKLAND CA 94577

Legal

Description:

**ASSESSMENT**

Total Value:	Use Code: 030	Zoning:
Land Value:	Tax Rate Area: 17005	
Impr Value:	Year Assd: 2004	Improve Type:
Other Value:	Property Tax:	Price/SqFt:
% Improved	Delinquent Yr	
Exempt Amt:	HO Exempt?: N	

**SALES HISTORY**

	<u>Sale 1</u>	<u>Sale 2</u>	<u>Sale 3</u>	<u>Transfer</u>
Recording Date:				03/01/1969
Recorded Doc #:				TRAN046015
Recorded Doc Type:				
Transfer Amount:				
Sale 1 Seller (Grantor):				
1st Trst Dd Amt:	Code1:		2nd Trst Dd Amt:	Code2:

**PROPERTY CHARACTERISTICS**

Lot Acres:	Year Built:	Fireplace:
Lot SqFt:	Effective Yr:	A/C:
Bldg/Liv Area:		Heating:
Units:	Total Rooms:	Pool:
Buildings:	Bedrooms:	
Stories:	Baths (Full):	Park Type:
Style:	Baths (Half):	Spaces:
Construct:		Site Infnce:
Quality:	Garage SqFt:	
Building Class:		Timber Preserve:
Condition:		Ag Preserve:
Other Rooms:		

\*\*\* The information provided here is deemed reliable, but is not guaranteed.

**Property Detail****Alameda, CA RON THOMSEN, ASSESSOR**

Parcel # (APN): 042 -4404-008-00 Use Description:

Parcel Status:

Owner Name: CITY OF OAKLAND

Mailing Address: 1330 BROADWAY #1001 OAKLAND CA 94612-2509

Situation Address: MAITLAND DR OAKLAND CA 94621

Legal

Description:

**ASSESSMENT**

Total Value:	Use Code: 030	Zoning:
Land Value:	Tax Rate Area: 17032	
Impr Value:	Year Assd: 2004	Improve Type:
Other Value:	Property Tax:	Price/SqFt:
% Improved	Delinquent Yr	
Exempt Amt:	HO Exempt?: N	

**SALES HISTORY**

	<u>Sale 1</u>	<u>Sale 2</u>	<u>Sale 3</u>	<u>Transfer</u>
Recording Date:				03/01/1993
Recorded Doc #:				TRAN045919
Recorded Doc Type:				
Transfer Amount:				
Sale 1 Seller (Grantor):				
1st Trst Dd Amt:	Code1:		2nd Trst Dd Amt:	Code2:

**PROPERTY CHARACTERISTICS**

Lot Acres:	Year Built:	Fireplace:
Lot SqFt:	Effective Yr:	A/C:
Bldg/Liv Area:		Heating:
Units:	Total Rooms:	Pool:
Buildings:	Bedrooms:	
Stories:	Baths (Full):	Park Type:
Style:	Baths (Half):	Spaces:
Construct:		Site Inffnce:
Quality:	Garage SqFt:	
Building Class:		Timber Preserve:
Condition:		Ag Preserve:
Other Rooms:		

**Property Detail**

**Alameda, CA RON THOMSEN, ASSESSOR**

Parcel # (APN): 042 -4540-002-01 Use Description:

Parcel Status:

Owner Name: CITY OF OAKLAND

Mailing Address: 2480 E COUNTY RD #F CULVER CITY CA 90230

Situs Address: 1 AIRPORT DR OAKLAND CA 94621

Legal

Description:

**ASSESSMENT**

Total Value:	Use Code: 030	Zoning:
Land Value:	Tax Rate Area: 17010	
Impr Value:	Year Assd: 2004	Improve Type:
Other Value:	Property Tax:	Price/SqFt:
% Improved	Delinquent Yr	
Exempt Amt:	HO Exempt?: N	

**SALES HISTORY**

	<u>Sale 1</u>	<u>Sale 2</u>	<u>Sale 3</u>	<u>Transfer</u>
Recording Date:				03/01/1972
Recorded Doc #:				TRAN046013
Recorded Doc Type:				
Transfer Amount:				
Sale 1 Seller (Grantor):				
1st Trst Dd Amt:	Code1:		2nd Trst Dd Amt:	Code2:

**PROPERTY CHARACTERISTICS**

Lot Acres:	Year Built:	Fireplace:
Lot SqFt:	Effective Yr:	A/C:
Bldg/Liv Area:		Heating:
Units:	Total Rooms:	Pool:
Buildings:	Bedrooms:	
Stories:	Baths (Full):	Park Type:
Style:	Baths (Half):	Spaces:
Construct:		Site Inflnce:
Quality:	Garage SqFt:	
Building Class:		Timber Preserve:
Condition:		Ag Preserve:
Other Rooms:		

\*\*\* The information provided here is deemed reliable, but is not guaranteed.